



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, April 15, 2021

Council Workshop: 5:00 p.m.

Study Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

Special Notice

In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Orders and a directive from the Riverside County Department of Public Health, this meeting will be closed to the public. You may watch the live webcast at this link: <https://www.jurupavalley.org/422/Meeting-Videos> Members of the public wishing to speak during public comments may email your public comments to the City Clerk at: CityClerk@jurupavalley.org Members of the public are encouraged to submit email comments prior to 6:00 p.m. the day of the meeting, but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. Comments on Agenda items during the Council Meeting can only be submitted to the City Clerk by email. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text.

1. 5:00 PM - CALL TO ORDER AND ROLL CALL FOR COUNCIL WORKSHOP

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. COUNCIL WORKSHOP – SMART CITIES AND BROADBAND

Presented by Tim Jonasson, Senior Manager, Development Services

3. 6:00 PM - STUDY SESSION

A. INTRODUCTION TO THE 6TH CYCLE HOUSING ELEMENT UPDATE AND PRELIMINARY SITES INVENTORY

Requested Action: That the City Council receive and file a staff presentation introducing the 6th Cycle Housing Element Update and preliminary analysis of potential housing sites, and provide input and direction.

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. PROCLAIMING APRIL 22, 2021 AS EARTH DAY IN JURUPA VALLEY

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR LORENA BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE – REGIONAL CONSERVATION AUTHORITY COMMITTEE MEETING OF APRIL 5, 2021**

B. MAYOR PRO TEM CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF APRIL 5, 2021**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF APRIL 14, 2021**
- 3. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE OF APRIL 14, 2021**

C. COUNCIL MEMBER LESLIE ALTAMIRANO

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF APRIL 15, 2021**

D. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF APRIL 9, 2021**
- 2. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF APRIL 14, 2021**
- 3. UPDATE ON THE TRANSPORTATION NOW COALITION MEETING OF APRIL 15, 2021**
- 4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF APRIL 15, 2021**

12. CITY MANAGER’S UPDATE

13. SHERIFF’S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report

14. APPROVAL OF MINUTES

A. APRIL 1, 2021 REGULAR MEETING

15. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. ORDINANCE NO. 2021-08

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2021-08, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING SECTIONS 9.145.020 (“USES PERMITTED”) AND 9.145.050 (“DEVELOPMENT STANDARDS”) OF CHAPTER 9.145 (“I-P ZONE (INDUSTRIAL PARK)”) OF TITLE 9 (“PLANNING AND ZONING”) OF THE JURUPA VALLEY MUNICIPAL CODE CONCERNING EMERGENCY SHELTER DEVELOPMENT STANDARDS, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061 (B) (3) OF THE CEQA GUIDELINES

C. ORDINANCE NO. 2021-09

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2021-09, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE TO REPLACE THE TERM “PLANNING DIRECTOR” TO “COMMUNITY DEVELOPMENT DIRECTOR,” AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061 (B) (3) OF THE CEQA GUIDELINES

D. RELEASE OF IMPROVEMENT BONDS FOR PUBLIC IMPROVEMENTS ON FINAL TRACT MAP 28851 LOCATED NORTH OF GRANITE HILL DRIVE BETWEEN PYRITE STREET AND VALLEY WAY (FAR WEST INDUSTRIES)

1. Requested Action: That the City Council authorize the City Manager to record the Notice of Completion; and
2. Authorize the City Engineer to release the Performance Bond and Material and Labor Bond for the public improvements.

E. ACCEPTANCE OF QUITCLAIM DEEDS TO THE CITY OF JURUPA VALLEY FOR ROAD SYSTEM PROPERTIES CRESTMORE ALLEY (APN 181-130-009) AND GALENA REMNANT (APN 166-050-003)

1. Requested Action: That the City Council adopt Resolution No. 2021-23, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING QUITCLAIM DEEDS TO THE CITY OF JURUPA VALLEY FOR ROAD SYSTEM PROPERTIES CRESTMORE ALLEY (APN 181-130-009) AND GALENA REMNANT (APN 166-050-003)

2. That the City Council authorize the Mayor to sign the Certificate of Acceptance of the quitclaim deed; and
3. That the City Council authorize the City Manager to sign the Transfer Agreement from the County of Riverside to the City of Jurupa Valley for Road System Properties Crestmore Alley (APN 181-130-009) and Galena Remnant (APN 166-050-003)

16. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

17. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER ADOPTION OF A RESOLUTION UPDATING THE LOCAL DEVELOPMENT MITIGATION FEE FOR FUNDING THE PRESERVATION OF NATURAL ECOSYSTEMS IN ACCORDANCE WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN AND INTRODUCTION OF AN ORDINANCE AMENDING CHAPTER 3.80, WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN MITIGATION FEE ORDINANCE, OF THE JURUPA VALLEY MUNICIPAL CODE

1. Requested Action: That the City Council adopt the Western Riverside County Multiple Species Habitat Conservation Plan 2020 Nexus Fee Study Update.
2. That the City Council conduct a first reading and introduce Ordinance No. 2021-10, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING THE JURUPA VALLEY MUNICIPAL CODE TO UPDATE THE LOCAL DEVELOPMENT MITIGATION FEE FOR FUNDING THE PRESERVATION OF NATURAL ECOSYSTEMS

**IN ACCORDANCE WITH THE WESTERN RIVERSIDE COUNTY
MULTIPLE SPECIES HABITAT CONSERVATION PLAN**

3. That the City Council adopt Resolution No. 2021-24, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY ESTABLISHING THE WESTERN RIVERSIDE
COUNTY MULTIPLE SPECIES HABITAT CONSERVATION
PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE
TO ALL DEVELOPMENTS IN THE PLAN AREA**

18. COUNCIL BUSINESS

- A. **RESOLUTION APPROVING CERTAIN LEASE FINANCING
DOCUMENTS IN CONNECTION WITH THE OFFERING AND SALE
OF CERTIFICATES OF PARTICIPATION TO FINANCE THE COST OF
PURCHASING AND RENOVATING THE FORMER FLEET SERVICES
BUILDING LOCATED AT 5293 MISSION BOULEVARD**

Requested Action: That the City Council adopt Resolution No. 2021-27, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA
VALLEY, CALIFORNIA, APPROVING THE FORM AND
AUTHORIZING THE EXECUTION OF CERTAIN LEASE FINANCING
DOCUMENTS IN CONNECTION WITH THE OFFERING AND SALE
OF CERTIFICATES OF PARTICIPATION RELATING THERETO TO
FINANCE THE COST OF PURCHASING AND RENOVATING AN
EXISTING BUILDING FROM RIVERSIDE COUNTY AND
AUTHORIZING AND DIRECTING CERTAIN ACTIONS WITH
RESPECT THERETO**

- B. **ADOPTION OF THE LIST OF PROJECTS FOR FISCAL YEAR 2021/2022
FUNDED BY SENATE BILL 1 AND THE FIVE-YEAR MEASURE ‘A’
LOCAL STREETS AND ROADS CAPITAL IMPROVEMENT PROGRAM**

1. Requested Action: That the City Council adopt Resolution No. 2021-25, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA, ADOPTING A LIST OF
PROJECTS FOR FISCAL YEAR 2021/22 FUNDED BY SB 1: THE
ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

2. That the City Council adopt Resolution No. 2021-26, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA, ADOPTING THE FIVE-YEAR
MEASURE “A” LOCAL STREETS AND ROADS CAPITAL
IMPROVEMENT PROGRAM FOR FISCAL YEARS 2021/2022
THROUGH 2025/2026**

19. CITY ATTORNEY’S REPORT

20. COUNCIL MEMBER REPORTS AND COMMENTS

21. ADJOURNMENT

Adjourn to the Regular Meeting of May 6, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

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