



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, June 3, 2021

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. **CITY MANAGER ANNUAL PERFORMANCE EVALUATION.** The City Council will meet in closed session pursuant to Government Code Section 54957 to evaluate the performance of the City Manager and establish goals and performance objectives for the next year as required by the City Manager's Employment Agreement. The Council will also provide direction to the City

Attorney pursuant to Government Code Section 54957.6 concerning changes, if any, to the City Manager's Employment Agreement as to salary, compensation and/or benefits of the City Manager. Any such change would be considered and acted upon at a future City Council Meeting in open session.

- C. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION.** The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

3. RECONVENE IN OPEN SESSION

- A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

- A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF "PET OF THE MONTH"**

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS
 - A. MAYOR LORENA BARAJAS
 1. UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING OF MAY 28, 2021
 - B. COUNCIL MEMBER LESLIE ALTAMIRANO
 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF MAY 20, 2021
 - C. COUNCIL MEMBER BRIAN BERKSON
 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF MAY 24, 2021
 2. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTOR’S MEETING OF MAY 27, 2021
 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF MAY 28, 2021
12. CITY MANAGER’S UPDATE
13. APPROVAL OF MINUTES
 - A. MAY 13, 2021 SPECIAL MEETING
 - B. MAY 20, 2021 REGULAR MEETING

14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,283,329.82

Requested Action: That the City Council ratify the check registers dated April 29, 2021 and May 6, 13, and 20, 2021 as well as the payroll registers dated April 30, 2021 and May 14, 2021.

C. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 15, 2021 (BURRTEC SOLID WASTE INDUSTRIES, INC.)

Requested Action: That the City Council adopt Resolution No. 2021-42, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

D. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 15, 2021 (USA WASTE OF CALIFORNIA, INC.)

Requested Action: That the City Council adopt Resolution No. 2021-43, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

E. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 32723 LOCATED SOUTH OF THE INTERSECTION OF AVLIS LANE AND VIAGGIO CIRCLE AND NORTH OF RIVERSIDE CANAL LATERAL NO. 2 (FO CONSTRUCTION, INC.)

1. Requested Action: That the City Council adopt Resolution No. 2021-44, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM (TRACT MAP 32723 LOCATED SOUTH OF THE INTERSECTION OF AVLIS LANE AND VIAGGIO CIRCLE AND NORTH OF RIVERSIDE CANAL LATERAL NO. 2). PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion; and
3. Authorize the City Engineer to reduce the Performance Bond and Material and Labor Bond for the street improvements to start the one-year warranty period; after which the City Engineer may fully release the bond; and
4. Authorize the City Engineer to release the Monument Bond 90 days after the recordation of the Notice of Completion unless the City receives a stop notice or other lien.

F. AGREEMENT FOR 2021-2024 STREETS AND RIGHT-OF-WAY MAINTENANCE SERVICES

Requested Action: That the City Council authorize the City Manager to execute the Agreement by and between the City of Jurupa Valley and MCE Corporation for streets and right-of-way maintenance services in an amount not-to-exceed \$750,000, subject to the final form and format approved by the City Attorney.

G. CONSIDERATION OF RESOLUTIONS REGARDING THE ANNUAL ASSESSMENTS FOR CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED (JV L&LMD NO. 89-1-C) - CITYWIDE

1. Requested Action: That the City Council adopt Resolution No. 2021-45, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY ORDERING THE PREPARATION OF THE ENGINEER'S REPORT REGARDING PROPOSED ASSESSMENTS TO BE LEVIED AND COLLECTED FOR FISCAL YEAR 2021-22 WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S; AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F OF CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

2. That the City Council adopt Resolution No. 2021-46, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S; AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F OF THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE MAINTENANCE AND SERVICING OF LANDSCAPING, MULTI-PURPOSE TRAILS, FENCING, FOSSIL FILTERS, BIO-SWALES, GRAFFITI ABATEMENT, TRAFFIC SIGNALS, BRIDGE LIGHTS, AND STREET LIGHTS FOR FISCAL YEAR 2021-22; AND GIVING NOTICE OF AND SETTING THE TIME AND PLACE OF THE PUBLIC HEARING ON THE ANNUAL ASSESSMENT AND

**ORDERING NOTICE OF THE PUBLIC HEARING TO BE
PUBLISHED**

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT
CALENDAR**

16. PUBLIC HEARINGS

17. COUNCIL BUSINESS

**A. INITIATION OF A GENERAL PLAN AMENDMENT TO ALLOW A 250-
ACRE MIXED-USED PROJECT TO INCLUDE WAREHOUSE AND
DISTRUBTION USES OUTSIDE OF THE MIRA LOMA AND AGUA
MANSA WAREHOUSE AND DISTRIBUTION CENTER OVERLAYS**

Requested Action: That the City Council consider initiating a General Plan Amendment as described in the staff report to enable the applicant, EM Ranch Owner, LLC, to seek approval of a Specific Plan and Development Agreement for a 250-acre mixed-use project that will include logistics distribution warehouse uses at the existing Emerald Meadows Ranch Specific Plan site generally located south of State Route 60, east of Rubidoux Boulevard, west of Santa Ana River, and north of 34th Street.

**B. COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE
PREVENTION, RESCUE, FIRE MARSHAL AND MEDICAL
EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

Requested Action: That the City Council enter into a Cooperative Agreement (Agreement) with the County of Riverside for the provision of Fire Protection/Prevention/Rescue/Fire Marshal and Medical Emergency Services to the City of Jurupa Valley under the current Revenue Neutrality Agreement, and authorize the Mayor to sign the cooperative agreement.

18. CITY ATTORNEY'S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of June 17, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.

**MINUTES
OF THE SPECIAL MEETING
OF THE JURUPA VALLEY CITY COUNCIL
May 13, 2021**

The meeting was held at the Jurupa Valley City Council Chamber, 8930 Limonite Avenue,
Jurupa Valley, CA

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

Mayor Lorena Barajas called the closed session meeting to order at 6:03 p.m.

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

There were no public comments regarding the closed session items.

B. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION

The City Council met in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

City Attorney Peter Thorson announced that there were no reportable actions taken.

4. 6:30 PM - CALL TO ORDER AND ROLL CALL FOR COUNCIL WORKSHOP

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

Mayor Lorena Barajas called the Council Workshop to order at 6:45 p.m.

5. PLEDGE OF ALLEGIANCE was led by Mayor Pro Tem Chris Barajas.

6. APPROVAL OF AGENDA

A motion was made by Council Member Leslie Altamirano, seconded by Council Member Guillermo Silva, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

7. FISCAL YEAR 2021-22 BUDGET WORKSHOP

A. DISCUSSION OF FISCAL YEAR 2021-22 ANNUAL CITY BUDGET

City Manager Rod Butler made a quick announcement regarding the cancellation of the May 12, 2021 Planning Commission meeting. He provided an overview of the proposed 2021-22 FY Budget, reporting that the good news continues for the City. He stated that there is a significant budget surplus and the City's fiscal strength is a result of projected revenue growth from property tax and sales tax revenues. The 2021-22 budget reflects the City's continued effort to transition positions that have been contracted through consulting firms to in-house positions, which results in greater operational control and budget savings. Mr. Butler described the new development that is driving the current growth in the City. He discussed the allocation and potential uses of the American Rescue Plan Funds, noting that the City is expected to receive approximately \$30 million. He reported that the mid-year budget may include additional state grant funds that can be used for infrastructure projects.

Connie Cardenas, Director of Administrative Services presented the staff report. Ms. Cardenas reported on some of the economic indicators such as the unemployment rate, property values, and current interest rates. She gave an overview of the City's revenues, expenditures, and fund balance. Ms. Cardenas gave a presentation on the transition of contract staff to in-house staff.

Further discussion followed.

Discussion followed regarding the MOU's and non-profit grants for Reach Out and the Chamber of Commerce. The Council discussed adding additional funds for grant funding to local non-profits.

Discussion followed regarding adding the cost to conduct Council Town Hall meetings.

Michael Flad, Assistant City Manager provided additional information regarding membership in the California Contract Cities Association.

Ms. Cardenas presented a cost of living proposal, a proposed five-step merit pay system, and a classification and compensation study. She outlined some of the obstacles in bringing on new employees such as recruiting challenges and comparable benefits.

Further discussion followed.

Ms. Cardenas provided information on the amount of COVID-19 relief funds that were awarded through the Community Development Block Grant program.

Following discussion, the City Council gave direction to staff prior to the final budget adoption at the June 17, 2021 Council meeting.

8. PUBLIC APPEARANCE/COMMENTS

There were no public comments.

9. ADJOURNMENT

There being no further business before the City Council, Mayor Lorena Barajas adjourned the meeting at 8:20 p.m.

The next meeting of the Jurupa Valley City Council will be held June 3, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

Victoria Wasko, CMC
City Clerk

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
May 20, 2021**

The meeting was held at the Jurupa Valley City Council Chamber, 8930 Limonite Avenue,
Jurupa Valley, CA

1. 5:00 P.M. - JOINT STUDY SESSION WITH THE PLANNING COMMISSION

CALL TO ORDER – CITY COUNCIL:

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro-Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

CALL TO ORDER – PLANNING COMMISSION:

- Penny Newman, Chair
- Arleen Pruitt, Chair Pro Tem
- Armando Carmona, Planning Commissioner
- Hakan Jackson, Planning Commissioner
- Laura Shultz, Planning Commissioner

Mayor Lorena Barajas called the joint study session to order at 6:04 p.m. Chair Penny Newman participated via teleconference.

2. JOINT STUDY SESSION: HOUSING ELEMENT UPDATE

A. DRAFT 6TH CYCLE HOUSING ELEMENT AND SITES INVENTORY

The staff report was presented by Jean Ward, Project Manager and Mary Wright, Deputy Project Manager. Ms. Ward presented a brief overview of the Housing Element process. She summarized the purpose of the Housing Element, which is a requirement of the General Plan. It is subject to statutory requirements and must be updated according to a state mandated time frame of every eight years. Ms. Ward explained that this must be reviewed for compliance with state housing law by the state Department of Housing and Community Development (HCD). Ms. Ward reported that the City must provide a variety of housing types for all income groups. A key component is to make sure that all income groups are being represented when housing sites are being considered. An important component is to accommodate the City's regional housing needs allocation (RHNA).

Ms. Ward presented some action items and programs that will be initiated such as rezoning, providing incentives for more affordable housing, and studying an inclusionary housing ordinance.

Ms. Ward provided an overview of the City's RHNA which determines projected and existing housing needs, which is a requirement of state law. She noted that the RHNA is not an obligation to build, but is a realistic plan to put the zoning in place to make sure the City's policies allow for a variety of housing opportunities.

Ms. Ward provided an update on their community outreach process which involved an online housing survey which resulted in 226 responses to-date. She noted that the Draft Housing Element is available on the City's website where it will be regularly updated as necessary. She outlined the input received through the online survey, the virtual community workshops, and the prior Council and Planning Commission comments.

Mary Wright, Deputy Project Manager, presented the Housing Sites Inventory and the sites that have been identified as suitable for residential development.

Anna Gonzales, representing the Center for Community Action and Environmental Justice, stated that there is residential land located in close proximity to the 15 and 60 freeways. On behalf of the CCAEJ, they oppose any plans to develop housing in these areas due to the environmental impacts caused by diesel pollution and other contaminants. She encouraged the City to provide continued public outreach on this matter.

Maribel Nunez, Inland Equity Partnership, referenced her written comments that were provided to the City Council and Planning Commission. She appreciates the opportunity to provide feedback, noting that she appreciates the detailed housing action plan summary. She provided some sites inventory feedback regarding the zoning to freeway proximity and the need for affordable housing. She voiced support of the mobile home owner assistance program, the elimination of single family zoning, a rent control ordinance, and mixed income housing integration.

Janet Bornake, representing the Center for Community Action and Environmental Justice, stated that she would like landlords to be held accountable and aggressively pursued the same way that code violations are when committed by underserved communities. She also supports environmental justice, housing security and similar consideration whether a home is owned or rented. She asked that a policy be implemented that would allow higher densities up to 25 dwelling units per acre.

Edward Lee asked Council not to allocate any more HHDR or HDR units to the Paradise Knolls Specific Plan. He enjoys the rural lifestyle in his neighborhood and does not want too many homes as it brings traffic, noise and air pollution.

Jacqui Lee, stated that she was shocked to find out the Paradise Knolls has already 195 very low and 105 low income units on the RHNA Housing Element. She voiced concern that high density housing brings traffic and air pollution and will create a hazard to the horse riders in her community.

Further discussion followed.

Mary Wright, Deputy Project Manager, provided information on the amount of acreage that has been designated for residential uses.

Council Member Brian Berkson questioned if there was flexibility in removing some sites that should remain commercial especially in a prime area with freeway access.

Joe Perez, Community Development Director provided additional information regarding the proposed sites for residential, noting that there is flexibility in removing the three sites that Council Member Berkson identified.

Following discussion, the City Council and Planning Commission provided input and direction.

There was no action taken.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro-Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

Mayor Lorena Barajas called the regular meeting to order at 7:03 p.m.

4. INVOCATION was given by Pastor Jeremy Williams, Grace Fellowship Church.

5. PLEDGE OF ALLEGIANCE was led by Justin Schweitzer.

6. APPROVAL OF AGENDA

A motion was made by Council Member Guillermo Silva, seconded by Council Member Leslie Altamirano, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

7. PRESENTATIONS

A. PRESENTATION BY FIRST 5 RIVERSIDE

Tammi Graham, Executive Director, First 5 Riverside and Jose Campos, Commissioner for District 2 as well as Director for the Jurupa Unified School District gave a presentation on First 5 Riverside. The presentation highlighted how First 5 Riverside supports the health and development of children through age 5 by offering comprehensive services. Further information is available at: <https://rccfc.org>

8. PUBLIC APPEARANCE/COMMENTS

Amy Thompkins stated that she resides in the Solano Ranch area which has become a popular location for short-term rentals as many of the homes have 5-7 bedrooms. She asked that there be steeper fines to discourage this type of use.

City Manager Rod Butler stated that this is one of the issues that City staff are working on as these types of rentals are becoming more prolific. He will ask the City's Code Enforcement Division to follow-up with Ms. Thompkins.

Anthony Kelly, Jr. stated that a previous traffic study that was commissioned in 2009 addressed the speed limit on Wallace Street. The traffic study showed the average speed limit travelling northbound on Wallace was 51 mph. Due to a recent accident, he asked that the speed limit be reduced from 40 mph to 25 mph.

Mayor Lorena Barajas asked City staff to follow up on this matter.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

Mayor Lorena Barajas asked that tonight's meeting be adjourned in memory of Eastvale City Councilman Ike Bootsma and Jordan Ehrenkranz, who served on the Canyon Lake City Council.

10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR PRO TEM CHRIS BARAJAS

- 1. Mayor Pro Tem Barajas gave an update on the Western Community Energy joint meeting of the Board of Directors and Technical Advisory committee meeting of May 12, 2021.**
- 2. Mayor Pro Tem Barajas gave an update on the Western Riverside Council of Governments Administration & Finance committee meeting of May 12, 2021.**

B. COUNCIL MEMBER BRIAN BERKSON

- 1. Council Member Berkson gave an update on the Riverside County Transportation Commission meeting of May 12, 2021.**
- 2. Council Member Berkson gave an update on the Metrolink / Southern California Regional Rail Authority – Audit and Finance Committee meeting of May 14, 2021.**
- 3. Council Member Berkson gave an update on the Mobile Source Air Pollution Reduction Review Committee meeting of May 20, 2021.**

C. COUNCIL MEMBER GUILLERMO SILVA

- 1. Council Member Guillermo Silva gave an update on the Southern California Association of Governments (SCAG) General Assembly and business meeting of May 6, 2021.**

11. CITY MANAGER’S UPDATE

City Manager Rod Butler reported that the bid opening for the Jurupa Road Grade Separation Project occurred yesterday with the apparent low bidder being Granite Construction, Inc. He announced that City Hall will be closed on Monday, May 31, 2021 in observance of Memorial Day.

12. SHERIFF’S DEPARTMENT UPDATE – DISCUSSION OF FLOCK CAMERA SYSTEM

Due to a scheduling conflict, this item was continued to the June 17, 2021 meeting.

13. APPROVAL OF MINUTES

A. MAY 6, 2021 REGULAR MEETING

A motion was made by Mayor Pro Tem Chris Barajas, seconded by Council Member Guillermo Silva, to approve the Minutes of the May 6, 2021 regular meeting.

Ayes:	L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes:	None
Absent:	None

14. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. APPROVAL OF AMENDMENT NO. 6 TO THE AGREEMENT FOR SERVICES WITH SOFTSCAPES CORPORATION FOR SPECIAL DISTRICT LANDSCAPING SERVICES

Requested Action: That the City Council approve the Sixth Amendment to the Agreement for Special District Landscaping Services between the City of Jurupa Valley and Softscapes Corporation and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

C. APPROVAL OF AN AGREEMENT WITH ASCENT ENVIRONMENTAL FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE “FREEWAY COMMERCE CENTER” PROJECT (MASTER APPLICATION NO. 21009) LOCATED AT GRANITE HILL DRIVE AND PYRITE STREET (APPLICANT: TOM SEARLES) – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council approve the Agreement for Consulting Services with Ascent Environmental for the completion of an Environmental Impact Report (EIR) for the proposed Freeway Commerce Center project in an amount not to exceed \$356,774 to be funded entirely by an advance deposit made by Tom Searles, the “applicant,” and authorize the City Manager to execute the Agreement subject to review by the City Attorney.

D. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE P (CHEVRON) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), LOCATED AT THE NORTHWEST CORNERS OF PEDLEY ROAD AND BEN NEVIS BOULEVARD

1. Requested Action: That the City Council adopt Resolution No. 2021-33, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE P AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

1. That the City Council adopt Resolution No. 2021-34, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE P AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023

2. That the City Council adopt Resolution No. 2021-35, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE P AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

- D. **ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE T (RUBIDOUX INDUSTRIAL CENTER) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), LOCATED AT STOCKDALE COURT, EAST OF RUBIDOUX BOULEVARD**

1. Requested Action: That the City Council adopt Resolution No. 2021-36, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE T AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2021-37, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE T AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023

3. That the City Council adopt Resolution No. 2021-38, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE T AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

- F. **ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE U (ICE BOX) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), LOCATED AT RUBIDOUX BOULEVARD SOUTH OF 26TH STREET AND EAST OF AVALON STREET**

1. Requested Action: That the City Council adopt Resolution No. 2021-39, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE U AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2021-40, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE U AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023

3. That the City Council adopt Resolution No. 2021-41, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE U AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

A motion was made by Mayor Pro Tem Chris Barajas, seconded by Council Member Guillermo Silva, to approve the Consent Calendar with the exception of Item 14.C, which was removed for further discussion.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14.C APPROVAL OF AN AGREEMENT WITH ASCENT ENVIRONMENTAL FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE “FREEWAY COMMERCE CENTER” PROJECT (MASTER APPLICATION NO. 21009) LOCATED AT GRANITE HILL DRIVE AND PYRITE STREET (APPLICANT: TOM SEARLES)

Mayor Lorena Barajas asked that Item 14.C be removed from the Consent Calendar for further discussion.

Joe Perez, Community Development Director provided additional information and responded to Council’s questions.

Mayor Pro Tem Chris Barajas stated for the record that this action does not authorize or approve the project and the developer is moving forward with the environmental study at their own cost and risk.

A motion was made by Council Member Guillermo Silva, seconded by Mayor Pro Tem Chris Barajas to approve the Agreement for Consulting Services with Ascent Environmental for the completion of an Environmental Impact Report (EIR) for the proposed Freeway Commerce Center project in an amount not to exceed \$356,774 to be funded entirely by an advance deposit made by Tom Searles, the “applicant,” and authorize the City Manager to execute the Agreement subject to review by the City Attorney.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

16. COUNCIL BUSINESS

A. CONSIDERATION OF MEMBERSHIP IN THE CALIFORNIA CONTRACT CITIES ASSOCIATION

Michael Flad, Assistant City Manager, presented the staff report.

Further discussion followed.

A motion was made by Mayor Pro Tem Chris Barajas, seconded by Council Member Leslie Altamirano, to direct staff to apply for membership in the California Contract Cites Association and include funding in the Fiscal Year 2021-2022 budget for membership, conferences and legislative action days.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

B. APPROVAL OF 17 NEW CLASSIFICATIONS, 2 RECLASSIFICATIONS AND AMENDED SALARY SCHEDULE FOR 2021-2022

Connie Cardenas, Director of Administrative Services presented the staff report.

Further discussion followed.

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Chris Barajas, to 1) approve the creation of (8) eight new classifications in the Public Works Department including Job Descriptions and Annual Salary Ranges; and 2) approve the creation of four (4) new classifications in the Community Development Department including Job Descriptions and Annual Salary Ranges; and 3) approve one (1) new position and two (2) reclassification positions in the Administrative Services Department including Job Descriptions and Annual Salary Ranges; and 4) approve the creation of four (4) new classifications in the Building Department including Job Descriptions and Salary Ranges; and 5) approve the Salary Schedule for 2021-22, including the (17) new classifications, and (2) reclassifications, effective on July 1, 2021.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

C. APPROVAL OF AGREEMENT FOR RENTAL ASSISTANCE PROGRAM ADMINISTRATION WITH PATH OF LIFE MINISTRIES

Amy Sells, Principal Management Analyst, presented the staff report.

Further discussion followed.

Leonard Jarman, representing Path of Life Ministries introduced members of the Path of Life outreach team. He provided additional information and responded to Council's questions.

Further discussion followed.

Casey Jackson, Chief Operating Officer, Path of Life Ministries, provided additional information on how Path of Life provides low income residents with utility assistance programs. She noted that due to additional funding, they will be able to assist with the homeless through some of their outreach programs.

Rusty Bailey, CEO, Path of Life Ministries, provided additional information and responded to Council's questions.

Further information followed.

A motion was made by Mayor Pro Tem Chris Barajas, seconded by Council Member Leslie Altamirano, to approve the Agreement between the City of Jurupa Valley and Path of Life Ministries for the Administration of the Rental Assistance Program for an amount not to exceed \$50,000.00 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

Ayes: L. Altamirano, C. Barajas, L. Barajas, B. Berkson, G. Silva
Noes: None
Absent: None

17. CITY ATTORNEY'S REPORT

City Attorney Peter Thorson had no report.

18. COUNCIL MEMBER REPORTS AND COMMENTS

Council Member Guillermo Silva asked to be kept informed regarding Ms. Thompkins' comments on the Airbnb situation. He asked for staff's assistance in trying to find a solution to the trash bin situation in the Sky Country community. He announced that there will be a community clean-up day in Council District 2 on Saturday, June 19, 2021. Volunteers are welcome.

Council Member Leslie Altamirano gave an update on the City's vaccination efforts. She reported that there was a successful event in Rubidoux that included partnerships with local faith leaders. She thanked all the partners and volunteers who supported this effort. Due to their support, 106 people were vaccinated with the Moderna vaccine. She thanked Supervisor Karen Spiegel for her assistance in setting up a rotating mobile vaccination site in the Rubidoux community. She encouraged residents to visit the City's website for the latest updates on where they can get the COVID-19 vaccine.

19. CONVENE TO CLOSED SESSION

Mayor Lorena Barajas convened the meeting to closed session at 9:19 p.m.

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

There were no public comments regarding the closed session items.

B. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION. The City Council met in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to three matters of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

20. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

City Attorney Peter Thorson announced that there were no reportable actions taken.

21. ADJOURNED IN MEMORY

There being no further business before the City Council, Mayor Lorena Barajas adjourned the meeting at 10:31 p.m. in memory of Eastvale Council Member Ike Bootsma and Canyon Lake Council Member Jordan Ehrenkrantz.

The next meeting of the Jurupa Valley City Council will be held June 3, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

Victoria Wasko, CMC
City Clerk

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: CONNIE CARDENAS, ADMINISTRATIVE SERVICES DIRECTOR

SUBJECT: AGENDA ITEM NO. 14.B

CHECK REGISTERS

RECOMMENDATION

That the City Council ratify the check registers dated April 29, 2021 and May 06, 13, and 20, 2021 as well as the payroll registers dated April 30, 2021 and May 14, 2021.

The City Council of the City of Jurupa Valley authorizes expenditures through the annual budget process. The FY 2020-21 Budget was adopted on June 18, 2020. Expenditures not included in the annual budget process are approved by resolution throughout the fiscal year.

ANALYSIS

All expenditures on the attached check registers have been approved by the City Council and are in conformance with the authority provided by Section 37208 of the Government Code.

OTHER INFORMATION

None.

FINANCIAL IMPACT

Check registers:

04/29/21	\$ 2,092,730.29
05/06/21	\$ 183,503.67
05/13/21	\$ 1,632,535.92
05/20/21	\$ 138,541.06

Payroll registers:

04/30/21	\$	3,223.60
04/30/21	\$	126,907.20
05/14/21	\$	105,888.08

TOTAL \$ 4,283,329.82

ALTERNATIVES

1. Not ratify the attached check registers.

Prepared by:



Connie Cardenas
Administrative Services Director

Submitted by:



Rod B. Butler
City Manager

Attachments:

1. Check registers dated April 29, 2021 and May 6, 13, and 20, 2021.
2. Payroll registers dated April 30, 2021 and May 14, 2021.

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
14958	4/29/2021	01226	ADLERHORST INTERNATIONAL/106257	3/31/2021	MAR 2021 MONTHLY K-9 ON-S	175.00	
	Voucher:		106085	3/3/2021	FEB 2021 MONTHLY K-9 ON-S	175.00	350.00
14959	4/29/2021	00240	AMERICAN FORENSIC NURSE74441	3/15/2021	MAR 2021 LAB SVCS - SHERII	550.00	
	Voucher:		74440	3/15/2021	MAR 2021 LAB SVCS - SHERII	275.00	825.00
14960	4/29/2021	01365	AUTO AIDE TOWING 67564-1	3/13/2021	TOWING SVCS-SHERIFF'S DE	100.00	100.00
	Voucher:						
14961	4/29/2021	01782	AVANCE PUBLIC OUTREACH 032102	4/2/2021	MA20193 AGUA MANSA EQU	350.96	350.96
	Voucher:						
14962	4/29/2021	02176	CHAPARRAL MOTORSPORTS 3318692	4/22/2021	POLARIS MAINTENANCE & R	1,980.80	1,980.80
	Voucher:						
14963	4/29/2021	02393	CHARTER COMMUNICATIONS0984993041921	4/19/2021	APR 2021 BUSINESS INTERN	2,513.01	
	Voucher:		1034343042121	4/21/2021	MAY 2021 BUSINESS VOICE	149.97	2,662.98
14964	4/29/2021	00024	CITY OF BREA, - ACCOUNT RASIT000997	4/20/2021	MAR 2021 IT SVCS	2,595.00	2,595.00
	Voucher:						
14965	4/29/2021	01100	COLONIAL LIFE INS CO 4522090-050137	4/22/2021	MAY 2021 EMP. CAFE. PLAN E	3,135.62	3,135.62
	Voucher:						
14966	4/29/2021	00049	COUNTY OF RIVERSIDE, SHE SH0000038764	4/20/2021	2/11/21 - 3/10/21 POLICE SER	1,379,868.49	1,379,868.49
	Voucher:						
14967	4/29/2021	01360	COUNTY OF RIVERSIDE, SHE SH0000038738	4/15/2021	MAR 2021 EXTRA DUTY-CITY	508.05	508.05
	Voucher:						
14968	4/29/2021	00386	DIVISION OF STATE ARCHITE033121	3/31/2021	SB-1186 JAN-MAR 2021	277.60	277.60
	Voucher:						

Bank : chase CHASE BANK

(Continued)


Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
14969	4/29/2021	00015	EDISON - SOUTHERN CALIFO	700575534083	4/8/2021	PUMP STATION ELECTRIC	88.13
	Voucher:			700575417683	4/8/2021	PUMP STATION ELECTRIC	38.69
				700575357463	4/8/2021	PUMP STATION ELECTRIC	32.04
				700576248853	4/8/2021	PUMP STATION ELECTRIC	18.95
				700576371418	4/8/2021	STREET LIGHT ELECTRIC	17.48
				700576159331	4/8/2021	PUMP STATION ELECTRIC	16.71
				700340926752	4/8/2021	LLMD ELECTRIC CHARGES	16.38
				700575315532	4/8/2021	PUMP STATION ELECTRIC	16.21
				700576313117	4/8/2021	PUMP STATION ELECTRIC	15.84
				700565103351	4/8/2021	PUMP STATION ELECTRIC	15.30
				700575241669	4/8/2021	IRR ELECTRICAL CHARGES	15.29
				700576362324	4/8/2021	PUMP STATION ELECTRIC	15.24
				700575262584	4/8/2021	IRR ELECTRICAL CHARGES	15.21
				700576440833	4/8/2021	STREET LIGHT ELECTRIC	15.11
				700575195593	4/8/2021	STREET LIGHT ELECTRIC	15.09
				700575163261	4/8/2021	IRR ELECTRICAL CHARGES	15.05
				700575172153	4/8/2021	IRR ELECTRICAL CHARGES	14.93
				700576402538	4/8/2021	PUMP STATION ELECTRIC	14.77
							396.42

Final Check List
City of Jurupa Valley

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
14970	4/29/2021	00015	EDISON - SOUTHERN CALIFO	700078631678	4/15/2021	TRAFFIC SIGNAL ELECTRIC	80.81
	Voucher:			700197919854	4/15/2021	STREET LIGHT ELECTRIC (H,	68.10
				700316140626	4/15/2021	STREET LIGHT ELECTRIC	64.52
				700567128732	4/15/2021	STREET LIGHT ELECTRIC	55.36
				700094115003	4/15/2021	CFD TRAFFIC SIGNAL ELECT	54.31
				700324745536	4/15/2021	SIGNAL LIGHT ELECTRIC CH,	45.67
				700564966945	4/15/2021	STREET LIGHT ELECTRIC	33.61
				700316351804	4/15/2021	PUMP STATION ELECTRIC	21.58
				7005577910666	4/15/2021	STREET LIGHT ELECTRIC	18.80
				700634177556	4/15/2021	STREET LIGHT ELECTRIC	18.74
				700427459341	4/15/2021	SIGNAL LIGHT ELECTRIC CH,	16.43
				700575093442	4/15/2021	STREET LIGHT ELECTRIC	14.95
				700574030785	4/15/2021	STREET LIGHT ELECTRIC	14.87
				700134780635	4/15/2021	CFD IRR ELECTRICAL CHARG	14.33
				700075482212	4/15/2021	SHOPS @ BELLEGRAVE CFD	14.32
				700575084651	4/15/2021	STREET LIGHT ELECTRIC	14.31
				700575118704	4/15/2021	STREET LIGHT ELECTRIC	14.31
				700573969050	4/15/2021	PUMP STATION ELECTRIC	14.31
				700573959249	4/15/2021	PUMP STATION ELECTRIC	14.15
				700573994413	4/15/2021	PUMP STATION ELECTRIC	14.15
				700199054653	4/15/2021	STREET LIGHT ELECTRIC (H,	13.51
				700575153157	4/15/2021	STREET LIGHT ELECTRIC	13.25
				700557918378	4/15/2021	STREET LIGHT ELECTRIC	13.25
14971	4/29/2021	00015	EDISON - SOUTHERN CALIFO	700372248355	4/21/2021	CITY HALL ELECTRIC CHARG	2,278.96
	Voucher:			700471147737	4/21/2021	JV BOXING CLUB ELECTRIC	271.90
				700094412669	4/21/2021	TRAFFIC SIGNAL CHARGES	71.86
				700573890844	4/21/2021	PUMP STATION ELECTRIC	22.70
				700462515747	4/21/2021	CFD IRR ELECTRICAL CHARG	15.82
				700573855680	4/21/2021	PUMP STATION ELECTRIC	15.51
				700573641169	4/21/2021	LLMD ELECTRIC CHARGES	15.22
				700573772323	4/21/2021	PUMP STATION ELECTRIC	15.13
				700573936314	4/21/2021	LLMD ELECTRIC CHARGES	14.17
				700573815163	4/21/2021	PUMP STATION ELECTRIC	9.35
14972	4/29/2021	00587	FASTENAL COMPANY	CAJUR46622	4/13/2021	PUBLIC WORKS SUPPLIES	2,876.75
	Voucher:			CAJUR46621	4/16/2021	COVID CITY HALL SUPPLIES-	1,559.37
							647.64
							2,730.62
							4,436.12

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
14973	4/29/2021	01236	HD SUPPLY CONSTRUCTION	50015566373	4/15/2021	ASPHALT-PERMA PATCH	3,340.25	3,340.25
	Voucher:							
14974	4/29/2021	01038	HDL COREN & CONE	SIN008310	4/23/2021	APR-JUN 2021 CONTRACT S\	4,063.40	4,063.40
	Voucher:							
14975	4/29/2021	00033	HR GREEN	142119	3/19/2021	FEB 2021 PROF SVCS	526,435.23	526,435.23
	Voucher:							
14976	4/29/2021	02375	LES SCHWAB TIRE CENTERS	58300079175	4/22/2021	FORD C-MAX MAINTENANCE	471.33	471.33
	Voucher:							
14977	4/29/2021	00848	MOBILE MODULAR STORAGE	300448769	4/21/2021	MAY 2021 STORAGE CONT. #	125.10	125.10
	Voucher:							
14978	4/29/2021	00052	QUADIENT FINANCE USA, INC	041821	4/18/2021	APR 2021 POSTAGE	2,000.00	2,000.00
	Voucher:							
14979	4/29/2021	02522	RIVERSIDE MEDICAL CLINIC	041621	4/16/2021	APR 2021 DB LAB SERVICES	95.00	95.00
	Voucher:							
14980	4/29/2021	02379	SABA HOLDING CO, LLC	P504087888	4/16/2021	SKID STEER/REPLACEMENT	464.27	464.27
	Voucher:							
14981	4/29/2021	02744	SILVER & WRIGHT, LLP	27745	4/1/2021	MAR 2021 LITIGATION SVCS	4,495.37	4,967.87
	Voucher:			27746	4/1/2021	MAR 2021 LITIGATION SVCS	472.50	
14982	4/29/2021	00246	STATE OF CALIFORNIA DOJ, [505947	4/6/2021	MAR 2021 LAB SVCS - SHERII	175.00	245.00
	Voucher:			505980	4/6/2021	OCT/NOV 2020 LAB SVCS - SI	70.00	
14983	4/29/2021	01571	STATEWIDE TOWING & RECO	173104	3/22/2021	TOWING SVCS-SHERIFF'S DE	75.00	75.00
	Voucher:							
14984	4/29/2021	00370	T&B PLANNING, INC	20-7268	1/26/2021	CS19002 DEC 2020 RUBIDOU	10,767.50	11,786.72
	Voucher:			21-7410	3/16/2021	CS20004 FEB 2021 SPACE CE	1,019.22	
14985	4/29/2021	02671	TEMECULA HARLEY-DAVIDSC	316917	4/21/2021	NEW TIRE INSTALL & BALANC	377.43	377.43
	Voucher:							
14986	4/29/2021	01883	TRAFFIC MANAGEMENT INC.	729078	4/21/2021	CUSTOM STREET SIGNS	3,837.52	4,015.30
	Voucher:			729455	4/21/2021	STREET NAME, BOX BLADE F	139.16	
				729079	4/21/2021	TELESPAR BEACON AMBER I	38.62	
14987	4/29/2021	00418	TRICO DISPOSAL, INC, BURR	042821	4/28/2021	JAN/FEB 2021 TRASH LIENS I	78,651.84	78,651.84
	Voucher:							
14988	4/29/2021	01991	VACANT PROPERTY SECURITY	VPS152532	3/31/2021	APR 2021 SECURITY RENTAL	544.14	544.14
	Voucher:							
14989	4/29/2021	00974	WASTE MANAGEMENT	042821	4/28/2021	JAN/FEB 2021 TRASH LIENS I	33,513.83	33,513.83
	Voucher:							

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
14990	4/29/2021	02745	WULFF, HANSEN & CO	042021	4/20/2021 EXPENSE REIMBURSEMENT.	693.28	693.28
	Voucher:						
14991	4/29/2021	02572	YOUNG, DON R.	102	4/22/2021 HOME REHABILITATION - CLI	10,000.00	
	Voucher:						
			100	4/22/2021	HOME REHABILITATION - CLI	10,000.00	20,000.00
Sub total for CHASE BANK:							2,092,730.29



Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
14992	5/6/2021	02746	ALARCON, MARIA	MA20201	5/4/2021	MA20201 PLAN. REIMB. 7575	1,349.88	1,349.88
	Voucher:							
14993	5/6/2021	02756	ALMARAZ, JUDY	B20-001900	5/4/2021	B20-001900 BLDG REIMB. 976	51.50	51.50
	Voucher:							
14994	5/6/2021	00406	AT&T MOBILITY	312341384	4/23/2021	MAY 2021 PHONE & INTERNE	151.54	151.54
	Voucher:							
14995	5/6/2021	01682	AUTOMATED GATE SERVICES	204120	5/3/2021	SR. SENTER- VEHICLE GATE	2,125.00	2,125.00
	Voucher:							
14996	5/6/2021	02749	BENITEZ, JOSE LUIS	MA18196	5/5/2021	MA18196 PLAN. REIMB. 4037	606.13	606.13
	Voucher:							
14997	5/6/2021	02721	BRITAIN, PATRICK	MA20044	5/4/2021	MA20044 PLAN. REIMB. 6059	50.24	50.24
	Voucher:							
14998	5/6/2021	00058	CA BUILDING STANDARDS	CC033121	5/5/2021	JAN- MAR 2021 GREEN BLDG	1,849.50	1,849.50
	Voucher:							
14999	5/6/2021	02753	CORRALES, CARMEN	MA19129	5/5/2021	MA19129 PLAN. REIMB. 10265	548.65	548.65
	Voucher:							
15000	5/6/2021	00099	COUNTY OF RIVERSIDE, TLM	TL0000015790	4/21/2021	MAR 2021 SLF COSTS	29,730.62	29,730.62
	Voucher:							
15001	5/6/2021	02754	COX, HENRY	B20-000021	5/4/2021	B20-000021 BLDG REIMB. 57C	62.15	62.15
	Voucher:							
15002	5/6/2021	02653	CROUCH, JENNIFER	LEAP-2020#30	5/2/2021	2ND & FINAL PYMT GRANT N	3,500.00	3,500.00
	Voucher:							
15003	5/6/2021	00836	DE LAGE LANDEN FINANCIAL	72276945	4/24/2021	APR 2021 COPIER LEASE	1,422.86	1,422.86
	Voucher:							
15004	5/6/2021	00057	DEPT OF CONSERVATION	033121	5/5/2021	JAN- MAR 2021 SEISMIC FEE	13,085.73	13,085.73
	Voucher:							
15005	5/6/2021	02757	DIAZ, PATRICK	B20-000835	5/4/2021	B19-000835 BLDG REIMB. 835	391.50	
	Voucher:			B20-000850	5/4/2021	B20-000850 BLDG REIMB. 84C	372.50	
				B20-000849	5/4/2021	B20-000849 BLDG REIMB. 838	337.00	1,101.00
15006	5/6/2021	02666	DIONNE, MIKE	B12-1142	3/3/2021	B12-1142 BLDG REIMB 9265 F	300.90	300.90
	Voucher:							
15007	5/6/2021	00589	ECS IMAGING, INC	15906	4/9/2021	BLDG & SAFETY DEPT SCAN	3,338.73	3,338.73
	Voucher:							

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
15008	5/6/2021	00015	EDISON - SOUTHERN CALIF	700578058410	4/27/2021	LLMD ELECTRIC CHARGES	78.46	
	Voucher:		700175393020	4/27/2021	CFD IRR ELECTRICAL CHARG	24.25		
			700144656245	4/27/2021	CFD ELECTRICAL CHARGES	20.94		
			700309967483	4/27/2021	CFD IRR ELECTRICAL CHARG	16.46		
			700576456997	4/27/2021	LLMD ELECTRIC CHARGES	15.80		
			700423088580	4/27/2021	CFD IRR ELECTRICAL CHARG	15.66		
			700032828379	4/27/2021	CFD PUMP STATION ELECTR	15.44		
			700576477613	4/27/2021	LLMD ELECTRIC CHARGES	15.44		
			700283355030	4/27/2021	CFD IRR ELECTRICAL CHARG	15.32		
			700311186451	4/27/2021	CFD IRR ELECTRICAL CHARG	15.32		
			700435164676	4/27/2021	LLMD ELECTRIC CHARGES	14.90		
			700049179953	4/27/2021	CFD IRR ELECTRICAL CHARG	14.69	262.68	
15009	5/6/2021	02180	EMPIRE GROUP OF COMPAN	59421	4/14/2021	BUSINESS CARDS CODE & C	219.68	
	Voucher:		59433	4/19/2021	BUSINESS CARDS: PLANNING	172.91		
			59383	3/29/2021	BUSINESS CARDS: PLANNING	46.76		
			59454	4/27/2021	BUSINESS CARDS- CODE EN	46.76	486.11	
15010	5/6/2021	02647	INSIGHT DIRECT USA, INC.	1100829794	4/25/2021	MONITOR- ENGINEERING	295.91	295.91
	Voucher:							
15011	5/6/2021	02649	KEENAN & ASSOCIATES	043021	3/8/2021	APR 2021 MEDICAL INSURAN	19,265.21	19,265.21
	Voucher:							
15012	5/6/2021	02375	LES SCHWAB TIRE CENTERS	58300079768	4/28/2021	FULL SVCS OIL SYNTHETIC, I	121.11	
	Voucher:		58300079769	4/28/2021	FULL SVCS OIL SYNTHETIC V	102.80	223.91	
15013	5/6/2021	02710	LOPEZ, JUAN	B19-000366	5/4/2021	B19-000366 BLDG REIMB. 106	827.30	827.30
	Voucher:							
15014	5/6/2021	00192	LORD CONSTRUCTORS, INC	BD-2019-18557	5/4/2021	BD-2019-18557 BLDG REIMB.	328.34	328.34
	Voucher:							
15015	5/6/2021	02750	MACIAS, GERARDO	MA20199	5/4/2021	MA20199 PLAN. REIMB. 8437	1,437.38	1,437.38
	Voucher:							
15016	5/6/2021	02752	MARTELL, CANDIDA	MA19133	5/5/2021	MA19133 PLAN. REIMB. 10565	37.38	37.38
	Voucher:							
15017	5/6/2021	00887	MEDINA PLUMBING & ROOTE	476	4/29/2021	PLUMBING SR. CENTER- CLE	575.00	575.00
	Voucher:							
15018	5/6/2021	00848	MOBILE MODULAR STORAGE	300451699	4/26/2021	MAY 2021 STORAGE CONT#7	243.52	243.52
	Voucher:							

Final Check List
City of Jurupa Valley

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15019	5/6/2021	00775	MUNICIPAL CODE CORPORAT00356690	4/22/2021	MUNI CODE PUBLISHING SV	1,990.49	1,990.49
		Voucher:					
15020	5/6/2021	01517	OFFICE DEPOT, INC	167348190001	4/9/2021	OFFICE SUPPLIES	396.86
		Voucher:		168894088001	4/14/2021	OFFICE SUPPLIES	196.71
				169363095001	4/20/2021	OFFICE SUPPLIES	124.59
				169976607001	4/22/2021	OFFICE SUPPLIES	67.58
				167373046001	4/9/2021	OFFICE SUPPLIES	62.43
				167373953001	4/9/2021	OFFICE SUPPLIES	10.21
				169976608001	4/22/2021	OFFICE SUPPLIES	8.29
				169973810001	4/22/2021	OFFICE SUPPLIES	5.48
15021	5/6/2021	00245	ORTIZ, ROGELIO	21147	3/26/2021	CITY SEAL METALLIC DECAL	720.85
		Voucher:					872.15
15022	5/6/2021	02740	PALOMAREZ, GILBERTO	B20-000929	5/4/2021	B20-000929 BLDG REIMB. 436	1,384.55
		Voucher:					1,384.55
15023	5/6/2021	02078	PATH OF LIFE MINISTRIES	Claim#6	3/31/2021	MAR 2021 PSG ACTIVITIES (C	30,557.78
		Voucher:		March2021	3/31/2021	MAR 2021 PSG ACTIVITIES	7,518.67
15024	5/6/2021	02541	PILOT TRAVEL CENTERS LLC	B19-000857	5/4/2021	B19-000857 BLDG REIMB. 110	146.60
		Voucher:					38,076.45
15025	5/6/2021	02755	QUIROZ, LAURA	B19-000525	5/4/2021	B19-000525 BLDG REIMB. 607	386.15
		Voucher:					146.60
15026	5/6/2021	02743	R H CONSTRUCTION & DESIG	B20-001617	5/4/2021	B20-001617 BLDG REIMB. 119	157.50
		Voucher:		B20-001618	5/4/2021	B20-001618 BLDG REIMB. 479	109.00
15027	5/6/2021	02758	RUIZ, OCTAVIO	B21-000464	5/4/2021	B21-000464 BLDG REIMB. 673	1,805.50
		Voucher:					266.50
15028	5/6/2021	02747	RYDER TRUCK RENTALS	MA20059	5/4/2021	MA20059 PLAN. REIMB. 5880	219.36
		Voucher:					1,805.50
15029	5/6/2021	01437	S&P GLOBAL RATINGS	11412435	4/21/2021	5293 MISSION BLVD ANALYTIC	17,000.00
		Voucher:					219.36
15030	5/6/2021	02759	SELLS, AMY	001	4/19/2021	4/5/21-4/15/21 PROF. SVCS.	4,430.72
		Voucher:		002	5/1/2021	4/22/21-4/29/21 PROF. SVCS.	2,700.27
							7,130.99

Bank : chase CHASE BANK			(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
15031	5/6/2021	01253	SOFTSCAPES CORPORATION	2098	5/3/2021	MAY 2021 ZONE 16 LANDSCA	8,200.00	
	Voucher:		2095	5/3/2021	APR 2021 MISSION EST. LANI	3,470.56		
			2092	5/3/2021	APR 2021 ZONE 14 LANDSCA	2,779.08		
			2094	5/3/2021	APR 2021 THE QUARRY LANI	2,119.36		
			2091	5/3/2021	APR 2021 ZONE 6 LANDSCAF	415.00		
			2093	5/3/2021	APR 2021 ZONE 34 LANDSCA	413.90		
			2099	5/3/2021	MAY 2021 CITY HALL LANDSC	150.00	17,547.90	
15032	5/6/2021	01706	SOUTHWEST SITE SERVICES	61107	4/26/2021	MAY 2021 PORTABLE RENTAL	1,670.25	1,670.25
	Voucher:							
15033	5/6/2021	00845	SPENCER, WILLIAM	BD-2018-16258	5/4/2021	BD-2018-16258 BLDG REIMB.	2,266.06	2,266.06
	Voucher:							
15034	5/6/2021	01733	UNIFIRST CORPORATION	3251651168	3/29/2021	MAR 2021 UNIFORM CLEANIN	60.79	
	Voucher:		3251653667	4/5/2021	APR 2021 UNIFORM CLEANIN	60.79		
			3251656124	4/12/2021	APR 2021 UNIFORM CLEANIN	60.79		
			3251658574	4/19/2021	APR 2021 UNIFORM CLEANIN	60.79		243.16
15035	5/6/2021	02630	VALDEZ, GUSTAVO	MA19221	5/5/2021	MA19221 PLAN. REIMB. 4070	131.25	131.25
	Voucher:							
15036	5/6/2021	02751	VALDIVIA, EMMA	MA19142	5/5/2021	MA19142 PLAN. REIMB. 6387	1,353.40	1,353.40
	Voucher:							
15037	5/6/2021	01678	WARREN BROTHERS TRACT	2628	4/30/2021	WEED ABATEMENT- 64TH & I	1,990.00	1,990.00
	Voucher:							
15038	5/6/2021	01251	WEX BANK	71596048	4/30/2021	APR 2021 FUEL & FLEET MAIL	3,117.54	3,117.54
	Voucher:							
15039	5/6/2021	00881	WILLIAM LYON HOMES	B19-000876	5/4/2021	B19-000876 BLDG REIMB. 502	541.75	
	Voucher:		B19-000879	5/4/2021	B19-000879 BLDG REIMB. 499	479.00		
			B19-000877	5/4/2021	B19-000877 BLDG REIMB. 501	435.25		
			B19-000878	5/4/2021	B19-000878 BLDG REIMB. 500	408.00		
			B19-000875	5/4/2021	B19-000875 BLDG REIMB. 498	364.25		2,228.25
Sub total for CHASE BANK:								183,804.57

< 300.90 >

183,503.67

VoidCKEP
05/06/21 8:42AM

Void Check Posting List
City of Jurupa Valley

Page: 1

Document #: 158425 Void Date: 05/06/2021 Posting #: 6668 Group: berlync
Check #: 14676 Bank code: chase Check Date: 03/04/21
Vendor: 02666 DIONNE, MIKE
Post into: 11/2021 Check amount: 300.90

Reissued ck# 15006 5/6/2021

Doc Source	Account Number	Description	Amount
disb	B 810.21110	Accounts Payable	366.00 CR
disb	B 100.21110	Accounts Payable	5.90 CR
disb	B 100.21110	Accounts Payable	71.00 DB
disb S*	B 100.11111	Cash & Investments	71.00 CR
disb S*	B 901.11111	Cash & Investments	71.00 CR
disb S*	B 901.30900	Control Cash Balance	71.00 DB
disb S*	B 100.11111	Cash & Investments	5.90 DB
disb S*	B 810.11111	Cash & Investments	366.00 DB
disb S*	B 901.11111	Cash & Investments	371.90 DB
disb S*	B 901.30900	Control Cash Balance	371.90 CR
Balance Sheet Totals:		885.80 DB	885.80 CR
			Difference: 0.00

Summary Documents

Document #: 158426 **Posting #:** 6668 **Date:** 05/06/21
Reference: 810
Description: disb - FUND 810 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 810.11111	Automatic Summary	366.00 DB

Balance Sheet Totals: 366.00 DB CR Difference:

Document #: 158427 **Posting #:** 6668 **Date:** 05/06/21
Reference: 901
Description: disb - FUND 901 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 901.11111	Automatic Summary	371.90 DB
B 901.30900	Automatic Summary	371.90 CR
B 901.11111	Automatic Summary	71.00 CR
B 901.30900	Automatic Summary	71.00 DB

Balance Sheet Totals: 442.90 DB 442.90 CR Difference: 0.00

Document #: 158428 **Posting #:** 6668 **Date:** 05/06/21
Reference: 100
Description: disb - FUND 100 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 100.11111	Automatic Summary	5.90 DB
B 100.11111	Automatic Summary	71.00 CR

Balance Sheet Totals: 5.90 DB 71.00 CR Difference: 65.10 CR

Void Check Posting List
City of Jurupa Valley

		<i>Balance Sheet Fund Totals</i>		
<u>Fund</u>		<u>Debits</u>	<u>Credits</u>	<u>Difference</u>
100	General Fund	76.90	76.90	0.00
810	General Agency	366.00	366.00	0.00
901	Cash Fund	442.90	442.90	0.00

		<i>Errors / Warnings</i>
Documents with errors :	0	
Documents with warnings :	0	

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
422	4/7/2021	01082	ICMA-RC	040721	4/7/2021	PPE 03/31/21 PLAN#307290 C	3,662.42	3,662.42
	Voucher:							
423	4/7/2021	01093	JOHN HANCOCK USA	040721	4/7/2021	PPE 03/31/21 PARS CNTRCT#	225.00	225.00
	Voucher:							
424	4/13/2021	01082	ICMA-RC	041321	4/13/2021	PPE 04/02/21 PLAN#307290 C	2,350.00	2,350.00
	Voucher:							
425	4/13/2021	01093	JOHN HANCOCK USA	041321	4/13/2021	PPE 04/02/21 PARS CNTRCT#	16,259.93	16,259.93
	Voucher:							
426	4/21/2021	01082	ICMA-RC	042121	4/21/2021	PPE 04/16/21 PLAN#307290 C	2,350.00	2,350.00
	Voucher:							
427	4/21/2021	01093	JOHN HANCOCK USA	042121	4/21/2021	PPE 04/16/21 PARS CNTRCT#	16,200.03	16,200.03
	Voucher:							
428	4/12/2021	00406	AT&T MOBILITY	287277933929X	4/12/2021	APR 2021 CEL SVCS	1,381.23	1,381.23
	Voucher:							
429	4/13/2021	00044	CHASE CARD SERVICES	032121	4/13/2021	MAR 2021	10,407.96	
	Voucher:			032121-A	4/13/2021	MAR 2021-COVID	516.20	10,924.16
15040	5/13/2021	02632	AMERITAS LIFE INSURANCE	D-053121	5/13/2021	MAY 2021 DENTAL	1,314.18	
	Voucher:			V-053121	5/13/2021	MAY 2021 VISION	396.44	1,710.62
15041	5/13/2021	00097	AWESOME AWARDS	27567	4/7/2021	NAME BADGE- CITY COUNCIL	107.75	107.75
	Voucher:							
15042	5/13/2021	00097	AWESOME AWARDS	27524	3/25/2021	PLAQUE FOR SEAN MCGOVE	10.78	
	Voucher:			27529	3/18/2021	ENGRAVED PLATE ON GAVEL	9.64	20.42
15043	5/13/2021	01366	CALIFORNIA NEWSPAPERS	P0011451309	3/27/2021	NOTICE INVITING BIDS-MISSI	1,142.00	
	Voucher:			0011449682	3/22/2021	LEGAL AD. ZONE CODE AMD.	592.00	
				0011449684	3/22/2021	LEGAL AD. FOR ZONE CODE	565.60	
				180854450	4/29/2021	26 WEEKS SUBSCRIPTION PI	532.28	
				0011450201	3/24/2021	MA18153 NOTICE OF INTENT	515.00	
				0011447532	3/11/2021	PROPOSED ORD. 2021-07	323.60	
				0011450475	3/25/2021	NOTICE OF NEW ORD. NO. 21	323.60	3,994.08
15044	5/13/2021	02761	CITYGATE ASSOCIATES, LLC	30529	5/3/2021	POLICE DEPT. FEASIBILITY S	3,976.88	3,976.88
	Voucher:							
15045	5/13/2021	00196	CIVIC SOLUTIONS, INC	043021	5/5/2021	APR 2021 PROF. SVCS	190,338.75	190,338.75
	Voucher:							

Bank : chase CHASE BANK

(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15046	5/13/2021	00015	EDISON - SOUTHERN CALIFO	700575534083	5/5/2021	PUMP STATION ELECTRIC	207.25
	Voucher:		700575417683	5/5/2021	PUMP STATION ELECTRIC	33.92	
			700575357463	5/5/2021	PUMP STATION ELECTRIC	28.98	
			700340926752	5/5/2021	LLMD ELECTRIC CHARGES	17.67	
			700576371418	5/5/2021	STREET LIGHT ELECTRIC	15.98	
			700576159331	5/5/2021	PUMP STATION ELECTRIC	15.74	
			700575315532	5/5/2021	PUMP STATION ELECTRIC	15.27	
			700575241669	5/5/2021	IRR ELECTRICAL CHARGES	14.51	
			700565103351	5/5/2021	PUMP STATION ELECTRIC	14.36	
			700576362324	5/5/2021	PUMP STATION ELECTRIC	14.32	
			700575262584	5/5/2021	IRR ELECTRICAL CHARGES	14.18	
			700576440833	5/5/2021	STREET LIGHT ELECTRIC	14.18	
			700576040204	5/5/2021	STREET LIGHT ELECTRIC	14.16	
			700575163261	5/5/2021	IRR ELECTRICAL CHARGES	14.05	
			700575195593	5/5/2021	STREET LIGHT ELECTRIC	14.05	
			700575172153	5/5/2021	IRR ELECTRICAL CHARGES	14.02	
			700576402538	5/5/2021	PUMP STATION ELECTRIC	13.85	
			700576313117	5/5/2021	PUMP STATION ELECTRIC	13.59	490.08
15047	5/13/2021	00015	EDISON - SOUTHERN CALIFO	600001004463	5/5/2021	TRAFFIC SIGNAL ELECTRIC	4,436.55
	Voucher:		700617789509	5/5/2021	CFD 2013-001 STREET LIGHT	1,835.68	
			700423128693	5/5/2021	CFD IRR ELECTRICAL CHARGES	31.31	
			700342882718	5/5/2021	LLMD ELECTRIC CHARGES	17.33	
			700109521734	5/5/2021	STREET LIGHT ELECTRIC	15.46	
			700509164663	5/5/2021	STREET LIGHT ELECTRIC	15.29	6,351.62

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
15048	5/13/2021	00015	EDISON - SOUTHERN CALIFO	700386851202	5/5/2021	STREET LIGHT ELECTRIC	6,321.43	
	Voucher:		700615190010	5/5/2021	CFD 2014-001 LIGHT ELECTR	723.04		
			700253324638	5/5/2021	CFD 2013-001 STREET LIGHT	185.87		
			700565016657	5/5/2021	LLMD ELECTRIC CHARGES	153.33		
			700023315511	5/5/2021	STREET LIGHT ELECTRIC	132.52		
			700133734550	5/5/2021	CFD 2013-001 STREET LIGHT	117.09		
			700575074951	5/5/2021	TRAFFIC SIGNAL LIGHT ELEC	101.98		
			700525999116	5/5/2021	STREET LIGHT ELECTRIC	92.92		
			700352590495	5/5/2021	CFD14-001 STREET LIGHT EL	92.92		
			700564880958	5/5/2021	LLMD ELECTRIC CHARGES	86.70		
			700329171665	5/5/2021	STREET LIGHT ELECTRIC	77.49		
			700185117975	5/5/2021	CFD STREET LIGHT ELECTRI	67.68		
			700078039170	5/5/2021	STREET LIGHT ELECTRIC	31.03		
			700563513864	5/5/2021	STREET LIGHT ELECTRIC	15.43		8,199.43
15049	5/13/2021	01765	GRC ASSOCIATES, INC.	46-0421	5/4/2021	6/18/20-4/30/21 PGRM ADMIN	47,760.00	47,760.00
	Voucher:							
15050	5/13/2021	01236	HD SUPPLY CONSTRUCTION	50015674221	4/29/2021	PET WASTE BAGGIES FOR P	711.15	711.15
	Voucher:							
15051	5/13/2021	01881	JACKSON, DON	2021/00102	4/30/2021	CHECK UP POLICE BIKE- SHE	69.98	69.98
	Voucher:							
15052	5/13/2021	00679	JURUPA AREA PARK AND REC	10	4/30/2021	APR 2021 JARPD MGMT SVC	9,448.36	9,448.36
	Voucher:							

Bank : chase CHASE BANK

(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15053	5/13/2021	00199	JURUPA COMMUNITY SERVICE	21846-002	4/28/2021	LLMD WATER CHARGES	746.12
	Voucher:		21576-002	4/28/2021	LLMD WATER CHARGES	538.36	
			42322-002	4/28/2021	LLMD WATER CHARGES	529.50	
			30161-003	4/28/2021	LLMD WATER CHARGES	501.94	
			21844-002	4/28/2021	LLMD WATER CHARGES	485.36	
			42890-002	4/28/2021	LLMD WATER CHARGES	336.96	
			41542-002	4/28/2021	LLMD WATER CHARGES	325.98	
			15160-002	4/28/2021	WATER & SEWER	325.80	
			41535-002	4/28/2021	LLMD WATER CHARGES	251.46	
			30163-003	4/28/2021	LLMD WATER CHARGES	217.86	
			21573-004	4/28/2021	LLMD WATER CHARGES	186.06	
			24035-002	4/28/2021	LLMD WATER CHARGES	177.96	
			42271-002	4/28/2021	LLMD WATER CHARGES	156.14	
			21575-002	4/28/2021	LLMD WATER CHARGES	151.82	
			30160-003	4/28/2021	LLMD WATER CHARGES	126.38	
			30162-003	4/28/2021	LLMD WATER CHARGES	113.98	
			23830-003	4/28/2021	LLMD WATER CHARGES	113.98	
			21574-005	4/28/2021	LLMD WATER CHARGES	111.54	
			34405-003	4/28/2021	LLMD WATER CHARGES	86.10	
			43371-002	4/28/2021	LLMD WATER CHARGES	73.38	
			22280-002	4/28/2021	LLMD WATER CHARGES	62.78	
			30159-003	4/28/2021	LLMD WATER CHARGES	60.66	
			21562-002	4/28/2021	LLMD WATER CHARGES	60.66	
			37986-004	4/28/2021	LLMD WATER CHARGES	60.66	
			37985-003	4/28/2021	LLMD WATER CHARGES	43.58	
			41478-001	4/28/2021	WATER & SEWER	32.90	5,877.92
15054	5/13/2021	00244	LOWE'S HIW, INC	050221	5/2/2021	APR 2021 PW SUPPLIES	1,449.75
	Voucher:						1,449.75
15055	5/13/2021	01369	MCE CORPORATION	2104003	5/1/2021	APR 2021 MAINT SVCS	55,316.38
	Voucher:		2104014	5/7/2021	APR 2021 HAZMAT CLEANUP	5,680.91	60,997.29
15056	5/13/2021	00887	MEDINA PLUMBING & ROOTE	490	5/9/2021	INSTALLED SUPPLY LINE IN H	175.00
	Voucher:		467	4/2/2021	CLEARED TOILET IN WOMEN	125.00	300.00
15057	5/13/2021	00003	PETTY CASH	011321	1/13/2021	REPLENISH PETTY CASH	83.89
	Voucher:						83.89

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15058	5/13/2021	00185	REGIONAL CONSERVATION A043021	5/12/2021	APR 2021 MSHCP FEES	256,910.00	256,910.00
		Voucher:					
15059	5/13/2021	02522	RIVERSIDE MEDICAL CLINIC 700000522	5/5/2021	APR 2021 LAB SVCS S.O.	95.00	95.00
		Voucher:					
15060	5/13/2021	02759	SELLS, AMY 003	5/7/2021	5/3/21-5/6/21 PROF. SVCS	2,215.36	2,215.36
		Voucher:					
15061	5/13/2021	01253	SOFTSCAPES CORPORATION2101	5/5/2021	DEC 2020 HARVEST 1 LANDS	4,800.48	
		Voucher:	2100	5/5/2021	DEC 2020 ZONE 5 LANDSCAF	2,923.28	
			2102	5/5/2021	DEC 2020 LIMONITE AVE. MEI	341.11	8,064.87
15062	5/13/2021	02554	STANDARD INSURANCE COM050121	4/19/2021	MAY 2021 LIFE INSURANCE P	520.20	520.20
		Voucher:					
15063	5/13/2021	00370	T&B PLANNING, INC 21-7463	4/28/2021	CS19002 MAR 2021 RUBIDOU	28,602.50	
		Voucher:	21-7330	2/21/2021	CS19002 JAN 2021 RUBIDOU	6,113.90	34,716.40
15064	5/13/2021	00100	THE GAS COMPANY 11992193976	5/4/2021	APR 2021 GAS SVCS- CITY H,	79.62	
		Voucher:	15378777237	5/5/2021	APR 2021 GAS SVCS- JV BOX	15.29	94.91
15065	5/13/2021	01470	WILMINGTON TRUST, NATION050821	5/8/2021	COP, SERIES 2016 PRINCIPAL	924,700.00	924,700.00
		Voucher:					
15066	5/13/2021	00029	WRCOG, WESTERN RIVERSI1014	10/20/2020	FY20/21 FELLOWSHIP COHO	10,000.00	10,000.00
		Voucher:					

Sub total for CHASE BANK: 1,632,557.48

< 21.56 >

1,632,535.92

35 checks in this report.

Grand Total All Checks: 1,632,557.48

VoidCKEP
05/13/21 9:29AM

Void Check Posting List
City of Jurupa Valley

Page: 1

Document #: 158682 Void Date: 05/13/2021 Posting #: 6682 Group: berlync
Check #: 14829 Bank code: chase Check Date: 04/01/21
Vendor: 00097 AWESOME AWARDS
Post into: 11/2021 Check amount: 21.56

Reissued ck# 15042 5/13/2021 \$ 20.42

Doc Source	Account Number	Description	Amount
disb	B 100.21110	Accounts Payable	21.56 CR
disb S*	B 100.11111	Cash & Investments	21.56 DB
disb S*	B 901.11111	Cash & Investments	21.56 DB
disb S*	B 901.30900	Control Cash Balance	21.56 CR
Balance Sheet Totals:		43.12 DB	43.12 CR
		Difference:	0.00

Summary Documents

Document #: 158683 Posting #: 6682 Date: 05/13/21
Reference: 100
Description: disb - FUND 100 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 100.11111	Automatic Summary	21.56 DB

Balance Sheet Totals: 21.56 DB CR Difference:

Document #: 158684 Posting #: 6682 Date: 05/13/21
Reference: 901
Description: disb - FUND 901 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 901.11111	Automatic Summary	21.56 DB
B 901.30900	Automatic Summary	21.56 CR

Balance Sheet Totals: 21.56 DB 21.56 CR Difference: 0.00

VoidCkEP
05/13/21 9:29AM

Void Check Posting List
City of Jurupa Valley

Page: 3

		<i>Balance Sheet Fund Totals</i>		
<u>Fund</u>		<u>Debits</u>	<u>Credits</u>	<u>Difference</u>
100	General Fund	21.56	21.56	0.00
901	Cash Fund	21.56	21.56	0.00

Errors / Warnings

Documents with errors : 0
Documents with warnings : 0

Final Check List
City of Jurupa Valley

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15067	5/20/2021	02765	3PS CHRISTIAN MINISTRIES, 061021	5/20/2021	COMMUNITY SVC GRANT	5,000.00	5,000.00
		Voucher:					
15068	5/20/2021	00007	ALL PRINT USA 23541	4/28/2021	PARKING PLACARD PERMITS	1,157.24	1,157.24
		Voucher:					
15069	5/20/2021	00240	AMERICAN FORENSIC NURSE74505	4/15/2021	LAB SVCS- SHERIFF'S DEPT.	440.00	
		Voucher:	74504	4/15/2021	LAB SVCS- SHERIFF'S DEPT.	170.00	
			74533	4/15/2021	LAB SVCS- SHERIFF'S DEPT.	165.00	775.00
15070	5/20/2021	00233	BIO-TOX LABORATORIES INC41073	4/16/2021	LAB SVCS- SHERIFF'S DEPT.	3,447.00	
		Voucher:	41072	4/16/2021	LAB SVCS- SHERIFF'S DEPT.	1,288.00	
			41121	4/16/2021	LAB SVCS- SHERIFF'S DEPT.	230.00	4,965.00
15071	5/20/2021	01366	CALIFORNIA NEWSPAPERS P0011455549	4/16/2021	MA20090 MND RC HOBBS	586.50	586.50
		Voucher:					
15072	5/20/2021	02393	CHARTER COMMUNICATIONS1028733051021	5/10/2021	MAY 2021 BUSINESS TV	59.25	59.25
		Voucher:					
15073	5/20/2021	00015	EDISON - SOUTHERN CALIFO700381004324	5/10/2021	LMD STREET LIGHT ELECTRI	1,044.93	
		Voucher:	700133835691	5/10/2021	CDF 14-002 STREET LIGHT E	602.17	
			700186227314	5/10/2021	STREET LIGHT ELECTRIC	304.26	
			700396738936	5/10/2021	LMD STREET LIGHT ELECTRI	228.63	
			700390998556	5/10/2021	LMD STREET LIGHT ELECTRI	128.26	
			700404491458	5/10/2021	LMD STREET LIGHT ELECTRI	120.57	
			700399867790	5/10/2021	LMD STREET LIGHT ELECTRI	107.21	
			700393730724	5/10/2021	LMD STREET LIGHT ELECTRI	84.12	
			700032972768	5/10/2021	CFD STREET LIGHT ELECTRI	57.38	
			700347917422	5/10/2021	CFD STREET LIGHT ELECTRI	57.38	
			700398319430	5/10/2021	LMD STREET LIGHT ELECTRI	42.13	
			700395461061	5/10/2021	LMD STREET LIGHT ELECTRI	42.13	
			700404381223	5/10/2021	LMD STREET LIGHT ELECTRI	42.13	
			700404180856	5/10/2021	LMD STREET LIGHT ELECTRI	42.13	
			700406000921	5/10/2021	LMD STREET LIGHT ELECTRI	28.76	
			700385257772	5/10/2021	LMD STREET LIGHT ELECTRI	21.07	
			700336117875	5/10/2021	CFD STREET LIGHT ELECTRI	21.07	
			700407261012	5/10/2021	LMD STREET LIGHT ELECTRI	21.07	
			700398120982	5/10/2021	LMD STREET LIGHT ELECTRI	21.07	
			700386701557	5/10/2021	LMD STREET LIGHT ELECTRI	14.31	3,030.78

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
15074	5/20/2021	00015	EDISON - SOUTHERN CALIFO	700078631678	5/10/2021	TRAFFIC SIGNAL ELECTRIC	82.31	
	Voucher:		700324745536	5/10/2021	SIGNAL LIGHT ELECTRIC CH,	75.77		
			700094115003	5/10/2021	CFD TRAFFIC SIGNAL ELECT	66.84		
			700197919854	5/10/2021	STREET LIGHT ELECTRIC (H,	66.40		
			700316140626	5/10/2021	STREET LIGHT ELECTRIC	61.23		
			700567128732	5/10/2021	STREET LIGHT ELECTRIC	53.37		
			700564966945	5/10/2021	STREET LIGHT ELECTRIC	36.25		
			700427459341	5/10/2021	SIGNAL LIGHT ELECTRIC CH,	19.77		
			700557791066	5/10/2021	STREET LIGHT ELECTRIC	18.85		
			700634177556	5/10/2021	STREET LIGHT ELECTRIC	18.29		
			700316351804	5/10/2021	PUMP STATION ELECTRIC	15.88		
			700134780635	5/10/2021	CFD IRR ELECTRICAL CHARC	15.29		
			700575093442	5/10/2021	STREET LIGHT ELECTRIC	14.98		
			700574030785	5/10/2021	STREET LIGHT ELECTRIC	14.89		
			700575084651	5/10/2021	STREET LIGHT ELECTRIC	14.34		
			700573969050	5/10/2021	PUMP STATION ELECTRIC	14.32		
			700575118704	5/10/2021	STREET LIGHT ELECTRIC	14.32		
			700075482212	5/10/2021	SHOPS @ BELLEGRAVE CFD	14.32		
			700575153157	5/10/2021	STREET LIGHT ELECTRIC	14.30		
			700573959249	5/10/2021	PUMP STATION ELECTRIC	14.18		
			700573994413	5/10/2021	PUMP STATION ELECTRIC	14.17		
			700199054653	5/10/2021	STREET LIGHT ELECTRIC (H,	13.32		
			700557918378	5/10/2021	STREET LIGHT ELECTRIC	13.25		686.64
15075	5/20/2021	00015	EDISON - SOUTHERN CALIFO	700259898511	5/10/2021	CFD STREET LIGHT ELECTRI	108.15	
	Voucher:		700374434693	5/10/2021	CFD STREET LIGHT ELECTRI	80.17		
			700094412669	5/10/2021	TRAFFIC SIGNAL CHARGES	71.72		260.04
15076	5/20/2021	02180	EMPIRE GROUP OF COMPANI	59479	5/5/2021	BUILDING- BUSINESS CARDS	57.64	57.64
	Voucher:							
15077	5/20/2021	00587	FASTENAL COMPANY	CAJUR46518	4/27/2021	TOWELS, CNTR BAGS, PW S	614.09	614.09
	Voucher:							
15078	5/20/2021	01236	HD SUPPLY CONSTRUCTION	50015736986	5/6/2021	PERMA PATCH ASPHALT	3,340.25	3,340.25
	Voucher:							
15079	5/20/2021	00055	INTELLI-TECH	14777	5/5/2021	BACKUP SERVER	8,539.44	
	Voucher:			14775	4/30/2021	MONITORS FOR BUILLDING &	3,067.00	11,606.44

Final Check List
City of Jurupa Valley

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
15080	5/20/2021	02762	JOHNSON EQUIPMENT COMF7251	4/14/2021	F-250 COMMERCIAL TRUCK E	31,882.97	31,882.97
		Voucher:					
15081	5/20/2021	00199	JURUPA COMMUNITY SERVIC23829-003	5/5/2021	JCSD WATER CHARGES	336.96	
		Voucher:	21933-002	5/5/2021	JCSD WATER CHARGES	310.82	
			40163-003	5/5/2021	IRR WATER CHARGES	198.46	
			23342-003	5/5/2021	JCSD WATER CHARGES	185.74	
			25472-003	5/5/2021	JCSD WATER CHARGES	179.70	
			23828-003	5/5/2021	JCSD WATER CHARGES	177.96	
			23875-003	5/5/2021	JCSD WATER CHARGES	177.96	
			23343-002	5/5/2021	JCSD WATER CHARGES	141.22	
			28035-003	5/5/2021	9801 FAIRFOR (IRR)	130.62	1,839.44
15082	5/20/2021	00199	JURUPA COMMUNITY SERVIC43074-002	5/12/2021	CFD WATER CHARGES	951.74	
		Voucher:	41884-002	5/12/2021	CFD WATER CHARGES	465.58	
			43864-002	5/12/2021	CFD IRR WATER CHARGES	372.62	
			40264-002	5/12/2021	LLMD WATER CHARGES	366.26	
			43055-002	5/12/2021	LLMD WATER CHARGES	342.94	
			43381-002	5/12/2021	LLMD WATER CHARGES	304.78	
			40265-002	5/12/2021	LLMD WATER CHARGES	302.66	
			40893-002	5/12/2021	CFD WATER CHARGES	285.38	
			40916-002	5/12/2021	LLMD WATER CHARGES	189.98	
			40164-002	5/12/2021	IRR WATER CHARGES	172.18	
			40895-002	5/12/2021	CFD WATER CHARGES	107.30	
			21845-002	5/12/2021	LLMD WATER CHARGES	75.38	
			41009-002	5/12/2021	LLMD WATER CHARGES	67.02	
			43868-002	5/12/2021	CFD IRRI WATER CHARGES	60.66	
			21723-002	5/12/2021	LLMD WATER CHARGES	47.82	
			21722-002	5/12/2021	LLMD WATER CHARGES	39.34	4,151.64
15083	5/20/2021	01138	JURUPA MOUNTAIN DISCOVE030121	5/20/2021	COMMUNITY SVC GRANT	5,000.00	5,000.00
		Voucher:					
15084	5/20/2021	00848	MOBILE MODULAR STORAGE300455929	5/2/2021	MAY 2021 STORAGE CTR#73	119.93	119.93
		Voucher:					
15085	5/20/2021	02763	ORANGE COUNTY COASTKEF020121	5/20/2021	COMMUNITY SVC GRANT	5,000.00	5,000.00
		Voucher:					
15086	5/20/2021	02764	QUEEN OF HEARTS THERAPE042021	5/20/2021	COMMUNITY SVC GRANT	5,000.00	5,000.00
		Voucher:					

Bank : chase CHASE BANK			(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
15087	5/20/2021	01516	SANTA FE BUILDING MAINTEN	19691	4/30/2021	APR 2021 CITY HALL MAINT.	3,177.99	
	Voucher:		19707	4/30/2021	COVID-19 APR 2021 CITY HAL	2,478.00	5,655.99	
15088	5/20/2021	02744	SILVER & WRIGHT, LLP	27855	5/1/2021	APR 2021 LITIGATION SVCS	5,262.16	
	Voucher:		27856	5/1/2021	APR 2021 LITIGATION SVCS	2,622.90	7,885.06	
15089	5/20/2021	01253	SOFTSCAPES CORPORATION	2104	5/5/2021	JAN 2021 HARVEST 1 LANDS	4,846.60	
	Voucher:		2146	5/11/2021	APR 2021 VAN BUREN LANDS	4,258.14		
			2103	5/5/2021	JAN 2021 ZONE 5 LANDSCAP	2,956.58		
			2130	5/10/2021	APR 2021 ZONE 4 IRRIGATIO	1,765.50		
			2145	5/10/2021	APR 2021 ZONE 21 LANDSCA	1,690.00		
			2139	5/10/2021	APR 2021 VAN BUREN IRRIGA	1,575.00		
			2138	5/10/2021	MAR 2021 ZONE 4 IRRIGATIO	1,436.00		
			2137	5/10/2021	MAR 2021 ZONE 4 IRRIGATIO	1,356.50		
			2131	5/10/2021	APR 2021 HARVEST 1 IRRIGA	1,255.00		
			2141	5/10/2021	APR 2021 ZONE 16 IRRIGATIC	1,112.50		
			2143	5/10/2021	APR 2021 ZONE 9 LANDSCAF	1,014.26		
			2132	5/10/2021	MAR 2021 ZONE 14 IRRIGATIO	1,011.00		
			2134	5/10/2021	APR 2021 ZONE 16 IRRIGATIO	855.00		
			2126	5/10/2021	MAR 2021 ZONE 4 REPAIRS- I	825.00		
			2127	5/10/2021	MAR 2021 HARVEST 1 REPAI	785.00		
			2136	5/10/2021	MAR 2021 ZONE 9 IRRIGATIO	759.00		
			2144	5/10/2021	APR 2021 ZONE 17 LANDSCA	458.78		
			2105	5/5/2021	JAN 2021 LIMONITE MED. LAI	339.34		
			2133	5/10/2021	MAR 2021 ZONE 5 IRRIGATIO	310.00		
			2142	5/10/2021	APR 2021 ZONE 7 LANDSCAF	239.18	28,848.38	
15090	5/20/2021	02380	SWAGIT PRODUCTIONS, LLC	17680	4/30/2021	APR 2021 VIDEO STREAMING	1,695.00	1,695.00
	Voucher:							
15091	5/20/2021	01883	TRAFFIC MANAGEMENT INC.	734723	5/7/2021	STREET SIGN	81.57	81.57
	Voucher:							
15092	5/20/2021	02766	VETERANS OF FOREIGN WAF	052021	5/20/2021	COMMUNITY SVC GRANT	5,000.00	5,000.00
	Voucher:							
15093	5/20/2021	02057	WEST VALLEY WATER DISTRI	051121	5/11/2021	APR 2021- 1090 HALL	50.82	50.82
	Voucher:							
15094	5/20/2021	00042	XCS DOCUMENT MGMT SOLL	054455	5/11/2021	APR- MAY 2021 COPY COST I	2,203.74	
	Voucher:		054456	5/11/2021	APR- MAY 2021 COPY COST I	1,426.84		
			938.24	5/11/2021	APR- MAY 2021 COPY COST I	938.24	4,568.82	

Sub total for CHASE BANK: 138,918.49

< 377.43 >

138,541.06

28 checks in this report.

Grand Total All Checks: 138,918.49

VoidCKEP
05/20/21 9:20AM

Void Check Posting List
City of Jurupa Valley

Page: 1

Document #: 158916 Void Date: 05/20/2021 Posting #: 6690 Group: rosiec
Check #: 14985 Bank code: chase Check Date: 04/29/21
Vendor: 02671 TEMECULA HARLEY-DAVIDSON
Post into: 11/2021 Check amount: 377.43

Doc Source	Account Number	Description	Amount
disb	B 100.21110	Accounts Payable	377.43 CR
disb S*	B 100.11111	Cash & Investments	377.43 DB
disb S*	B 901.11111	Cash & Investments	377.43 DB
disb S*	B 901.30900	Control Cash Balance	377.43 CR
Balance Sheet Totals:	754.86 DB	754.86 CR	Difference: 0.00

Void Check Posting List
City of Jurupa Valley

Summary Documents

Document #: 158917 Posting #: 6690 Date: 05/20/21
Reference: 100
Description: disb - FUND 100 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 100.11111	Automatic Summary	377.43 DB

Balance Sheet Totals: 377.43 DB CR Difference:

Document #: 158918 Posting #: 6690 Date: 05/20/21
Reference: 901
Description: disb - FUND 901 SUMMARY
Post into: 11/2021

Account Number	Description	Amount
B 901.11111	Automatic Summary	377.43 DB
B 901.30900	Automatic Summary	377.43 CR

Balance Sheet Totals: 377.43 DB 377.43 CR Difference: 0.00

VoidCkEP
05/20/21 9:20AM

Void Check Posting List
City of Jurupa Valley

Page: 3

		<i>Balance Sheet Fund Totals</i>		
Fund		Debits	Credits	Difference
100	General Fund	377.43	377.43	0.00
901	Cash Fund	377.43	377.43	0.00

VoidCkEP
05/20/21 9:20AM

Void Check Postina List
City of Jurupa Valley

Page: 4

	<i>Errors / Warnings</i>
Documents with errors :	0
Documents with warnings :	0

CASH REQUIREMENTS**CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 05/05/21: \$3,223.60**

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY**SUMMARY BY TRANSACTION TYPE -**

TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	3,223.60
CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	3,223.60
TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	5,825.00
CASH REQUIRED FOR CHECK DATE 05/05/21	9,048.60

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex **at or after 12:01 A.M.** on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
05/04/21	JPMORGAN CHASE BANK,	xxxxxx176	Direct Deposit	Net Pay Allocations	2,791.25	2,791.25
				EFT FOR 05/04/21		2,791.25
05/05/21	JPMORGAN CHASE BANK,	xxxxxx176	Taxpay®	Employee Withholdings		
				Medicare	99.40	
				Fed Income Tax	27.08	
				CA Disability	82.27	
				Total Withholdings	208.75	
				Employer Liabilities		
				Medicare	99.41	
				CA Unemploy	121.16	
				CA Emp Train	3.03	
				Total Liabilities	223.60	432.35
				EFT FOR 05/05/21		432.35
				TOTAL EFT		3,223.60

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		<u>TOTAL</u>
05/05/21	Refer to your records for account Information		Payroll	Employee Deductions		
				457b EE Pretax	3,686.22	
				EE Post-Tax Other In	169.44	
				EE Pretax FSA	229.16	
				EE Pretax Other Ins	497.67	
				TO-PIA DEN EE PRE	247.68	
				TO-PIA MED EE PRE	769.83	
				Total Deductions	5,600.00	

CASH REQUIREMENTS**CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 05/05/21: \$126,907.20**

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY**SUMMARY BY TRANSACTION TYPE -**

TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	126,907.20
CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	126,907.20
TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	41,706.60
CASH REQUIRED FOR CHECK DATE 05/05/21	168,613.80

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
05/04/21	JPMORGAN CHASE BANK,	xxxxxx176	Direct Deposit	Net Pay Allocations	95,699.27	95,699.27
				EFT FOR 05/04/21		95,699.27
05/05/21	JPMORGAN CHASE BANK,	xxxxxx176	Taxpay®	Employee Withholdings		
				Medicare	2,009.13	
				Fed Income Tax	17,382.68	
				CA Income Tax	8,144.21	
				CA Disability	1,662.74	
				Total Withholdings	29,198.76	
				Employer Liabilities		
				Medicare	2,009.17	
				Total Liabilities	2,009.17	31,207.93
				EFT FOR 05/05/21		31,207.93
				TOTAL EFT		126,907.20

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		<u>TOTAL</u>
05/05/21	Refer to your records for account Information		Payroll	Employee Deductions		
				401A Contributions	851.04	
				401a EE Pretax	7,429.24	
				457b EE Catch Up	400.00	
				457b EE Pretax	3,222.49	
				EE Post-Tax Other In	1,762.00	
				EE Pretax FSA	80.77	
				EE Pretax Other Ins	843.47	
				Med FSA EE Pretax	65.38	
				TO-PIA DEN EE PRE	1,298.46	

CASH REQUIREMENTS**CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 05/19/21: \$105,888.08**

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY**SUMMARY BY TRANSACTION TYPE -**

TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	105,888.08
CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	105,888.08
TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	20,106.26
CASH REQUIRED FOR CHECK DATE 05/19/21	125,994.34

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
05/18/21	JPMORGAN CHASE BANK,	xxxxxx176	Direct Deposit	Net Pay Allocations	82,766.08	82,766.08
				EFT FOR 05/18/21		82,766.08
05/19/21	JPMORGAN CHASE BANK,	xxxxxx176	Taxpay®	Employee Withholdings		
				Medicare	1,683.10	
				Fed Income Tax	12,507.43	
				CA Income Tax	5,855.49	
				CA Disability	1,392.89	
				Total Withholdings	21,438.91	
				Employer Liabilities		
				Medicare	1,683.09	
				Total Liabilities	1,683.09	23,122.00
				EFT FOR 05/19/21		23,122.00
				TOTAL EFT		105,888.08

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		<u>TOTAL</u>
05/19/21	Refer to your records for account Information		Payroll	Employee Deductions		
				401A Contributions	851.04	
				401a EE Pretax	7,406.94	
				457b EE Catch Up	400.00	
				457b EE Pretax	3,211.24	
				EE Pretax FSA	80.77	
				Med FSA EE Pretax	65.38	
				Total Deductions	12,015.37	

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD B. BUTLER, CITY MANAGER
PAUL TOOR, PUBLIC WORKS DIRECTOR/CITY ENGINEER

SUBJECT: AGENDA ITEM NO. 14.C

CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 15, 2021 (BURRTEC SOLID WASTE INDUSTRIES, INC.)

RECOMMENDATION

- 1) That the City Council adopt Resolution No. 2021-42, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

BACKGROUND

Burrtec Waste Industries, Inc. (Burrtec) provides comprehensive solid waste collection service in a portion of the City. For delinquent accounts, a lien may be placed on the property tax bills through the Riverside County Tax Collector's office in accordance with Jurupa Valley Municipal Code Sections 6.80.080 through 6.80.150 and with the franchise agreement with Burrtec.

ANALYSIS

Burrtec has reported to the City that there are 898 delinquent accounts for solid waste collection. In accordance with Section 6.80.090,D, Burrtec has submitted to the City a verified written statement containing the specific facts relating to the delinquencies which sets forth the names of the owners, the addresses of the dwelling service, the period of service, the amounts due and the steps taken to secure the payment. The Director of Public Works has reviewed the information received from Burrtec regarding the delinquencies and has prepared a report to the City Council on the delinquencies as provided in Section 6.80.120 (the "Report"). The Report is on file in the Office of the City Clerk.

To meet the County's anticipated submittal deadline of August 6, 2021 to place liens on the property tax rolls, the following steps need to be taken:

- Send notification letters to the delinquent accounts listed in the report alerting them of the plan to place the delinquent charges on the property tax roll and give them additional opportunity to pay. The last date to pay before placement on the tax rolls is July 5, 2021.
- Present to the City Council the list of properties that meet the criteria for placement of liens with the County and hold a public hearing on July 15, 2021 to approve the levy.

FINANCIAL IMPACT

The levy is comprised of accounts in which the account owner is the same as the current property owner per the County secured tax roll. The total levy amount for the Fiscal Year 2021-22 is \$326,566.47. Burrtec has 898 delinquent accounts as of the cutoff date of May 17, 2021. The City of Jurupa Valley charges \$65.00 per parcel administrative fees. These charges (\$58,370.00) are added to the levy and collected by the County of Riverside. Property owners may pay any outstanding amount prior to July 5, 2021 to avoid liens.

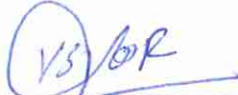
***** SIGNATURES ON FOLLOWING PAGE *****

Prepared by:



Amy Sells
Senior Management Analyst

Reviewed by:



Paul Toor
Public Works Director/City Engineer

Reviewed by:




Connie Cardenas
Director of Administrative Services

Reviewed by:



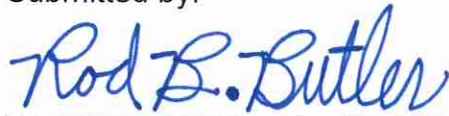
Michael Flad
Assistant City Manager

Approved as to form:



Peter M. Thorson
City Attorney

Submitted by:



Rod B. Butler
City Manager

Attachments:

- A. Burrtec Preliminary Delinquency Report
- B. City Council Resolution No. 2021-42

APN	Parcel Unique	StreetNum	StreetName	City	Zip	Owner Name	Owner Address	Owner City	Owner Zip	Total Tax Roll	Burrtec Fee	City Fee	Total Tax Special Assessment
156 181 004	2	10961	Iberia	JURUPA VALLEY	91752	HERRERA, ALFONSO	13873 ELLIS PARK TRL	EASTVALE CA	92880	\$74.88	\$35.00	\$65.00	\$174.88
156 183 001	5	10962	Iberia	JURUPA VALLEY	91752	SANDOVAL, GLORIA	10962 IBERIA ST	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 184 010	6	10925	Kenmore	JURUPA VALLEY	91752	ZAIZA GWENDOLYNE	10925 KENMORE ST	JURUPA VALLEY CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 185 001	1	10956	Kenmore	JURUPA VALLEY	91752	VASQUEZ, JESUS	10956 KENMORE ST	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 192 006	8	10896	Lansford	JURUPA VALLEY	91752	LOPEZ, ALBERTO	10896 LANSFORD ST	MIRA LOMA CA	91752	\$28.76	\$35.00	\$65.00	\$128.76
156 193 003	8	3707	Urbana	JURUPA VALLEY	91752	OCHOA ANTONIO	3707 URBANA AVE	JURUPA VALLEY CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 193 008	3	3749	Urbana	JURUPA VALLEY	91752	CERVANTES, JOSE	3749 URBANA AVE	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 193 018	2	10890	Windsor	JURUPA VALLEY	91752	LEDEZMA, MARTIN	10890 WINDSOR PL	MIRA LOMA CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 193 021	4	10872	Windsor	JURUPA VALLEY	92509	ORTEGA, CESAR	17811 SLOVER AVE	BLOOMINGTON CA	92316	\$338.76	\$35.00	\$65.00	\$438.76
156 193 022	5	10868	Windsor	JURUPA VALLEY	92509	GARCIA JOSE	11690 BLACK HAWK LN	MORENO VALLEY CA	92557	\$171.38	\$35.00	\$65.00	\$271.38
156 241 008	1	3247	Tamarack	JURUPA VALLEY	91752	NEWCOMB, RONALD	3247 TAMARACK WAY	MIRA LOMA CA	91752	\$224.52	\$35.00	\$65.00	\$324.52
156 242 012	7	10400	Rouselle	JURUPA VALLEY	91752	RUIZ, JESUS	10400 ROUSELLE DR	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 242 014	9	10372	Rouselle	JURUPA VALLEY	91752	RODRIGUEZ, MARIA	10372 ROUSELLE DR	JURUPA VALLEY CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 242 021	5	3431	Hadley	JURUPA VALLEY	91752	LOPEZ, OSCAR	3431 HADLEY DR	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 242 031	4	3551	Hadley	JURUPA VALLEY	91752	MORA, MARY	3551 HADLEY DR	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 243 002	1	3347	Chardoney	JURUPA VALLEY	91752	AMINI NAZARI, MOJDEH	466 FOOTHILL BLVD #116	LA CANADA CA	91011	\$110.76	\$35.00	\$65.00	\$210.76
156 243 018	6	3466	Hadley	JURUPA VALLEY	92509	ZORRILLA, LUIS	8391 WILD PONY DR	RIVERSIDE CA	92509	\$308.85	\$35.00	\$65.00	\$408.85
156 243 019	7	3454	Hadley	JURUPA VALLEY	91752	ARIAS, SERGIO	3195 CABANA ST	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 251 008	2	3273	Chardoney	JURUPA VALLEY	91752	FABREGA, GUSTAVO	3273 CHARDONEY WAY	MIRA LOMA CA	91752	\$111.44	\$35.00	\$65.00	\$211.44
156 251 018	1	3319	Chardoney	JURUPA VALLEY	91752	GALLE, BRIAN	3319 CHARDONEY WAY	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 261 033	5	3225	Chardoney	JURUPA VALLEY	91752	SHENK, GABRIEL	3225 CHARDONEY WAY	JURUPA VALLEY CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 262 021	7	3157	Norelle	JURUPA VALLEY	91752	BENANDER, ROBERTA	3157 NORELLE DR	MIRA LOMA CA	91752	\$62.40	\$35.00	\$65.00	\$162.40
156 264 016	9	3259	Cabernet	JURUPA VALLEY	91752	DAVILA, FRANCISCO	4273 LUGO AVE	CHINO HILLS CA	91709	\$65.74	\$35.00	\$65.00	\$165.74
156 271 042	4	3115	Chardoney	JURUPA VALLEY	91752	GARCIA, JOE	3115 CHARDONEY WAY	MIRA LOMA CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 272 006	5	10533	Latour	JURUPA VALLEY	91752	MACEDO, MARGARITA	10533 LATOUR LN	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 274 011	5	10482	Latour	JURUPA VALLEY	91752	MACIAS, SUZANNA	14600 MARICOPA RD	VICTORVILLE CA	92392	\$297.52	\$35.00	\$65.00	\$397.52
156 274 033	5	10490	Bergerac	JURUPA VALLEY	91752	ORROSQUIETA, JESUS	10490 BERGERAC LN	JURUPA VALLEY CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 281 002	9	3021	Cabernet	JURUPA VALLEY	91752	GARCIA, MICHAEL	5407 CONCHA DR	MIRA LOMA CA	91752	\$200.05	\$35.00	\$65.00	\$300.05
156 283 003	6	3061	Tamarack	JURUPA VALLEY	91752	PEREZ, ADOLFO	PO BOX 1016	MIRA LOMA CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 283 014	6	10354	Honey	JURUPA VALLEY	92509	ESCAMILLA, PHILIP	10151 ARROW RTE #64	RANCHO CUCAMONGA CA	91730	\$338.76	\$35.00	\$65.00	\$438.76
156 283 022	3	3216	Wysocki	JURUPA VALLEY	91752	MCGRAIL, CHRISTOPHER	3216 WYSOCKI LN	MIRA LOMA CA	91752	\$307.10	\$35.00	\$65.00	\$407.10
156 283 039	9	3062	Cabernet	JURUPA VALLEY	91752	MCPHERSON THERESA L	3062 CABERNET DR	JURUPA VALLEY CA	91752	\$225.88	\$35.00	\$65.00	\$325.88
156 283 040	9	3050	Cabernet	JURUPA VALLEY	91752	TAPIA, ANDREW	3050 CABERNET DR	MIRA LOMA CA	91752	\$92.88	\$35.00	\$65.00	\$192.88
156 284 001	7	10430	Latour	JURUPA VALLEY	91752	OCHOA, MANUEL	10430 LATOUR LN	MIRA LOMA CA	91752	\$278.32	\$35.00	\$65.00	\$378.32
156 284 025	9	3091	Wishing Well	JURUPA VALLEY	91752	LUCAS, MICHAEL	3091 WISHING WELL CT	MIRA LOMA CA	91752	\$313.44	\$35.00	\$65.00	\$413.44
156 291 005	3	3078	Tamarack	JURUPA VALLEY	91752	HELM KAREN A	3078 TAMARACK WAY	JURUPA VALLEY CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 291 018	5	3133	Cabana	JURUPA VALLEY	91752	GRANADOS, NALLELI	3133 CABANA ST	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 292 005	6	3078	Cabana	JURUPA VALLEY	91752	ARIAS, SERGIO	3195 CABANA ST	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
156 292 012	2	3144	Cabana	JURUPA VALLEY	91752	ESTRADA, HUGO	3144 CABANA ST	JURUPA VALLEY CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
156 294 002	9	3118	Hadley	JURUPA VALLEY	91752	DUGGER, MARTHA	3118 HADLEY DR	MIRA LOMA CA	91752	\$287.82	\$35.00	\$65.00	\$387.82
156 302 015	5	3346	Hadley	JURUPA VALLEY	91752	HERNANDEZ, MARIA	3346 HADLEY DR	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
156 304 019	5	3259	Hadley	JURUPA VALLEY	91752	BERNAL, RICHARD	3259 HADLEY DR	MIRA LOMA CA	91752	\$215.20	\$35.00	\$65.00	\$315.20
156 304 021	6	3239	Hadley	JURUPA VALLEY	91752	MARTINEZ, JORGE	3239 HADLEY DR	MIRA LOMA CA	91752	\$192.20	\$35.00	\$65.00	\$292.20
159 040 011	3	10252	Bellegrave	JURUPA VALLEY	91752	SANMIGUEL ELIZAEAL	10252 BELLEGRAVE AVE	JURUPA VALLEY CA	91752	\$469.94	\$35.00	\$65.00	\$569.94
159 040 013	5	10256	Bellegrave	JURUPA VALLEY	92509	VILLA, MIGUEL	1400 E 9TH ST	LONG BEACH CA	90813	\$26.39	\$35.00	\$65.00	\$126.39
159 090 012	9	4727	Bain	JURUPA VALLEY	91752	ACOSTA JUAN CARLOS	4727 BAIN ST	JURUPA VALLEY CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
159 132 014	0	10264	48th	JURUPA VALLEY	91752	RODRIGUEZ MARIA D	10264 48TH ST	JURUPA VALLEY CA	91752	\$106.35	\$35.00	\$65.00	\$206.35
159 332 008	3	10245	54th	JURUPA VALLEY	91752	MAZ MANAGEMENT,	351 N BERRY ST	BREA CA	92821	\$130.67	\$35.00	\$65.00	\$230.67
159 332 015	9	5371	Bain	JURUPA VALLEY	91752	DAVIS, RICHARD	5371 BAIN ST	MIRA LOMA CA	91752	\$73.52	\$35.00	\$65.00	\$173.52
159 332 016	0	5355	Bain	JURUPA VALLEY	91752	OCHOA, IGNACIO	5355 BAIN ST	MIRA LOMA CA	91752	\$415.20	\$35.00	\$65.00	\$515.20
160 280 010	4	11793	Forsythia	JURUPA VALLEY	91752	VALADEZ, PHILIP	11793 FORSYTHIA ST	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
160 281 029	5	5016	Violas	JURUPA VALLEY	91752	DUAN, XIAOTING	8091 ORCHID DR	EASTVALE CA	92880	\$64.79	\$35.00	\$65.00	\$164.79
160 281 034	9	5041	Violas	JURUPA VALLEY	91752	BRAUN, LANCE	5041 VIOLAS CT	JURUPA VALLEY CA	91752	\$106.14	\$35.00	\$65.00	\$206.14
160 281 035	0	5029	Violas	JURUPA VALLEY	91752	WILLIAM LYON HOMES INC,	6658 FRENCH TROTTER DR	CORONA CA	92880	\$338.76	\$35.00	\$65.00	\$438.76
160 281 038	3	4993	Violas	JURUPA VALLEY	91752	LI, JIN	601 S MILLIKEN AVE #N	ONTARIO CA	91761	\$52.00	\$35.00	\$65.00	\$152.00
160 281 039	4	4981	Violas	JURUPA VALLEY	91752	LI, MENG	4981 VIOLAS CT	JURUPA VALLEY CA	91752	\$242.37	\$35.00	\$65.00	\$342.37
160 290 013	8	11676	Bluebeard	JURUPA VALLEY	92509	LI, HAO	55 PARKDALE	IRVINE CA	92620	\$33.58	\$35.00	\$65.00	\$133.58
160 300 001	7	11577	Pansy	JURUPA VALLEY	91752	YI, LU	11577 PANSY PLACE	RIVERSIDE CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
160 300 033	6	4709	Snap Dragon	JURUPA VALLEY	91752	WILLIAM LYON HOMES INC,	11695 PETUNIA CT	MIRA LOMA CA	91752	\$86.76	\$35.00	\$65.00	\$186.76
160 300 041	3	11610	Daisy	JURUPA VALLEY	91752	WILLIAM LYON HOMES INC,	11610 DAISY CT	MIRA LOMA CA	91752	\$115.68	\$35.00	\$65.00	\$215.68
160 300 044	6	11574	Daisy	JURUPA VALLEY	91752	WILLIAM LYON HOMES INC,	11574 DAISY CT	JURUPA VALLEY CA	91752	\$86.76	\$35.00	\$65.00	\$186.76

160 300 054	5	11681	Daisy	JURUPA VALLEY	92509	WILLIAM LYON HOMES INC,	4695 MACARTHUR CT	NEWPORT BEACH CA	92660		\$228.60	\$35.00	\$65.00	\$328.60
160 321 020	9	4914	Camino De Madera	JURUPA VALLEY	91752	MARTINEZ, SERGIO	4914 CAMINO DE MADERA	MIRA LOMA CA	91752		\$116.75	\$35.00	\$65.00	\$216.75
160 321 024	3	4866	Camino De Madera	JURUPA VALLEY	91752	WUENCE, RAFAEL	4866 CAMINO DE MADERA	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 323 027	2	11471	Camino Jamacha	JURUPA VALLEY	91752	EATMON, ASIA	11471 CAMINO JAMACHA	MIRA LOMA CA	91752		\$138.76	\$35.00	\$65.00	\$238.76
160 331 004	6	11460	Corte Acalanes	JURUPA VALLEY	91752	GAITHER, RICHARD	11460 CORTE ACALANES	MIRA LOMA CA	91752		\$313.52	\$35.00	\$65.00	\$413.52
160 331 005	7	11452	Corte Acalanes	JURUPA VALLEY	91752	DIAZ, JOSE	11452 CORTE ACALANES	MIRA LOMA CA	91752		\$86.76	\$35.00	\$65.00	\$186.76
160 331 017	8	11443	Corte Soquel	JURUPA VALLEY	91752	YANG, QIUQIN	P O BOX 158	BEATRICE NE	68310		\$338.76	\$35.00	\$65.00	\$438.76
160 331 020	0	11467	Corte Soquel	JURUPA VALLEY	91752	GARCIA, EDWARD	11467 CORTE SOQUEL	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 331 026	6	11458	Corte Soquel	JURUPA VALLEY	91752	DUNCAN, ADAM	11458 CORTE SOQUEL	MIRA LOMA CA	91752		\$78.18	\$35.00	\$65.00	\$178.18
160 331 031	0	11418	Corte Soquel	JURUPA VALLEY	91752	PIETERSZ, SEAN	11418 CORTE SOQUEL	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 331 052	9	11420	Corte Cuyama	JURUPA VALLEY	91752	MACMILLAN, STEPHANIE	11420 CORTE CUYAMA	MIRA LOMA CA	91752		\$86.76	\$35.00	\$65.00	\$186.76
160 372 003	2	11370	Camino Miramontes	JURUPA VALLEY	91752	MARIN, IDA	11370 CAMINO MIRAMONTES	MIRA LOMA CA	91752		\$173.52	\$35.00	\$65.00	\$273.52
160 380 006	0	4848	Stits	JURUPA VALLEY	91752	RHYMER, DARREN	4848 STITS CIR	MIRA LOMA CA	91752		\$38.76	\$35.00	\$65.00	\$138.76
160 382 003	3	4889	Marrieta	JURUPA VALLEY	91752	TALUKDAR, BIDHAN	4889 MARRIETA ST	JURUPA VALLEY CA	91752		\$127.28	\$35.00	\$65.00	\$227.28
160 382 015	4	4846	Carl	JURUPA VALLEY	91752	DANO, AURELIA	4918 CARL CT	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 382 031	8	4874	Graphite Creek	JURUPA VALLEY	91752	JACKSON, CAROLIN	4874 GRAPHITE CREEK RD	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 390 009	4	4694	Wanamaker	JURUPA VALLEY	91752	LIU, QIULAN	4694 WANAMAKER DR	JURUPA VALLEY CA	91752		\$166.99	\$35.00	\$65.00	\$266.99
160 391 004	2	4787	Graphite Creek	JURUPA VALLEY	91752	ANNATTA, MELVIN	4787 GRAPHITE CREEK RD	JURUPA VALLEY CA	91752		\$106.35	\$35.00	\$65.00	\$206.35
160 392 025	4	4759	Brison	JURUPA VALLEY	92509	HE, JIETING	7449 KAWEAH CT	EASTVALE CA	92880		\$330.76	\$35.00	\$65.00	\$430.76
160 400 003	8	4619	Graphite Creek	JURUPA VALLEY	91752	LI, YONGJUN	4619 GRAPHITE CREEK RD	JURUPA VALLEY CA	91752		\$165.24	\$35.00	\$65.00	\$265.24
160 400 004	9	4631	Graphite Creek	JURUPA VALLEY	91752	GAN, GUANGCHAO	4631 GRAPHITE CREEK RD	MIRA LOMA CA	91752		\$274.08	\$35.00	\$65.00	\$374.08
160 400 013	7	11231	Conner	JURUPA VALLEY	91752	WU, HONGLIANG	11231 CONNER CIR	MIRA LOMA CA	91752		\$101.47	\$35.00	\$65.00	\$201.47
160 400 017	1	11279	Conner	JURUPA VALLEY	91752	BODENHEIM, JOHANN	11279 CONNER CIR	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 422 001	4	4825	Magnum	JURUPA VALLEY	91752	HOPKINS, GREG	4825 MAGNUM WAY	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 422 002	5	4837	Magnum	JURUPA VALLEY	91752	RUAN, XINFEN	4837 MAGNUM WAY	MIRA LOMA CA	91752		\$86.76	\$35.00	\$65.00	\$186.76
160 423 005	1	11097	Dane	JURUPA VALLEY	91752	PULTE HOME CO,	11097 DANE DR	MIRA LOMA CA	91752		\$117.14	\$35.00	\$65.00	\$217.14
160 430 002	0	11070	Dane	JURUPA VALLEY	91752	PULTE HOME CO,	11070 DANE DR	MIRA LOMA CA	91752		\$82.62	\$35.00	\$65.00	\$182.62
160 431 001	2	11085	Dane	JURUPA VALLEY	91752	PULTE HOME CO,	11085 DANE DR	MIRA LOMA CA	91752		\$173.52	\$35.00	\$65.00	\$273.52
160 431 013	3	4719	Helen Bell	JURUPA VALLEY	92509	YIN, YUFEI	240 RODEO	IRVINE CA	92602		\$86.76	\$35.00	\$65.00	\$186.76
160 431 023	2	11078	Duran	JURUPA VALLEY	92509	PULTE HOME CO,	502 DE LA FUENTE	MONTEREY PARK CA	91754		\$72.68	\$35.00	\$65.00	\$172.68
160 440 020	7	11123	Day	JURUPA VALLEY	91752	JIANG, YIYAN	11123 DAY DR	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 450 004	4	4725	Hot Creek	JURUPA VALLEY	91752	SULTAN, SYED	4725 HOT CREEK RD	MIRA LOMA CA	91752		\$62.88	\$35.00	\$65.00	\$162.88
160 451 005	8	4804	Magnum	JURUPA VALLEY	92509	NGUYEN, RICHER	4804 MAGNUM WAY	JURUPA VALLEY CA	92509		\$224.70	\$35.00	\$65.00	\$324.70
160 490 001	5	4803	Prairie Run	JURUPA VALLEY	91752	FH II,	820 CHAMPION CIR	JURUPA VALLEY CA	91752		\$173.52	\$35.00	\$65.00	\$273.52
160 491 016	2	5007	Prairie Run	JURUPA VALLEY	91752	FH II,	820 CHAMPION CIR	WALNUT CA	91789		\$338.76	\$35.00	\$65.00	\$438.76
160 491 019	5	11028	Clear Lake	JURUPA VALLEY	92509	FH II,	820 CHAMPION CIR	WALNUT CA	91789		\$38.76	\$35.00	\$65.00	\$138.76
160 500 003	7	4767	Prairie Run	JURUPA VALLEY	91752	FH II,	4767 PRAIRIE RUN RD	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 502 006	6	4783	Vanderham	JURUPA VALLEY	92509	FH II,	2151 E CONVENTION CTR #100	ONTARIO CA	91764		\$118.29	\$35.00	\$65.00	\$218.29
160 502 017	6	11059	Rio Bravo	JURUPA VALLEY	91752	FH II,	11059 RIO BRAVO CT	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 502 026	4	11030	Rio Bravo	JURUPA VALLEY	91752	FH II,	11030 RIO BRAVO CT	JURUPA VALLEY CA	91752		\$82.62	\$35.00	\$65.00	\$182.62
160 503 003	6	11055	Longfield	JURUPA VALLEY	92509	FH II,	820 CHAMPION CIR	WALNUT CA	91789		\$215.24	\$35.00	\$65.00	\$315.24
160 503 004	7	11067	Longfield	JURUPA VALLEY	92509	FH II,	820 CHAMPION CIR	WALNUT CA	91789		\$232.41	\$35.00	\$65.00	\$332.41
160 503 030	0	11074	Wheatfield	JURUPA VALLEY	91752	FH II,	11074 WHEATFIELD CT	JURUPA VALLEY CA	91752		\$288.97	\$35.00	\$65.00	\$388.97
160 503 031	1	11062	Wheatfield	JURUPA VALLEY	91752	FH II,	11062 WHEATFIELD CT	JURUPA VALLEY CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
160 503 032	2	11050	Wheatfield	JURUPA VALLEY	91752	FH II,	11050 WHEATFIELD CT	JURUPA VALLEY CA	91752		\$120.34	\$35.00	\$65.00	\$220.34
161 052 021	6	10278	54th	JURUPA VALLEY	91752	HERNANDEZ, MIGUEL	10284 54TH ST	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
161 172 014	1	5736	Country Lane	JURUPA VALLEY	91752	CONTRERAS, ALBERTO	5736 COUNTRY LANE RD	MIRA LOMA CA	91752		\$204.19	\$35.00	\$65.00	\$304.19
161 212 016	6	10270	58th	JURUPA VALLEY	91752	SCALLY, WILLIAM	10270 58TH ST	MIRA LOMA CA	91752		\$227.10	\$35.00	\$65.00	\$327.10
162 031 003	2	5451	Colt	JURUPA VALLEY	92509	COLT LANE PROP,	8347 EASTERN AVE	BELL CA	90201		\$338.76	\$35.00	\$65.00	\$438.76
162 031 013	1	10110	54th	JURUPA VALLEY	92509	FERNANDEZ, JOSE	10110 54TH ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
162 032 009	1	10061	56th	JURUPA VALLEY	92509	PLANCARTE, JOSE	10061 56TH ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
162 040 016	2	5429	Ash	JURUPA VALLEY	92509	BLAIR JESSICA	5429 ASH ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
162 040 024	9	5585	Ash	JURUPA VALLEY	92509	BRYAN, HAROLD	5585 ASH ST	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
162 040 026	1	5526	Steve	JURUPA VALLEY	92509	ROBLES IRENE	5526 STEVE ST	JURUPA VALLEY CA	92509		\$106.14	\$35.00	\$65.00	\$206.14
162 051 004	5	5460	Ash	JURUPA VALLEY	92509	RODRIGUEZ, PEDRO	5460 ASH ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
162 051 012	2	5491	Rutile	JURUPA VALLEY	92509	TALAMANTES CHRISTOPHER	5491 RUTILE ST	JURUPA VALLEY CA	92509		\$156.76	\$35.00	\$65.00	\$256.76
162 052 005	9	5437	Beach	JURUPA VALLEY	92509	HERNANDEZ, J	5437 BEACH ST	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
162 052 007	1	5459	Beach	JURUPA VALLEY	92509	LOPEZ, FELIPE	5459 BEACH ST	RIVERSIDE CA	92509		\$112.79	\$35.00	\$65.00	\$212.79
162 061 010	1	5575	Rutile	JURUPA VALLEY	92509	GUTIERREZ, JOSE	5575 RUTILE ST	RIVERSIDE CA	92509		\$138.76	\$35.00	\$65.00	\$238.76
162 062 005	0	5511	Beach	JURUPA VALLEY	92509	AVILA MICHAEL	5511 BEACH ST	JURUPA VALLEY CA	92509		\$246.40	\$35.00	\$65.00	\$346.40
162 062 014	8	9753	56th	JURUPA VALLEY	92509	TAYLOR ALICIA	9753 56TH ST	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
162 062 019	3	5570	Rutile	JURUPA VALLEY	92509	MARTINEZ, ELEAZAR	5570 RUTILE ST	RIVERSIDE CA	92509		\$364.02	\$35.00	\$65.00	\$464.02
162 070 003	3	9644	54th	JURUPA VALLEY	92509	PATEL, SURESH	6990 BOULDER CREEK DR	EASTVALE CA	92880		\$86.76	\$35.00	\$65.00	\$186.76
162 070 007	7	5424	Beach	JURUPA VALLEY	92509	GAMINO, ROBERTO	5424 BEACH ST	JURUPA VALLEY CA	92509		\$195.20	\$35.00	\$65.00	\$295.20

162 070 019	8	9632	54th	JURUPA VALLEY	92509	WESCOM CENTRAL CREDIT UNION,	9632 54TH ST	RIVERSIDE CA	92509	\$230.00	\$35.00	\$65.00	\$330.00
162 082 011	7	9520	55th	JURUPA VALLEY	92509	CASSLE LEEANN	9520 55TH ST	JURUPA VALLEY CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
162 082 018	4	9469	56th	JURUPA VALLEY	92509	RAMIREZ, JESUS	9469 56TH ST	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
162 082 020	5	9587	56th	JURUPA VALLEY	92509	SCOTT, LANNY	9587 56TH ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 090 018	9	5494	Cedar	JURUPA VALLEY	92509	LEDESMA TOMAS	5494 CEDAR ST	JURUPA VALLEY CA	92509	\$273.40	\$35.00	\$65.00	\$373.40
162 121 009	6	9772	56th	JURUPA VALLEY	92509	MEYER, BRENDA	1399 HIDDEN SPRINGS DR	CORONA CA	92881	\$251.88	\$35.00	\$65.00	\$351.88
162 122 009	9	5665	Beach	JURUPA VALLEY	91752	CHENIER MARGUERITA	PO BOX 772	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
162 133 004	8	5735	Beach	JURUPA VALLEY	92509	JOLLY, BETTE	5735 BEACH ST	RIVERSIDE CA	92509	\$186.76	\$35.00	\$65.00	\$286.76
162 133 005	9	5745	Beach	JURUPA VALLEY	92509	HIGAREDA, FRANCISCO	960 L PORTER CT	CALEXICO CA	92231	\$256.14	\$35.00	\$65.00	\$356.14
162 141 011	9	5652	Beach	JURUPA VALLEY	92509	CHAVIRA, SANTIAGO	5652 BEACH ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 141 012	0	5682	Beach	JURUPA VALLEY	92509	MENDOZA, GUSTAVO	5682 BEACH ST	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
162 160 005	3	9405	58th	JURUPA VALLEY	92509	IBARRA, SOFIA	9685 DEMPSEY AVE	FONTANA CA	92335	\$415.20	\$35.00	\$65.00	\$515.20
162 160 006	4	9377	58th	JURUPA VALLEY	92509	ARREOLA, RAUL	549 BLOOMINGTON AVE	RIALTO CA	92376	\$338.76	\$35.00	\$65.00	\$438.76
162 181 008	1	5845	Rutile	JURUPA VALLEY	92509	GALVAN, MARIA	5845 RUTILE ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 181 009	2	5887	Rutile	JURUPA VALLEY	92509	GONZALEZ, JOSE	5887 RUTILE ST	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
162 181 013	5	5860	Ash	JURUPA VALLEY	92509	LEWIS, KURT	9862 58TH ST	RIVERSIDE CA	92509	\$232.04	\$35.00	\$65.00	\$332.04
162 182 012	7	5856	Rutile	JURUPA VALLEY	92509	LOZA, MIGUEL	205 E RAMONA RD	ALHAMBRA CA	91801	\$418.07	\$35.00	\$65.00	\$518.07
162 200 021	0	9928	60th	JURUPA VALLEY	92509	YIP, RICHARD	9928 60TH AVE	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
162 210 006	8	6020	Beach	JURUPA VALLEY	92509	GHANDHARIZADEH, SHAHRAM	3220 BARBYDELL DR	LOS ANGELES CA	90064	\$314.00	\$35.00	\$65.00	\$414.00
162 271 003	4	9399	Stirrup	JURUPA VALLEY	92509	VILLANUEVA, MIGUEL	9399 STIRRUP ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
162 272 009	3	6010	Spur	JURUPA VALLEY	92509	GARCIA, JOSHUA	6010 SPUR ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 272 012	5	5964	Spur	JURUPA VALLEY	92509	LUTHER, LAURIE	10102 HOMELAND AVE	WHITTIER CA	90603	\$491.64	\$35.00	\$65.00	\$591.64
162 283 007	5	9401	Corral	JURUPA VALLEY	92509	MORA, FRANK	9401 CORRAL ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 283 010	7	9461	Corral	JURUPA VALLEY	92509	RABADAN, ALICIA	9461 CORRAL ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
162 291 003	6	9605	61st	JURUPA VALLEY	92509	FORWARD, MITCHELL	9605 61ST ST	RIVERSIDE CA	92509	\$125.94	\$35.00	\$65.00	\$225.94
162 293 003	2	6047	Homestead	JURUPA VALLEY	92509	PEREZ, MARIA	6047 HOMESTEAD ST	RIVERSIDE CA	92509	\$195.05	\$35.00	\$65.00	\$295.05
162 311 001	5	5841	Cedar	JURUPA VALLEY	92509	ISLAS, FABIAN	5841 CEDAR ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
163 021 016	0	6293	Corey	JURUPA VALLEY	92509	LIDDELL, DANA	6293 COREY ST	RIVERSIDE CA	92509	\$568.08	\$35.00	\$65.00	\$668.08
163 021 020	3	9271	63rd	JURUPA VALLEY	92509	GARCIA, JORGE	9271 63RD ST	RIVERSIDE CA	92509	\$568.08	\$35.00	\$65.00	\$668.08
163 022 002	0	6238	Corey	JURUPA VALLEY	92509	SAUCEDO, JOSE	6238 COREY ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 022 009	7	6258	Corey	JURUPA VALLEY	92509	Gutierrez, Jose A.	6258 Corey St	Riverside CA	92509	\$251.88	\$35.00	\$65.00	\$351.88
163 031 012	7	9109	63rd	JURUPA VALLEY	92509	DIAZ, CRISTOBAL	9109 63RD ST	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
163 032 016	4	9019	63rd	JURUPA VALLEY	92509	TAVIRA, APOLINAR	6327 BAKER ST	RIVERSIDE CA	92509	\$332.89	\$35.00	\$65.00	\$432.89
163 042 020	8	8875	63rd	JURUPA VALLEY	92509	GANDARILLA, JOSE	8875 63RD ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 050 011	5	6341	Corey	JURUPA VALLEY	92509	BURROS, MICHAEL	6341 COREY ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 050 038	0	6376	Downey	JURUPA VALLEY	92509	PACHECO, DAVID	5990 HOMESTEAD ST	RIVERSIDE CA	92509	\$282.96	\$35.00	\$65.00	\$382.96
163 060 015	0	6353	Baker	JURUPA VALLEY	92509	VALDIVIA, JUAN	6353 BAKER ST	JURUPA VALLEY CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
163 070 018	4	6377	Archer	JURUPA VALLEY	92509	LEITNER STEVEN PAUL	11662 KENSINGTON RD	LOS ALAMITOS CA	90720	\$477.52	\$35.00	\$65.00	\$577.52
163 070 020	5	6381	Archer	JURUPA VALLEY	92509	FISCH, DANIEL	2225 FIGUEROA ST #414	LOS ANGELES CA	90012	\$183.90	\$35.00	\$65.00	\$283.90
163 070 021	6	6395	Archer	JURUPA VALLEY	92509	GOMEZ, MARTIN	6395 ARCHER ST	RIVERSIDE CA	92509	\$212.70	\$35.00	\$65.00	\$312.70
163 070 033	7	6382	Baker	JURUPA VALLEY	92509	COUSTE, WILLIAM	6382 BAKER ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 080 015	2	8901	64th	JURUPA VALLEY	92509	MERCADO, EMETERIO	8901 64TH ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 092 012	6	9165	65th	JURUPA VALLEY	92509	DELEON, JACQUELINE	9165 65TH ST	JURUPA VALLEY CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
163 100 016	4	8984	64th	JURUPA VALLEY	92509	LOPEZ, JENNIFER	8984 64TH ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 100 022	9	8975	65th	JURUPA VALLEY	92509	CABRERA, ANGELINE	8975 65TH ST	RIVERSIDE CA	92509	\$41.44	\$35.00	\$65.00	\$141.44
163 111 006	9	6410	Archer	JURUPA VALLEY	92509	GARCIA, CARLOS	3217 S DECKER LAKE DR	S SALT LAKE UT	84119	\$169.38	\$35.00	\$65.00	\$269.38
163 121 001	5	9199	Kennedy	JURUPA VALLEY	92509	PACHECO REVOCABLE LIVING TRUST	9199 KENNEDY ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 121 003	7	9160	65th	JURUPA VALLEY	92509	DELEON, FELIX	9160 65TH ST	RIVERSIDE CA	92509	\$229.30	\$35.00	\$65.00	\$329.30
163 122 009	6	9120	Kennedy	JURUPA VALLEY	92509	HAJAGOS KELLEY	9120 KENNEDY ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 122 014	0	9218	Kennedy	JURUPA VALLEY	92509	SALAZAR, ROSA	9218 KENNEDY ST	RIVERSIDE CA	92509	\$91.64	\$35.00	\$65.00	\$191.64
163 130 002	4	6530	Baker	JURUPA VALLEY	92509	VEGA, SANDRA	6530 BAKER ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
163 140 003	6	9060	Kennedy	JURUPA VALLEY	92509	CISNEROS, LEOPOLDO	9060 KENNEDY ST	RIVERSIDE CA	92509	\$65.05	\$35.00	\$65.00	\$165.05
163 140 016	8	8902	Kennedy	JURUPA VALLEY	92509	GONZALEZ, JOSE	8902 KENNEDY ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 152 011	0	6230	Morton	JURUPA VALLEY	92509	CAREY CHARLES A	8440 YEARLING WAY	RIVERSIDE CA	92509	\$369.75	\$35.00	\$65.00	\$469.75
163 180 006	3	6357	Pedley	JURUPA VALLEY	92509	MAKAR, GEORGE	6357 PEDLEY RD	RIVERSIDE CA	92509	\$147.40	\$35.00	\$65.00	\$247.40
163 212 004	9	8677	Lakeview	JURUPA VALLEY	92509	BROWN, JAMES	8677 LAKEVIEW AVE	RIVERSIDE CA	92509	\$644.52	\$35.00	\$65.00	\$744.52
163 212 012	6	8615	Lakeview	JURUPA VALLEY	92509	RAMIREZ, JOAQUIN	8615 LAKEVIEW AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 220 013	2	6605	Pedley	JURUPA VALLEY	92509	CORONADO, MARIA	6605 PEDLEY RD	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
163 230 003	4	8583	Lakeview	JURUPA VALLEY	92509	HERNANDEZ ALBERTO JORGE SALIN	8583 LAKEVIEW AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 230 017	7	6745	Pedley	JURUPA VALLEY	92509	CARRANZA, KIMBERLY	6745 PEDLEY RD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 230 018	8	8457	Lakeview	JURUPA VALLEY	92509	VALADEZ ADALBERTO	8457 LAKEVIEW AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 250 001	4	6816	Studio	JURUPA VALLEY	92509	DAUGHERTY WILLIAM T	6816 STUDIO PL	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
163 250 004	7	6882	Studio	JURUPA VALLEY	92509	CAMPOS, JORGE	13585 APRICOT TREE LN	CORONA CA	92880	\$316.55	\$35.00	\$65.00	\$416.55
163 260 013	6	8626	Kennedy	JURUPA VALLEY	91752	GALLEANO ENTERPRISES INC,	4231 WINEVILLE RD	MIRA LOMA CA	91752	\$188.66	\$35.00	\$65.00	\$288.66

163 311 010	0	6255	Heatherwood	JURUPA VALLEY	92509	JAIMES, SAMUEL	6255 HEATHERWOOD DR	RIVERSIDE CA	92509		\$212.88	\$35.00	\$65.00	\$312.88
163 311 013	3	6241	Heatherwood	JURUPA VALLEY	92509	DIAZ, JERRY	6241 HEATHERWOOD DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 312 006	0	8120	Haven View	JURUPA VALLEY	92509	HERNANDEZ, FELIPE	8120 HAVEN VIEW DR	JURUPA VALLEY CA	92509		\$112.70	\$35.00	\$65.00	\$212.70
163 312 020	2	6232	Heatherwood	JURUPA VALLEY	92509	PATRICK, CHRISTOPHER	6232 HEATHERWOOD DR	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
163 321 001	3	6302	Heatherwood	JURUPA VALLEY	92509	RIZO, PEDRO	6080 WREN CT	RIVERSIDE CA	92504		\$35.20	\$35.00	\$65.00	\$135.20
163 321 015	6	8060	Haven View	JURUPA VALLEY	92509	FREDRICK, LOUISE	8060 HAVEN VIEW DR	RIVERSIDE CA	92509		\$98.76	\$35.00	\$65.00	\$198.76
163 321 020	0	8036	Haven View	JURUPA VALLEY	92509	REED, WILLIE	8036 HAVEN VIEW DR	RIVERSIDE CA	92509		\$278.45	\$35.00	\$65.00	\$378.45
163 331 005	8	8037	Linares	JURUPA VALLEY	92509	PEREZ HECTOR BOLANOS	8037 LINARES AVE	JURUPA VALLEY CA	92509		\$223.15	\$35.00	\$65.00	\$323.15
163 331 044	3	8021	Hampton	JURUPA VALLEY	92509	HAMEL, PAUL	8021 HAMPTON CT	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 332 001	7	6307	Heatherwood	JURUPA VALLEY	92509	VO, LE	6307 HEATHERWOOD DR	RIVERSIDE CA	92509		\$256.14	\$35.00	\$65.00	\$356.14
163 332 010	5	6363	Heatherwood	JURUPA VALLEY	92509	VARGAS, JOSE	6363 HEATHERWOOD DR	RIVERSIDE CA	92509		\$238.76	\$35.00	\$65.00	\$338.76
163 332 019	4	8085	Linares	JURUPA VALLEY	92509	BERUMEN CESAR	8085 LINARES AVE	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 341 020	2	8067	Wendover	JURUPA VALLEY	92509	BUSTOS, KEVIN	8067 WENDOVER DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 342 006	3	6254	El Palomino	JURUPA VALLEY	92509	NAVARRETTE, HENRY	6254 EL PALOMINO DR	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
163 342 010	6	6296	El Palomino	JURUPA VALLEY	92509	CHUMACERO, JOSE	6296 EL PALOMINO DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 342 014	0	8051	Townsend	JURUPA VALLEY	92509	OCONNELL, JOHN	8051 TOWNSEND DR	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
163 342 016	2	8031	Townsend	JURUPA VALLEY	92509	CORNERSTONE INV,	6898 CHARTWELL DR	RIVERSIDE CA	92506		\$86.76	\$35.00	\$65.00	\$186.76
163 343 004	4	8056	Townsend	JURUPA VALLEY	92509	BERKES BYRON W	8056 TOWNSEND DR	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
163 343 009	9	8069	Carlyle	JURUPA VALLEY	92509	CHAVEZ, DORENE	425 DIVISADERO ST #207	SAN FRANCISCO CA	94117		\$415.20	\$35.00	\$65.00	\$515.20
163 343 012	1	8033	Carlyle	JURUPA VALLEY	92509	LAI, JING	8033 CARLYLE DR	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
163 352 011	8	7954	Wendover	JURUPA VALLEY	92509	GIBBONS, MICHEALE	7954 WENDOVER DR	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
163 352 016	3	7881	Townsend	JURUPA VALLEY	92509	FLORES ROBERTO J	7881 TOWNSEND DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 352 022	8	7923	Townsend	JURUPA VALLEY	92509	PIELEMEIER, JEFFERY	353 S SMOKERIDGE TER	ANAHEIM CA	92807		\$86.76	\$35.00	\$65.00	\$186.76
163 352 034	9	8021	Townsend	JURUPA VALLEY	92509	AUGER, GREGORY	8021 TOWNSEND DR	JURUPA VALLEY CA	92509		\$165.21	\$35.00	\$65.00	\$265.21
163 353 004	5	7986	Townsend	JURUPA VALLEY	92509	FEDERAL NATL MORTGAGE ASSN,	7986 TOWNSEND DR	RIVERSIDE CA	92509		\$222.88	\$35.00	\$65.00	\$322.88
163 353 017	7	7953	Carlyle	JURUPA VALLEY	92509	KILLINGBECK, RICHARD	7953 CARLYLE DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 353 022	1	7993	Carlyle	JURUPA VALLEY	92509	KILLINGBECK ROBERT L	7993 CARLYLE DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 361 016	1	7927	Linares	JURUPA VALLEY	92509	TAN, MELVIN	7927 LINARES AVE	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
163 361 021	5	7947	Linares	JURUPA VALLEY	92509	LIU, BOJIAN	6596 AVD MICHAELINDA	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 361 034	7	6372	Lansing	JURUPA VALLEY	92509	AZNOFF, AARON	6372 LANSING DR	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
163 361 050	1	6276	Lansing	JURUPA VALLEY	92509	ALTENHOFEN, MICHAEL	581 W CENTER ST	POMONA CA	91768		\$86.76	\$35.00	\$65.00	\$186.76
163 362 003	2	6331	Lansing	JURUPA VALLEY	92509	LANDEROS, MARIO	6331 LANSING DR	RIVERSIDE CA	92509		\$73.52	\$35.00	\$65.00	\$173.52
163 362 017	5	7922	Carlyle	JURUPA VALLEY	91752	SUGAR, JOHN	P O BOX 1951	GLENDDORA CA	91740		\$86.76	\$35.00	\$65.00	\$186.76
163 362 026	3	7982	Ashton	JURUPA VALLEY	92509	ROSALLES JESUS O	7982 ASHTON CT	Jurupa Valley CA	92509		\$31.35	\$35.00	\$65.00	\$131.35
163 370 023	5	6241	Brian	JURUPA VALLEY	92509	MARTINEZ, MANUEL	6241 BRIAN CIR	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
163 370 024	6	6227	Brian	JURUPA VALLEY	92509	RAMIREZ, HENRY	6227 BRIAN CIR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 370 031	2	6244	Brian	JURUPA VALLEY	92509	CHI, RICHARD	6244 BRIAN CIR	RIVERSIDE CA	92509		\$245.97	\$35.00	\$65.00	\$345.97
163 382 010	0	6340	Brian	JURUPA VALLEY	92509	GARCIA, ROBERT	6340 BRIAN CIR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 383 007	1	7863	Cameron	JURUPA VALLEY	92509	GOMEZ VICTOR	7863 CAMERON WAY	Jurupa Valley CA	92509		\$204.88	\$35.00	\$65.00	\$304.88
163 383 008	2	7871	Cameron	JURUPA VALLEY	92509	UGALE ROGER G	7871 CAMERON WAY	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 383 022	4	6477	Diamond	JURUPA VALLEY	92509	DELA CRUZ, DORINDA	6477 DIAMOND CIR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
163 393 005	0	8043	David	JURUPA VALLEY	92509	SUMMERS, SHAWN	8043 DAVID WAY	RIVERSIDE CA	92509		\$87.58	\$35.00	\$65.00	\$187.58
165 030 017	3	5525	Charlotte	JURUPA VALLEY	92509	MILLER, GREGORY A	5525 CHARLOTTE LN	RIVERSIDE CA	92509		\$974.52	\$35.00	\$65.00	\$1,074.52
165 040 008	6	9095	56th	JURUPA VALLEY	92509	SKEEN GEORGE	3907 WILSHIRE AVE	SAN MATEO CA	94403		\$338.76	\$35.00	\$65.00	\$438.76
165 070 012	2	5664	Tomal	JURUPA VALLEY	92509	DOWLING, HELEN	5664 TOMAL LN	RIVERSIDE CA	92509		\$256.14	\$35.00	\$65.00	\$356.14
165 080 004	6	5733	Pedley	JURUPA VALLEY	92509	VASQUEZ, JOSE	5733 PEDLEY RD	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
165 080 011	2	8655	58th	JURUPA VALLEY	92509	BEITLER CATHY MARIE	8655 58TH ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
165 091 008	4	8844	56th	JURUPA VALLEY	92509	CLEVENER, LETA	1528 S ADAMS ST	SPOKANE WA	99203		\$39.05	\$35.00	\$65.00	\$139.05
165 091 021	5	5650	Claubert	JURUPA VALLEY	92509	STANZIOLE, ROBERT	5650 CLAUBERT CT	RIVERSIDE CA	92509		\$82.62	\$35.00	\$65.00	\$182.62
165 111 003	0	5934	Felspar	JURUPA VALLEY	92509	ADAMS, ROBERT	5934 FELSPAR ST	RIVERSIDE CA	92509		\$433.76	\$35.00	\$65.00	\$533.76
165 111 012	8	6034	Felspar	JURUPA VALLEY	92509	BOUDREAUX JAMES C	6034 FELSPAR ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
165 113 002	5	5930	Scheelite	JURUPA VALLEY	92509	MARIN, EFRAIN	5930 SCHEELITE ST	RIVERSIDE CA	92509		\$191.88	\$35.00	\$65.00	\$291.88
165 113 006	9	5970	Scheelite	JURUPA VALLEY	92509	GONZALEZ, FAUSTINA	5970 SCHEELITE ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
165 114 006	2	6070	Scheelite	JURUPA VALLEY	92509	MENDOZA ELIZABETH R	6070 SCHEELITE ST	JURUPA VALLEY CA	92509		\$190.36	\$35.00	\$65.00	\$290.36
165 130 003	9	6091	Hudson	JURUPA VALLEY	92509	RODRIGUEZ, EMILIO	6091 HUDSON ST	RIVERSIDE CA	92509		\$254.00	\$35.00	\$65.00	\$354.00
165 130 012	7	9033	Limonite	JURUPA VALLEY	92509	ASILNEJAD ELIAS	P O BOX 49824	LOS ANGELES CA	90049		\$166.24	\$35.00	\$65.00	\$266.24
165 140 008	5	5935	Pedley	JURUPA VALLEY	92509	AAR PROP	2571 COUNTRY CLUB DR	DENVER CO	80234		\$156.14	\$35.00	\$65.00	\$256.14
165 140 030	4	5853	Pedley	JURUPA VALLEY	92509	GILBERT, HELEN	5853 PEDLEY RD	RIVERSIDE CA	92509		\$331.65	\$35.00	\$65.00	\$431.65
165 160 005	4	8740	58th	JURUPA VALLEY	92509	RANGEL MARIA L	8740 58TH ST	JURUPA VALLEY CA	92509		\$262.40	\$35.00	\$65.00	\$362.40
165 171 010	2	8941	Main	JURUPA VALLEY	91752	REDMOND, PATRICIA	18172 SUMMER CT	RIVERSIDE CA	92508		\$25.54	\$35.00	\$65.00	\$125.54
165 171 017	9	6042	Hudson	JURUPA VALLEY	92509	ZAPIEN, MANUEL	6042 HUDSON ST	RIVERSIDE CA	92509		\$38.76	\$35.00	\$65.00	\$138.76
165 172 003	9	6139	Collins	JURUPA VALLEY	92509	GUTIERREZ, JESUS	6139 COLLINS ST	RIVERSIDE CA	92509		\$88.76	\$35.00	\$65.00	\$188.76
165 200 008	0	8601	Limonite	JURUPA VALLEY	92509	PEARL COMMUNITIES,	1232 VILLAGE WAY #A	SANTA ANA CA	92705		\$110.64	\$35.00	\$65.00	\$210.64
165 211 012	7	5853	Horse Canyon	JURUPA VALLEY	92509	SCHAFER, VALENTINA	P O BOX 3033	RIVERSIDE CA	92519		\$173.52	\$35.00	\$65.00	\$273.52

165 223 012	4	5705	Hudson	JURUPA VALLEY	92509	YSAIS, JAMES	5705 HUDSON ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
165 231 001	9	5913	Horse Canyon	JURUPA VALLEY	92509	PARIMORE, RAYMOND	5913 HORSE CANYON RD	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
165 231 003	1	5941	Horse Canyon	JURUPA VALLEY	92509	JIMENEZ, ABEL	5941 HORSE CANYON RD	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
165 240 009	5	9208	61st	JURUPA VALLEY	92509	BARRIOS, GUSTAVO	9208 61ST ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
165 253 005	1	5974	Natchez	JURUPA VALLEY	92509	BARAJAS, MARICRUZ	5974 NATCHEZ RD	JURUPA VALLEY CA	92509	\$251.88	\$35.00	\$65.00	\$351.88
165 253 014	9	9209	61st	JURUPA VALLEY	92509	LEON, LETICIA	9209 61ST ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
165 260 009	7	5650	Cliff Valley	JURUPA VALLEY	92509	MENCHACA, JUAN	5650 CLIFF VALLEY CIR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
165 281 001	4	8787	Chifney	JURUPA VALLEY	92509	STOREY, TINA	8787 CHIFNEY LN	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
165 282 005	1	8676	Chifney	JURUPA VALLEY	92509	FEILD, LARRY	1550 HEATHER LN	RIVERSIDE CA	92504	\$330.76	\$35.00	\$65.00	\$430.76
166 040 001	6	8196	Galena	JURUPA VALLEY	92509	JIMENEZ, LEOBARDO	8196 GALENA ST	RIVERSIDE CA	92509	\$204.90	\$35.00	\$65.00	\$304.90
166 040 006	1	8162	Galena	JURUPA VALLEY	92509	BRAR, HARPAUL	4480 CORTE ENTRADA	RIVERSIDE CA	92509	\$112.52	\$35.00	\$65.00	\$212.52
166 050 002	8	7940	Galena	JURUPA VALLEY	92509	EYE, LARRY	351 SIXTH ST	NORCO CA	92860	\$662.88	\$35.00	\$65.00	\$762.88
166 050 033	6	7916	Jurupa	JURUPA VALLEY	92509	LOPEZ, SILVIA	7916 JURUPA RD	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 060 042	5	8021	Alta Mar	JURUPA VALLEY	92509	CAMPOS SANTIAGO	8021 ALTA MAR DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 090 020	8	5372	Agate	JURUPA VALLEY	92509	NEFF, JOSEPH	5376 AGATE ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 114 002	5	7800	Big Rock	JURUPA VALLEY	92509	TSCHERNOSCHA, EDWARD	P O BOX 1976	SAN PEDRO CA	90733	\$300.36	\$35.00	\$65.00	\$400.36
166 114 004	7	7824	Big Rock	JURUPA VALLEY	92509	CHEEK WILLIAM RAY	7824 BIG ROCK DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 114 006	9	7860	Big Rock	JURUPA VALLEY	92509	BOLANOS RICARDO	7860 BIG ROCK DR	JURUPA VALLEY CA	92509	\$86.73	\$35.00	\$65.00	\$186.73
166 120 039	8	5496	Agate	JURUPA VALLEY	92509	ALVAREZ, ENRIQUE	5496 AGATE ST	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
166 141 012	8	7957	Standish	JURUPA VALLEY	92509	HAIDINYAK FRANK M	P O BOX 320744	LOS GATOS CA	95032	\$338.76	\$35.00	\$65.00	\$438.76
166 141 013	9	7967	Standish	JURUPA VALLEY	92509	MCDADE, JAMES	7967 STANDISH AVE	RIVERSIDE CA	92509	\$284.00	\$35.00	\$65.00	\$384.00
166 150 073	1	8577	58th	JURUPA VALLEY	92509	YOC, MARVIN	8577 58TH ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 170 004	1	8105	Lakeside	JURUPA VALLEY	92509	KELLEY, VINA	8105 LAKESIDE DR	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 170 005	2	8095	Lakeside	JURUPA VALLEY	92509	JIMENEZ, ALEX	8095 LAKESIDE DR	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 170 024	9	5590	Falling Leaf	JURUPA VALLEY	92509	ANDERSON, C	5590 FALLING LEAF LN	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 170 027	2	5620	Falling Leaf	JURUPA VALLEY	92509	WEST, JOHN	5620 FALLING LEAF LN	RIVERSIDE CA	92509	\$83.52	\$35.00	\$65.00	\$183.52
166 170 042	5	5770	Falling Leaf	JURUPA VALLEY	92509	MARTINEZ, WILLIAM	5770 FALLING LEAF LN	RIVERSIDE CA	92509	\$173.04	\$35.00	\$65.00	\$273.04
166 181 005	6	5826	Grinnell	JURUPA VALLEY	92509	COMPARAN, MARTHA	5826 GRINNELL DR	RIVERSIDE CA	92509	\$316.45	\$35.00	\$65.00	\$416.45
166 230 002	4	8440	Yearling	JURUPA VALLEY	92509	MONTESONGO, GILBERT	8440 YEARLING WAY	JURUPA VALLEY CA	92508	\$338.76	\$35.00	\$65.00	\$438.76
166 250 003	7	6037	Baldwin	JURUPA VALLEY	92509	SILVA, JULIO	6037 BALDWIN AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 262 006	7	8342	Lakeside	JURUPA VALLEY	92509	LI, MARK	5616 NOEL DR	TEMPLE CITY CA	91780	\$198.56	\$35.00	\$65.00	\$298.56
166 271 014	2	7910	Maria	JURUPA VALLEY	92509	HERRERA, RENE	7910 MARIA DR	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
166 271 016	4	7890	Maria	JURUPA VALLEY	92509	BROWN, GERALDINE	7890 MARIA DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 272 013	4	5917	Campero	JURUPA VALLEY	92509	JONES, SPENCER	5917 CAMPERO DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 281 002	2	5828	El Palomino	JURUPA VALLEY	92509	CHILDERS, ROBERT	5828 EL PALOMINO DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 282 007	0	5902	Palencia	JURUPA VALLEY	92509	CORTEZ MIGUEL	5902 PALENCIA DR	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 283 005	1	7830	Maria	JURUPA VALLEY	92509	CARRASCO, TOMAS	5949 NINA CT	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 284 015	3	5809	Palencia	JURUPA VALLEY	92509	DURAN, REBECA	5809 PALENCIA DR	RIVERSIDE CA	92509	\$212.70	\$35.00	\$65.00	\$312.70
166 321 002	5	4723	Villa Woods	JURUPA VALLEY	92509	MACWHORTER CARRIE L	4723 VILLA WOODS DR	JURUPA VALLEY CA	92509	\$212.70	\$35.00	\$65.00	\$312.70
166 321 007	0	4651	Villa Woods	JURUPA VALLEY	92509	ACOSTA ALFREDO GAMBOA	4651 VILLA WOODS DR	JURUPA VALLEY CA	92509	\$259.52	\$35.00	\$65.00	\$359.52
166 341 009	4	5868	Quiroz	JURUPA VALLEY	92509	MORAN, ROBERT	1143 ATWATER AVE	RIVERSIDE CA	92506	\$554.00	\$35.00	\$65.00	\$654.00
166 341 012	6	5902	Quiroz	JURUPA VALLEY	92509	2017 1 IH BORROWER,	1717 MAIN ST #2000	DALLAS TX	75201	\$43.28	\$35.00	\$65.00	\$143.28
166 341 014	8	5926	Quiroz	JURUPA VALLEY	92509	PRIOR, JOSEPH	5926 QUIROZ DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 342 008	6	5929	Quiroz	JURUPA VALLEY	92509	MEDRANO, JESUS	5929 QUIROZ DR	RIVERSIDE CA	92509	\$122.88	\$35.00	\$65.00	\$222.88
166 350 005	8	4745	Horseshoe	JURUPA VALLEY	92509	TELLEZ, SANTOS	4745 HORSESHOE LN	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 350 006	9	4733	Horseshoe	JURUPA VALLEY	92509	GOMEZ, FILIBERTO	4733 HORSESHOE LN	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 350 011	3	4655	Horseshoe	JURUPA VALLEY	92509	ARMENTA, JAVIER	4655 HORSESHOE LN	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
166 362 001	1	8447	Saddle Creek	JURUPA VALLEY	92509	MASTERFIELD, RONALD	8447 SADDLE CREEK DR	RIVERSIDE CA	92509	\$188.76	\$35.00	\$65.00	\$288.76
166 362 007	7	8579	Saddle Creek	JURUPA VALLEY	92509	ARRIZON, BENJAMIN	8579 SADDLE CREEK DR	RIVERSIDE CA	92509	\$165.20	\$35.00	\$65.00	\$265.20
166 391 008	8	5711	Northwood	JURUPA VALLEY	92509	TURNER, BRIAN	5701 NORTHWOOD DR	RIVERSIDE CA	92509	\$321.38	\$35.00	\$65.00	\$421.38
166 392 002	5	5652	Eveningside	JURUPA VALLEY	92509	ASKEW, KELVIN	5821 BALDWIN AVE	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
166 394 004	3	5722	Greens	JURUPA VALLEY	91752	TRAN, STANLEY	2035 W FOLSOM ST	ANAHEIM CA	92804	\$86.76	\$35.00	\$65.00	\$186.76
166 401 016	5	5649	Eveningside	JURUPA VALLEY	92509	FRIZZELL, CHARLES	5649 EVENINGSIDE LN	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 402 005	8	5592	Eveningside	JURUPA VALLEY	92509	MORFIN, ANGEL	5592 EVENINGSIDE LN	RIVERSIDE CA	92509	\$39.69	\$35.00	\$65.00	\$139.69
166 411 004	5	8433	Tamarind	JURUPA VALLEY	92509	MALCOLM ROBERT J	8433 TAMARIND LN	JURUPA VALLEY CA	92509	\$315.20	\$35.00	\$65.00	\$415.20
166 412 010	3	8450	Tamarind	JURUPA VALLEY	92509	SALCIDO, MARY	8450 TAMARIND LN	RIVERSIDE CA	92509	\$106.35	\$35.00	\$65.00	\$206.35
166 412 014	7	8323	Yearling	JURUPA VALLEY	92509	RODGERS, BRANDON	8323 YEARLING WAY	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 422 011	5	6055	Arrow	JURUPA VALLEY	92509	VERDIN, FRANCISCO	5487 SUNSET RIDGE DR	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
166 443 008	8	8540	Brookfield	JURUPA VALLEY	92509	QUINONEZ, JESUS	8540 BROOKFIELD DR	RIVERSIDE CA	92509	\$401.40	\$35.00	\$65.00	\$501.40
166 443 011	0	8580	Brookfield	JURUPA VALLEY	92509	YOUNAN, EDWARD	5625 S AVALON BLVD	LOS ANGELES CA	90011	\$338.76	\$35.00	\$65.00	\$438.76
166 443 017	6	8471	Bellmore	JURUPA VALLEY	92509	ANDERSEN BRYAN W	8471 BELLMORE ST	JURUPA VALLEY CA	92509	\$250.20	\$35.00	\$65.00	\$350.20
166 443 019	8	8443	Bellmore	JURUPA VALLEY	92509	TAVERA ROSE	8443 BELLMORE ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 444 007	0	8490	Bellmore	JURUPA VALLEY	92509	PALOMARES JESUS A	8490 BELLMORE ST	JURUPA VALLEY CA	92509	\$356.65	\$35.00	\$65.00	\$456.65
166 451 012	6	4850	Canfield	JURUPA VALLEY	92509	SIERRA, ROBERT	1803 GOTHAM ST	CHULA VISTA CA	91913	\$82.62	\$35.00	\$65.00	\$182.62

166 462 016	4	5682	Baldwin	JURUPA VALLEY	92509	FIBTREASURY STATUTORY TRUST,	5682 BALDWIN AVE	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 481 002	0	7981	Virtue Vista	JURUPA VALLEY	92509	CROUL CHARISE L	7987 VIRTUE VISTA DR	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
166 483 006	0	7970	Virtue Vista	JURUPA VALLEY	92509	SAENZ, PATRICIA	7970 VIRTUE VISTA DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 483 008	2	7994	Virtue Vista	JURUPA VALLEY	91752	CUTULI PAUL F	6485 MARIGOLD ST	CORONA CA	92880	\$111.45	\$35.00	\$65.00	\$211.45
166 501 008	7	6158	Rochelle	JURUPA VALLEY	92509	WILKERSON, GLENDA	15333 CULVER DR #164	IRVINE CA	92604	\$275.68	\$35.00	\$65.00	\$375.68
166 501 014	2	6151	Courtney	JURUPA VALLEY	92509	FANG, SHUO	6151 COURTNEY CIR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 501 022	9	6161	Marcia	JURUPA VALLEY	92509	ROBILLARD, LAWRENCE	15550 STONEY CREEK DR	RIVERSIDE CA	92504	\$338.76	\$35.00	\$65.00	\$438.76
166 501 029	6	6160	Marcia	JURUPA VALLEY	92509	ALVARADO, ROBERT	6160 MARCIA CT	JURUPA VALLEY CA	92509	\$471.38	\$35.00	\$65.00	\$571.38
166 501 030	6	6166	Marcia	JURUPA VALLEY	92509	HUYNH, MINH TAM	1514 S ST	WEST COVINA CA	91790	\$338.76	\$35.00	\$65.00	\$438.76
166 501 039	5	6158	Sara	JURUPA VALLEY	92509	SALGADO FERNANDO L	6158 SARA CT	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
166 502 014	5	7938	Reagan	JURUPA VALLEY	92509	AGUILAR GEORGE M	7938 REAGAN RD	RIVERSIDE CA	92509	\$313.95	\$35.00	\$65.00	\$413.95
166 502 025	5	7872	Reagan	JURUPA VALLEY	92509	TRUJILLO ROBERT VICTOR	7872 REAGAN RD	Jurupa Valley CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 511 012	1	8134	Bridle Path	JURUPA VALLEY	92509	DELFIN RYAN	8134 BRIDLE PATH CIR	JURUPA VALLEY CA	92509	\$215.20	\$35.00	\$65.00	\$315.20
166 530 032	8	8147	Whitney	JURUPA VALLEY	92509	ISHAC, ZAVEN	1796 LOS ALTOS DR	SAN MATEO CA	94402	\$173.52	\$35.00	\$65.00	\$273.52
166 530 034	0	8163	Whitney	JURUPA VALLEY	92509	SERNA, THEODORE	8163 WHITNEY DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 580 009	3	5579	El Palomino	JURUPA VALLEY	92509	CHAAR DAVID ISSAM	35952 MURANO ST	MURRIETA CA	92562	\$86.76	\$35.00	\$65.00	\$186.76
166 580 016	9	5621	El Palomino	JURUPA VALLEY	92509	ELGENDY, MERAL	5621 EL PALOMINO DR	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
166 580 019	2	5639	El Palomino	JURUPA VALLEY	92509	TWG PROP INC,	2498 N EATON CT	ORANGE CA	92867	\$165.24	\$35.00	\$65.00	\$265.24
166 580 029	1	5584	El Palomino	JURUPA VALLEY	92509	ROMO, RAQUELE	5584 EL PALOMINO DR	JURUPA VALLEY CA	92509	\$205.41	\$35.00	\$65.00	\$305.41
166 590 043	4	7837	Green Crest	JURUPA VALLEY	91752	BAYARDO, ANA	8220 NE 125TH PL	KIRKLAND WA	98034	\$256.14	\$35.00	\$65.00	\$356.14
166 602 015	5	5017	Castle Pine	JURUPA VALLEY	92509	THR CALIFORNIA,	1717 MAIN ST #2000	DALLAS TX	75201	\$256.14	\$35.00	\$65.00	\$356.14
166 602 018	8	8097	Stone Mist	JURUPA VALLEY	92509	ARTHURS EVA FAYE	8097 STONE MIST CIR	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
166 602 022	1	8002	Martingale	JURUPA VALLEY	92509	LEON NOAH A	8002 MARTINGALE DR	JURUPA VALLEY CA	92509	\$315.20	\$35.00	\$65.00	\$415.20
166 630 011	8	5721	Autumnwood	JURUPA VALLEY	92509	SZETO, SANDY	2910 S ARCHIBALD AVE	ONTARIO CA	91761	\$338.76	\$35.00	\$65.00	\$438.76
166 630 014	1	5776	Birchwood	JURUPA VALLEY	92509	GABRIEL, LAWRENCE	550 MORELAND WAY #4405	SANTA CLARA CA	95054	\$338.76	\$35.00	\$65.00	\$438.76
166 630 026	2	5725	Birchwood	JURUPA VALLEY	92509	MENA, PAUL	5725 BIRCHWOOD DR	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
166 630 036	1	5649	Mapleview	JURUPA VALLEY	92509	LUI, CHEUK	5649 MAPLEVIEW DR	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
166 630 038	3	5633	Mapleview	JURUPA VALLEY	92509	RAM DEV,	P O BOX 428	COLTON CA	92324	\$86.76	\$35.00	\$65.00	\$186.76
166 630 041	5	5614	Mapleview	JURUPA VALLEY	92509	GONZALEZ, JOSE	5614 MAPLEVIEW DR	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
166 630 049	3	5678	Mapleview	JURUPA VALLEY	92509	GONZALEZ, JOSE	5678 MAPLEVIEW DR	RIVERSIDE CA	92509	\$198.82	\$35.00	\$65.00	\$298.82
166 640 003	2	7980	Shadow Trails	JURUPA VALLEY	92509	2017 1 IH BORROWER,	1717 MAIN ST #2000	DALLAS TX	75201	\$338.76	\$35.00	\$65.00	\$438.76
166 640 006	5	7968	Shadow Trails	JURUPA VALLEY	92509	HANKS, MICHAEL	7968 SHADOW TRAILS LN	JURUPA VALLEY CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
166 661 008	2	8204	Halbrook	JURUPA VALLEY	92509	JONES, CHRISTOPHER	8204 HALBROOK TER	RIVERSIDE CA	92509	\$175.17	\$35.00	\$65.00	\$275.17
167 031 020	2	5015	Rutile	JURUPA VALLEY	92509	FEY, MICHAEL	19451 OLANA LN	HUNTINGTON BEACH CA	92646	\$224.26	\$35.00	\$65.00	\$324.26
167 032 005	2	5101	Rutile	JURUPA VALLEY	92509	SILVA, MARIA	373 ALBERT AVE	POMONA CA	91767	\$192.80	\$35.00	\$65.00	\$292.80
167 032 008	5	9850	50th	JURUPA VALLEY	91752	NUNEZ, CARLOS	PO BOX 1497	PERRIS CA	92572	\$178.11	\$35.00	\$65.00	\$278.11
167 032 015	1	5050	Steve	JURUPA VALLEY	92509	GOMEZ, MARIA	5050 STEVE AVE	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
167 042 006	4	10134	Palomino	JURUPA VALLEY	92509	TAVITAS ALFRED	10134 PALOMINO AVE	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
167 042 008	6	10084	Palomino	JURUPA VALLEY	92509	MAGANA, RAFAEL	10084 PALOMINO AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 050 022	3	9815	Jurupa	JURUPA VALLEY	92509	NAVARRO MARTHA	9815 JURUPA RD	JURUPA VALLEY CA	92509	\$379.30	\$35.00	\$65.00	\$479.30
167 061 002	9	5280	Serendipity	JURUPA VALLEY	92509	ROSALES, JOSE	5280 SERENDIPITY RD	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
167 062 001	1	10090	53rd	JURUPA VALLEY	92509	SOLORZANO, RICARDO	10090 53RD ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
167 071 003	1	5281	Steve	JURUPA VALLEY	92509	ARECHINGA, BENNY	5281 STEVE AVE	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
167 071 010	7	5263	Allison	JURUPA VALLEY	92509	GUTIERREZ, CONSUELO	5263 ALLISON LN	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 071 011	8	5283	Allison	JURUPA VALLEY	92509	ALVAREZ, RUTILIO	5283 ALLISON LN	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
167 090 003	0	9921	53rd	JURUPA VALLEY	92509	VOBORIL MILTON R	9921 53RD ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 090 009	6	5345	Rutile	JURUPA VALLEY	92509	VALENTIN, SERGIO	5345 RUTILE ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 090 028	3	5271	Rutile	JURUPA VALLEY	92509	MARTINEZ, JULIAN	5271 RUTILE ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
167 100 006	3	9910	53rd	JURUPA VALLEY	92509	GUTIERREZ, ANTHONY	9910 53RD ST	RIVERSIDE CA	92509	\$162.88	\$35.00	\$65.00	\$262.88
167 100 009	6	9888	53rd	JURUPA VALLEY	91752	RADAKOVICH, OZZIE	11903 SOLITAIRE CT	MIRA LOMA CA	91752	\$387.06	\$35.00	\$65.00	\$487.06
167 100 017	3	9920	53rd	JURUPA VALLEY	92509	DELARIVA JOSE	9920 53RD ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 100 028	3	9822	53rd	JURUPA VALLEY	92509	MORAN, MANUEL	P O BOX 443	RAMONA CA	92065	\$330.24	\$35.00	\$65.00	\$430.24
167 100 029	4	9806	53rd	JURUPA VALLEY	92509	PEREZ, ANDREW	9806 53RD ST	RIVERSIDE CA	92509	\$324.55	\$35.00	\$65.00	\$424.55
167 121 007	9	4868	Rutile	JURUPA VALLEY	92509	CONTRERAS, ARMANDO	4868 RUTILE ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
167 121 012	3	4918	Rutile	JURUPA VALLEY	92509	PATEL, ARVIND	5448 RAM CT	RANCHO CUCAMONGA CA	91737	\$338.76	\$35.00	\$65.00	\$438.76
167 121 023	3	4895	Newcastle	JURUPA VALLEY	92509	BRUIN LAWRENCE M	PO BOX 33178	RIVERSIDE CA	92519	\$338.76	\$35.00	\$65.00	\$438.76
167 122 007	2	4906	Newcastle	JURUPA VALLEY	92509	LAVIN, LANDY	4906 NEWCASTLE ST	RIVERSIDE CA	92509	\$88.38	\$35.00	\$65.00	\$188.38
167 131 004	7	5014	Rutile	JURUPA VALLEY	92509	PATEL, ARVIND	5448 RAM CT	RANCHO CUCAMONGA CA	91737	\$138.76	\$35.00	\$65.00	\$238.76
167 131 009	2	5074	Rutile	JURUPA VALLEY	92509	NUNEZ, KEVIN	5074 RUTILE ST	RIVERSIDE CA	92509	\$205.20	\$35.00	\$65.00	\$305.20
167 131 011	3	5098	Rutile	JURUPA VALLEY	92509	PATEL, ARVIND	12633 OAKDALE ST	CORONA CA	92880	\$338.76	\$35.00	\$65.00	\$438.76
167 131 023	4	9687	Jurupa	JURUPA VALLEY	92509	ROCHA PEDRO	9687 JURUPA RD	JURUPA VALLEY CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
167 131 027	8	9714	Webb	JURUPA VALLEY	92509	GLASS, LORA	9714 WEBB ST	RIVERSIDE CA	92509	\$191.45	\$35.00	\$65.00	\$291.45
167 131 033	3	5073	Newcastle	JURUPA VALLEY	92509	PATEL, NIKITA	5448 RAM CT	RANCHO CUCAMONGA CA	91737	\$156.42	\$35.00	\$65.00	\$256.42
167 132 004	0	5014	Newcastle	JURUPA VALLEY	92509	CORRAL, ARMANDO	5014 NEWCASTLE ST	RIVERSIDE CA	92509	\$88.76	\$35.00	\$65.00	\$188.76

167 132 006	2	5036	Newcastle	JURUPA VALLEY	92509	SPOERHASE, PATRICIA	5036 NEWCASTLE ST	RIVERSIDE CA	92509		\$262.88	\$35.00	\$65.00	\$362.88
167 132 010	5	9703	Webb	JURUPA VALLEY	92509	PATEL, SURESH	6990 BOULDER CREEK DR	EASTVALE CA	92880		\$415.20	\$35.00	\$65.00	\$515.20
167 142 003	0	9641	Webb	JURUPA VALLEY	92509	RAMIREZ, J	9641 WEBB ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 143 002	2	9661	Jurupa	JURUPA VALLEY	92509	PATEL, ARVIND	5448 RAM CT	RANCHO CUCAMONGA CA	91737		\$338.76	\$35.00	\$65.00	\$438.76
167 143 021	9	9688	Webb	JURUPA VALLEY	91752	LATHAM, LISA	PO BOX 488	MIRA LOMA CA	91752		\$173.52	\$35.00	\$65.00	\$273.52
167 171 005	2	5127	Beach	JURUPA VALLEY	92509	GARCIA, PEDRO	5127 BEACH ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 171 017	3	5220	Rutile	JURUPA VALLEY	92509	CASTANEDA, LUIS	11212 GREENHURST DR	RIVERSIDE CA	92505		\$238.76	\$35.00	\$65.00	\$338.76
167 172 005	5	5268	Rutile	JURUPA VALLEY	92509	CHANDLER, JEANNETTE	287 E BLUE MOUNTAIN WAY	CLAREMONT CA	91711		\$125.94	\$35.00	\$65.00	\$225.94
167 172 008	8	5311	Beach	JURUPA VALLEY	92509	CARPIN INV INC,	5311 BEACH ST	RIVERSIDE CA	92509		\$216.75	\$35.00	\$65.00	\$316.75
167 190 007	3	9626	51st	JURUPA VALLEY	92509	HAVLUY MARY ESTATE OF,	9921 53RD ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 190 024	8	9551	52nd	JURUPA VALLEY	92509	CAMPBELL JAMES	9551 52nd St	Jurupa Valley CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 200 003	9	5280	Beach	JURUPA VALLEY	92509	PATEL, ARVIND	5280 BEACH ST	RIVERSIDE CA	92509		\$95.10	\$35.00	\$65.00	\$195.10
167 200 004	0	5290	Beach	JURUPA VALLEY	92509	LOPEZ, MARIA	5290 BEACH ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
167 200 005	1	9672	52nd	JURUPA VALLEY	92509	TEPONZANO, RAMIRO	9672 52ND ST	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
167 200 011	6	9542	52nd	JURUPA VALLEY	92509	ORTIZ, FRANCISCO	9542 52ND ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 200 017	2	9458	52nd	JURUPA VALLEY	92509	DELACRUZ, ELIAS	9458 52ND ST	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
167 200 043	5	9507	53rd	JURUPA VALLEY	92509	CARDENAS, JOSE	9507 53RD ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 200 044	6	9511	53rd	JURUPA VALLEY	92509	LOPEZ, MONICA	2014 S ORANGE AVE	SANTA ANA CA	92707		\$338.76	\$35.00	\$65.00	\$438.76
167 211 008	8	9710	53rd	JURUPA VALLEY	92509	RUIZ, LILIA	9710 53RD ST	RIVERSIDE CA	92509		\$190.96	\$35.00	\$65.00	\$290.96
167 211 013	2	5440	Rutile	JURUPA VALLEY	92509	MORUA, AARON	5440 RUTILE ST	JURUPA VALLEY CA	92509		\$100.00	\$35.00	\$65.00	\$200.00
167 221 008	9	9492	Jurupa	JURUPA VALLEY	92509	LUCERO, JOSE	9492 JURUPA RD	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 222 008	2	9421	51st	JURUPA VALLEY	92509	SHAY, JAMES	9421 51ST ST	RIVERSIDE CA	92509		\$53.49	\$35.00	\$65.00	\$153.49
167 222 013	6	9374	Jurupa	JURUPA VALLEY	92509	URRESTI JESUS	9374 JURUPA RD	JURUPA VALLEY CA	92509		\$186.76	\$35.00	\$65.00	\$286.76
167 231 009	1	9351	51st	JURUPA VALLEY	92509	GOMEZ, ANTONIO	9351 51ST ST	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
167 241 005	8	9416	51st	JURUPA VALLEY	92509	MARTINEZ TONY	9416 51ST ST	JURUPA VALLEY CA	92509		\$491.64	\$35.00	\$65.00	\$591.64
167 241 007	0	9404	51st	JURUPA VALLEY	92509	LOPEZ, ARMANDO	9404 51ST ST	JURUPA VALLEY CA	92509		\$101.70	\$35.00	\$65.00	\$201.70
167 242 006	2	9345	52nd	JURUPA VALLEY	92509	MEJIA, RAMON	9345 52ND ST	JURUPA VALLEY CA	92509		\$67.88	\$35.00	\$65.00	\$167.88
167 250 012	2	5135	Felspar	JURUPA VALLEY	92509	DAVIDSON, NEIL	13726 GARDENALND AVE	BELLFLOWER CA	90706		\$47.34	\$35.00	\$65.00	\$147.34
167 261 015	9	5295	Dunwood	JURUPA VALLEY	92509	BUTTLES, SWEN	5295 DUNWOOD ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
167 261 021	4	9371	53rd	JURUPA VALLEY	92509	LEE, CHEN	906 REGAL CANYON DR	WALNUT CA	91789		\$338.76	\$35.00	\$65.00	\$438.76
167 270 001	4	5165	Felspar	JURUPA VALLEY	92509	RUIZ RODOLFO	5165 FELSPAR ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 270 012	4	9231	53rd	JURUPA VALLEY	92509	COON, RENEE	9231 53RD ST	JURUPA VALLEY CA	92509		\$164.14	\$35.00	\$65.00	\$264.14
167 282 004	4	9429	54th	JURUPA VALLEY	91752	CHAVEZ, ISAIAS	11947 64TH ST	MIRA LOMA CA	91752		\$568.08	\$35.00	\$65.00	\$668.08
167 282 005	5	9425	54th	JURUPA VALLEY	92509	ORTIZ, ROSAURO	9425 54TH ST	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
167 302 002	3	9671	Derby	JURUPA VALLEY	92509	ZEPEDA DAVID	2097 E WASHINGTON #1E	COLTON CA	92324		\$338.76	\$35.00	\$65.00	\$438.76
167 302 010	0	4856	Poinsetta	JURUPA VALLEY	92509	GONZALEZ, JOSE	4856 POINSETTA PL	RIVERSIDE CA	92509		\$83.79	\$35.00	\$65.00	\$183.79
167 303 006	0	9616	Derby	JURUPA VALLEY	92509	FORD, RONALD	9616 DERBY DR	JURUPA VALLEY CA	92509		\$412.40	\$35.00	\$65.00	\$512.40
167 312 010	1	9445	Derby	JURUPA VALLEY	92509	MCNEIL JEFFREY L	9445 DERBY DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 312 011	2	9484	Birmingham	JURUPA VALLEY	92509	SIGALA, IVAN	9484 BIRMINGHAM AVE	JURUPA VALLEY CA	92509		\$56.14	\$35.00	\$65.00	\$156.14
167 321 003	3	9482	Derby	JURUPA VALLEY	92509	FERNANDEZ, ATANACIO	9482 DERBY DR	JURUPA VALLEY CA	92509		\$38.76	\$35.00	\$65.00	\$138.76
167 332 001	5	4666	Valley Forge	JURUPA VALLEY	92509	DAY CHAD	4666 VALLEY FORGE DR	JURUPA VALLEY CA	92509		\$145.53	\$35.00	\$65.00	\$245.53
167 332 008	2	4681	Millbrook	JURUPA VALLEY	92509	NOWAK THOMAS A	102 PARROT LN	FOUNTAIN VALLEY CA	92708		\$212.70	\$35.00	\$65.00	\$312.70
167 333 003	0	4660	Millbrook	JURUPA VALLEY	92509	DIAZ, LEONARDO	4660 MILLBROOK AVE	RIVERSIDE CA	92509		\$86.76	\$35.00	\$65.00	\$186.76
167 343 012	9	4741	Foxborough	JURUPA VALLEY	92509	SANCHEZ, DEBBIE	4741 FOXBOROUGH CT	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
167 350 004	4	10023	Prince	JURUPA VALLEY	92509	ORTIZ, ROGELIO	10023 PRINCE CT	RIVERSIDE CA	92509		\$469.74	\$35.00	\$65.00	\$569.74
167 351 013	5	10068	Kings	JURUPA VALLEY	92509	BEITLER, SUMMER	10068 KINGS CT	RIVERSIDE CA	92509		\$49.00	\$35.00	\$65.00	\$149.00
167 390 019	2	4918	Steve	JURUPA VALLEY	92509	ANDERSON, DENISE	7610 LONGS PEAK DR	RIVERSIDE CA	92509		\$74.88	\$35.00	\$65.00	\$174.88
169 022 011	0	3892	Kenneth	JURUPA VALLEY	92509	NEWMAN, JAN	3892 KENNETH ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
169 022 013	2	3916	Kenneth	JURUPA VALLEY	92509	ROSALLES MARIA E	3916 KENNETH ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
169 022 018	7	3964	Kenneth	JURUPA VALLEY	92509	GARCIA MIGUEL A	3964 KENNETH ST	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
169 023 027	8	3941	Dalley	JURUPA VALLEY	92509	CATANO, GALINDO	3941 DALLEY WAY	RIVERSIDE CA	92509		\$306.55	\$35.00	\$65.00	\$406.55
169 050 004	1	9214	Hastings	JURUPA VALLEY	92509	CASTANEDA JULIO ENRIQUE	9214 HASTINGS BLV	JURUPA VALLEY CA	92509		\$240.88	\$35.00	\$65.00	\$340.88
169 050 023	8	9145	Bellevue	JURUPA VALLEY	92509	CERVANTES, NORBERTO	9145 BELLEGRAVE AVE	RIVERSIDE CA	92509		\$491.64	\$35.00	\$65.00	\$591.64
169 050 024	9	9135	Bellevue	JURUPA VALLEY	92509	CARLOS SERNA JOSE	9135 BELLEGRAVE AVE	JURUPA VALLEY CA	92509		\$65.20	\$35.00	\$65.00	\$165.20
169 050 025	0	9131	Bellevue	JURUPA VALLEY	92509	RAJAEH, BEHROUZ	P O BOX 1238	GUASTI CA	91743		\$256.14	\$35.00	\$65.00	\$356.14
169 060 003	1	9040	Hastings	JURUPA VALLEY	92509	COMMUNITY CHURCH OF GLEN AVON	9040 HASTINGS BLV	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
169 060 005	3	9125	Bellevue	JURUPA VALLEY	92509	MANSARAH, FATHI	9319 ALTA CRESTA	RIVERSIDE CA	92508		\$133.41	\$35.00	\$65.00	\$233.41
169 060 007	5	4065	Avon	JURUPA VALLEY	92509	PONTI, RANDY	4065 AVON ST	RIVERSIDE CA	92509		\$297.73	\$35.00	\$65.00	\$397.73
169 060 010	7	9027	Bellevue	JURUPA VALLEY	92509	SECOFF, OSCAR	9027 BELLEGRAVE AVE	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
169 060 011	8	9035	Bellevue	JURUPA VALLEY	92509	NIDORF, LESLIE	9035 BELLEGRAVE AVE	RIVERSIDE CA	92509		\$256.14	\$35.00	\$65.00	\$356.14
169 110 005	7	4250	Felspar	JURUPA VALLEY	92509	HOME EXPO FINANCIAL INC,	23580 ALESSANDRO NO #9818	MORENO VALLEY CA	92552		\$238.76	\$35.00	\$65.00	\$338.76
169 110 021	1	9174	Johnson	JURUPA VALLEY	92509	FELESKI RAYMOND P	9174 JOHNSON CT	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
169 110 023	3	4380	Felspar	JURUPA VALLEY	92509	QUIROZ, ADRIAN	4380 FELSPAR ST	RIVERSIDE CA	92509		\$299.40	\$35.00	\$65.00	\$399.40
169 110 034	3	9122	Johnson	JURUPA VALLEY	92509	CARRILLO, TOMAS	9122 JOHNSON CT	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76

169 110 060	6	4291	Glen	JURUPA VALLEY	92509	GLEN AVON HOMES	P O BOX 1238	GUASTI CA	91743	\$173.52	\$35.00	\$65.00	\$273.52
169 110 066	2	4277	Glen	JURUPA VALLEY	92509	GLEN AVON HOMES	PO BOX 1238	GUASTI CA	92509	\$324.52	\$35.00	\$65.00	\$424.52
169 110 067	3	4287	Glen	JURUPA VALLEY	92509	GLEN AVON HOMES	PO BOX 1238	GUASTI CA	92509	\$135.62	\$35.00	\$65.00	\$235.62
169 110 068	4	9110	Mission	JURUPA VALLEY	92509	ORTIZ, JORGE	P O BOX 2095	LA PUENTE CA	91746	\$256.14	\$35.00	\$65.00	\$356.14
169 110 069	5	4395	Glen	JURUPA VALLEY	92509	RAJAE, BEHROUZ	P O BOX 1238	GUASTI CA	91743	\$173.52	\$35.00	\$65.00	\$273.52
169 120 004	7	9028	Mission	JURUPA VALLEY	92509	GUILLOT, WILLIAM	1125 RAILROAD ST	CORONA CA	92887	\$415.20	\$35.00	\$65.00	\$515.20
169 120 010	2	4274	Glen	JURUPA VALLEY	92509	CROUCH, JENNIFER	4274 GLEN ST	RIVERSIDE CA	92509	\$376.25	\$35.00	\$65.00	\$476.25
169 120 015	7	4334	Glen	JURUPA VALLEY	92509	KOSOLA, BRIAN	4334 GLEN ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 120 023	4	4389	Avon	JURUPA VALLEY	92509	RAMIREZ, EDUARDO	7745 SELBY AVE	CORONA CA	92880	\$38.76	\$35.00	\$65.00	\$138.76
169 120 027	8	4341	Avon	JURUPA VALLEY	92509	CORREA LORENZO	4341 AVON ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
169 120 028	9	4335	Avon	JURUPA VALLEY	92509	MANRIQUEZ, EZEQUIEL	4335 AVON ST	RIVERSIDE CA	92509	\$215.20	\$35.00	\$65.00	\$315.20
169 130 002	6	4418	Felspar	JURUPA VALLEY	92509	JIMENEZ, RAUL	11045 VICTORIA AVE	RIVERSIDE CA	92503	\$38.76	\$35.00	\$65.00	\$138.76
169 130 004	8	9164	44th	JURUPA VALLEY	92509	ESCOBAR, NORMA	9164 44TH ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
169 130 009	3	4482	Felspar	JURUPA VALLEY	92509	MEESE GINA JO	4482 FELSPAR ST	RIVERSIDE CA	92506	\$338.76	\$35.00	\$65.00	\$438.76
169 130 010	3	4484	Felspar	JURUPA VALLEY	92509	MALONE, LAWRENCE	18650 PEARL ST	ORANGE CA	92868	\$313.95	\$35.00	\$65.00	\$413.95
169 130 011	4	4486	Felspar	JURUPA VALLEY	92509	ROSALES GUADALUPE	9036 MISSION BLVD	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
169 130 015	8	4530	Felspar	JURUPA VALLEY	92509	ESQUEDA, STEVEN	4530 FELSPAR ST	RIVERSIDE CA	92509	\$84.35	\$35.00	\$65.00	\$184.35
169 130 027	9	4571	Glen	JURUPA VALLEY	92509	ESCOBEDO, JOSE	4571 GLEN ST	RIVERSIDE CA	92509	\$198.31	\$35.00	\$65.00	\$298.31
169 130 029	1	4541	Glen	JURUPA VALLEY	92509	NEW, MARIE	16554 AVENUE 168	TULARE CA	93274	\$491.64	\$35.00	\$65.00	\$591.64
169 140 001	6	4418	Glen	JURUPA VALLEY	92509	CORTEZ, ROCIO	4418 GLEN ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 140 010	4	4560	Glen	JURUPA VALLEY	92509	ROGERS WILLIAM P	4560 GLEN ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 140 016	0	9013	Galena	JURUPA VALLEY	92509	DOMINGUEZ, JOSE	2960 VERSANTE TER	CHINO HILLS CA	91709	\$65.20	\$35.00	\$65.00	\$165.20
169 140 018	2	4531	Avon	JURUPA VALLEY	92509	SERNA, MARINO	4531 AVON ST	RIVERSIDE CA	92509	\$106.35	\$35.00	\$65.00	\$206.35
169 140 032	4	9077	Galena	JURUPA VALLEY	92509	DUQUE, JOSE	9077 GALENA ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
169 150 004	0	4228	Avon	JURUPA VALLEY	92509	RODRIGUEZ, KARINA	5210 WONDERLAND DR	RIVERSIDE CA	92509	\$369.97	\$35.00	\$65.00	\$469.97
169 150 008	4	4268	Avon	JURUPA VALLEY	92509	PENA, LETICIA	4268 AVON ST	RIVERSIDE CA	92509	\$115.20	\$35.00	\$65.00	\$215.20
169 150 017	2	4382	Avon	JURUPA VALLEY	92509	ORTEGA, JAIME	6862 JOY ST	CHINO CA	91710	\$338.76	\$35.00	\$65.00	\$438.76
169 150 018	3	4390	Avon	JURUPA VALLEY	92509	MERCADO GARCIA, MIGUEL	4390 AVON ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 160 010	6	4484	Avon	JURUPA VALLEY	92509	ROJAS JAIME	4484 AVON ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 171 003	4	8854	Morgan Trail	JURUPA VALLEY	92509	MIRANDA CALIXTO C	8854 MORGAN TRAIL DR	JURUPA VALLEY CA	92509	\$51.44	\$35.00	\$65.00	\$151.44
169 172 011	4	4293	Friesian	JURUPA VALLEY	92509	ATILANO, MIGUEL	4293 FRIESIAN LN	RIVERSIDE CA	92509	\$263.76	\$35.00	\$65.00	\$363.76
169 172 022	4	4354	Ridgerider	JURUPA VALLEY	92509	ULLOA, JUAN	4354 RIDGERIDER CT	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 172 031	2	4264	Ridgerider	JURUPA VALLEY	92509	DAVY, DANIELLE	4264 RIDGERIDER CT	RIVERSIDE CA	92509	\$212.70	\$35.00	\$65.00	\$312.70
169 172 043	3	4369	Ridgerider	JURUPA VALLEY	92509	TOBAR, JOSE	4369 RIDGERIDER CT	JURUPA VALLEY CA	92509	\$198.76	\$35.00	\$65.00	\$298.76
169 172 068	6	4367	Shetland	JURUPA VALLEY	92509	MOUGENOT, MIRLA	17932 TIMBERVIEW DR	RIVERSIDE CA	92504	\$338.76	\$35.00	\$65.00	\$438.76
169 181 004	6	8744	Mission	JURUPA VALLEY	92509	FUNDAL, PACIFICO	26841 SNOW CANYON CIR	MORENO VALLEY CA	92555	\$230.50	\$35.00	\$65.00	\$330.50
169 181 010	1	4276	Pedley	JURUPA VALLEY	92509	DIAZ, BRENDA	4276 PEDLEY RD	RIVERSIDE CA	92509	\$349.15	\$35.00	\$65.00	\$449.15
169 182 004	9	4360	Pedley	JURUPA VALLEY	92509	NAVARRETE MANUEL	4360 PEDLEY RD	JURUPA VALLEY CA	92509	\$38.76	\$35.00	\$65.00	\$138.76
169 191 005	8	8620	Mission	JURUPA VALLEY	92509	SANDOVAL, JUAN	8620 MISSION BLVD	RIVERSIDE CA	92509	\$290.80	\$35.00	\$65.00	\$390.80
169 192 003	9	4375	Agate	JURUPA VALLEY	92509	BENITEZ, JUAN	1253 S PALOMERES ST	POMONA CA	91766	\$256.14	\$35.00	\$65.00	\$356.14
169 201 002	5	4405	Agate	JURUPA VALLEY	92509	VASQUEZ, ARTURO	4405 AGATES ST	JURUPA VALLEY CA	92509	\$131.14	\$35.00	\$65.00	\$231.14
169 201 017	9	8741	45th	JURUPA VALLEY	92509	KIRLEY, VIRGINIA	8741 45TH ST	RIVERSIDE CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
169 202 004	0	8660	Clearview	JURUPA VALLEY	92509	FARIAS MICHELLE	8660 CLEARVIEW PL	JURUPA VALLEY CA	92509	\$32.40	\$35.00	\$65.00	\$132.40
169 202 011	6	8619	45th	JURUPA VALLEY	92509	RANGEL, VICTOR	8619 45TH ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
169 210 035	3	8699	Galena	JURUPA VALLEY	92509	LEE, CHEN	906 REGAL CANYON DR	WALNUT CA	91789	\$338.76	\$35.00	\$65.00	\$438.76
169 231 006	2	8963	Bold Ruler	JURUPA VALLEY	92509	MENDES BERNARDINO FRANCISCO	8963 BOLD RULER LN	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 242 008	8	4681	Dapple	JURUPA VALLEY	92509	HENDRICKS, JAMES	4681 DAPPLE LN	RIVERSIDE CA	92509	\$147.57	\$35.00	\$65.00	\$247.57
169 250 012	6	8993	Jurupa	JURUPA VALLEY	92509	BALOS, LEONTINA	29392 BOBOLINK DR	LAGUNA NIGUEL CA	92677	\$106.35	\$35.00	\$65.00	\$206.35
169 250 026	9	4775	Filly	JURUPA VALLEY	92509	CERDA, GUILLERMO	4775 FILLY LN	RIVERSIDE CA	92509	\$72.40	\$35.00	\$65.00	\$172.40
169 260 010	5	8861	Jurupa	JURUPA VALLEY	92509	ALVAREZ, SOCORRO	12725 RAMONA AVE	CHINO CA	91710	\$173.52	\$35.00	\$65.00	\$273.52
169 260 013	8	4861	Pedley	JURUPA VALLEY	92509	LEE, WILLIAM	600 W 9TH ST #515	LOS ANGELES CA	90015	\$101.64	\$35.00	\$65.00	\$201.64
169 310 034	1	8699	54th	JURUPA VALLEY	92509	ROJAS, ESMERAGDO	8699 54TH ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 321 016	9	8631	Terrie	JURUPA VALLEY	92509	LYMAN SUSANNE	8631 TERRIE TER	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 322 002	9	8636	Terrie	JURUPA VALLEY	92509	GOMEZ, MELQUIADES	8636 TERRIE TER	RIVERSIDE CA	92509	\$111.44	\$35.00	\$65.00	\$211.44
169 330 014	5	9187	Bold Ruler	JURUPA VALLEY	92509	SANTOS, MARICELA	9187 BOLD RULER LN	RIVERSIDE CA	92509	\$432.64	\$35.00	\$65.00	\$532.64
169 330 024	4	9043	Might	JURUPA VALLEY	92509	BEITLER, SHAWN	9043 MIGHT CIR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 341 012	7	4409	Shetland	JURUPA VALLEY	92509	IBARRA JOSE A	4409 SHETLAND LN	JURUPA VALLEY CA	92509	\$351.49	\$35.00	\$65.00	\$451.49
169 342 001	0	8867	45th	JURUPA VALLEY	92509	LOPEZ, MARTIN	8867 45TH ST	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
169 342 006	5	8811	45th	JURUPA VALLEY	92509	PEREZ, SARA	8811 45TH ST	RIVERSIDE CA	92509	\$234.00	\$35.00	\$65.00	\$334.00
169 343 002	4	4469	Pedley	JURUPA VALLEY	92509	PATRON FERMIN	4469 PEDLEY RD	JURUPA VALLEY CA	92509	\$462.64	\$35.00	\$65.00	\$562.64
169 343 004	6	8830	45th	JURUPA VALLEY	92509	WISDOM, CARL	8037 ALTA MAR DR	JURUPA VALLEY CA	92509	\$106.35	\$35.00	\$65.00	\$206.35
169 343 020	0	8840	Chumash	JURUPA VALLEY	92509	MARTINEZ, YULI	8840 CHUMASH CT	RIVERSIDE CA	92509	\$90.93	\$35.00	\$65.00	\$190.93
169 343 024	4	8880	Chumash	JURUPA VALLEY	92509	BARBIERA, JULIO	8880 CHUMASH CT	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
169 343 026	6	4549	Pedley	JURUPA VALLEY	92509	FRIEND MAX G	2130 PORT DURNES PL	NEWPORT BEACH CA	92660	\$338.76	\$35.00	\$65.00	\$438.76

169 350 008	2	4671	Glen	JURUPA VALLEY	92509	CABRERA, KATIE	4671 GLEN ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
169 350 009	3	4700	Glen	JURUPA VALLEY	92509	MEDLIN, DAVID	4700 GLEN ST	RIVERSIDE CA	92509	\$38.76	\$35.00	\$65.00	\$138.76
169 350 011	4	4668	Glen	JURUPA VALLEY	92509	OVERBEY ROBERT	4668 GLEN ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
169 360 014	8	8740	Golondrina	JURUPA VALLEY	92509	CABELLOS, RAYMUNDO	8740 GOLONDRINA ST	JURUPA VALLEY CA	92509	\$100.20	\$35.00	\$65.00	\$200.20
170 022 013	2	3951	Conning	JURUPA VALLEY	92509	AGUILAR ERICK	3951 CONNING ST	JURUPA VALLEY CA	92509	\$313.95	\$35.00	\$65.00	\$413.95
170 040 003	9	9872	Ben Nevis	JURUPA VALLEY	92509	HERNANDEZ, CHARLIE	9872 BEN NEVIS BLVD	RIVERSIDE CA	92509	\$291.64	\$35.00	\$65.00	\$391.64
170 040 005	1	9832	Ben Nevis	JURUPA VALLEY	92509	QUEVAS, CECILIA	9832 BEN NEVIS BLVD	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
170 040 012	7	3917	Lindsay	JURUPA VALLEY	91752	ANDRADE, REYES	11068 CORAL DR	JURUPA VALLEY CA	91752	\$171.65	\$35.00	\$65.00	\$271.65
170 050 004	1	3854	Lindsay	JURUPA VALLEY	92509	PADILLA, EDUARDO	3854 LINDSAY ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 060 010	7	3892	Campbell	JURUPA VALLEY	92509	SANCHEZ, JOSE	3892 CAMPBELL ST	RIVERSIDE CA	92509	\$344.57	\$35.00	\$65.00	\$444.57
170 060 030	5	9456	Ben Nevis	JURUPA VALLEY	92509	MARTINEZ, OSCAR	9456 BEN NEVIS BLVD	RIVERSIDE CA	92509	\$245.82	\$35.00	\$65.00	\$345.82
170 060 041	5	3815	Hunter	JURUPA VALLEY	92509	RAASCH JOHN MICHAEL	3815 HUNTER ST	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
170 070 010	8	9276	Ben Nevis	JURUPA VALLEY	92509	JEFFERIES, CAROLYN	9276 BEN NEVIS BLVD	RIVERSIDE CA	92509	\$61.64	\$35.00	\$65.00	\$161.64
170 080 023	1	3964	Lindsay	JURUPA VALLEY	92509	HARRIS GOOGIE	3964 LINDSAY ST	JURUPA VALLEY CA	92509	\$165.24	\$35.00	\$65.00	\$265.24
170 080 026	4	9791	Hastings	JURUPA VALLEY	92509	RAMOS MIGUEL A	9791 HASTINGS BLV	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 090 002	3	3910	Campbell	JURUPA VALLEY	92509	RUBIDOUX ANGELINA	3910 CAMPBELL ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 090 008	9	3974	Campbell	JURUPA VALLEY	92509	HERNANDEZ, ORALDO	3974 CAMPBELL ST	JURUPA VALLEY CA	92509	\$506.66	\$35.00	\$65.00	\$606.66
170 101 004	8	3960	Hunter	JURUPA VALLEY	92509	FRIAS FRANCISCO J	3960 HUNTER ST	Jurupa Valley CA	92509	\$30.66	\$35.00	\$65.00	\$130.66
170 101 006	0	9375	Hastings	JURUPA VALLEY	92509	BUGARIN, RICARDO	9375 HASTINGS BLVD	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 101 008	2	9363	Hastings	JURUPA VALLEY	92509	YANEZ, JUAN	9361 HASTINGS BLVD	RIVERSIDE CA	92509	\$98.88	\$35.00	\$65.00	\$198.88
170 102 008	5	3976	Stanton	JURUPA VALLEY	92509	ESTRADA JORGE	3976 STANTON ST	JURUPA VALLEY CA	92509	\$139.00	\$35.00	\$65.00	\$239.00
170 112 012	9	4091	Conning	JURUPA VALLEY	92509	PEREZ, RICARDO	4091 CONNING ST	JURUPA VALLEY CA	92509	\$156.14	\$35.00	\$65.00	\$256.14
170 112 017	4	10025	Mission	JURUPA VALLEY	92509	CORRAL, YOLANDA	10025 MISSION BLVD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 120 003	6	10064	Mission	JURUPA VALLEY	92509	SINGH, SURINDER K	5976 MORAGA AVE	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
170 120 023	4	4325	Conning	JURUPA VALLEY	92509	ROSETTI, DANIEL	21229 E CLOVERLAND DR	COVINA CA	91724	\$115.02	\$35.00	\$65.00	\$215.02
170 130 030	1	9953	Mission	JURUPA VALLEY	92509	PINEDA, LUIS	9953 MISSION BLVD	RIVERSIDE CA	92509	\$65.20	\$35.00	\$65.00	\$165.20
170 140 009	4	4298	Conning	JURUPA VALLEY	92509	BORGES BOB M	4298 CONNING ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 150 011	6	4059	Lindsay	JURUPA VALLEY	92509	LOPEZ, JOHN	6910 JONES AVE	RIVERSIDE CA	92505	\$86.76	\$35.00	\$65.00	\$186.76
170 150 023	7	9887	Mission	JURUPA VALLEY	92509	MANNIX ROXANNE	9887 MISSION BLV	JURUPA VALLEY CA	92509	\$300.36	\$35.00	\$65.00	\$400.36
170 161 012	1	4052	Lindsay	JURUPA VALLEY	92509	LUNA, CECILIA	4052 LINDSAY ST	RIVERSIDE CA	92509	\$361.86	\$35.00	\$65.00	\$461.86
170 162 020	1	4021	Campbell	JURUPA VALLEY	92509	GAYLORD, CHRISTOPHER	4021 CAMPBELL ST	RIVERSIDE CA	92509	\$568.03	\$35.00	\$65.00	\$668.03
170 162 022	3	4035	Campbell	JURUPA VALLEY	92509	RODRIGUEZ, JUAN	4035 CAMPBELL ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
170 180 023	0	9420	Hastings	JURUPA VALLEY	92509	HERNANDEZ, ROSALINDA	9420 HASTINGS BLVD	RIVERSIDE CA	92509	\$73.52	\$35.00	\$65.00	\$173.52
170 180 029	6	4095	Hunter	JURUPA VALLEY	92509	REYES JUAN M	1214 SECOND ST	NORCO CA	92860	\$415.20	\$35.00	\$65.00	\$515.20
170 190 018	7	9481	Robert	JURUPA VALLEY	92509	ZEPEDA, EFRAIN	9481 ROBERT WAY	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 190 025	3	9448	Robert	JURUPA VALLEY	92509	PENA, DANIEL	9448 ROBERT WAY	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 201 002	5	4042	Hunter	JURUPA VALLEY	92509	LOPEZ, JUAN	4042 HUNTER ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 201 003	6	4060	Hunter	JURUPA VALLEY	92509	GARCIA LUIS A	4060 HUNTER ST	JURUPA VALLEY CA	92509	\$41.64	\$35.00	\$65.00	\$141.64
170 201 006	9	9358	Hastings	JURUPA VALLEY	92509	PINEDA, ROBERT	9439 DELFERN LN	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
170 201 011	3	9284	Hastings	JURUPA VALLEY	92509	OROZCO, ABEL	9284 HASTINGS BLVD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 201 017	9	4049	Kenneth	JURUPA VALLEY	92509	BERNAL, JOSE	4049 KENNETH ST	RIVERSIDE CA	92509	\$149.26	\$35.00	\$65.00	\$249.26
170 201 019	1	9281	La Reta	JURUPA VALLEY	92509	MONTEJO, ALEXANDER	9281 LA RETA WAY	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 201 034	4	9390	Hastings	JURUPA VALLEY	92509	NAVARRO ART	10728 PICO VISTA RD	DOWNNEY CA	90241	\$338.76	\$35.00	\$65.00	\$438.76
170 201 036	6	4030	Hunter	JURUPA VALLEY	92509	NGET, DAVY	4030 HUNTER ST	RIVERSIDE CA	92509	\$617.49	\$35.00	\$65.00	\$717.49
170 211 005	9	4158	Hunter	JURUPA VALLEY	92509	MORALES, GUILLERMO	4158 HUNTER ST	RIVERSIDE CA	92509	\$306.69	\$35.00	\$65.00	\$406.69
170 211 024	6	9357	Mission	JURUPA VALLEY	92509	VERDIN, FRANCISCO	5487 SUNSET RIDGE DR	RIVERSIDE CA	92509	\$313.95	\$35.00	\$65.00	\$413.95
170 212 014	0	4135	Kenneth	JURUPA VALLEY	92509	SANCHEZ, HERIBERTO	4135 KENNETH ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 212 017	3	9283	Mission	JURUPA VALLEY	92509	IBARRA, RAFAEL	9283 MISSION BLVD	RIVERSIDE CA	92509	\$57.10	\$35.00	\$65.00	\$157.10
170 220 007	9	4360	Conning	JURUPA VALLEY	92509	SOTO, JOSE	4360 CONNING ST	RIVERSIDE CA	92509	\$262.88	\$35.00	\$65.00	\$362.88
170 220 020	0	9999	Union	JURUPA VALLEY	92509	ALVARADO ROBERTO DANIEL	9999 UNION AVE	JURUPA VALLEY CA	92509	\$106.35	\$35.00	\$65.00	\$206.35
170 230 020	1	9843	Union	JURUPA VALLEY	92509	SANCHEZ, CESARIO	9847 UNION AVE	RIVERSIDE CA	92509	\$80.82	\$35.00	\$65.00	\$180.82
170 230 023	4	9833	Union	JURUPA VALLEY	92509	MENA, LUIS	9833 UNION ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 240 019	2	4223	Lindsay	JURUPA VALLEY	92509	LARA, HERMINIA	1764 E ACACIA ST	ONTARIO CA	91761	\$338.76	\$35.00	\$65.00	\$438.76
170 240 031	2	9834	Mission	JURUPA VALLEY	91752	ROLLING GREEN INC,	P O BOX 452	MIRA LOMA CA	91752	\$165.24	\$35.00	\$65.00	\$265.24
170 250 047	8	9634	Mission	JURUPA VALLEY	92509	PEREZ, AUGUSTIN	15080 ATHOL ST	FONTANA CA	92335	\$482.05	\$35.00	\$65.00	\$582.05
170 250 056	6	9646	Mission	JURUPA VALLEY	92509	INFINITE HOLDINGS,	9646 MISSION BLVD	RIVERSIDE CA	92509	\$212.82	\$35.00	\$65.00	\$312.82
170 270 023	8	9282	Mission	JURUPA VALLEY	92509	BARR DONALD D	41010 INVERNESS WAY	PALM DESERT CA	92211	\$238.76	\$35.00	\$65.00	\$338.76
170 280 009	7	4405	Lindsay	JURUPA VALLEY	92509	CHAO, KHING	4405 LINDSAY ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
170 280 010	7	9821	Bellevue	JURUPA VALLEY	92509	PRICE WENDELL	9821 BELLEGRAVE AVE	JURUPA VALLEY CA	92509	\$425.52	\$35.00	\$65.00	\$525.52
170 360 009	4	9212	Tara	JURUPA VALLEY	92509	VICTORIANO JAQUIN ROMERO	9212 TARA CIR	JURUPA VALLEY CA	92509	\$113.72	\$35.00	\$65.00	\$213.72
170 360 035	7	9302	Darren	JURUPA VALLEY	92509	MILLER, ALBERTA	9302 DARREN CIR	RIVERSIDE CA	92509	\$365.20	\$35.00	\$65.00	\$465.20
170 371 016	4	9395	Strathmore	JURUPA VALLEY	92509	BANDA ANTHONY PHILLIP	9395 STRATHMORE LN	JURUPA VALLEY CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
170 371 020	7	9355	Strathmore	JURUPA VALLEY	92509	AVILA, EMERARDO	9355 STRATHMORE LN	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 371 021	8	4412	Mapleton	JURUPA VALLEY	92509	MACIAS GREGORY A	4412 MAPLETON CIR	Jurupa Valley CA	92509	\$86.76	\$35.00	\$65.00	\$186.76

170 371 038	4	4322	Northcroft	JURUPA VALLEY	92509	DIAZ, WILLIE	4322 NORTHCROFT RD	RIVERSIDE CA	92509	\$49.18	\$35.00	\$65.00	\$149.18
170 410 026	3	4333	Guild	JURUPA VALLEY	92509	IBARRA, MARTIN	4333 GUILD CIR	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
170 421 017	9	4406	Royal Pine	JURUPA VALLEY	92509	MEJIA, JOSE	4406 ROYAL PINE CIR	RIVERSIDE CA	92509	\$238.76	\$35.00	\$65.00	\$338.76
170 422 007	3	9261	44th	JURUPA VALLEY	92509	MEDINA, ALFREDO	9261 44TH ST	RIVERSIDE CA	92509	\$266.45	\$35.00	\$65.00	\$366.45
170 422 030	3	9265	Pleasant Hurst	JURUPA VALLEY	92509	CARABBA, VINCENT	9265 PLEASANT HURST CT	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 422 035	8	9268	Pleasant Hurst	JURUPA VALLEY	92509	DAYTON MARTIN	10084 WILLOWBROOK RD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
170 423 002	1	4383	San Tropez	JURUPA VALLEY	92509	HERNANDEZ JOSE	4383 SAN TROPEZ DR	JURUPA VALLEY CA	92509	\$280.92	\$35.00	\$65.00	\$380.92
171 020 006	7	7995	Mission	JURUPA VALLEY	92509	SINGH LEHMBER	7981 MISSION BLV	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 072 013	4	4090	Scholes	JURUPA VALLEY	92509	SALDIVAR, ALEJANDRO	4090 SCHOLES ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 072 021	1	4105	Pyrite	JURUPA VALLEY	92509	CORDERO, JOSE	4105 PYRITE ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
171 082 001	4	4157	Pyrite	JURUPA VALLEY	92509	TAYLOR CHERILYN MERIE	1392 THORNWOOD SQ	CORONA CA	92882	\$338.76	\$35.00	\$65.00	\$438.76
171 082 027	8	8275	Mission	JURUPA VALLEY	92509	PEREZ, RAUL	8275 MISSION BLVD	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
171 082 033	3	4161	Pyrite	JURUPA VALLEY	92509	VALENCIA, JUAN	4161 PYRITE ST	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
171 090 001	9	4118	Agate	JURUPA VALLEY	92509	CAMPOS JORGE	P O BOX 958	NORCO CA	92860	\$162.88	\$35.00	\$65.00	\$262.88
171 090 014	1	8439	Mission	JURUPA VALLEY	92509	JIMENEZ, SEHILA	8439 MISSION BLVD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 090 018	5	8437	Mission	JURUPA VALLEY	92509	AYALA, GUADALUPE	8437 MISSION BLVD	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 090 019	6	8443	Mission	JURUPA VALLEY	92509	GUTIERREZ ARELLANO, VIDAL	8443 MISSION BLVD	RIVERSIDE CA	92509	\$234.52	\$35.00	\$65.00	\$334.52
171 101 035	3	8559	Wild Pony	JURUPA VALLEY	92509	MARTINEZ MICHAEL	8559 WILD PONY DR	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 101 038	6	8511	Wild Pony	JURUPA VALLEY	92509	HILL, JOSEPH	8511 WILD PONY DR	RIVERSIDE CA	92509	\$106.55	\$35.00	\$65.00	\$206.55
171 101 043	0	8441	Wild Pony	JURUPA VALLEY	92509	RODRIGUEZ, ALDO	8441 WILD PONY DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 101 067	2	8448	Red Mesa	JURUPA VALLEY	92509	MILLER, DOUG	8448 RED MESA DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 102 013	6	8496	Wild Pony	JURUPA VALLEY	92509	ALCANTAR, ANTONIO	8496 WILD PONY DR	RIVERSIDE CA	92509	\$82.62	\$35.00	\$65.00	\$182.62
171 111 019	0	8447	45th	JURUPA VALLEY	92509	DIGIUSEPPE, DAVID	2379 GOLDEN GATE CIR	NORCO CA	92860	\$338.76	\$35.00	\$65.00	\$438.76
171 111 024	4	8401	45th	JURUPA VALLEY	92509	HERNANDEZ, JOSE	8401 45TH ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
171 121 003	6	8554	Donna	JURUPA VALLEY	92509	GARCIA, CYNTHIA	8554 DONNA WAY	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 121 027	8	4544	Agate	JURUPA VALLEY	92509	RAMIREZ RAMON R	4544 AGATE ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 121 033	3	8541	Donna	JURUPA VALLEY	92509	DELGADO ENEIDA R	8541 DONNA WAY	RIVERSIDE CA	92509	\$158.76	\$35.00	\$65.00	\$258.76
171 122 003	9	8424	Donna	JURUPA VALLEY	92509	RIOS, LUIS	8424 DONNA WAY	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
171 122 011	6	4580	Leo	JURUPA VALLEY	92509	LAWHEAD, ROBERT	4580 LEO ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 141 018	2	4529	Farley	JURUPA VALLEY	92509	RODRIGUEZ, FERNANDO	4529 FARLEY DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 141 025	8	4450	Farley	JURUPA VALLEY	92509	CAMPOS, PATRICIA	10247 CHANEY AVE	DOWNEY CA	90242	\$86.76	\$35.00	\$65.00	\$186.76
171 141 026	9	4460	Farley	JURUPA VALLEY	92509	RUVALCABA, DAVID	4460 FARLEY DR	RIVERSIDE CA	92509	\$41.38	\$35.00	\$65.00	\$141.38
171 143 012	2	4567	Alondro	JURUPA VALLEY	92509	DON INV INC,	222 E G ST	ONTARIO CA	91764	\$338.76	\$35.00	\$65.00	\$438.76
171 143 014	4	4553	Alondro	JURUPA VALLEY	92509	GARCIA CHERYL A	4553 ALONDRO DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 143 015	5	4543	Alondro	JURUPA VALLEY	92509	RODRIGUEZ, JOSE	4543 ALONDRO DR	RIVERSIDE CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
171 150 006	9	4481	Tyrolite	JURUPA VALLEY	92509	MILLER BARBARA	4481 TYROLITE ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 150 015	7	4587	Tyrolite	JURUPA VALLEY	92509	RODRIGUEZ, ANDRES	PO BOX 48	NUЕVO CA	92567	\$86.76	\$35.00	\$65.00	\$186.76
171 150 018	0	8051	Galena	JURUPA VALLEY	92509	SPOTSWOOD THOMAS E	8051 GALENA ST	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 170 007	2	8020	Mission	JURUPA VALLEY	91752	BARRERA MARTIN	5800 HAMNER AVE #435	MIRA LOMA CA	91752	\$338.76	\$35.00	\$65.00	\$438.76
171 180 005	1	4350	Tyrolite	JURUPA VALLEY	92509	MAZ MANAGEMENT,	398 OLINDA DR	BREA CA	92823	\$282.79	\$35.00	\$65.00	\$382.79
171 180 006	2	4378	Tyrolite	JURUPA VALLEY	92509	IANTORNO, RICHARD	P O BOX 77551	CORONA CA	92877	\$115.20	\$35.00	\$65.00	\$215.20
171 180 019	4	7910	Mission	JURUPA VALLEY	92509	SIKH TEMPLE RIVERSIDE,	7940 MISSION BLVD	RIVERSIDE CA	92509	\$355.68	\$35.00	\$65.00	\$455.68
171 210 010	7	7966	Sherry	JURUPA VALLEY	92509	SMITH ELWOOD E	7966 SHERRY LN	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 220 027	4	4545	Jericho	JURUPA VALLEY	92509	ARMAS, MARIO	4545 JERICHO ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 230 017	6	8294	Stonewood	JURUPA VALLEY	92509	REYES, JUAN	8294 STONEWOOD LN	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
171 241 003	7	4405	Lone	JURUPA VALLEY	92509	BURGENER BRANDON J	4026 VIA SAN LUIS	RIVERSIDE CA	92504	\$105.08	\$35.00	\$65.00	\$205.08
171 241 010	3	4511	Lone	JURUPA VALLEY	92509	GORECKI HERBERT E	4511 LONE TR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 241 024	6	8390	45th	JURUPA VALLEY	92509	HINOJOZA, JEREMIAH	8390 45TH ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 241 025	7	8354	Pristine	JURUPA VALLEY	92509	MIRANDA, MARTHA	8354 PRISTINE PL	RIVERSIDE CA	92509	\$81.40	\$35.00	\$65.00	\$181.40
171 242 005	2	4406	Lone	JURUPA VALLEY	92509	MAY ROBERT STEVEN	7564 SUN BLOSSOM CT	RIVERSIDE CA	92508	\$61.28	\$35.00	\$65.00	\$161.28
171 250 006	8	4546	Prairie View	JURUPA VALLEY	92509	RODRIGUEZ, VALENTE	4546 PRAIRIE VIEW DR	JURUPA VALLEY CA	92509	\$106.35	\$35.00	\$65.00	\$206.35
171 260 009	2	8344	Mission	JURUPA VALLEY	92509	BRAR MANDEEP K	7522 RIVER GLEN DR	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
171 270 004	8	7841	Jude	JURUPA VALLEY	92509	WANG, BOB	1302 PASEO NOGALES	SAN DIMAS CA	91773	\$101.25	\$35.00	\$65.00	\$201.25
171 272 003	3	4353	Hernandez	JURUPA VALLEY	92509	ROJO, MANUEL	4353 HERNANDEZ ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 273 006	9	7779	Joshua	JURUPA VALLEY	92509	HSIUNG, JOSEPH	7779 JOSHUA RD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
171 274 004	0	4331	Solomon	JURUPA VALLEY	92509	LIU, CHEN	1802 CHAMBERS CT	FULLERTON CA	92833	\$338.76	\$35.00	\$65.00	\$438.76
171 281 014	1	4271	Solomon	JURUPA VALLEY	92509	LEON, SAMUEL	4271 SOLOMON ST	RIVERSIDE CA	92509	\$188.76	\$35.00	\$65.00	\$288.76
171 284 007	4	4297	Caleb	JURUPA VALLEY	92509	RIOS, ALBERTO	4297 CALEB ST	RIVERSIDE CA	92509	\$32.87	\$35.00	\$65.00	\$132.87
171 284 013	9	7756	Naomi	JURUPA VALLEY	92509	FANG, HENG	7756 NAOMI ST	JURUPA VALLEY CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
171 284 014	0	7744	Naomi	JURUPA VALLEY	92509	QIN, LIAN	7744 NAOMI ST	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
173 040 008	5	10093	Granite Hill	JURUPA VALLEY	92509	LANDEROS DAVID	12425 NORTON AVE	CHINO CA	91720	\$677.52	\$35.00	\$65.00	\$777.52
173 050 004	2	3660	Conning	JURUPA VALLEY	91752	TORREZ TONY	10841 CEDAR ST	STANTON CA	90680	\$338.76	\$35.00	\$65.00	\$438.76
173 050 017	4	3671	Lindsay	JURUPA VALLEY	92509	CRUZ, JOSE	3671 LINDSAY ST	RIVERSIDE CA	92509	\$238.76	\$35.00	\$65.00	\$338.76
173 060 014	2	3729	Lindsay	JURUPA VALLEY	92509	RODRIGUEZ, MARIO	3729 LINDSAY ST	RIVERSIDE CA	92509	\$93.44	\$35.00	\$65.00	\$193.44

173 070 004	4	3552	Lindsay	JURUPA VALLEY	92509	ARAUJO ARIAS, NORMA	3552 LINDSAY ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
173 070 008	8	3620	Lindsay	JURUPA VALLEY	92509	RODRIGUEZ, NELSON	3620 LINDSAY ST	RIVERSIDE CA	92509		\$71.38	\$35.00	\$65.00	\$171.38
173 070 034	1	9631	Reservoir	JURUPA VALLEY	92509	SANCHEZ, ROGER	9631 RESERVOIR RD	JURUPA VALLEY CA	92509		\$161.32	\$35.00	\$65.00	\$261.32
173 082 010	6	3568	Campbell	JURUPA VALLEY	92509	MOORE CHARLES WOODROW	3568 CAMPBELL ST	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
173 090 012	3	9459	Geordie	JURUPA VALLEY	92509	HERRICK, WARREN	432 CHRISTINE WAY	KAYSVILLE UT	84037		\$432.15	\$35.00	\$65.00	\$532.15
173 100 003	5	3640	Campbell	JURUPA VALLEY	92509	HERNANDEZ JESUS O	3620 CAMPBELL ST	JURUPA VALLEY CA	92509		\$103.88	\$35.00	\$65.00	\$203.88
173 100 008	0	3710	Campbell	JURUPA VALLEY	92509	COOK, BOBBIE	3706 CAMPBELL ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
173 100 016	7	3695	Hunter	JURUPA VALLEY	92509	ISAACS, SAMUEL	7738 E PARKSIDE DR	YOUNGSTOWN OH	44512		\$76.47	\$35.00	\$65.00	\$176.47
173 100 018	9	3661	Hunter	JURUPA VALLEY	92509	BARRAGAN, JOSE	3661 HUNTER ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
173 100 034	3	9501	Granite Hill	JURUPA VALLEY	92509	CHARLES, BRYON	9501 GRANITE HILL DR	RIVERSIDE CA	92509		\$411.70	\$35.00	\$65.00	\$511.70
173 191 006	0	3033	Vintage	JURUPA VALLEY	92509	CANO, MELITON	3033 VINTAGE PL	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
173 192 013	9	10064	Cabernet	JURUPA VALLEY	92509	AWAD MOUSA D	10064 CABERNET CT	Jurupa Valley CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
173 192 028	3	3047	Chablis	JURUPA VALLEY	92509	NGUYEN, KEVIN	1118 N BOATSWAIN CIR	ANAHEIM CA	92801		\$338.76	\$35.00	\$65.00	\$438.76
173 193 012	1	3066	Chablis	JURUPA VALLEY	92509	GROCE DARYL D	2808 VILLAGE RD	LAKEWOOD CA	90712		\$338.76	\$35.00	\$65.00	\$438.76
173 194 007	0	10056	Zinfandel	JURUPA VALLEY	92509	TORRES GUILLERMO ARCEO	10056 ZINFANDEL LN	JURUPA VALLEY CA	92509		\$369.67	\$35.00	\$65.00	\$469.67
173 203 011	0	3170	Vintage	JURUPA VALLEY	92509	DIUGUID, COLBY	3170 VINTAGE PL	JURUPA VALLEY CA	92509		\$263.76	\$35.00	\$65.00	\$363.76
174 051 003	1	7083	Karen	JURUPA VALLEY	92509	RODRIGUEZ, M	7083 KAREN LN	JURUPA VALLEY CA	92509		\$256.14	\$35.00	\$65.00	\$356.14
174 052 006	7	7040	Karen	JURUPA VALLEY	92509	FERNANDES, ANDREW	7040 KAREN LN	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 062 005	7	2530	Sandra	JURUPA VALLEY	92509	MARTINEZ, ALFREDO	2530 SANDRA DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 062 008	0	6970	Adele	JURUPA VALLEY	92509	LANDEROS, RAFAEL	6970 ADELE LN	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
174 072 004	7	6985	Adele	JURUPA VALLEY	92509	OLGUIN, ANTHONY	414 HILLWARD AVE	WEST COVINA CA	91791		\$100.00	\$35.00	\$65.00	\$200.00
174 082 015	8	2323	Gail	JURUPA VALLEY	92509	REIDMAN, JEFFREY	450 S MARKET ST	INGLEWOOD CA	90301		\$583.44	\$35.00	\$65.00	\$683.44
174 092 010	4	6985	Darlene	JURUPA VALLEY	92509	PINA, LEONORILDA	6985 DARLENE LN	RIVERSIDE CA	92509		\$114.30	\$35.00	\$65.00	\$214.30
174 093 003	1	2260	Gail	JURUPA VALLEY	92509	QUESADA, RICHARD	2260 GAIL DR	RIVERSIDE CA	92509		\$125.94	\$35.00	\$65.00	\$225.94
174 102 010	4	6880	Mclaren	JURUPA VALLEY	92509	LUNA CARLOS	6880 MCLAREN LN	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
174 110 009	9	6965	27th	JURUPA VALLEY	92509	WANG, LIN	2362 BRADLEY AVE	CLAREMONT CA	91711		\$338.76	\$35.00	\$65.00	\$438.76
174 122 002	9	2630	Gail	JURUPA VALLEY	92509	VAUGHAN ERIC G	2630 GAIL DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 142 002	1	2441	Armstrong	JURUPA VALLEY	92509	MARTINEZ, FEDERICO	2441 ARMSTRONG RD	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 142 004	3	2480	Gail	JURUPA VALLEY	92509	MORENO, GABRIEL	2480 GAIL DR	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
174 170 009	5	7635	Olive	JURUPA VALLEY	92509	MENDEZ CARLOS	7635 MISSION BLV	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
174 170 018	3	7651	Mission	JURUPA VALLEY	92509	BARRERA, LEE	7651 MISSION BLVD	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 170 020	4	7627	Mission	JURUPA VALLEY	92509	GHARINEH, ALI	P O BOX 3684	MISSION VIEJO CA	92690		\$338.76	\$35.00	\$65.00	\$438.76
174 170 028	2	7693	Mission	JURUPA VALLEY	92509	ESCOTO, JOSE	7693 MISSION BLVD	RIVERSIDE CA	92509		\$165.20	\$35.00	\$65.00	\$265.20
174 190 005	3	3673	Scenic	JURUPA VALLEY	92509	REYES, HECTOR	3673 SCENIC DR	RIVERSIDE CA	92509		\$269.49	\$35.00	\$65.00	\$369.49
174 190 017	4	3617	Scenic	JURUPA VALLEY	92509	SNYDER, WILLIAM	3617 SCENIC DR	RIVERSIDE CA	92509		\$38.76	\$35.00	\$65.00	\$138.76
174 211 002	4	4090	Dell	JURUPA VALLEY	92509	RUIZ JUAN A	4090 DELL AVE	Jurupa Valley CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 212 014	8	4065	Dell	JURUPA VALLEY	91752	GUTIERREZ, ROSA	6816 RIO GRANDE DR	MIRA LOMA CA	91752		\$338.76	\$35.00	\$65.00	\$438.76
174 212 017	1	4051	Dell	JURUPA VALLEY	92509	ORNELAS, RAFAEL	4051 DELL AVE	RIVERSIDE CA	92509		\$263.76	\$35.00	\$65.00	\$363.76
174 212 021	4	4025	Dell	JURUPA VALLEY	92509	PEREZ, ISAAC	4025 DELL AVE	RIVERSIDE CA	92509		\$218.76	\$35.00	\$65.00	\$318.76
174 220 006	6	7004	38th	JURUPA VALLEY	92509	RIOS, CIRILO	7004 38TH ST	RIVERSIDE CA	92509		\$212.70	\$35.00	\$65.00	\$312.70
174 241 024	7	7080	36th	JURUPA VALLEY	92509	CADENA, LIZETH	7080 36TH ST	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
174 241 037	9	3679	Mears	JURUPA VALLEY	92509	ZEPEDA JOSE A	3679 MEARS AVE	RIVERSIDE CA	92509		\$165.24	\$35.00	\$65.00	\$265.24
174 242 003	1	6970	36th	JURUPA VALLEY	92509	JONES, PERRY	68691 SANMARAND	TWENTYNINE PALMS CA	92277		\$200.00	\$35.00	\$65.00	\$300.00
174 242 006	4	6971	37th	JURUPA VALLEY	92509	ALVARADO, JORGE	6971 37TH ST	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 242 007	5	6981	37th	JURUPA VALLEY	92509	DELPOZO, MICHAEL	4319 BYRNE RD	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
174 242 008	6	6989	37th	JURUPA VALLEY	92509	GUTIERREZ, JAIME	6989 37TH ST	RIVERSIDE CA	92509		\$491.64	\$35.00	\$65.00	\$591.64
174 250 007	0	3547	Novak	JURUPA VALLEY	92509	ORTIZ, PEDRO	PO BOX 2840	BELL GARDENS CA	90262		\$338.76	\$35.00	\$65.00	\$438.76
174 260 014	7	3466	Scenic	JURUPA VALLEY	92509	RAMIREZ, J	3466 SCENIC DR	RIVERSIDE CA	92509		\$477.84	\$35.00	\$65.00	\$577.84
174 271 003	1	7150	Hunt	JURUPA VALLEY	92509	MORENO, RODRIGO	6645 MISSION BLVD	RIVERSIDE CA	92509		\$509.33	\$35.00	\$65.00	\$609.33
174 271 009	7	4104	Dell	JURUPA VALLEY	92509	POLANCO, ELIAS	4104 DELL AVE	RIVERSIDE CA	92509		\$188.76	\$35.00	\$65.00	\$288.76
174 290 026	1	3764	Mears	JURUPA VALLEY	92509	ZAMORA JAIME	3764 MEARS AVE	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
174 301 040	6	6825	37th	JURUPA VALLEY	92509	CATAPANG, PAUL	6825 37TH ST	RIVERSIDE CA	92509		\$238.32	\$35.00	\$65.00	\$338.32
174 302 009	2	6874	37th	JURUPA VALLEY	92509	ZEPEDA, ROBERTO	6874 37TH ST	RIVERSIDE CA	92509		\$242.67	\$35.00	\$65.00	\$342.67
174 310 005	3	3588	Novak	JURUPA VALLEY	92509	SANDERS, DANIEL	1417 FORTUNA RD	NORCO CA	92860		\$65.24	\$35.00	\$65.00	\$165.24
174 310 006	4	6887	36th	JURUPA VALLEY	92509	RANDALL DIANA LEE	6887 36TH ST	JURUPA VALLEY CA	92509		\$869.24	\$35.00	\$65.00	\$969.24
174 320 023	0	3487	Valley	JURUPA VALLEY	92509	READING, BONNA	3487 VALLEY WAY	JURUPA VALLEY CA	92509		\$218.48	\$35.00	\$65.00	\$318.48
174 370 007	1	6980	27th	JURUPA VALLEY	92509	COLUNGA ERNEST KELLY	6980 27TH ST	JURUPA VALLEY CA	92509		\$138.76	\$35.00	\$65.00	\$238.76
174 391 001	0	7354	Rocky Point	JURUPA VALLEY	92509	ALTAMIRANO, MELISSA	7354 ROCKY POINT DR	JURUPA VALLEY CA	92509		\$196.96	\$35.00	\$65.00	\$296.96
174 391 023	0	4038	Boulder	JURUPA VALLEY	92509	WONG ARK-CHEW	20 CIPRIANI	IRVINE CA	92606		\$31.72	\$35.00	\$65.00	\$131.72
174 391 031	7	4014	Boulder	JURUPA VALLEY	92509	HOLT Sr, DONALD K	4014 BOULDER DR	JURUPA VALLEY CA	92509		\$113.76	\$35.00	\$65.00	\$213.76
174 391 032	8	4012	Boulder	JURUPA VALLEY	92509	CHANG YULIN, CHAO HSIAOHUI	4012 Boulder Dr	Jurupa Valley CA	92509		\$742.32	\$35.00	\$65.00	\$842.32
174 391 048	3	7397	Rocky Point	JURUPA VALLEY	92509	PINKY D. PENALOSA	7121 SUNNYSIDE PLACE	RANCHO CUCAMONGA CA	91739		\$122.37	\$35.00	\$65.00	\$222.37
174 392 048	6	7424	Garnet Ridge	JURUPA VALLEY	92509	ANTIA, LELAIND	7424 GARNET RIDGE ROAD	RIVERSIDE CA	92509		\$108.52	\$35.00	\$65.00	\$208.52
174 392 064	0	7363	Hawkeye Ridge	JURUPA VALLEY	92509	DONNIE P. SMARTT JR.	7363 HAWKEYE RIDGE ROAD	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52

174 393 005	0 3934	Boulder	JURUPA VALLEY	92509	PATITO, MARK	3934 BOULDER DR.	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
174 400 009	5 12640	Beryl	JURUPA VALLEY	92509	MOSELEY, LILLIAN	12640 BERYL WAY	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
174 400 010	5 12672	Beryl	JURUPA VALLEY	92509	CHIMAL, ROGELIO	12672 BERYL WAY	JURUPA VALLEY CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
174 400 014	9 12637	Beryl	JURUPA VALLEY	92509	LEI, DANIEL	12637 BERYL WAY	JURUPA VALLEY CA	92509	\$238.76	\$35.00	\$65.00	\$338.76
174 400 024	8 12554	Aragonite	JURUPA VALLEY	92509	NGUYEN, PHI	12554 ARAGONITE WAY	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
174 400 037	0 12571	Aragonite	JURUPA VALLEY	92509	PEREZ, CHRISTIAN	12571 ARAGONITE WAY	JURUPA VALLEY CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
174 400 038	1 12559	Aragonite	JURUPA VALLEY	92509	MICHAUX, LEROY	12559 ARAGONITE WAY	RIVERSIDE CA	92509	\$237.70	\$35.00	\$65.00	\$337.70
174 410 013	9 7145	Almandine	JURUPA VALLEY	92509	PAEZ, NAZARIO	7145 ALMANDINE WAY	JURUPA VALLEY CA	92509	\$213.02	\$35.00	\$65.00	\$313.02
174 410 016	2 7181	Almandine	JURUPA VALLEY	92509	DELATORRE, JOSE	7181 ALMANDINE WAY	JURUPA VALLEY CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
174 412 003	6 7139	Gypsum	JURUPA VALLEY	92509	Zhang, Xaodong	1906 Viola Ct	West Covina CA	91792	\$266.22	\$35.00	\$65.00	\$366.22
174 431 021	1 6858	Monarch	JURUPA VALLEY	92509	GOLDBERG, TRACY	6858 MONARCH WAY	RIVERSIDE CA	92509	\$393.84	\$35.00	\$65.00	\$493.84
174 441 009	2 3218	Sunset	JURUPA VALLEY	92509	BRITO, JHOVANI	3218 SUNSET WAY	JURUPA VALLEY CA	92509	\$255.76	\$35.00	\$65.00	\$355.76
174 442 001	7 6888	Sunsight	JURUPA VALLEY	92509	FREGOSO, ERASMO	6888 SUNSIGHT WAY	RIVERSIDE CA	92509	\$250.20	\$35.00	\$65.00	\$350.20
175 021 003	5 2541	Rorimer	JURUPA VALLEY	92509	WESTAMERICA BANK,	2893 SUNRISE BLVD #106	RANCHO CORDOVA CA	95742	\$138.76	\$35.00	\$65.00	\$238.76
175 051 004	9 2412	Armstrong	JURUPA VALLEY	92509	WEDGE DAVID	29088 STONEGATE CT	HIGHLAND CA	92346	\$338.76	\$35.00	\$65.00	\$438.76
175 051 005	0 2424	Armstrong	JURUPA VALLEY	92509	ACEVES, JAVIER	2424 ARMSTRONG RD	RIVERSIDE CA	92509	\$258.76	\$35.00	\$65.00	\$358.76
175 053 002	3 6730	Kerry	JURUPA VALLEY	92509	GONZALEZ, CARLOS	6730 KERRY LN	JURUPA VALLEY CA	92509	\$31.59	\$35.00	\$65.00	\$131.59
175 053 007	8 6670	Kerry	JURUPA VALLEY	92509	PATRICK, JEFFREY	6670 KERRY LN	RIVERSIDE CA	92509	\$344.52	\$35.00	\$65.00	\$444.52
175 054 001	5 2350	Loveland	JURUPA VALLEY	92509	MATSON, ERIK	2350 LOVELAND DR	RIVERSIDE CA	92509	\$238.76	\$35.00	\$65.00	\$338.76
175 072 003	3 6700	Nadeau	JURUPA VALLEY	92509	MENDOZA MARCOS	6700 NADEAU LN	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
175 112 004	7 6024	Tarragona	JURUPA VALLEY	92509	MENDOZA BERNAL, ISRAEL	6024 TARRAGONA DR	RIVERSIDE CA	92509	\$209.59	\$35.00	\$65.00	\$309.59
175 122 008	2 6136	Tarragona	JURUPA VALLEY	92509	NAVARRETE, JAQUELINE	6136 TARRAGONA DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
175 133 008	6 1275	Castellano	JURUPA VALLEY	92509	ACOSTA, ALFRED	1275 CASTELLANO RD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
175 133 009	7 6017	Barcelona	JURUPA VALLEY	92509	ALBOR, RIGOBERTO	2705 AVALON ST	RIVERSIDE CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
175 141 002	5 1315	Malaga	JURUPA VALLEY	92509	LEON, LINO	1315 MALAGA DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
175 141 004	7 1347	Malaga	JURUPA VALLEY	92509	BELTRAN, BRENDA	1347 MALAGA DR	RIVERSIDE CA	92509	\$111.54	\$35.00	\$65.00	\$211.54
175 142 003	9 1338	Malaga	JURUPA VALLEY	92509	MORALES ROBERT C	1338 MALAGA DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
175 150 014	4 6070	Andalusia	JURUPA VALLEY	92509	DORADO, MARIA	6070 ANDALUSIA AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
175 231 001	2 2018	Gail	JURUPA VALLEY	92509	CHAPA, ALICIA	2018 GAIL DR	JURUPA VALLEY CA	92509	\$354.00	\$35.00	\$65.00	\$454.00
175 232 005	9 6861	Lauren	JURUPA VALLEY	92509	TAYLOR, STEPHEN	6861 LAUREN LN	RIVERSIDE CA	92509	\$225.60	\$35.00	\$65.00	\$325.60
175 242 005	0 6650	Brenton	JURUPA VALLEY	92509	WRIGHT, LINDA	6650 BRENTON ST	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
175 253 012	0 6688	Gillam	JURUPA VALLEY	92509	TINAJERO, JOSE	6688 GILLAM ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
175 253 015	3 6624	Gillam	JURUPA VALLEY	92509	ALVAREZ, RICHARD	6624 GILLAM ST	RIVERSIDE CA	92509	\$39.14	\$35.00	\$65.00	\$139.14
175 262 003	0 2071	Gail	JURUPA VALLEY	92509	VAZQUEZ, RIGOBERTO	2071 GAIL DR	RIVERSIDE CA	92509	\$186.12	\$35.00	\$65.00	\$286.12
177 051 009	8 3200	Florine	JURUPA VALLEY	92509	GAMON JOSE M	3236 LARUE ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 051 013	1 3270	Florine	JURUPA VALLEY	92509	PRADO RENE	3270 FLORINE AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 051 017	5 3223	Apple	JURUPA VALLEY	92509	HENRIQUEZ ANA	3223 APPLE AVE	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
177 060 002	9 6768	34th	JURUPA VALLEY	92509	ASCENCIO ALONSO, JOSE	18593 BURL HOLLOW DR	RIVERSIDE CA	92504	\$415.20	\$35.00	\$65.00	\$515.20
177 060 021	6 6723	36th	JURUPA VALLEY	92509	STARLITE MGMT III,	4900 SANTA ANITA AVE #2C	EL MONTE CA	91731	\$123.14	\$35.00	\$65.00	\$223.14
177 060 026	1 3525	Skylane	JURUPA VALLEY	92509	RAMIREZ, ROBERTO	3525 SKYLANE DR	RIVERSIDE CA	92509	\$38.76	\$35.00	\$65.00	\$138.76
177 060 034	8 3469	Skylane	JURUPA VALLEY	92509	CRUZ, PABLO	3469 SKYLANE DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 060 042	5 6732	34th	JURUPA VALLEY	92509	DIAZ, LORENZO	6732 34TH ST	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
177 070 016	3 3595	Manor	JURUPA VALLEY	92509	CASTILLO, JOSE	3595 MANOR DR	JURUPA VALLEY CA	92509	\$62.32	\$35.00	\$65.00	\$162.32
177 070 022	8 3581	Manor	JURUPA VALLEY	92509	LAUB JEAN I REV LIV TRUST,	4715 RIDGE POINT WAY	RIVERSIDE CA	92509	\$190.36	\$35.00	\$65.00	\$290.36
177 091 010	2 3697	Edgehill	JURUPA VALLEY	92509	LE, DAVID	18728 STRATTON LN	HUNTINGTON BEACH CA	92648	\$338.76	\$35.00	\$65.00	\$438.76
177 092 005	1 3708	Edgehill	JURUPA VALLEY	92509	GONZALEZ, SALVADOR	3708 EDGEHILL DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
177 092 006	2 3716	Edgehill	JURUPA VALLEY	92509	MARTINEZ JOSE DE JESUS	3716 EDGEHILL DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 092 009	5 6660	36th	JURUPA VALLEY	92509	STARLITE MGMT II,	4900 SANTA ANITA AVE #2C	EL MONTE CA	91731	\$415.20	\$35.00	\$65.00	\$515.20
177 271 004	3 6731	30th	JURUPA VALLEY	92509	ALMENDARES, JOSE	6731 30TH ST	RIVERSIDE CA	92509	\$350.40	\$35.00	\$65.00	\$450.40
177 271 005	4 6711	30th	JURUPA VALLEY	92509	VARGAS, CHRISTOPHER	6711 30TH ST	RIVERSIDE CA	92509	\$341.64	\$35.00	\$65.00	\$441.64
177 271 016	4 6730	Lopez	JURUPA VALLEY	92509	VALENCIA, LEOPOLDO	6730 LOPEZ AVE	RIVERSIDE CA	92509	\$38.76	\$35.00	\$65.00	\$138.76
177 282 002	5 6467	30th	JURUPA VALLEY	92509	GABRIEL, PALERMO	6467 30TH ST	JURUPA VALLEY CA	92509	\$43.52	\$35.00	\$65.00	\$143.52
177 282 008	1 2961	Florine	JURUPA VALLEY	92509	2015 2 IH2 BORROWER,	1717 MAIN ST #2000	DALLAS TX	75201	\$491.64	\$35.00	\$65.00	\$591.64
177 282 012	4 6525	30th	JURUPA VALLEY	92509	FERRARI LIDIA	6525 30TH ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 291 001	2 2917	Aztec	JURUPA VALLEY	92509	SHIRLEY, LYDIA	2917 AZTEC DR	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
177 292 029	1 6631	Zuma	JURUPA VALLEY	92509	PIMENTEL, MARISOL	6631 ZUMA PL	RIVERSIDE CA	92509	\$63.76	\$35.00	\$65.00	\$163.76
177 293 007	4 2784	Shiells	JURUPA VALLEY	92509	ROSALES, LUIS	2784 SHIELLS AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 301 017	7 6540	30th	JURUPA VALLEY	92509	TOZSER LOUIS JOHN	2495 RORIMER DR	RIVERSIDE CA	92509	\$238.76	\$35.00	\$65.00	\$338.76
177 301 027	6 6699	Lassitter	JURUPA VALLEY	92509	DIAZ RAMON	6699 LASSITTER RD	RIVERSIDE CA	92509	\$256.14	\$35.00	\$65.00	\$356.14
177 301 028	7 6717	Lassitter	JURUPA VALLEY	92509	ORDONEZ, KEVIN	6717 LASSITTER RD	RIVERSIDE CA	92509	\$86.76	\$35.00	\$65.00	\$186.76
177 301 033	1 6797	Lassitter	JURUPA VALLEY	92509	VILLEGAS, DANIELA	6797 LASSITTER RD	RIVERSIDE CA	92509	\$122.44	\$35.00	\$65.00	\$222.44
177 301 034	2 3061	Whata	JURUPA VALLEY	92509	ALVAREZ, MARIA	3061 WHATTA RD	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 311 004	6 2663	Laramore	JURUPA VALLEY	92509	SANTANA CHRISTINA	2663 LARAMORE LN	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
177 331 006	0 2824	Upton	JURUPA VALLEY	92509	OLMOS, EDGAR	2824 UPTON CT	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76

177 331 011	4	2740	Upton	JURUPA VALLEY	92509	JUE THOMAS M	2740 UPTON CT	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 331 018	1	2827	Upton	JURUPA VALLEY	92509	GARCIA, BLANCA	2827 UPTON CT	RIVERSIDE CA	92509	\$796.54	\$35.00	\$65.00	\$896.54
177 332 004	1	2826	Donner	JURUPA VALLEY	92509	JAUREGUI, EFREN	2826 DONNER WAY	RIVERSIDE CA	92509	\$200.20	\$35.00	\$65.00	\$300.20
177 352 018	6	2932	Heller	JURUPA VALLEY	92509	KIM, KYU	P O BOX 936	SARALAND AL	36571	\$187.88	\$35.00	\$65.00	\$287.88
177 361 005	2	6580	Coloma	JURUPA VALLEY	92509	KLUGE LINN, PAMELA	P O BOX 96	LA MIRADA CA	90637	\$263.95	\$35.00	\$65.00	\$363.95
177 361 006	3	6596	Coloma	JURUPA VALLEY	92509	MARTINEZ, JULIAN	6596 COLOMA WAY	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
177 361 029	4	6566	Solano	JURUPA VALLEY	91752	VU TRAN INV,	1651 INDUS ST	NEWPORT BEACH CA	92660	\$57.21	\$35.00	\$65.00	\$157.21
177 361 036	0	3301	Florine	JURUPA VALLEY	92509	PLASCENCIA, ALVARO	3301 FLORINE AVE	RIVERSIDE CA	92509	\$33.06	\$35.00	\$65.00	\$133.06
177 361 040	3	3318	Felisa	JURUPA VALLEY	92509	PLAG, JOHN	2316 RON WAY	SAN DIEGO CA	92123	\$338.76	\$35.00	\$65.00	\$438.76
177 361 045	8	3285	Felisa	JURUPA VALLEY	92509	DELATORRE, MARCO	3285 FELISA CT	RIVERSIDE CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
177 362 014	3	6635	Solano	JURUPA VALLEY	91752	CAH 2015 1 BORROWER,	1717 MAIN ST #2000	DALLAS TX	75201	\$338.76	\$35.00	\$65.00	\$438.76
183 030 014	2	7586	Jurupa	JURUPA VALLEY	92509	SONG, YANG	7586 JURUPA RD	RIVERSIDE CA	92509	\$677.52	\$35.00	\$65.00	\$777.52
183 041 004	7	7454	Mission	JURUPA VALLEY	92509	RAMIREZ, SAMUEL	7454 MISSION BLVD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 041 008	1	7490	Mission	JURUPA VALLEY	92509	RAMIREZ, ANTONIO	7490 MISSION BLVD	RIVERSIDE CA	92509	\$73.52	\$35.00	\$65.00	\$173.52
183 041 011	3	4234	Kathy	JURUPA VALLEY	92509	VELAS, VALENTIN	4234 KATHY AVE	RIVERSIDE CA	92509	\$415.05	\$35.00	\$65.00	\$515.05
183 041 021	2	7411	Eddy	JURUPA VALLEY	92509	LOMELI, CARINA	7411 EDDY AVE	RIVERSIDE CA	92509	\$73.52	\$35.00	\$65.00	\$173.52
183 042 007	3	4213	Kathy	JURUPA VALLEY	92509	DE LA PAZ REAL ESTATE ENTERPRI	947 MARTINA CIR	CORONA CA	92879	\$338.76	\$35.00	\$65.00	\$438.76
183 043 005	4	7450	Eddy	JURUPA VALLEY	92509	OCHOA JAVIER	7450 EDDY AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 043 007	6	7468	Eddy	JURUPA VALLEY	92509	SANDOVAL, MARIA	7468 EDDY AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 043 011	9	4250	Kathy	JURUPA VALLEY	92509	BARRIGA, FABIAN	4250 KATHY AVE	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 043 013	1	4280	Kathy	JURUPA VALLEY	92509	HERNANDEZ, RAMON	4280 KATHY AVE	RIVERSIDE CA	92509	\$26.45	\$35.00	\$65.00	\$126.45
183 043 023	0	7409	Joan	JURUPA VALLEY	92509	RODRIGUEZ JAVIER A	7409 JOAN AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 051 011	4	4312	Kathy	JURUPA VALLEY	92509	CLAASIC,	4312 KATHY AVE	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 051 017	0	7408	Joan	JURUPA VALLEY	92509	SANCHEZ, SERGIO	7408 JOAN AVE	RIVERSIDE CA	92509	\$150.82	\$35.00	\$65.00	\$250.82
183 052 013	9	7486	Peggy	JURUPA VALLEY	92509	LEE JESSE	7429 EDDY AVE	RIVERSIDE CA	92509	\$350.40	\$35.00	\$65.00	\$450.40
183 052 015	1	7468	Peggy	JURUPA VALLEY	92509	MELGAR, CRISTIAN	7468 PEGGY AVE #A6	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 053 002	2	4305	Kathy	JURUPA VALLEY	92509	SALCEDO JAIME	4305 KATHY AVE	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 061 004	9	7300	Mission	JURUPA VALLEY	92509	MASON, NADIA	4057 6TH ST	RIVERSIDE CA	92501	\$338.76	\$35.00	\$65.00	\$438.76
183 061 005	0	4255	Byrne	JURUPA VALLEY	92509	CHEN, LI	3848 FERNTOWER AVE	WEST COVINA CA	91792	\$106.35	\$35.00	\$65.00	\$206.35
183 062 012	9	4269	Soto	JURUPA VALLEY	92509	SALAZAR CARLOS H	P O BOX 51664	RIVERSIDE CA	92517	\$477.52	\$35.00	\$65.00	\$577.52
183 062 026	2	4304	Byrne	JURUPA VALLEY	92509	PEREZ ROSA	6025 BABBIT AVE	ENCINO CA	91316	\$338.76	\$35.00	\$65.00	\$438.76
183 071 009	5	4417	Byrne	JURUPA VALLEY	92509	NEVAREZ, PEDRO	4417 BYRNE RD	RIVERSIDE CA	92509	\$65.05	\$35.00	\$65.00	\$165.05
183 101 012	9	7048	Mission	JURUPA VALLEY	92509	SALAS , VICTOR S	PO BOX 140	RIVERSIDE CA	92504	\$338.76	\$35.00	\$65.00	\$438.76
183 112 009	1	7026	Valley	JURUPA VALLEY	92509	RIVAS DAVID ISRAEL	7008 VALLEY WAY	Jurupa Valley CA	92509	\$677.52	\$35.00	\$65.00	\$777.52
183 112 028	8	6973	Jurupa	JURUPA VALLEY	92509	SILVA, ANTONIO	6973 JURUPA RD	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
183 124 012	0	7154	Jurupa	JURUPA VALLEY	92509	SARABIA, GLORIA	PO BOX 27548	SANTA ANA CA	92799	\$315.66	\$35.00	\$65.00	\$415.66
183 132 010	3	4614	Soto	JURUPA VALLEY	92509	FRJLUCKIC, ADZURA	4614 SOTO AVE	RIVERSIDE CA	92509	\$165.24	\$35.00	\$65.00	\$265.24
183 160 024	3	6829	Sedona	JURUPA VALLEY	92509	BUSTAMANTE LUCHO ISABELO	6829 SEDONA DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 171 001	6	6900	Jurupa	JURUPA VALLEY	92509	POBANZ, RYAN	6900 JURUPA RD	JURUPA VALLEY CA	92509	\$138.76	\$35.00	\$65.00	\$238.76
183 171 003	8	6880	Jurupa	JURUPA VALLEY	92509	ESPANA, JEANNETTE	6880 JURUPA RD	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 172 003	1	6868	Pearl	JURUPA VALLEY	92509	ALBAN, CHRISTIAN	6868 PEARL ST	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 172 009	7	6799	Sedona	JURUPA VALLEY	92509	CORTEZ ALFONSO	6799 SEDONA DR	JURUPA VALLEY CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 252 001	6	7780	Big Rock	JURUPA VALLEY	92509	STEVENS, JACK	P O BOX 4009	ORANGE CA	92613	\$106.35	\$35.00	\$65.00	\$206.35
183 252 009	4	7721	Bolero	JURUPA VALLEY	92509	NELSON, RICHARD	7721 BOLERO DR	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 261 004	7	7571	Frazer	JURUPA VALLEY	92509	GREWAL, HARIIT	7854 JAYHAWK DT	RIVERSIDE CA	92509	\$237.44	\$35.00	\$65.00	\$337.44
183 261 027	8	7632	Lakeside	JURUPA VALLEY	92509	RICKETTS, JEFFREY	6136 HAWARDEN DR	RIVERSIDE CA	92506	\$143.44	\$35.00	\$65.00	\$243.44
183 270 002	3	7419	Blackhills	JURUPA VALLEY	92509	AGUIRRE CONNIE C	7419 BLACKHILLS DR	JURUPA VALLEY CA	92509	\$391.64	\$35.00	\$65.00	\$491.64
183 270 003	4	7499	Blackhills	JURUPA VALLEY	92509	CHAMPLEY, SCOTT	7499 BLACKHILLS DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 270 024	3	7555	Lakeside	JURUPA VALLEY	92509	ESCALANTE, RICARDO	7555 LAKESIDE DR	RIVERSIDE CA	92509	\$528.90	\$35.00	\$65.00	\$628.90
183 280 008	0	5255	Camino Real	JURUPA VALLEY	92509	GOMEZ, LUIS	5255 CAMINO REAL	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 280 009	1	7556	Jayhawk	JURUPA VALLEY	91752	JAYHAWK HOLDINGS,	P O BOX 826	TWIN PEAKS CA	92391	\$86.76	\$35.00	\$65.00	\$186.76
183 282 005	3	5228	Camino Real	JURUPA VALLEY	92509	OCHOA, OSWALDO	5228 CAMINO REAL	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 302 010	8	5120	Red Oak	JURUPA VALLEY	92509	LEHMAN ELAINE L	5120 RED OAK DR	JURUPA VALLEY CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 302 022	9	5101	Camino Real	JURUPA VALLEY	92509	FLORES, RODRIGO	5101 CAMINO REAL	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 340 021	6	7352	Lippizan	JURUPA VALLEY	92509	RILEY, JERALD	7352 LIPPIZAN DR	RIVERSIDE CA	92509	\$212.70	\$35.00	\$65.00	\$312.70
183 361 002	4	7661	Whitney	JURUPA VALLEY	92509	MJARES, IRENE	7661 WHITNEY DR	RIVERSIDE CA	92509	\$338.76	\$35.00	\$65.00	\$438.76
183 361 014	5	7581	Whitney	JURUPA VALLEY	92509	HP CALIF I,	180 N STETSON AVE #3650	CHICAGO IL	60601	\$338.76	\$35.00	\$65.00	\$438.76
183 363 016	3	4828	Mount Abbott	JURUPA VALLEY	92509	MICHEL, FRANCISCO	6285 EL PALOMINO DR	RIVERSIDE CA	92509	\$148.17	\$35.00	\$65.00	\$248.17
183 364 015	5	4814	Mount Rainier	JURUPA VALLEY	92509	CARMACK, DAVID	4814 MOUNT RAINIER ST	RIVERSIDE CA	92509	\$491.64	\$35.00	\$65.00	\$591.64
183 365 009	3	4836	Pinnacle	JURUPA VALLEY	92509	CSHP ONE,	8665 E HARTFORD DR #200	SCOTTSDALE AZ	85255	\$338.76	\$35.00	\$65.00	\$438.76
183 372 002	8	7684	Whitney	JURUPA VALLEY	92509	LOPEZ, JUAN	7684 WHITNEY DR	RIVERSIDE CA	92509	\$24.43	\$35.00	\$65.00	\$124.43
183 373 012	0	7528	Red Mountain	JURUPA VALLEY	92509	WARHOP, JOYCE	7528 RED MOUNTAIN DR	RIVERSIDE CA	92509	\$156.56	\$35.00	\$65.00	\$256.56
183 373 013	1	7542	Red Mountain	JURUPA VALLEY	92509	LUNA ROBERTO R	4631 RIDGE POINT WAY	RIVERSIDE CA	92509	\$415.20	\$35.00	\$65.00	\$515.20
183 376 005	3	4864	Mount Abbott	JURUPA VALLEY	92509	ARAGON, MARTIN	4864 MOUNT ABBOTT ST	RIVERSIDE CA	92509	\$244.14	\$35.00	\$65.00	\$344.14

183 413 001	3	4737	Teasdale	JURUPA VALLEY	92509	MARTINEZ, MIGUEL	4737 TEASDALE AVE	RIVERSIDE CA	92509		\$201.06	\$35.00	\$65.00	\$301.06
183 413 005	7	4663	Teasdale	JURUPA VALLEY	92509	BROWN, DAVID	4663 TEASDALE AVE	RIVERSIDE CA	92509		\$192.88	\$35.00	\$65.00	\$292.88
183 421 010	6	7703	Whitney	JURUPA VALLEY	92509	MENA BERTHA	7703 WHITNEY DR	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 430 007	2	4918	Firebird	JURUPA VALLEY	92509	KANAFER, YOUSEF	4918 FIREBIRD CT	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$338.76
183 430 026	9	7470	Pebblewood	JURUPA VALLEY	92509	SOLIS, BECKY	7470 PEBBLEWOOD CT	RIVERSIDE CA	92509		\$165.20	\$35.00	\$65.00	\$265.20
183 430 027	0	7484	Pebblewood	JURUPA VALLEY	92509	GUTIERREZ, MARCO	7484 PEBBLEWOOD CT	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 440 063	3	7892	Corte Castillo	JURUPA VALLEY	92509	YZZ FAMILY HOLDINGS,	7892 CORTE CASTILLO	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 440 069	9	7845	Corte Castillo	JURUPA VALLEY	92509	KOCHAON, MATT	7845 CORTE CASTILLO	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 440 071	0	7825	Corte Castillo	JURUPA VALLEY	92509	INGKANANTH, ROSABEL	7825 CORTE CASTILLO	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 450 009	6	7774	Jayhawk	JURUPA VALLEY	91752	ESQUIVEL, ENEDINA	21820 WOODWARD ST	PERRIS CA	92570		\$338.76	\$35.00	\$65.00	\$438.76
183 450 023	8	5124	Calle Zafiro	JURUPA VALLEY	92509	CARTER, LEANNA	11640 KIOWA AVE #107	LOS ANGELES CA	90049		\$421.38	\$35.00	\$65.00	\$521.38
183 473 008	6	4441	Corte Entrada	JURUPA VALLEY	92509	ESCOBAR, CARLOS	4441 CORTE ENTRADA	RIVERSIDE CA	92509		\$101.25	\$35.00	\$65.00	\$201.25
183 492 002	9	4422	Byrne	JURUPA VALLEY	92509	MONZON, JOSE	4810 LAUREL RIDGE DR	RIVERSIDE CA	92509		\$58.76	\$35.00	\$65.00	\$158.76
183 500 020	9	4669	Laurel Ridge	JURUPA VALLEY	92509	FORD, DEANDREA	4669 LAUREL RIDGE DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 510 001	3	4763	Ridge Point	JURUPA VALLEY	92509	TRUIJILLO, RENE	4763 RIDGE POINT WAY	RIVERSIDE CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
183 510 007	9	4691	Ridge Point	JURUPA VALLEY	92509	KANAFAER, YOUSEF	4691 RIDGE POINT WAY	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
183 520 011	3	4837	Laurel Ridge	JURUPA VALLEY	92509	KELEMEN, MELISSA	4837 LAUREL RIDGE DR	RIVERSIDE CA	92509		\$262.80	\$35.00	\$65.00	\$362.80
185 021 007	2	5391	Camino Real	JURUPA VALLEY	92509	KHNANISHO, WILSON	5391 CAMINO REAL	RIVERSIDE CA	92509		\$106.35	\$35.00	\$65.00	\$206.35
185 022 012	9	5429	Camino Real	JURUPA VALLEY	92509	SHAO, YUEQIAO	5429 CAMINO REAL	RIVERSIDE CA	92509		\$217.48	\$35.00	\$65.00	\$317.48
185 031 001	7	7690	Lakeside	JURUPA VALLEY	92509	LAKESIDE DRIVE TRUST,	7690 LAKESIDE DR	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
185 031 016	1	7651	Frazer	JURUPA VALLEY	92509	GALLEGOS, MARIO	7651 FRAZER DR	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
185 031 020	4	7671	Frazer	JURUPA VALLEY	92509	DADAIAAN, PAUL	7671 FRAZER DR	RIVERSIDE CA	92509		\$212.70	\$35.00	\$65.00	\$312.70
185 032 006	5	7650	Frazer	JURUPA VALLEY	92509	GARCIA, ANTONIO	7650 FRAZER DR	RIVERSIDE CA	92509		\$371.54	\$35.00	\$65.00	\$471.54
185 041 004	1	7821	Live Oak	JURUPA VALLEY	92509	FERNANDEZ, ADRIANNA	7821 LIVE OAK DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 041 007	4	5490	Camino Real	JURUPA VALLEY	92509	VARGAS, ABRAHAM	5490 CAMINO REAL	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 043 006	9	7717	Lakeside	JURUPA VALLEY	92509	ELLEDGE GARY	7717 LAKESIDE DR	RIVERSIDE CA	92509		\$106.35	\$35.00	\$65.00	\$206.35
185 051 006	4	5591	Camino Real	JURUPA VALLEY	92509	QUINTANA, GRACIELA	1614 S PLEASANT AVE	ONTARIO CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 052 010	0	5660	Camino Real	JURUPA VALLEY	92509	FRANICH KATHLEEN	5660 CAMINO REAL	Jurupa Valley CA	92509		\$491.64	\$35.00	\$65.00	\$591.64
185 062 005	7	5710	Camino Real	JURUPA VALLEY	92509	BALSOM, JASON	5710 CAMINO REAL	RIVERSIDE CA	92509		\$311.71	\$35.00	\$65.00	\$411.71
185 071 001	1	5730	Camino Real	JURUPA VALLEY	92509	MARTINEZ, ALFREDO	5730 CAMINO REAL	RIVERSIDE CA	92509		\$47.44	\$35.00	\$65.00	\$147.44
185 072 002	5	7782	Lakeside	JURUPA VALLEY	92509	NUNN, EUGENE	7782 LAKESIDE DR	RIVERSIDE CA	92509		\$379.60	\$35.00	\$65.00	\$479.60
185 261 014	0	7530	Live Oak	JURUPA VALLEY	92509	TEAGARDEN, JOHN	7530 LIVE OAK DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 262 004	4	7523	Live Oak	JURUPA VALLEY	92509	ROMERO, EDDIE	7523 LIVE OAK DR	JURUPA CA	92509		\$173.52	\$35.00	\$65.00	\$273.52
185 311 004	5	7593	Lippizan	JURUPA VALLEY	92509	ALLISON, ALAN	7593 LIPPIZAN DR	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 324 002	3	7432	Percheron	JURUPA VALLEY	92509	WOFFORD, JULIE	7432 PERCHERON AVE	RIVERSIDE CA	92509		\$78.76	\$35.00	\$65.00	\$178.76
185 341 022	4	6275	Thunder Bay	JURUPA VALLEY	92509	WELLS, MICHAEL	6275 THUNDER BAY TRL	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 341 028	0	6315	Thunder Bay	JURUPA VALLEY	92509	LOUKEH, NADIA	6315 THUNDER BAY TRL	RIVERSIDE CA	92509		\$238.76	\$35.00	\$65.00	\$338.76
185 342 023	8	6210	Thunder Bay	JURUPA VALLEY	92509	RODRIGUEZ GERARDO	6210 THUNDER BAY TRL	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
185 342 044	7	6348	Thunder Bay	JURUPA VALLEY	92509	CHAVEZ, MIGUEL	6348 THUNDER BAY TRL	RIVERSIDE CA	92509		\$238.76	\$35.00	\$65.00	\$338.76
185 342 057	9	6267	Grand Valley	JURUPA VALLEY	92509	COOPER, AUDREY	7604 CONTINENTAL PL	RANCHO CUCAMONGA CA	91730		\$332.44	\$35.00	\$65.00	\$432.44
185 381 031	6	7514	Canyon Terrace	JURUPA VALLEY	92509	YIP, CLINTON	20738 GARTEL DR	WALNUT CA	91789		\$338.76	\$35.00	\$65.00	\$438.76
185 393 009	4	7599	Mountain Shadow	JURUPA VALLEY	92509	ARCE, OSCAR	7599 MOUNTAIN SHADOW DR	RIVERSIDE CA	92509		\$155.70	\$35.00	\$65.00	\$255.70
185 394 013	0	5961	Helmcrest	JURUPA VALLEY	92509	ROHLEDER ANTHONY WILLIAM REV L	5961 HELMCREST DR	JURUPA VALLEY CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
185 401 023	0	6439	Grand Valley	JURUPA VALLEY	92509	TREJO, GERARDO	6439 GRAND VALLEY TRL	RIVERSIDE CA	92509		\$238.38	\$35.00	\$65.00	\$338.38
185 401 026	3	6460	Thunder Bay	JURUPA VALLEY	92509	JIMENEZ STEVEN A	6460 THUNDER BAY TRL	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 402 020	0	6390	Grand Valley	JURUPA VALLEY	92509	PONDOFF, CHERIE	14971 ROLLING RIDGE DR	CHINO HILLS CA	91709		\$348.53	\$35.00	\$65.00	\$448.53
185 402 022	2	6410	Grand Valley	JURUPA VALLEY	92509	DIEGORODRIGUEZ, LAURIE	6410 GRAND VALLEY TRL	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 402 036	5	6450	Little Brook	JURUPA VALLEY	92509	CRUZ, LUCIO	6450 LITTLE BROOK TRL	RIVERSIDE CA	92509		\$100.00	\$35.00	\$65.00	\$200.00
185 402 043	1	7640	High Prairie	JURUPA VALLEY	92509	ORTEGA, GERMAIN	7640 HIGH PRAIRIE TRL	RIVERSIDE CA	92509		\$36.76	\$35.00	\$65.00	\$136.76
185 404 010	7	6435	Thunder Bay	JURUPA VALLEY	92509	FERNANDEZ FERNANDO	6435 THUNDER BAY TRL	JURUPA VALLEY CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 404 017	4	6489	Thunder Bay	JURUPA VALLEY	92509	TOURVILLE, CANDY	6489 THUNDER BAY TRL	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 404 025	1	6529	Thunder Bay	JURUPA VALLEY	92509	AVILA, CHRISTINA	6529 THUNDER BAY TRL	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 404 026	2	6531	Thunder Bay	JURUPA VALLEY	92509	SMITH, GORDON	P O BOX 7900	MORENO VALLEY CA	92552		\$338.76	\$35.00	\$65.00	\$438.76
185 404 032	7	6561	Thunder Bay	JURUPA VALLEY	92509	ZARAGOZA, JUAN	15059 E IMPERIAL HWY	LA MIRADA CA	90638		\$338.76	\$35.00	\$65.00	\$438.76
185 404 033	8	6569	Thunder Bay	JURUPA VALLEY	92509	MORE, JEREMIAH	6569 THUNDER BAY TRL	RIVERSIDE CA	92509		\$296.42	\$35.00	\$65.00	\$396.42
185 404 034	9	6571	Thunder Bay	JURUPA VALLEY	92509	RODRIGUEZ, JUAN	6571 THUNDER BAY TRL	JURUPA VALLEY CA	92509		\$56.14	\$35.00	\$65.00	\$156.14
185 411 003	3	7816	Reagan	JURUPA VALLEY	92509	SHIRLEY, ALTHEA	11555 TRAILWAY DR	RIVERSIDE CA	92505		\$338.76	\$35.00	\$65.00	\$438.76
185 411 007	7	7788	Reagan	JURUPA VALLEY	92509	KAPOLEI MEDICAL PARK VENTURE,	27452 CALLE ARROYO	SAN JUAN CAPO CA	92675		\$101.25	\$35.00	\$65.00	\$201.25
185 412 007	0	6148	Karianne	JURUPA VALLEY	92509	PIERSON, RICHARD	38 LEGACY WAY	RCHO STA MARG CA	92688		\$133.18	\$35.00	\$65.00	\$233.18
185 412 015	7	6159	Karianne	JURUPA VALLEY	92509	EVANS, WILLIAM	6159 KARIANNE LN	RIVERSIDE CA	92509		\$415.20	\$35.00	\$65.00	\$515.20
185 412 024	5	6146	Jennifer	JURUPA VALLEY	92509	SHIRLEY JAMES PATRICK	P O BOX 246	SAN DIMAS CA	92509		\$140.45	\$35.00	\$65.00	\$240.45
185 412 025	6	6144	Jennifer	JURUPA VALLEY	92509	YORK, FRED A	6144 JENNIFER LN	RIVERSIDE CA	92509		\$338.76	\$35.00	\$65.00	\$438.76
185 412 031	1	6167	Jennifer	JURUPA VALLEY	91752	POLIT, ZENAIDA	650 W MAIN ST	TUSTIN CA	92780		\$415.20	\$35.00	\$65.00	\$515.20
185 422 003	7	6192	Lakaren	JURUPA VALLEY	92509	RAJAE BEHROUZ	P O BOX 1238	GUASTI CA	91743		\$338.76	\$35.00	\$65.00	\$438.76

185 422 007	1	6176	Lakaren	JURUPA VALLEY	92509	GALVEZ, EFREN	6176 LAKAREN LN	RIVERSIDE CA	92509	\$173.52	\$35.00	\$65.00	\$273.52
185 422 015	8	6149	Lakaren	JURUPA VALLEY	92509	MENDOZA, LEJANDRO	6149 LAKAREN LN	RIVERSIDE CA	92509	\$221.38	\$35.00	\$65.00	\$321.38
185 422 032	3	6135	Darcee	JURUPA VALLEY	92509	GROUP IV POMONA PROP LTD,	4900 SANTA ANITA AVE #2C	EL MONTE CA	91731	\$163.62	\$35.00	\$65.00	\$263.62
185 422 034	5	6149	Darcee	JURUPA VALLEY	92509	GREGORY, GEORGIOS	6149 DARCEE DR	RIVERSIDE CA	92509	\$205.35	\$35.00	\$65.00	\$305.35
186 160 005	7	5145	Riverview	JURUPA VALLEY	92509	MENDEZ SANDRA	5145 RIVERVIEW DR	JURUPA VALLEY CA	92509	\$568.08	\$35.00	\$65.00	\$668.08

RESOLUTION NO. 2021-42

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC WASTE INDUSTRIES AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES RESOLVE AS FOLLOWS:

SECTION 1. Recitals. The City Council finds, determines and declares as follows:

A. On December 6, 2012 the City entered into the “Solid Waste Franchise Agreement” with BURRTEC Waste Industries, Inc., effective as of July 1, 2012, which original agreement was amended on September 5, 2013, November 4, 2014, and May 18, 2017 (“Agreement”).

B. The Agreement provides in Section 17.5 that City may place the delinquent accounts on the Riverside County tax roll for collection of delinquent accounts.

C. The process for adding the delinquent accounts on the Riverside County tax roll is set forth in Sections 6.80.120 and 6.80.130 of the Jurupa Valley Municipal Code.

D. Burrtec has reported to the City that there are 898 delinquent accounts for solid waste collection. In accordance with Section 6.80.120, Burrtec has submitted to the City a verified written statement containing the specific facts relating to the delinquencies which sets forth the names of the owners, the addresses of the dwelling service, the period of service, the amounts due and the steps taken to secure the payment. The Director of Public Works has reviewed the information received from Burrtec regarding the delinquencies and has prepared a report to the City Council on the delinquencies as provided in Section 6.80.120 (the “Report”). The Report is on file in the Office of the City Clerk.

E. Burrtec has complied with all conditions precedent to the establishment of liens on property for collection of the delinquent accounts as required by Chapter 6.80.

SECTION 2. Receipt and Confirmation of Report. The City Council has received the Report and hereby confirms it as provided in Section 6.80.120. The Report shall be on file in the Office of the City Clerk.

SECTION 3. Setting of Hearing Date. The City Council hereby orders a public hearing to be held as required by Section 6.80.120 to hear any objections or protests of property owners liable to be assessed for delinquent charges, confirm or modify the Report, and make delinquent solid waste collection service fees a special assessment and lien against the parcels of property in the City to which solid waste collection services was rendered and fees not paid to Burrtec. The hearing shall be held on the date and at the time and location set forth below:

Date: July 15, 2021
Time: 7:00 pm or as soon thereafter as the matter may be heard
Location: City Council Chamber
Address: 8930 Limonite Avenue
Jurupa Valley, CA 92509

SECTION 4. Notice of Hearing.

A. The Notice of Public Hearing shall be mailed to the owners of the properties listed in the Report not less than ten (10) days prior to the date of the Public Hearing;

B. The Notice of Public Hearing shall be published in a newspaper of general circulation within the City for two weeks prior to the hearing pursuant to Government Code Section 6066. The City Council hereby ratifies the actions of the City Clerk to cause the publication of the Notice of Public Hearing pursuant to Government Code Section 6066 in order to fulfill the requirements for the public hearing on July 15, 2021.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 3rd day of June, 2021.

Lorena Barajas
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2021-42 was duly passed and adopted at a meeting of the City Council of the City of Jurupa Valley on the 3rd day of June, 2021 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of June, 2021.

Victoria Wasko, City Clerk
City of Jurupa Valley

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD B. BUTLER, CITY MANAGER
PAUL TOOR, PUBLIC WORKS DIRECTOR/CITY ENGINEER

SUBJECT: AGENDA ITEM NO. 14.D

CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 15, 2021 (USA WASTE OF CALIFORNIA, INC.)

RECOMMENDATION

- 1) That the City Council adopt Resolution No. 2021-43, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

BACKGROUND

USA Waste of California, Inc. (Waste Management) provides comprehensive waste collection service in a portion of the City. For delinquent accounts, a lien may be placed on the property tax bills through the Riverside County Tax Collector's office in accordance Jurupa Valley Municipal Code Sections 6.80.3080 through 6.80.150 and with the franchise agreement with Waste Management.

ANALYSIS

Waste Management has reported to the City that there are 191 delinquent accounts for solid waste collection. In accordance with Section 6.80.090.D, Waste Management has submitted to the City a verified written statement containing the specific facts relating to the delinquencies which sets forth the names of the owners, the addresses of the dwelling service, the period of service, the amounts due and the steps taken to secure the payment. The Director of Public Works has reviewed the information received from Waste Management regarding the delinquencies and has prepared a report to the City Council on the delinquencies as provided in Section 6.80.120 (the "Report"). The Report is on file in the Office of the City Clerk.

To meet the County's anticipated submittal deadline of August 6, 2021 to place liens on the property tax rolls, the following steps need to be taken:

- Send notification letters to the delinquent accounts listed in the report alerting them of the plan to place the delinquent charges on the property tax roll and give them additional opportunity to pay. The last date to pay before placement on the tax rolls is July 19, 2021.
- Present to the City Council the list of properties that meet the criteria for placement of liens with the County and hold a public hearing on July 15, 2021 to approve the levy.

FINANCIAL IMPACT

The levy is comprised of accounts in which the account owner is the same as the current property owner per the County secured tax roll. The total levy amount for the Fiscal Year 2021-22 is \$95,578.62. Waste Management has 191 delinquent accounts as of the cutoff date of May 17, 2021. The City of Jurupa Valley charges \$65.00 per parcel administrative fees. These charges (\$12,415.00) are added to the levy and collected by the County of Riverside. Property owners may pay any outstanding amount prior to July 19, 2019 to avoid liens.


***** SIGNATURES ON FOLLOWING PAGE *****

Prepared by:



Amy Sells
Senior Management Analyst

Reviewed by:



Paul Toor
Public Works Director/City Engineer

Reviewed by:



Connie Cardenas
Director of Administrative Services

Reviewed by:



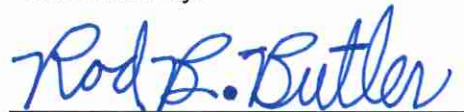
Michael Flad
Assistant City Manager

Approved as to form:



Peter M. Thorson
City Attorney

Submitted by:



Rod B. Butler
City Manager

Attachments:

- A. Waste Management Preliminary Delinquency Report
- B. City Council Resolution No. 2021-43

JURUPA VALLEY Tax Roll Listing 2021
Customers with Invoice Item Dates in 2020

JURUPA VALLEY
2021

Column Totals	75,915.94	7,248.45	12,415.00	95,578.62
Customer Count	191			

Rec No	ParcelNo	Fund No	NAME	HOUSE#	STREET	CITY	STATE	ZIPCOD	OwnerName	MailAddress	MailCityState	MailZip	Principal	Admin Fee	Interest	Total TR	CUS#ID	MAS Acct	WM e2Pay #	Total MAS	Life Cycle
1	140330001	68-2728-FC	NESHAT, BORZOO AND RAMONA	16418	VILLAGE MEADOW	RIVERSIDE	CA	92503-002	NESHAT BORZOO	16418 VILLAGE M	ARLINGTON CA	92503	577.80	37.95	65.00	680.74	R	960-10998	00009-50530-73000	625.25	Cancelled
2	152361008	68-2728-FC	WARE, CAROLYN (OWNR)	11895	SILVER LOOP	MIRA LOMA	CA	91752-44C	WARE CAROLYN	11895 SILVER LOC	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-262	00011-47593-53000	932.26	Active
3	152361016	68-2728-FC	MILLER, MICHAEL	11940	SOLITAIRE CT	MIRA LOMA	CA	91752-44C	MILLER MICHAEL	11940 SOLITAIRE	MIRA LOMA CA	91752	475.47	37.95	65.00	578.42	R	960-753	00008-70485-65007	717.93	Active
4	152361019	68-2728-FC	PETERS, VINCENT AND MARY (O	11910	SOLITAIRE CT	MIRA LOMA	CA	91752-44C	PETERS VINCENT	11910 SOLITAIRE	MIRA LOMA CA	91752	272.62	37.95	65.00	375.56	R	960-12962	00015-75543-63001	299.12	Cancelled
5	152371003	68-2728-FC	TO, DANNY	6321	RUBY CREST WAY	MIRA LOMA	CA	91752-34E	TO DANNY	6321 RUBY CREST	MIRA LOMA CA	91752	110.90	37.95	65.00	213.84	R	960-11276	00010-12173-13003	325.6	Active
6	152372023	68-2728-FC	MARTINEZ, EFFRAIN	11802	SILVER LOOP	MIRA LOMA	CA	91752-44C	HARRIS LEONARD	PO BOX 73101	LOS ANGELES CA	90003	35.88	37.95	65.00	138.82	R	960-13254	00016-75813-93006	310.82	Active
7	152380011	68-2728-FC	BONZER, LORETTA	11848	AMETHYST CT	MIRA LOMA	CA	91752-44Z	MERRITT WILLIAM	11848 AMETHYST	MIRA LOMA CA	91752	304.54	37.95	65.00	407.48	R	960-9033	00009-30549-75001	538.84	Active
8	152381001	68-2728-FC	GUTIERREZ, ARMIDA (OWNR)	6570	KUNZITE CT	MIRA LOMA	CA	91752-44Z	GUTIERREZ ARMII	6570 KUNZITE CT	MIRA LOMA CA	91752	467.10	37.95	65.00	570.04	R	960-4457	00006-81705-85008	705	Active
9	152381005	68-2728-FC	SIMPSON, MONIQUE J	6583	KUNZITE CT	MIRA LOMA	CA	91752-44Z	JOHNSON SHAWN	6583 KUNZITE CT	MIRA LOMA CA	91752	367.34	37.95	65.00	470.28	R	960-4442	00006-80670-95009	603.44	Active
10	152382002	68-2728-FC	ADEKAYODE, OUMIE (OWNR)	11929	TURQUOISE WAY	MIRA LOMA	CA	91752-44I	ADEKAYODE PETE	11929 TURQUOIS	MIRA LOMA CA	91752	467.10	37.95	65.00	570.04	R	960-4327	00006-71066-35003	705	Active
11	152382006	68-2728-FC	BALTIERRA, GREGORY (OWNR)	11889	TURQUOISE WAY	MIRA LOMA	CA	91752-44C	BALTIERRA GREGI	11889 TURQUOIS	MIRA LOMA CA	91752	467.10	37.95	65.00	570.04	R	960-4431	00006-79928-05000	705	Active
12	152382014	68-2728-FC	HOWARD, ELIZABETH AND RICHA	11870	65TH ST	MIRA LOMA	CA	91752-44I	HOWARD RICHAR	11870 65TH ST	MIRA LOMA CA	91752	272.95	37.95	65.00	375.90	R	960-502	00011-81099-33003	497.29	Active
13	152390015	68-2728-FC	PEREA, MELODY	11993	65TH ST	MIRA LOMA	CA	91752-44I	PEREA MELODY	11993 65TH ST	JURUPA VALLEY CA	91752	214.63	37.95	65.00	317.58	R	960-13997	00018-67941-03003	439.57	Active
14	152391040	68-2728-FC	CHAVEZ, ISAIAS AND ALEJANDRC	11947	64TH ST	MIRA LOMA	CA	91752-34E	CHAVEZ ISAIAS	11947 64TH ST	MIRA LOMA CA	91752	50.00	37.95	65.00	152.94	R	960-9629	00009-55109-75000	50	Cancelled
15	152391042	68-2728-FC	MCACFEE, TIFFANY	11967	64TH ST	MIRA LOMA	CA	91752-34E	LYBBERT JACOB J	11967 64TH ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-12128	00013-58259-03009	730.63	Active
16	152392009	68-2728-FC	GRIEGO, ANDREW (OWNR)	12029	TURQUOISE WAY	MIRA LOMA	CA	91752-44I	GRIEGO JULISA	12029 TURQUOIS	JURUPA VALLEY CA	91752	467.92	37.95	65.00	570.86	R	960-10900	00009-28183-23007	715	Active
17	157031016	68-2728-FC	PESCADOR, MARISELA	6359	FRANK AVE	MIRA LOMA	CA	91752-24Z	GALLO FERNANDZ	6359 FRANK AVE	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-8960	00009-27304-65004	932.26	Active
18	157031017	68-2728-FC	HARRISON, RUTH	6368	WINEVILLE AVE	MIRA LOMA	CA	91752-24E	HARRISON LARRY	6368 WINEVILLE	MIRA LOMA CA	91752	150.29	37.95	65.00	253.24	R	960-4931	00007-15735-15003	443.36	Active
19	157031023	68-2728-FC	CASTILLO, ROBERTO N AND DENI	6383	FRANK AVE	MIRA LOMA	CA	91752-24E	CASTILLO ROBERT	6383 FRANK AVE	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-12646	00014-66396-83007	730.63	Active
20	157031024	68-2728-FC	GOMEZ, JOSE (OWNR)	6393	FRANK AVE	MIRA LOMA	CA	91752-24Z	GOMEZ JOSE	6393 FRANK AVE	MIRA LOMA CA	91752	248.69	37.95	65.00	351.64	R	960-11021	00009-53566-03006	487.25	Active
21	157032003	68-2728-FC	CEJA, LOURDES	11774	64TH ST	MIRA LOMA	CA	91752	CEJA LOURDES	11774 64TH ST	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-12693	00014-73119-73001	932.26	Active
22	157041012	68-2728-FC	ZURITA, MARICELA (OWNR)	11622	64TH ST	MIRA LOMA	CA	91752-24I	HERNANDEZ BEI	11611 64TH ST	MIRA LOMA CA	91752	428.78	37.95	65.00	531.72	R	960-11859	00012-81509-93002	730.32	Active
23	157042005	68-2728-FC	CAMPOS, ADRIAN AND NOEMI	6420	FRANK AVE	MIRA LOMA	CA	91752-24E	CAMPOS ADRIAN	6420 FRANK AVE	MIRA LOMA CA	91752	750.22	37.95	65.00	853.16	R	960-2871	00005-48281-35002	1133.5	Active
24	157051012	68-2728-FC	CENDIAS, LUIS JOSE	6363	DANA AVE	MIRA LOMA	CA	91752-24Z	CENDEJAS JOSE L	6363 DANA AVE	MIRA LOMA CA	91752	211.22	37.95	65.00	314.16	R	960-5833	00008-05412-55003	433.6	Active
25	157061008	68-2728-FC	CASTANEDA, JORGE A (OWNR)	6382	DANA AVE	MIRA LOMA	CA	91752-24Z	CASTANEDA JORC	6382 DANA AVE	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-11928	00013-15054-13004	730.63	Active
26	157070012	68-2728-FC	RIOS, JOSEFINA (OWNR)	11321	HOLMES AVE	MIRA LOMA	CA	91752-25A	CISNEROS JAMIE	11321 HOLMES A	JURUPA VALLEY CA	91752	127.05	37.95	65.00	230.00	R	960-13984	00018-66425-03000	348.35	Active
27	157092020	68-2728-FC	HERNANDEZ, JESUS AND RODRIC	11170	HOLMES AVE	MIRA LOMA	CA	91752-25Z	RODRIGUEZ J JES	11170 HOLMS AV	JURUPA VALLEY CA	91752	483.55	37.95	65.00	586.50	R	960-12741	00014-88174-13004	730.63	Active
28	157102009	68-2728-FC	OCHOA, JUAN	6448	LORENA AV	MIRA LOMA	CA	91752-25E	MATEOS HUMBEI	6448 LORENA AV	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-7115	00008-63365-45002	730.63	Active
29	157102018	68-2728-FC	DOW, DON AND TRACY	6485	ETIWANDA AVE	MIRA LOMA	CA	91752-26I	DOW DONALD KE	6485 ETIWANDA	MIRA LOMA CA	91752	582.23	37.95	65.00	685.18	R	960-2771	00005-48193-65002	897.5	Active
30	157102027	68-2728-FC	TROTTY, CHRISTINE (OWNR)	11020	HOLMES AVE	JURUPA VA	CA	91752-25Z	BAASKE PATRICK	11020 HOLMES A	MIRA LOMA CA	91752	290.87	37.95	65.00	393.82	R	960-16162	00024-08373-53001	280.91	Active
31	157112012	68-2728-FC	MEDINA, JUANA AND FELIX (REN	11720	65TH ST	MIRA LOMA	CA	91752-24Z	HERNANDEZ SERC	5017 TYROLITE ST	JURUPA VALLEY CA	92509	191.40	37.95	65.00	294.34	R	960-11428	00022-46385-23005	412.66	Active
32	157121010	68-2728-FC	OLVERA, JAVIER AND GARCIA, LC	6493	SMITH AVE	MIRA LOMA	CA	91752-24A	GARCIA JAVIER OI	6493 SMITH AVE	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-12126	00013-58119-83002	730.63	Active
33	157122010	68-2728-FC	CRUZ, GINA (OWNR)	11629	HOLMES AVE	MIRA LOMA	CA	91752-27Z	CRUZ JOSE L	11629 HOLMES A	MIRA LOMA CA	91752	129.47	37.95	65.00	232.42	R	960-13817	00018-30431-33002	399.56	Active
34	157131006	68-2728-FC	GOMEZ, CRESCENCIO	11507	HOLMES AVE	MIRA LOMA	CA	91752-27Z	GOMEZ CRESCEN	6822 SOWELL AVI	WESTMINSTER CA	92683	444.50	37.95	65.00	547.44	R	960-7842	00008-79839-35008	682.4	Active
35	157141003	68-2728-FC	ROBERTS, JUANITA (OWNR)	6458	DANA AVE	MIRA LOMA	CA	91752-24Z	ESTRADA MARGA	6458 DANA AVE	MIRA LOMA CA	91752	181.41	37.95	65.00	284.36	R	960-11296	00010-12918-93006	461.94	Active
36	157150028	68-2728-FC	GOMEZ, VERONICA (RENT)	6435	WILLIAM AVE	JURUPA VA	CA	91752-25A	RODRIGUEZ MAR	61310 PARRELL R	BEND OR	97702	653.76	37.95	65.00	756.70	R	960-15458	00022-46385-23008	1054.57	Active
37	157150035	68-2728-FC	LOPEZ, MARIA AND IGNACIO (OV	6500	LUCRETIA AVE	MIRA LOMA	CA	91752-27Z	LOPEZ IGNACIO	6500 LUCRETIA A	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-10601	00008-82553-13000	730.63	Active
38	157162012	68-2728-FC	CERDA, ENRIQUE	6559	LORENA AV	MIRA LOMA	CA	91752-25Z	CERDA ENRIQUE	6559 LORENA AVI	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-8169	00008-86985-55000	730.63	Active
39	157171017	68-2728-FC	AVILES, MARY (OWNR)	6562	LORENA AV	MIRA LOMA	CA	91752-25Z	AVILES LUIS	6562 LORENA AVI	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-1551	00005-47428-35008	932.26	Active
40	157181005	68-2728-FC	GARZA, CELIA (DECEASED)	6650	WINEVILLE AVE	MIRA LOMA	CA	91752-24E	GARZA GUADALU	6650 WINEVILLE	MIRA LOMA CA	91752	253.93	37.95	65.00	356.88	R	960-2447	00005-48099-15008	536.56	Active
41	157201002	68-2728-FC	CORTEZ, LORENA	6662	SMITH AVE	MIRA LOMA	CA	91752-27Z	GARCIA SALVADO	6662 SMITH AVE	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-9044	00009-30972-05002	730.63	Active
42	157201015	68-2728-FC	GEIGER, JENNIFER	6741	DANA AVE	MIRA LOMA	CA	91752-27I	GEIGER JOSHUA	6741 DANA AVE	MIRA LOMA CA	91752	729.81	37.95	65.00	832.76	R	960-531	00011-89678-63008	1081.91	Active
43	157222012	68-2728-FC	HOLMES, MARK AND PATTY	6360	MANN AVE	MIRA LOMA	CA	91752-26Z	CORTEZ LYDIA J	6360 MANN AVE	MIRA LOMA CA	91752	750.22	37.95	65.00	853.16	R	960-5219	00007-36283-55006	1133.5	Active
44	157222016	68-2728-FC	REARICK, LYNN	10757	HOLMES AVE	MIRA LOMA	CA	91752-26I	REARICK KENNETI	10757 HOLMES A	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-1749	00005-47579-85004	730.63	Active
45	157222026	68-2728-FC	BARRAZA, YANIRA	10752	LIMONITE AVE	JURUPA VA	CA	91752-22E	STEPHENS TARYN	10752 LIMONITE	MIRA LOMA CA	91752	82.14	37.95	65.00	185.08	R	960-16120	00023-97943-93009	146.76	Cancelled
46	157230025	68-2728-FC	MINA, FIDEL	10918	HOLMES AVE	MIRA LOMA	CA	91752-26I	MINA FIDEL FUER	10918 HOLMES A	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-4792	00007-07747-35002	730.63	Active
47	157260030	68-2728-FC	NGUYEN, PHONG	12151	TIDE POOL DR	JURUPA VA	CA	91752-27Z	NGUYEN PHONG	348 CYPRESS CT	CORONA CA	92879	483.55	37.95	65.00	586.50	R	960-14079	00018-80260-63006	730.63	Active
48	157261009	68-2728-FC	CASTRO, ROBERT (OWNR)	6912	ORINOCO DR	JURUPA VA	CA	91752-27E	FU CHAOHUI	6912 ORINOCO D	MIRA LOMA CA	91752	472.45	37.95	65.00	575.40	R	960-13959	00018-60946-03003	719.53	Active
49	157270002	68-2728-FC	CHAVEZ, ERICKA	12160	BACKWATER WAY	JURUPA VA	CA	91752-27E	TANG NING	12160 BACKWATI	MIRA LOMA CA	91752	50.00	37.95	65.00	152.94	R	960-13763	00018-20194-53005	50	Cancelled
50	157270018	68-2728-FC	LIU, MEIMEI	12133	TRIBUTARY WAY	MIRA LOMA	CA	91752-27I	LI HAIYAN	12133 TRIBUTARY	MIRA LOMA CA	91752	239.42	37.95	65.00						

69	159251004	68-2728-FC	BARAJAS, MARICRUZ	5129	DODD ST	MIRA LOM/ CA	91752-19: BARAJAS MARICR 5129 DODD ST	MIRA LOMA CA	91752	608.65	37.95	65.00	711.60	R	960-7392	00008-70611-75002	923.92	Active
70	159251009	68-2728-FC	GARCIA, RAFAEL	10309	JURUPA RD	MIRA LOM/ CA	91752-19: GARCIA RAFAEL 10309 JURUPA R	MIRA LOMA CA	91752	413.91	37.95	65.00	516.86	R	960-8932	00009-25792-25006	651.21	Active
71	159261021	68-2728-FC	MALAGON, GABRIEL	5281	MARTIN ST	MIRA LOM/ CA	91752-18: MALAGON GABRI 5281 MARTIN ST	MIRA LOMA CA	91752	596.78	37.95	65.00	699.72	R	960-11818	00012-69111-23002	901.7	Active
72	159261029	68-2728-FC	LAWRENCE, WILLIAM	5291	MARTIN ST	MIRA LOM/ CA	91752-18: LAWRENCE WILLI 5291 MARTIN ST	MIRA LOMA CA	91752	750.22	37.95	65.00	853.16	R	960-8174	00008-86989-05007	1133.5	Active
73	159271004	68-2728-FC	SANCHEZ, RICARDO (OWNR)	10680	JURUPA RD	MIRA LOM/ CA	91752-18: PENA RAFAELA 10680 JURUPA R	MIRA LOMA CA	91752	306.11	37.95	65.00	409.06	R	960-9624	00005-47488-55006	551.06	Active
74	159272006	68-2728-FC	AGUILAR, CARLOS	10570	JURUPA RD	MIRA LOM/ CA	91752-18: AGUILAR CARLOS 10570 JURUPA R	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-3149	00005-55575-45000	937.26	Active
75	159281005	68-2728-FC	HRISKO, RON AND CRISTY	5245	MARLATT ST	MIRA LOM/ CA	91752-19: HRISKO RONALD 5245 MARLATT S	MIRA LOMA CA	91752	305.58	37.95	65.00	408.52	R	960-2591	00005-48139-05002	649.26	Active
76	159282008	68-2728-FC	PEREZ, OSIRIS (OWNR)	5284	MARLATT ST	JURUPA VA CA	91752-19: GARCIA ROBERT J 5284 MARLATT S	MIRA LOMA CA	91752	432.78	37.95	65.00	535.72	R	960-15297	00022-09004-33005	679.86	Active
77	159282010	68-2728-FC	LOPEZ, LINDA (RENT)	10428	JURUPA RD	MIRA LOM/ CA	91752-19: ONUFREI STELIAN 921 N HARBOR B	LA HABRA CA	90631	103.47	37.95	65.00	206.42	R	960-10940	00009-38705-43001	360.4	Active
78	159282014	68-2728-FC	NELSON, SONIA	10358	JURUPA RD	MIRA LOM/ CA	91752-19: NELSON SONIA A 10358 JURUPA R	MIRA LOMA CA	91752	573.55	37.95	65.00	676.50	R	960-1580	00005-47488-55009	878.47	Active
79	159301001	68-2728-FC	CASTILLO, RAUL	5322	ETIWANDA AVE	JURUPA VA CA	91752-18: PEREZ FAMILY TR 10265 ROUSELLE	JURUPA VALLEY CA	91752	102.56	37.95	65.00	205.50	R	960-15426	00022-39628-03004	317.26	Active
80	159301006	68-2728-FC	MARQUEZ, JUAN	10957	54TH ST	MIRA LOM/ CA	91752-22: MARQUEZ MARIA 10957 54TH ST	MIRA LOMA CA	91752	466.87	37.95	65.00	569.82	R	960-1646	00005-47551-55002	713.95	Active
81	159311006	68-2728-FC	LUPERCIO, ELMA	10643	54TH ST	MIRA LOM/ CA	91752-22: LUPERCIO ELMA 10643 54TH ST	MIRA LOMA CA	91752	416.00	37.95	65.00	518.94	R	960-10961	00009-41464-23000	722.93	Active
82	159321006	68-2728-FC	EAKIN, DERRICK AND JAYDEAN	10529	54TH ST	MIRA LOM/ CA	91752-23: EAKIN DERRICK 10529 54TH ST	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-2826	00005-48217-85000	932.26	Active
83	159321010	68-2728-FC	CEBREROS, MILENA (OWNR)	5355	MARLATT ST	MIRA LOM/ CA	91752-19: MANJARREZ ROBI 5355 MARLATT S	MIRA LOMA CA	91752	129.47	37.95	65.00	232.42	R	960-9379	00009-43844-15009	399.56	Active
84	159322005	68-2728-FC	BARAJAS, LOURDES	10411	54TH ST	MIRA LOM/ CA	91752-23: CABRAL ANGEL J 1135 PICAACHO I	LA HABRA HEIGHT	90631	483.55	37.95	65.00	586.50	R	960-14705	00020-41940-53004	730.63	Active
85	160071027	68-2728-FC	PICHARDO, DAVID (OWNR)	5740	POLARIS CT	MIRA LOM/ CA	91752-20: PICHARDO DAVID 5740 POLARIS CT	MIRA LOMA CA	91752	129.37	37.95	65.00	232.42	R	960-2377	00005-48076-05007	399.56	Active
86	160071006	68-2728-FC	CARDENA, FELIX (RENT)	11270	SIRIUS WAY	MIRA LOM/ CA	91752-20: HERNANDEZ FELI 11270 SIRIUS WA	MIRA LOMA CA	91752	185.37	37.95	65.00	288.32	R	960-13800	00018-27765-03000	439.68	Active
87	160072018	68-2728-FC	ANDAYA, NINSA	5664	PTOLEMY WAY	MIRA LOM/ CA	91752-20: ANDAYA NINFA 5664 PTOLEMY W	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-13998	00018-67950-23007	744.79	Active
88	160072022	68-2728-FC	FONSECA, HELEN	5720	PTOLEMY WAY	MIRA LOM/ CA	91752-20: FONSECA HELEN 5720 PTOLEMY W	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-2756	00005-48188-05002	730.63	Active
89	160081003	68-2728-FC	PAYNE, CARLINA (RENT)	4995	SULPHUR DR	MIRA LOM/ CA	91752-29: LYTLE JERRY 4995 SULPHUR D	MIRA LOMA CA	91752	226.13	37.95	65.00	329.08	R	960-14106	00018-84485-73005	448.51	Active
90	160081004	68-2728-FC	BARRIOS, JULIETA	5019	SULPHUR DR	MIRA LOM/ CA	91752-29: GORDIN MANUEL 5019 SULPHUR D	MIRA LOMA CA	91752	238.58	37.95	65.00	341.52	R	960-2703	00005-48171-35005	516.29	Active
91	160081049	68-2728-FC	SOLIS, CHRIS (OWNR)	11590	JURUPA RD	MIRA LOM/ CA	91752-16: SOLIZ CHRISTOPH 11590 JURUPA R	MIRA LOMA CA	91752	50.00	37.95	65.00	152.94	R	960-14907	00020-90879-23003	50	Cancelled
92	160081069	68-2728-FC	ROMERO, MARIA (OWNR)	5230	HALDOR DR	MIRA LOM/ CA	91752-29: GONZALES JESSE 5531 BANTA DR	MIRA LOMA CA	91752	129.28	37.95	65.00	232.22	R	960-6131	00008-19194-25005	468.77	Active
93	160081070	68-2728-FC	RAMIREZ, ROSANA AND JESSE	5231	HALDOR DR	MIRA LOM/ CA	91752-29: RAMIREZ NISSE 5231 HALDOR DR	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-1962	00005-47751-05001	730.63	Active
94	160082009	68-2728-FC	CURTIS, CHRISTINA (OWNR)	5338	CONCHA DR	MIRA LOM/ CA	91752-29: CURTIS CHRISTIN 5338 CONCHA DR	MIRA LOMA CA	91752	729.81	37.95	65.00	832.76	R	960-386	00011-52167-73002	1102.74	Active
95	160090004	68-2728-FC	SANCHEZ, SOLOMON (OWNR)	5389	SULPHUR DR	MIRA LOM/ CA	91752-29: SANCHEZ SALOMI 5389 SULPHUR D	MIRA LOMA CA	91752	387.04	37.95	65.00	489.98	R	960-10463	00008-67074-63000	685.99	Active
96	160090017	68-2728-FC	ROBLES, STEPHANIE	5510	BANTA DR	MIRA LOM/ CA	91752-16: ROBLES ANTHON' 5510 BANTA DR	MIRA LOMA CA	91752	78.33	37.95	65.00	181.28	R	960-3218	00005-62799-85007	295.63	Active
97	160090029	68-2728-FC	FRANCO, JANET (OWNR)	5593	BANTA DR	MIRA LOM/ CA	91752-16: FRANCO VELIA U 5593 BANTA DR	MIRA LOMA CA	91752	388.34	37.95	65.00	491.28	R	960-13809	00018-28934-23000	624.44	Active
98	160090031	68-2728-FC	CLARK, SONIA	11774	PARK CENTER DR	MIRA LOM/ CA	91752-16: CLARK SONIA A 11774 PARKCENT	MIRA LOMA CA	91752	596.78	37.95	65.00	699.72	R	960-4443	00006-80678-85003	901.7	Active
99	160090061	68-2728-FC	KIEFER, JULIENNE	11718	BARWOOD DR	JURUPA VA CA	91752-16: KIEFER JULIENNE 11718 BARWOOD	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-13059	00016-02637-03003	932.26	Active
100	160100004	68-2728-FC	BUNN, MICHAEL	5500	MANLINE DR	MIRA LOM/ CA	91752-16: GUEST PATRICIA I 5500 MANLINE D	MIRA LOMA CA	91752	499.14	37.95	65.00	602.08	R	960-3572	00006-03219-95009	800.79	Active
101	160100012	68-2728-FC	BUTTON, LISA (OWNR)	5587	SULPHUR DR	MIRA LOM/ CA	91752-16: BUTTON CLIFFORI 5587 SULPHUR D	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-10964	00009-42241-43004	730.63	Active
102	160100070	68-2728-FC	LEYVA, MARIA	5540	TRAIL CANYON DR	MIRA LOM/ CA	91752-16: SANDOVAL JOSE I 5540 TRAIL CANY	MIRA LOMA CA	91752	246.16	37.95	65.00	349.10	R	960-3967	00006-52338-95002	527.92	Active
103	160100082	68-2728-FC	PEREZ, ARIA (OWNR)	11526	PARK CENTER DR	JURUPA VA CA	91752-16: NOVELO ERIC DE 11526 PARKCENT	MIRA LOMA CA	91752	251.85	37.95	65.00	354.80	R	960-13790	00018-26591-93003	281.85	Cancelled
104	160111014	68-2728-FC	LOPEZ, MARIA AND JUANA LOPE	11408	JURUPA RD	MIRA LOM/ CA	91752-16: LOPEZ MARIO E 11408 JURUPA R	MIRA LOMA CA	91752	994.71	37.95	65.00	1,097.66	R	960-1632	00005-47543-85007	1522.43	Active
105	160112015	68-2728-FC	KUZMINSKI, DAVID	11428	HUMBER DR	MIRA LOM/ CA	91752-16: KUZMINSKI DAVIE 11428 HUMBER C	MIRA LOMA CA	91752	180.17	37.95	65.00	283.12	R	960-1934	00005-47732-65002	485.3	Active
106	160112030	68-2728-FC	THOMPSON, SUSAN	11529	GEYSER DR	MIRA LOM/ CA	91752-16: THOMPSON SUSA 11529 GEYSER DR	MIRA LOMA CA	91752	863.25	37.95	65.00	966.20	R	960-2159	00005-47862-35001	1304.37	Active
107	160113015	68-2728-FC	DAVIS, MEGAN (GIRLFRIEND)	5434	TRAIL CANYON DR	MIRA LOM/ CA	91752-16: HALL LYNDA J 541 N MAIN ST	ST CORONA CA	92880	483.55	37.95	65.00	586.50	R	960-12854	00015-14978-23003	730.63	Active
108	160113021	68-2728-FC	GOMEZ, JUVENAL (OWNR)	11432	PENA WAY	MIRA LOM/ CA	91752-16: CALDERON JUVEN 11432 PENA WAY	MIRA LOMA CA	91752	603.41	37.95	65.00	706.36	R	960-468	00011-66381-13005	918.68	Active
109	160120002	68-2728-FC	COSTO, ENRIQUE (RENT)	11651	JURUPA RD	MIRA LOM/ CA	91752-16: CHAVEZ ISAIAS 9429 54TH ST	RIVERSIDE CA	92509	483.55	37.95	65.00	586.50	R	960-11683	00012-35666-43008	730.63	Active
110	160120021	68-2728-FC	RAMIREZ, EDDIE (OWNR)	11451	ANTIGUA DR	MIRA LOM/ CA	91752-16: FINANCIAL FITNE: 711 PACIFIC COA	HUNTINGTON BEA	92648	261.28	37.95	65.00	364.22	R	960-14545	00019-85165-93003	496.34	Active
111	160131017	68-2728-FC	TOLLE, GARY (OWNR)	11153	HAMAL AVE	MIRA LOM/ CA	91752-17: TOLLE GARY W 1153 HAMAL AVE	MIRA LOMA CA	91752	110.94	37.95	65.00	213.88	R	960-2224	00005-47927-85003	340.9	Active
112	160131019	68-2728-FC	REYNOSO, EFRAIN AND GRACE	11127	HAMAL AVE	MIRA LOM/ CA	91752-17: REYNOSO EFRAIN 11127 HAMAL AV	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-1839	00005-47633-45007	730.63	Active
113	160132008	68-2728-FC	PEREZ, MARIA (OWNR)	11170	PALA PL	MIRA LOM/ CA	91752-17: PEREZ SALVADOR 11170 PALA PL	JURUPA VALLEY CA	91752	360.68	37.95	65.00	463.62	R	960-10497	00008-69410-23008	527.65	Cancelled
114	160141012	68-2728-FC	LYLE, BETTY AND ROBERT	5079	RIGEL WAY	MIRA LOM/ CA	91752-17: BOHANNON MER 5079 RIGEL WAY	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-5981	00008-13148-15007	730.63	Active
115	160142026	68-2728-FC	DE LATORRE, HILBERTO	5230	RIGEL WAY	MIRA LOM/ CA	91752-17: DELATORRE HERII 5230 RIGEL WAY	MIRA LOMA CA	91752	81.39	37.95	65.00	184.34	R	960-11394	00010-38884-53009	414.74	Active
116	160143035	68-2728-FC	MORAN, ISRAEL	5281	LUCRETIA AVE	MIRA LOM/ CA	91752-20: MORAN ISRAEL 5281 LUCRETIA A	MIRA LOMA CA	91752	167.95	37.95	65.00	270.90	R	960-1777	00005-47586-85005	469.37	Active
117	160151007	68-2728-FC	ALATORRE, CARLOS (OWNR)	5581	LUCRETIA AVE	MIRA LOM/ CA	91752-20: ALATORRE CARLO 5581 LUCRETIA A	MIRA LOMA CA	91752	729.81	37.95	65.00	832.76	R	960-10695	00008-93569-03001	1102.74	Active
118	160151019	68-2728-FC	JACON AND SHERRY, DUQUETTE	5400	LUCRETIA AVE	JURUPA VA CA	91752-20: DUQUETTE SHERI 5400 LUCRETIA A	MIRA LOMA CA	91752	507.73	37.95	65.00	610.68	R	960-15612	00022-78123-03002	574.09	Cancelled
119	160151025	68-2728-FC	PEREZ, LUIS M AND LOURDES	5290	LUCRETIA AVE	MIRA LOM/ CA	91752-20: PEREZ YOSELIN 5290 LUCRETIA A	MIRA LOMA CA	91752	54.35	37.95	65.00	157.30	R	960-3359	00005-82056-15008	290.99	Active
120	160151028	68-2728-FC	BERNAL, EMILEEN	11123	NORTHSTAR AVE	MIRA LOM/ CA	91752-20: BERNAL EMILEEN 11123 NORTH ST	MIRA LOMA CA	91752	729.81	37.95	65.00	832.76	R	960-1380	00005-47243-65004	1102.74	Active
121	160151029	68-2728-FC	VELASQUEZ, ERNESTO (OWNR)	11143	NORTH STAR AVE	MIRA LOM/ CA	91752-20: VELASQUEZ ERNE 11143 NORTH ST	MIRA LOMA CA	91752	128.72	37.95	65.00	231.66	R	960-9788	00009-64097-15009	358.76	Active
122	160151031	68-2728-FC	DIAZ, MARIA ELENA	11183	NORTH STAR AVE	MIRA LOM/ CA	91752-20: DIAZ ALAMBERTO 11183 NORTH ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-9166	00009-36862-35006	730.63	Active
123																		

142	160210072	68-2728-FC	ALBERTO, ZORAIDA (OWNR)	6096	OCASA DR	MIRA LOM/ CA	91752-305 ALBERTO ZORAID	6096 OCASA DR	MIRA LOMA CA	91752	140.44	37.95	65.00	243.38	R	960-11347	00010-22755-53009	371.66	Active
143	160210092	68-2728-FC	JAMES, JOYCE M (OWNR)	11669	RANGE VIEW RD	MIRA LOM/ CA	91752-304 JAMES TERRY L	11669 RANGE VIE	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-242	00011-43494-73005	735.63	Active
144	160210095	68-2728-FC	NAVARRO, SANDRA	11633	RANGE VIEW RD	MIRA LOM/ CA	91752-304 NAVARRO JOSE H	11633 RANGE VIE	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-1558	00005-47441-95008	932.26	Active
145	160220013	68-2728-FC	MONIZ, STEVEN	5607	OCASA DR	MIRA LOM/ CA	91752-30C MONIZ NICHOLAS	5607 OCASA DR	MIRA LOMA CA	91752	187.70	37.95	65.00	290.64	R	960-1801	00005-47593-35007	407.69	Active
146	160220048	68-2728-FC	MONREAL, CYNTHIA	11531	PAMPUS DR	MIRA LOM/ CA	91752-22C RUELAS BLANCA	11531 PAMPUS D	MIRA LOMA CA	91752	259.18	37.95	65.00	362.12	R	960-1802	00005-47594-05002	548.73	Active
147	160350009	68-2728-FC	BROWN, BRANDON (OWNR)	6149	COOPERS HAWK C	JURUPA VA CA	91752-292 BHAMBHANI ASH	7056 ARCHIBALD	EASTVALE CA	92880	50.00	37.95	65.00	152.94	R	960-13750	00018-18621-73008	50	Cancelled
148	160350015	68-2728-FC	CASTILLO, MARIA AND JOSEPH	6088	PEREGRINE DR	MIRA LOM/ CA	91752 CAMPBELL JOSEPI	6088 PEREGRINE	MIRA LOMA CA	91752	474.98	37.95	65.00	577.92	R	960-12495	00014-36193-33006	749.88	Active
149	160351010	68-2728-FC	LEGASPI, CHRISTY	11976	BERLYN DOVE CT	MIRA LOM/ CA	91752 REYES GREG	11976 BERYLN DC	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-12469	00014-31994-63001	730.63	Active
150	160412052	68-2728-FC	GHAPOUR, THERESA (OWNR)	5661	GOLDFINCH CT	MIRA LOM/ CA	91752-451 GHAPOUR RAMY	18472 COLIMA RI	ROWLAND HEIGHT	91784	44.86	37.95	65.00	147.80	R	960-13356	00017-12902-73003	258.4	Active
151	161031027	68-2728-FC	RUELAS, BLANCA (OWNR)	5407	TROTH ST	MIRA LOM/ CA	91752-22C RUELAS BLANCA	5407 TROTH ST	MIRA LOMA CA	91752	43.05	37.95	65.00	146.00	R	960-9676	00009-57956-15003	280.89	Active
152	161042002	68-2728-FC	OROZCO, ROCIO (OWNR)	5430	MARLATT ST	MIRA LOM/ CA	91752-231 OROZCO VICTOR	5430 MARLATT ST	MIRA LOMA CA	91752	481.25	37.95	65.00	584.20	R	960-9565	00009-51494-35001	728.33	Active
153	161042026	68-2728-FC	WEINSTEIN, RONALD BENJAMIN	10422	54TH ST	MIRA LOM/ CA	91752-232 WEINSTEIN RONA	10422 54TH ST	MIRA LOMA CA	91752	168.11	37.95	65.00	271.06	R	960-1359	00005-47221-15001	427.19	Active
154	161060022	68-2728-FC	GRIJALVA, BILL	10980	MECHANICS WAY	MIRA LOM/ CA	91752-22E GRIJALVA STEPHA	10980 MECHANIC	MIRA LOMA CA	91752	784.31	37.95	65.00	887.26	R	960-2793	00005-48208-65005	1185.12	Active
155	161072008	68-2728-FC	PAAT, DIANA (OWNR)	10537	56TH ST	MIRA LOM/ CA	91752-234 PAAT VICTOR	10537 56TH ST	MIRA LOMA CA	91752	304.54	37.95	65.00	407.48	R	960-13071	00016-03775-13001	538.84	Active
156	161081011	68-2728-FC	SMITH, ROBERT L	5525	MARLATT ST	MIRA LOM/ CA	91752-231 SMITH ROBERT LE	5525 MARLATT ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-8148	00008-86930-75002	730.63	Active
157	161091008	68-2728-FC	VIDAL, PABLO AND MARGARITA	10351	56TH ST	JURUPA VA CA	91752-233 VIDAL PABLO	833 W OVERLANE	PAYSON AZ	85541	442.59	37.95	65.00	545.54	R	960-15580	00022-72482-33004	689.67	Active
158	161111004	68-2728-FC	MIRANDA, JUAN AND MARY	5676	RIDGEVIEW AVE	MIRA LOM/ CA	91752-222 MIRANDA MARY	5676 RIDGEVIEW	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-1608	00005-47526-35009	940.26	Active
159	161112008	68-2728-FC	RUBIO, LUIS (OWNR)	5672	TROTH ST	MIRA LOM/ CA	91752-22C AGUIRRE LOUIS	5672 TROTH ST	JURUPA VALLEY CA	91752	483.55	37.95	65.00	586.50	R	960-14016	00018-70934-13004	730.63	Active
160	161121005	68-2728-FC	CABRAL, ADRIAN (OWNR)	10530	56TH ST	MIRA LOM/ CA	91752-234 CABRAL ADRIAN	10530 56TH ST	JURUPA VALLEY CA	91752	108.12	37.95	65.00	211.06	R	960-11673	00012-30717-73001	322.82	Active
161	161132006	68-2728-FC	ACOSTA, MARIA (RENT)	5646	DODD ST	MIRA LOM/ CA	91752-23C RODRIGUEZ ARTE	5646 DODD ST	MIRA LOMA CA	91752	125.36	37.95	65.00	228.30	R	960-26	00010-56608-13005	386.92	Active
162	161132007	68-2728-FC	BUENROSTRO, TRINIDAD	5652	DODD ST	MIRA LOM/ CA	91752-23C ARAIZA MARTHA	5652 DODD ST	MIRA LOMA CA	91752	475.39	37.95	65.00	578.34	R	960-1534	00005-47374-95009	722.47	Active
163	161140001	68-2728-FC	REYES, ADA	5722	ETIWANDA AVE	MIRA LOM/ CA	91752-22E CIPRIANO ISAE L	5722 ETIWANDA	MIRA LOMA CA	91752	433.55	37.95	65.00	536.50	R	960-5003	00007-21025-55001	676.88	Active
164	161140002	68-2728-FC	DUQUE, ANDRES	5700	ETIWANDA AVE	MIRA LOM/ CA	91752-22E PALACIOS YAMILE	5700 ETIWANDA	JURUPA VALLEY CA	91752	616.99	37.95	65.00	719.94	R	960-7403	00008-70792-25004	932.26	Active
165	161140022	68-2728-FC	THOMAS, CAROL (OWNR)	10763	58TH ST	MIRA LOM/ CA	91752-224 THOMAS CAROL	3709 BURNING TI	ONTARIO CA	91761	43.65	37.95	65.00	146.60	R	960-10958	00009-40203-93003	256.63	Active
166	161151015	68-2728-FC	CARLOS, LEONARD	10685	58TH ST	MIRA LOM/ CA	91752-224 CARLOS LEONARE	6823 PERRY RD	BELL GARDENS CA	90201	483.55	37.95	65.00	586.50	R	960-8052	00008-86738-65008	730.63	Active
167	161152007	68-2728-FC	FERREIRA, SONIA M AND HOLAN	5728	TROTH ST	MIRA LOM/ CA	91752-22C FERREIRA SONIA I	5728 TROTH	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-382	00011-52078-43007	730.63	Active
168	161161003	68-2728-FC	LOPEZ, MARIA (RENT)	5715	MARLATT ST	MIRA LOM/ CA	91752-232 VILLAGRANA MIK	5715 MARLATT ST	MIRA LOMA CA	91752	595.63	37.95	65.00	698.58	R	960-12188	00013-67523-73005	910.9	Active
169	161162011	68-2728-FC	MORENO, CYNTHIA (OWNR)	10439	58TH ST	MIRA LOM/ CA	91752-234 MORENO ARIEL A	10439 58TH ST	MIRA LOMA CA	91752	520.75	37.95	65.00	623.70	R	960-251	00011-45836-93003	796.77	Active
170	161162014	68-2728-FC	ROSE, LAURA	10446	58TH ST	MIRA LOM/ CA	91752-234 ROSE DAVID	P O BOX 1158	MIRA LOMA CA	91752	616.99	37.95	65.00	719.94	R	960-2209	00005-47909-55001	932.26	Active
171	161172004	68-2728-FC	PESCADOR, MARICELA	5746	DODD ST	MIRA LOM/ CA	91752-23C NUNEZ JOSE	1357 RYON AVE	BELLFLOWER CA	90706	750.22	37.95	65.00	853.16	R	960-4200	00006-66506-25003	1133.5	Active
172	161191004	68-2728-FC	ORTIZ, JOHN (OWNR)	5854	RIDGEVIEW AVE	MIRA LOM/ CA	91752-222 ORTIZ JOHN DAVI	5854 RIDGEVIEW	MIRA LOMA CA	91752	2,650.54	37.95	65.00	2,753.48	C	960-5944	00008-11272-85004	7488.73	Active
173	161191019	68-2728-FC	LAND, NICHOLAS (RENT)	5869	TROTH ST	JURUPA VA CA	91752-221 GOMEZ JORGE	5879 TROTH ST	MIRA LOMA CA	91752	131.40	37.95	65.00	234.34	R	960-15578	00022-71761-63001	161.4	Cancelled
174	161192008	68-2728-FC	LOPEZ, MAGDALENA	10570	58TH ST	MIRA LOM/ CA	91752-234 SILVA MAGDALEN	10570 58TH ST	MIRA LOMA CA	91752	92.79	37.95	65.00	195.74	R	960-1960	00005-47750-55001	364.25	Active
175	161201008	68-2728-FC	MARTINEZ, ARAHON (OWNR)	5835	MARLATT ST	MIRA LOM/ CA	91752-232 CHAVEZ IRMA	3075 HOLLY DR N	TRACEY CA	95376	444.23	37.95	65.00	547.18	R	960-13789	00018-26586-93000	691.31	Active
176	161220010	68-2728-FC	EUN, MAGDA	5929	RIDGEVIEW AVE	MIRA LOM/ CA	91752-222 EUN MAGDA	5929 RIDGEVIEW	MIRA LOMA CA	91752	709.40	37.95	65.00	812.34	R	960-11303	00010-13626-93007	1071.93	Active
177	161220019	68-2728-FC	GUEBARA, JUSTIN	5957	RIDGEVIEW AVE	MIRA LOM/ CA	91752-222 GUEVARA JOSTIEI	5957 RIDGEVIEW	MIRA LOMA CA	91752	591.74	37.95	65.00	694.68	R	960-12266	00013-83104-13002	896.66	Active
178	161232013	68-2728-FC	NAVARRO, STEPHANIE (RENT)	5970	TROTH ST	MIRA LOM/ CA	91752-221 REYES LETICIA	5970 TROTH ST	MIRA LOMA CA	91752	66.98	37.95	65.00	169.92	R	960-12889	00015-23516-13005	344.37	Active
179	161232022	68-2728-FC	COVARRUBIAS, GUILLERMO	10527	60TH ST	MIRA LOM/ CA	91752-26C NETWORKID HOLD	10527 60TH ST	MIRA LOMA CA	91752	299.14	37.95	65.00	402.08	R	960-13658	00018-01381-93000	582.79	Active
180	161251002	68-2728-FC	WALLACE, SCOTT (OWNR)	5949	DODD ST	MIRA LOM/ CA	91752-233 WALLACE SCOTT I	5949 DODD ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-10613	00008-83680-73001	730.63	Active
181	161272009	68-2728-FC	DEL REAL, SERGIO	10542	60TH ST UNIT A	MIRA LOM/ CA	91752-26C MAXIMO BERTHA	P O BOX 3071	SANTA ANA CA	92703	50.00	37.95	65.00	152.94	R	960-6972	00008-55607-05004	50	Cancelled
182	161281007	68-2728-FC	OLIVERA, JUAN (OWNR)	6071	MARLATT ST	JURUPA VA CA	91752-26C OLIVERA JOSE MA	3706 W PARK CE	ORANGE CA	92868	483.55	37.95	65.00	586.50	R	960-12870	00015-19133-73003	735.63	Active
183	161282001	68-2728-FC	RODRIGUEZ, HECTOR AND LOUR	10490	60TH ST	MIRA LOM/ CA	91752-26C RODRIGUEZ HECT	10490 60TH ST	MIRA LOMA CA	91752	74.47	37.95	65.00	177.42	R	960-1899	00005-47712-75004	289.79	Active
184	161291002	68-2728-FC	ALCANTAR, JAVIER AND VICKY (R	6025	DODD ST	MIRA LOM/ CA	91752-26C PENALAZO EDUAI	13723 CARPINTER	BELLFLOWER CA	90706	164.13	37.95	65.00	267.08	R	960-12881	00015-20704-23001	383.16	Active
185	161292022	68-2728-FC	HERNANDEZ, JUAN (RENT)	6038	DODD ST	MIRA LOM/ CA	91752-26C RUIZ FRANCISCO I	5676 BEACH ST	RIVERSIDE CA	92509	228.74	37.95	65.00	331.68	R	960-11145	00009-82717-93004	258.74	Cancelled
186	161292024	68-2728-FC	CASTREJON, MIGUEL AND SARAH	6026	DODD ST	MIRA LOM/ CA	91752-26C VILLARREAL RENE	6026 DODD ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-34	00010-63233-13004	730.63	Active
187	161311003	68-2728-FC	RAMOS, MARIA (OWNR)	6118	RIDGEVIEW AVE	MIRA LOM/ CA	91752-223 RAMOS SERGIO	6118 RIDGEVIEW	MIRA LOMA CA	91752	50.00	37.95	65.00	152.94	R	960-9677	00009-57971-25002	50	Cancelled
188	161311017	68-2728-FC	VARGAS, MARIA (RENT)	10609	LIMONITE AVE	JURUPA VA CA	91752-22E REYES JUAN	10609 LIMONITE	MIRA LOMA CA	91752	247.73	37.95	65.00	350.68	R	960-15563	00022-68653-23007	403.29	Active
189	161312002	68-2728-FC	ACOSTA, THERESA (OWNR)	6130	TROTH ST	MIRA LOM/ CA	91752-221 PAVEZ ARTURO	655 VALLEYWOOD	CORONA CA	92879	335.46	37.95	65.00	438.40	R	960-60	00010-77439-23004	373.8	Cancelled
190	161331006	68-2728-FC	GUADROS, ANTONIO	6147	DODD ST	MIRA LOM/ CA	91752-26C QUADROS PAULI	6147 DODD ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-8108	00008-86866-15003	730.63	Active
191	161331013	68-2728-FC	GUADROS, ANTONIO	6173	DODD ST	MIRA LOM/ CA	91752-26C QUADROS PAULI	6147 DODD ST	MIRA LOMA CA	91752	483.55	37.95	65.00	586.50	R	960-2835	00005-48219-75000	730.63	Active

RESOLUTION NO. 2021-43

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES RESOLVE AS FOLLOWS:

Section 1. Recitals. The City Council finds, determines and declares as follows:

A. On December 6, 2012 the City entered into the “Solid Waste Franchise Agreement” which Agreement was amended on September 5, 2013 (“Agreement”) with USA Waste of California, Inc. (“USA Waste”).

B. The Agreement provides in Section 17.5 that City may place the delinquent accounts on the Riverside County tax roll for collection of the delinquent accounts.

C. The process for adding the delinquent accounts on the Riverside County tax roll is set forth in Section 6.80.120 and 6.80.130 of the Jurupa Valley Municipal Code.

D. USA Waste has reported to the City that there are 191 delinquent accounts for solid waste collection. In accordance with Sections 6.80.120, USA Waste has submitted to the City a verified written statement containing the specific facts relating to the delinquencies which sets forth the names of the owners, the addresses of the dwelling service, the period of service, the amounts due and the steps taken to secure the payment. The Director of Public Works has reviewed the information received from USA Waste regarding the delinquencies and has prepared a report to the City Council on the delinquencies as provided in Section 6.80.120 (the “Report”). The Report is on file in the Office of the City Clerk.

E. USA Waste has complied with all conditions precedent to the establishment of liens on property for collection of the delinquent accounts as required by Chapter 6.80.

Section 2. Receipt and Confirmation of Report. The City Council has received the Report and hereby confirms it as provided in Section 6.80.120. The Report shall be on file in the Office of the City Clerk.

Section 3. Setting of Hearing Date. The City Council hereby orders a public hearing to be held as required by Section 6.80.120 to hear any objections or protests of property owners liable to be assessed for delinquent charges, confirm or modify the Report, and make delinquent solid waste collection service fees a special assessment and lien against the parcels of property in the City to which solid waste collection services was rendered and fees not paid to USA Waste. The hearing shall be held on the date and at the time and location set forth below:

Date: July 15, 2021
Time: 7:00 pm or as soon thereafter as the matter may be heard
Location: City Council Chamber
Address: 8930 Limonite Avenue
Jurupa Valley, CA 92509

Section 4. Notice of Hearing.

A. The Notice of Public Hearing shall be mailed to the owners of the properties listed in the Report not less than ten (10) days prior to the date of the Public Hearing;

B. The Notice of Public Hearing shall be published in a newspaper of general circulation within the City for two successive weeks, with at least five days intervening between the respective publication dates, with the first publication date at least fourteen (14) days prior to the date of the hearing, as provided in Government Code Section 6066.

Section 5. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 3th day of June, 2021.

Lorena Barajas
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2021-43 was duly passed and adopted at a meeting of the City Council of the City of Jurupa Valley on the 3rd day of June, 2021 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of June, 2021.

Victoria Wasko, City Clerk
City of Jurupa Valley

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
BY: PAUL TOOR, DIRECTOR OF PUBLIC WORKS
SUBJECT: AGENDA ITEM NO. 14.E

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 32723 LOCATED SOUTH OF THE INTERSECTION OF AVLIS LANE AND VIAGGIO CIRCLE AND NORTH OF RIVERSIDE CANAL LATERAL NO. 2 (FO CONSTRUCTION, INC.)

RECOMMENDATION:

That the City Council:

1. Adopt Resolution No. 2021-44, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM (TRACT MAP 32723 LOCATED SOUTH OF THE INTERSECTION OF AVLIS LANE AND VIAGGIO CIRCLE AND NORTH OF RIVERSIDE CANAL LATERAL NO. 2). PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion; and
3. Authorize the City Engineer to reduce the Performance Bond and Material and Labor Bond for the street improvements to start the one-year warranty period; after which the City Engineer may fully release the bond; and
4. Authorize the City Engineer to release the Monument Bond 90 days after the recordation of the Notice of Completion unless the City receives a stop notice or other lien.

BACKGROUND

Tentative Tract Map 32723, was approved by the City Council on July 20, 2017. The subdivision is a 10 lot single-family residential development located on 7.07 acres. The owner dedicated to public use for street and public utility purposes streets designated as lettered lots on the map. Prior to recording the Final Map, Subdivision Agreements were executed and bonds were provided by the developer to secure required improvements.

ANALYSIS

The developer FO Construction, Inc., completed construction of the required improvements for Tract 32723. Staff inspected the improvements for compliance with the approved plans, adopted conditions of approval, the City's Standard Plans and Specifications, and the Municipal Code. All improvements have been constructed and completed to the satisfaction of the City Engineer. The developer is ready to start the one-year warranty period and has requested the improvement bond be reduced to 10% during the warranty period.

The streets now being accepted by this action are shown on the attached map. The Performance Bond and Material and Labor Bond will be reduced to 10%.

The developer provided street centerline ties and monument records. All monuments identified on the map are confirmed.

OTHER INFORMATION

Previous Actions:

- City Council meeting of July 20, 2017: City Council approved Final Tract Map 32723, subdivision agreements, and accepted offers of dedication and improvements bonds.

FISCAL IMPACT

The Public Works Department will maintain the public improvements on the streets dedicated to the City and accepted on the map for Tract 32723. Maintenance of the public streets is primarily funded with Gas Tax (revenue from State gas tax). Maintenance of the water and sewer line facilities are the responsibility of Jurupa Community Services District (JCSD). Right-of-way landscaping maintenance along the public right of way and the water quality basin maintenance will be funded by LLMD 89-1 Zone O.

ALTERNATIVES

1. Take no action.
2. Provide alternative direction to staff.

***** SIGNATURES ON FOLLOWING PAGE *****

Reviewed by:



Paul Toor
Director of Public Works

Submitted by:



Rod Butler
City Manager

Prepared by:



Tina M. York, PE
Development Services Manager

Reviewed by:



Michael Flad
Assistant City Manager

Approved as to form by:



Peter M. Thorson
City Attorney

Reviewed by:



Connie Cardenas
Director of Administrative Services

Attachments:

1. Resolution 2021-44
2. Tract Map 32723

**RECORDING REQUESTED
BY AND WHEN RECORDED
MAIL TO:**

City Clerk
City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509-5183

EXEMPT FROM RECORDING FEE PER GOVT. CODE § 6103

RESOLUTION NO. 2021-44

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY INTO THE CITY-MAINTAINED STREET SYSTEM (TRACT MAP 32723 LOCATED SOUTH OF THE INTERSECTION OF AVLIS LANE AND VIAGGIO CIRCLE AND NORTH OF RIVERSIDE CANAL LATERAL NO. 2) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

**THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES
RESOLVE AS FOLLOWS:**

Section 1. The City Council hereby finds, determines and declares that:

(a) Tract Map 32723 was recorded by the Riverside County Recorder on August 7, 2017 (“Tract Map”).

(b) Pursuant to Government Code Sections 66477.1 and 66477.2 and other applicable law, the Tract Map offered for dedication to the City certain land for streets, public utilities and associated drainage and public improvements as described on Exhibit A, attached hereto and incorporated herein by this reference (“Streets”).

(c) The City’s acceptance of the dedication of the Streets is conditioned on the completion of construction of the Streets and associated drainage and public improvements in accordance with City Standards and improvement plans approved by the City Engineer as provided in the Subdivision Improvement Agreement for the Streets entered into between the City and the owner of the tract.

(d) The City Engineer has inspected the Streets and has determined that the Streets and the public improvements related thereto have been satisfactorily completed in accordance with Improvement Plan No. IP16-001, approved by the City Engineer.

Section 2. The City Council hereby accepts the Streets and related drainage and public improvements as described and depicted on Exhibit A into the City-Maintained Street System pursuant to Streets and Highways Code Section 1806.

Section 3. The City Clerk shall cause this Resolution and its exhibits to be recorded in the Official Records of the County of Riverside.

Section 4. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 3rd day of June, 2021.

Lorena Barajas
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2021-44 was duly adopted and passed at a meeting of the City Council of the City of Jurupa Valley on the 3rd day of June, 2021 by the following votes, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of June, 2021.

Victoria Wasko, CMC, City Clerk
City of Jurupa Valley

EXHIBIT A
STREETS AND RELATED PUBLIC IMPROVEMENTS
FOR TRACT 32723

ALVIS LANE

VIAGGIO CIRCLE

MONSE CIRCLE

LOT INFORMATION:
NUMBER OF LOTS: 10
LETTERED LOTS: 3
TOTAL AREA: 7.07 ACRES

IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32723

SHEET 1 OF 2 SHEETS

BEING A SUBDIVISION OF THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 5 WEST, IN THE JURUPA RANCHO, IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN OF SECTIONIZED SURVEY OF SAID RANCHO FILED IN BOOK 9, PAGE 26 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY

SAKE ENGINEERS, INC.

FEBRUARY 2017

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "C", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "5' WIDE DRAINAGE EASEMENT" FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

FO Construction, Inc.

FRANCISCO ORTEGA JIMENEZ - CHAIRMAN OF THE BOARD

LORENA PADILLA - SECRETARY

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF Los Angeles

ON March 9, 2017 BEFORE ME, Z. Cabada A NOTARY PUBLIC,

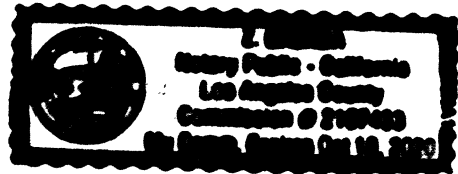
PERSONALLY APPEARED Francisco Ortega Jimenez and Lorena Padilla

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) is/are SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Z. Cabada
SIGNATURE
Z. Cabada
PRINT NAME



MY COMMISSION EXPIRES: Oct. 18, 2020

MY PRINCIPAL PLACE OF BUSINESS IS Los Angeles COUNTY.
Principal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____
COUNTY OF _____

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

AN EASEMENT IN FAVOR OF STEARNS RANCHOS COMPANY AND THE JURUPA LAND AND WATER COMPANY FOR DITCHES, FLUMES OR PIPELINES AND INCIDENTAL PURPOSES RECORDED AUGUST 16, 1894, BK 15, PAGE 258 OF DEEDS.

RECORDER'S STATEMENT

FILED THIS 7th DAY OF August, 2017,
AT 10:44 A.M., IN BOOK 456 OF MAPS
AT PAGES 70-71 AT THE REQUEST OF THE
CITY CLERK OF THE CITY OF JURUPA VALLEY

NO. 2017-0321542

FEE \$ 12.00

PETER ALDANA

ASSESSOR-COUNTY CLERK-RECORDER

BY: Monica J. Aldana DEPUTY

SUBDIVISION GUARANTEED BY:
CHICAGO TITLE COMPANY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 7,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: May 18, 2017 CASH OR SURETY TAX BOND

DON KENT

COUNTY TAX COLLECTOR

BY: Sharon Nathaniel DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 7,500.00.

DATED: May 18, 2017

DON KENT

COUNTY TAX COLLECTOR

BY: Sharon Nathaniel DEPUTY

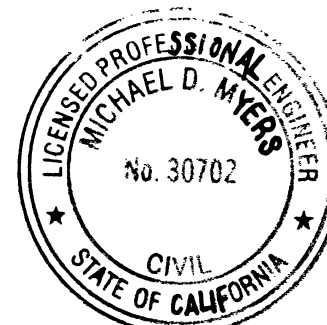
CITY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP 32723 AS FILED, AMENDED, AND APPROVED BY THE CITY COUNCIL ON SEPTEMBER 18, 2007, THE EXPIRATION DATE BEING JULY 25, 2017 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: July 10, 2017

MICHAEL D. MYERS, CITY SURVEYOR R.C.E. 30702

Michael D. Myers



CITY COUNCIL'S STATEMENT

THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY RESOLUTION OF THIS COUNCIL ADOPTED PURSUANT TO SECTION 1806 OF THE STREETS AND HIGHWAYS CODE.

THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" (VIAGGIO CIRCLE), LOT "B" (MONSE CIRCLE), LOT "C" (AVLIS LANE).

DATE: July 10, 2017

CITY OF JURUPA VALLEY, STATE OF CALIFORNIA

BY: Verne Lauritzen
VERNE LAURITZEN, MAYOR

ATTEST:
CITY CLERK.

BY: Victoria Wasko
VICTORIA WASKO, CITY CLERK

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAMON LAMELAS ON AUGUST, 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 3/8, 2017

Daniel C. Gomez
DANIEL C. GOMEZ, L.S. 5558



SCHEDULE "B"

FEBRUARY 2017

THE BASIS OF BEARING FOR THIS SURVEY THE IS
EASTERLY BOUNDARY LINE OF TRACT NO 21277, BEING
NORTH 00°37'34" EAST AS SHOWN ON M.B. 189/68-71.



AN ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE
OFFICE OF THE CITY OF JURUPA VALLEY IN E.C.S. BOOK 1, PAGE 17.

RECORDING REQUESTED

**BY AND WHEN RECORDED
MAIL TO:**

City Clerk
City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509

EXEMPT FROM RECORDING FEE PER GOVT. CODE § 6103

Notice of Completion

RECORDING REQUESTED BY

City of Jurupa Valley

AND WHEN RECORDED RETURN TO:

CITY CLERK

City of Jurupa Valley

8930 Limonite Avenue

Jurupa Valley CA, 92509

NOTICE OF COMPLETION

(Civil Code 9204 – Public Works)

NOTICE IS HEREBY GIVEN by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed as follows:

Project title or description of work: Tract 33675 Mission Estates

Date of completion: December 17, 2020 _____

Nature of owner: City/Public Entity _____

Interest or estate of owner: City of Jurupa Valley as public right-of-way _____

Address of owner: 8930 Limonite Avenue _____

Jurupa Valley, CA 92509 _____

Name of contractor: FO Construction Inc.

Street address or legal description of site: Tract Map 32723 Book 456 Pages 70-71

Signature of Owner:

Rod B. Butler, City Manager

City of Jurupa Valley

VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the City Manager of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Executed at Jurupa Valley, California on this 3rd day of June, 2021.

By:

Attest:

Rod B. Butler, City Manager

Victoria Wasko, City Clerk

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
PAUL TOOR, PUBLIC WORKS DIRECTOR/CITY ENGINEER

SUBJECT: AGENDA ITEM NO. 14.F

**AGREEMENT FOR 2021-2024 STREETS AND RIGHT-OF-WAY
MAINTENANCE SERVICES**

RECOMMENDATION

That the City Council authorize the City Manager to execute the Agreement by and between the City of Jurupa Valley and MCE Corporation for streets and right-of-way maintenance services in an amount not-to-exceed \$750,000, subject to the final form and format approved by the City Attorney.

BACKGROUND

Since the City of Jurupa Valley's incorporation in 2011, the City has utilized a private contractor to provide operational streets and right-of-way maintenance services. In an effort to lower costs and provide the highest quality of service, the City initiated solicited competitive proposals. On May 5, 2016, following a thorough selection process, MCE Corporation was awarded a three-year agreement, with two optional one-year extensions. Both contract extensions were approved based on the performance of the previous years and to ensure consistent service and performance for the residents. As the contract expires on June 30, 2021 and city staff issued Request for Proposal (RFP) in March 2021.

ANALYSIS

Request for Proposals (RFP) Objectives

To ensure efficient service and performance for providing streets and right-of-way maintenance services, the City focused on three key areas. These three focus areas were developed and published in the RFP.

Capability of the Firm: The current arrangement for streets and right-of-way maintenance services consists of a monthly rate for day-to-day activities and unit pricing

for additional services. For any service order placed by the City that the contractor is not capable of performing in-house, the contractor acquires a sub-contractor to complete the order. The contractor invoices the City for the cost of the sub-contractor's work, plus a mark-up fee. In order to enhance services in the future, the City sought proposers that (a) had the capability to deliver most routine services without the use of sub-contractors and (b) required that each proposer submit a competitive proposal for what the mark-up fee would be in the event that a sub-contractor needed to be utilized to complete a service order.

Overall Costs and Invoice Management: The City did not publish a "low bid" solicitation for streets and right-of-way maintenance services. The City published a competitive RFP for professional services that emphasized service quality first with the ability to negotiate terms and conditions for compensation. The City received three proposals from qualified firms. All three firms provided responsive proposals to our RFP.

Additionally, staff emphasized a desire to have a more interactive system dealing with work performance, fulfillment of service orders, and the billing process. To help better manage and track services, the City sought to have ongoing access to a software system that shows up-to-date service orders, completed services, and a "running bill" for each month.

Value-added Contributions: Throughout the proposal solicitation and selection process, the City encouraged firms to describe their unique capabilities and values that they would use to create a strong partnership with the City. These value-added areas included, but were not limited to, experience, technology capabilities, ideas to improve the current service offerings and quality, and other innovative ideas to improve the delivery of services.

Chronology of Solicitation and Selection Process

February, 2021	City staff developed a formal Request for Proposals (RFP) document for 2021-2024 Streets and Right-of-Way Maintenance Services.
February 1, 2021	RFP is published.
March 16, 2021	Deadline for submission of proposals. Proposals received from: BrightView MCE Corporation (MCE) TerraCare Associates (TCA)

March 17 2021	<p>City staff began proposal analysis process. City Staff makes verbal contact with each proposing firm to confirm services and prices submitted.</p> <p>Reviewers: Paul Toor, Public Works Director Michael Waltz, Public Works Operations Manager Jose Ibarra, Building and Code Manager</p>
March 29, 2021	<p>City staff issued a formal request for additional information regarding unit pricing for additional labor and equipment services. Proposer responded promptly.</p>
April 6, 2021	<p>City staff determines that MCE is the most favorable of the three proposers. MCE was invited to an in-person interview.</p> <p><u>City Interview Panel:</u> Paul Toor, Public Works Director Mike Waltz, Public Works Operations Manager</p>
April 12, 2021	<p>City Interview Panel conducts formal in-person interview with MCE</p>
April 14-25, 2021	<p>After additional deliberation and analysis, the Interview Panel determined that MCE is the most favorable proposing firm for the City. MCE is contacted to inform them of their status. With assistance from legal counsel, the City and MCE begin discussions regarding the Agreement.</p>
April 26, 2021	<p>City finalizes proposed service Agreement with MCE.</p>
June 3, 2021	<p>Agreement is submitted to the City Council for approval.</p>

Summary of Agreement Negotiations

MCE has provided street and right-of-way maintenance for the City of Jurupa Valley since 2016 and has met or exceeded City service standards. City-wide street and right-of-way maintenance have improved greatly during MCA's tenure, resulting in the establishment of consistent service and performance that residents can rely on. MCE Corporation has been an effective, reliable, and cost effective component of the City's public works and infrastructure maintenance operations. Public Works staff is satisfied with the level and quality of services provided.

City staff spent several weeks negotiating with MCE to establish an Agreement. The full details are outlined in the Agreement attached to this Staff Report as Attachment C. A short list of Agreement results are provided below.

Monthly Services: The “day-to-day” operations of the streets maintenance service. This includes, but is not limited to, general maintenance and management services, litter pick-up, sticker/tape removal, illegal sign removal, shopping cart/bulky item removal, sign installation/replacement, temporary asphalt concrete patches, weed abatement, tree trimming, guardrail repair/installation, mud/dirt removal, curb painting, traffic control, weed spraying, asset inventory to generate and maintain the City’s infrastructure asset inventory, and clerical/analytical work to establish a performance-based work program.

MCE will staff the city with six (6) full-time employees, plus supervision and a variety of four (4) service trucks. The monthly service rate includes fuel and all equipment necessary to complete a requested service unless specified otherwise in the RFP or Agreement.

Monthly Service Rate \$53,500

Emergency Response: Response to after-hours call-outs. This typically involves late night traffic control or accident clean-up.

Cost per hour, per man: \$57.50
Minimum Call-out Charge: 2 hours

Mark-up Charges – For services that cannot be performed by MCE, they will enlist a sub-contractor and charge the City a cost plus a mark-up fee to oversee the completion of work. For materials like asphalt, chemicals, etc., a mark-up fee is applied by MCE for the procurement of the materials.

Sub-contracting Mark-up Fee: 10%
Materials Mark-up Fee: 8%

Term – The term of the agreement is three years, with two optional one-year extensions.

Adjustments – MCE has agreed to waive the Consumer Price Index (CPI) adjustment for the years 2022 and 2023. The 2024 CPI adjustment will be made effective July 1, 2024. If the CPI exceeds more than 3.5% per year for the years 2022 and 2023, Contractor may request a partial CPI adjustment to the City, which may be approved by the City at its sole discretion. The Agreement also identifies an extraordinary cost adjustment process for rare instances of dramatic shifts in materials pricing (ie: fuel). All adjustments require City Staff verification of documents submitted and City Council approval.

FINANCIAL IMPACT

The proposed agreement includes a not-to-exceed amount of \$750,000 per year for these services. Gas Tax funds are used for all services provided by MCE.

Prepared by:



Amy Sells
Principal Management Analyst

Reviewed by:



Paul Foor
Public Works Director/City Engineer

Reviewed by:



Michael Flad
Assistant City Manager

Reviewed by:



Connie Cardenas
Administrative Services Director

Submitted by:



Rod B. Butler
City Manager

Approved as to form:



Peter M. Thorson
City Attorney

Attachments:

- A. Agreement by and between the City of Jurupa Valley and MCE Corp.
- B. MCE Corp. Proposal and Supplemental Documentation.
- C. Request for Proposals 2021-2024 Street and Right-of-Way Maintenance Services.

**CITY OF JURUPA VALLEY AGREEMENT FOR
STREET MAINTENANCE SERVICES
(2021-2024 STREETS & RIGHT-OF-WAY
MAINTENANCE SERVICES)**

THIS AGREEMENT is made and entered into as of June 3, 2021, by and between the City of Jurupa Valley (“City”), and MCE Corporation, a California S Corporation (“Contractor”). In consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. **TERM.** This Agreement shall commence on July 1, 2021, and shall remain and continue in effect until June 30, 2024, unless sooner terminated or extended pursuant to the provisions of this Agreement. City shall have the option to extend the term of this Agreement via two (1) one (1) year extensions at its sole and absolute discretion for a maximum total Term of five (5) years from July 1, 2024 by amendment of this Agreement.

2. **SCOPE OF WORK.** Contractor shall perform the streets and right-of-way maintenance work as described in the Scope of Work, attached hereto and incorporated herein as Exhibit A. (“Work”) and shall provide and furnish all the labor, materials, necessary tools, expendable equipment, and all utility and transportation services required for the Work. The Work shall be completed within the time set forth in the Scope of Work. Contractor shall not commence performance of this Agreement until City issues a written Notice to Proceed to Contractor. This Agreement is not exclusive the City retains the right to hire other contractors to perform similar work.

3. **COST OF WORK.** For the Work described in Section 2 of this Agreement, Contractor shall be paid on the basis of the work performed in accordance with the Schedule of Payments attached hereto and incorporated herein as Exhibit B. The payment for work performed under this Agreement shall not exceed a maximum of **Seven-hundred and fifty thousand dollars (\$750,000.00)** during each fiscal year payable in accordance with the Schedule of Payments.

4. **ANNUAL ADJUSTMENT.** During the term of this Agreement, Contractor is entitled to an annual upward rate adjustment based on changes in the Consumer Price Index (“CPI”). Contractor has agreed to waive the CPI adjustment for the years 2022 and 2023. The 2024 CPI adjustment will be made effective July 1, 2024. If the CPI adjustment for year 2022 and year 2023 exceeds more than 3.5% for any year, Contractor may request a partial CPI adjustment to the City and City may grant the partial adjustment as its sole discretion. The measurement methodology for the CPI percent change will be the percentage difference between the annual CPI for All Urban Consumers, for the Los Angeles-Riverside-Orange County metropolitan area, All Items, Base Period 1982-84 = 100, as published by the United States Department of Labor, Bureau of Labor Statistics, for the January to December period immediately preceding the effective date of the adjustment.

5. **EXTRAORDINARY ADJUSTMENT.** Contractor may request an adjustment to the rates described in Exhibit B of this Agreement for any unusual increased costs incurred while providing Service under this Agreement, but not more than once in any twelve (12) month period. Unusual increased costs may include significant changes in federal, state, and local regulations or laws that have a direct financial impact on Contractor's ability to perform the Service, or significant changes in fuel or materials prices. For each request, Contractor must prepare a schedule documenting extraordinary costs. The request shall be prepared in a format acceptable to the City with support for all assumptions made by contractor in preparing the estimate. The City Council shall review Contractor's request and, in its reasonable judgement, make the final determination of the appropriate amount of the adjustment, if any, within sixty (60) calendar days of receipt of Contractor's request. Any adjustment approved shall be paid retroactively from the date Contractor initially submitted its request.

6. **PERFORMANCE.** Contractor shall at all times faithfully, competently and to the best of its ability, experience, and talent, perform all tasks described herein. Contractor shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing similar services as are required of Contractor hereunder in meeting its obligations under this Agreement and best management practices for the work to be performed.

7. **CITY APPROVAL.** All labor, materials, tools, equipment, and services shall be furnished and work performed and completed subject to the approval of City or its authorized representatives, and the quality of the workmanship shall be guaranteed for one year from date of acceptance.

8. **PREVAILING WAGES.**

A. Pursuant to the provisions of Section 1773 of the Labor Code of the State of California, the City Council has obtained the general prevailing rate of per diem wages and the general rate for holiday and overtime work in this locality for each craft, classification, or type of workman needed to execute this Contractor from the Director of the Department of Industrial Relations. Copies may be obtained from the California Department of Industrial Relations Internet website at <http://www.dir.ca.gov>. Contractor shall provide a copy of prevailing wage rates to any staff or sub-contractor hired, and shall pay the adopted prevailing wage rates as a minimum. Contractor shall comply with the provisions of Sections 1720, 1725.5, 1771.1(a), 1773.2, 1773.8, 1775, 1776, 1777.5, 1777.6, and 1813 of the Labor Code. Pursuant to the provisions of 1775 of the Labor Code, Contractor shall forfeit to the City, as a penalty, the sum of \$200.00 for each calendar day, or portion thereof, for each laborer, worker, or mechanic employed, paid less than the stipulated prevailing rates for any work done under this Agreement, by him or by any subcontractor under him, in violation of the provisions of the Agreement. This project, work, or service will be subject to compliance monitoring and enforcement by the Department of Industrial Relations (DIR) pursuant to Labor Code Section 1771.4.

B. Registration with the Department of Industrial Relations (DIR) is mandatory as a condition for bidding, providing certain services, and working on a public works project as specified in Labor Code Section 1771.1(a). Contractor and any subcontractors must be registered with the Department of Industrial Relations to be qualified to bid, or provide a proposal and/or time and material quote or be listed in a bid, proposal or quote, subject to the

requirements of Public Contract Code Section 4104; or engage in the performance of any contract that is subject to Labor Code Section 1720 et seq., unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. Contractor and subcontractors will be required to provide proof of registration with the DIR. For more information regarding registration with the Department of Industrial Relations, refer to <http://www.dir.ca.gov/Public-Works/PublicWorks.html>.

9. **SUSPENSION OR TERMINATION OF AGREEMENT WITHOUT CAUSE.**

A. The City may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the Contractor at least sixty (60) days prior written notice. Upon receipt of said notice, the Contractor shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the City suspends or terminates a portion of this Agreement such suspension or termination shall not make void or invalidate the remainder of this Agreement.

B. In the event this Agreement is terminated pursuant to this Section, the City shall pay to Contractor the actual value of the work performed up to the time of termination, provided that the work performed was in substantial conformity to this Agreement. Upon termination of the Agreement pursuant to this Section, the Contractor will submit an invoice to the City pursuant to Section 3.

10. **DEFAULT OF CONTRACTOR.**

A. The Contractor's failure to comply with the provisions of this Agreement shall constitute a default. If the City Manager or his delegate determines that the Contractor is in default in the performance of any of the terms or conditions of this Agreement, it shall serve the Contractor with written notice of the default. The Contractor shall have (10) days after service upon it of said notice in which to cure the default by rendering a satisfactory performance or to commence to cure and diligently pursue such a cure. If such failure by the Contractor to make progress in the performance of work hereunder arises out of causes beyond the Contractor's control, and without fault or negligence of the Contractor, it shall not be considered a default, provided the Contractor immediately notifies the City of such circumstance but not more than ten (10) calendar days after such event.

B. In the event that the Contractor fails to cure its default within such period of time, the City shall have the right, notwithstanding any other provision of this Agreement, to terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement. Additionally, should the City Manager determine that the default of Contractor constitutes a threat to health or safety, the City Manager may, notwithstanding any other provision of this Agreement, immediately suspend and may thereafter terminate the Agreement. City shall have no obligation or duty to compensate Contractor for work performed in violation of the Agreement.

11. **INDEMNIFICATION.** The Contractor agrees to defend, indemnify, protect and hold harmless the City, its officers, officials, employees and volunteers from and against any and

all claims, demands, losses, defense costs or expenses, or liability of any kind or nature which the City, its officers, agents and employees may sustain or incur or which may be imposed upon them for injury to or death of persons, or damage to property arising out of Contractor's negligent or wrongful acts or omissions in performing or failing to perform under the terms of this Agreement, excepting only liability arising out of the sole negligence of the City.

12. **LIABILITY INSURANCE.** Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, its agents, representatives, or employees.

A. **Minimum Scope of Insurance.** Coverage shall be at least as broad as:

- 1) Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001).
- 2) Insurance Services Office form number CA 0001 (Ed. 1/87) covering Automobile Liability, code 1 (any auto).
- 3) Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

B. **Minimum Limits of Insurance.** Contractor shall maintain limits no less than:

- 1) General Liability: two million dollars (\$2,000,000) per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
- 2) Automobile Liability: One million dollars (\$1,000,000) per accident for bodily injury and property damage.
- 3) Employer's Liability: One million dollars (\$1,000,000) per accident for bodily injury or disease.

C. **Deductibles and Self-Insured Retentions.** Any deductibles or self-insured retentions shall not exceed \$25,000 unless otherwise approved in writing by the City Manager in his sole discretion.

D. **Other Insurance Provisions.** The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

- 1) The City, its officers, officials, employees and volunteers are to be covered as additional insureds as respects: liability arising out of activities performed by or on behalf of the Contractor; products

and completed operations of the Contractor; premises owned, occupied or used by the Contractor; or automobiles owned, leased, hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.

- 2) For any claims related to this project, the Contractor's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insured maintained by the City, its officers, officials, employees or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
- 3) Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City, its officers, officials, employees or volunteers.
- 4) The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 5) Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.

E. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-VII, unless otherwise acceptable to the City.

F. Verification of Coverage. Contractor shall furnish the City with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the City. All endorsements are to be received and approved by the City before work commences. As an alternative to the City's forms, the Contractor's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications.

G. Contractor, by executing this Agreement, hereby certifies:

"I am aware of the provision of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workman's Compensation or undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."

13. **PAYMENT BOND.** Within ten (10) business days from the City Council's approval of this agreement, Contractor shall provide the City with a Payment Bond to secure payment to any contractor, subcontractor, persons renting equipment, or furnishing labor or materials for the work pursuant to this Agreement in the amount of One-hundred Thousand dollars (\$100,000.00). The Payment Bond shall be in substantially the form attached hereto as Exhibit C, incorporated herein by this reference, and approved by the City Attorney. The surety shall be a surety admitted in the State of California and approved by the City.

14. **TIME OF THE ESSENCE.** Time is of the essence in this Contract.

15. **INDEPENDENT CONTRACTOR.**

A. Contractor is and shall at all times remain as to the City a wholly independent contractor. The Contractor personnel performing the services under this Agreement on behalf of Contractor shall at all times be under Contractor's exclusive direction and control. Neither City nor any of its officers, employees or agents shall have control over the conduct of Contractor or any of Contractor's officers, employees or agents, except as set forth in this Agreement. Contractor shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of the City. Contractor shall not incur or have the power to incur any debt, obligation or liability whatever against City, or bind City in any manner.

B. No employee benefits shall be available to Contractor in connection with the performance of this Agreement. Except for the fees paid to Contractor as provided in the Agreement, City shall not pay salaries, wages, or other compensation to Contractor for performing services hereunder for City. Except for City's negligent or wrongful acts or omissions, City shall not be liable for compensation or indemnification to Contractor for injury or sickness arising out of performing services hereunder.

16. **LEGAL RESPONSIBILITIES.** The Contractor shall keep itself informed of State and Federal laws and regulations which in any manner affect those employed by it or in any way affect the performance of its service pursuant to this Agreement. The Contractor shall at all times observe and comply with all such laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of the Contractor to comply with this section.

17. **CONTRACTOR'S INDEPENDENT INVESTIGATION.** No plea of ignorance of conditions that exist or that may hereafter exist or of conditions of difficulties that may be encountered in the execution of the work under this Agreement, as a result of failure to make the necessary independent examinations and investigations, and no plea of reliance on initial investigations or reports prepared by City for purposes of letting this Agreement out to proposal will be accepted as an excuse for any failure or omission on the part of the Contractor to fulfill in every detail all requirements of this Contract. Nor will such reasons be accepted as a basis for any claims whatsoever for extra compensation or for an extension of time.

18. **CONTRACTOR'S AFFIDAVIT.** Within ten (10) business days following the end of each calendar quarter, Contractor shall file with the City Manager his affidavit stating that

all workmen and persons employed, all firms supplying materials, and all subcontractors on the Work during the preceding calendar quarter have been paid in full, and that there are no claims outstanding against the Contractor for either labor or materials, except certain items, if any, to be set forth in an affidavit covering disputed claims or items in connection with a Stop Notice or comparable document which has been filed under the provisions of the laws of the State of California.

19. **BOOKS AND RECORDS.** Contractor's books, records, and plans or such part thereof as may be engaged in the performance of this Agreement, shall at all reasonable times be subject to inspection and audit by any authorized representative of the City.

20. **UTILITY LOCATION.** City acknowledges its responsibilities with respect to locating utility facilities pursuant to California Government Code Section 4215.

21. **REGIONAL NOTIFICATION CENTERS.** Contractor agrees to contact the appropriate regional notification center in accordance with Government Code Section 4215.

22. **INSPECTION.** The work shall be subject to inspection by City and its authorized representatives at any time. Contractor shall provide all reasonable access and assistance to City for the purpose of an inspection. If deficiencies are noted, Contractor will have a reasonable time period to correct deficiency but no later than five (5) calendar days from written notice of deficiency. Contractor will correct deficient work at no additional cost to the City. If the Contractor disputes the validity or severity of the deficiency noted, Contractor and City will make every reasonable attempt to rectify the dispute. Failing a resolution, the Public Works Director shall make the final determination.

23. **DISCRIMINATION.** Contractor represents that it has not, and agrees that it will not, discriminate in its employment practices on the basis of race, creed, religion, national origin, color, sex, age, or handicap.

24. **WRITTEN NOTICE.** Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, that provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by Notice:

To City: City of Jurupa Valley
8930 Limonite Ave.
Jurupa Valley, California 92509
Attention: City Manager

To Contractor: MCE Corporation
6515 Trinity Court
Dublin, California 94568
Attention: Jeff Core, President

25. **ASSIGNMENT.** The Contractor shall not assign the performance of this Agreement, nor any part thereof, nor any monies due hereunder, without prior written consent of the City.

26. **LICENSES.** At all times during the term of this Agreement, Contractor shall have in full force and effect, all licenses required of it by law for the performance of the services described in this Agreement.

27. **GOVERNING LAW.** The City and Contractor understand and agree that the laws of the State of California shall govern the rights, obligations, duties and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the municipal, superior, or federal court with jurisdiction over the City of Jurupa Valley.

28. **PROHIBITED INTERESTS.** No officer or employee of the City of Jurupa Valley who participates in the development or approval of this Agreement or who administers it shall have any financial interest, direct or indirect, in this Agreement, the proceeds thereof, the Contractor, or Contractor's sub-contractors for this project, during his or her tenure or for one year thereafter. The Contractor hereby warrants and represents to the City that no officer or employee of the City of Jurupa Valley has any interest, whether contractual, non-contractual, financial or otherwise, in this transaction, or in the business of the Contractor or Contractor's subcontractors for this work. Contractor further agrees to notify the City in the event any such interest is discovered whether or not such interest is prohibited by law or this Agreement.

29. **ENTIRE AGREEMENT.** This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

30. **AUTHORITY TO EXECUTE THIS AGREEMENT.** The person or persons executing this Agreement on behalf of Contractor and City warrants and represents that he or she has the authority to execute this Agreement on behalf of the Contractor and City and has the authority to bind Contractor and City to the performance of its obligations hereunder.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

CITY OF JURUPA VALLEY

Rod B. Butler
City Manager

ATTEST:

Victoria Wasko, CMC
City Clerk

APPROVED AS TO FORM

Peter M. Thorson
City Attorney

CONTRACTOR

By: _____
Name: Jeff Core
Title: President

By: _____
Name: Steve Loweree
Title: Senior Vice President/Secretary

**[SIGNATURES OF TWO CORPORATE OFFICERS OR CORPORATE AUTHORITY
RESOLUTION REQUIRED]**

EXHIBIT A

SCOPE OF WORK

(RFP and Proposal)

Contractor recognizes and agrees that this Agreement is for the purpose of establishing a contractual relationship between the City of Jurupa Valley and the Contractor, for 2021-2024 Streets and Right-of-Way Maintenance Services on streets and City rights of way within the City. Work will include monthly maintenance and management services, additional services subject to unit pricing, and emergency call-outs.

The Director of Public Works or his/her designee shall establish routine maintenance schedules for the work described in the Request for Proposal dated as of February 1, 2021 and the Contractor's Proposal dated March 16, 2021 unless otherwise provided in this Exhibit. The Request for Proposal and the Proposal are attached hereto as Exhibits A-1 and A-2 and are incorporated herein as though set forth in full.

For work not on the routine maintenance schedules, the procedure for assigning work is set forth as follows:

1. The Director of Public Works or his designee shall submit to Contractor a "Request for Work". The Request for Work shall include a description of the work to be completed, the time for completion of the work, and the plans and specifications, if any.
2. Within three (3) business days of the date of the Request for Work, Contractor shall respond to the Request for Work and advise the Director of Public Works whether it can perform the work and specify the cost of material which will be required and the estimated cost of labor and equipment necessary to complete the work in accordance with the labor and equipment rates set forth in Exhibit "B" to this Agreement.
3. In the event emergency work is required, the Director of Public Works may transmit the Request for Work orally to the Contractor. As soon as practical following the emergency, the Contractor and Director shall in good faith confirm in writing the scope and cost of the emergency work undertaken.
4. Upon acceptance of the Contractor's response by the Director of Public Works, the Contractor shall proceed with the work. The performance of the work shall be pursuant to the terms of this Agreement.

**EXHIBIT B
SCHEDULE OF PAYMENT**

(LIST OF LABOR AND EQUIPMENT CHARGES)

Monthly Services

For the Rate for Monthly Services of \$53,500 per month, or portion thereof, Contractor shall provide the following Employees and Vehicular Equipment to perform the General Maintenance and Management Services described herein.

Employees: Contractor agrees to staff the City with six employees: (1) Supervisor, (1) Lead Person, (1) Crew Leader and (3) General Maintenance Technicians. All employees will work full-time, 40 hours per week.

Vehicular Equipment: Contractor's employees will utilize, on a full time basis, the following four (4) vehicles:

New or late model utility bed truck
New or late model utility bed truck
New or late model flatbed dump with arrow board
New or late model pickup with lift-gate

All fuel costs are borne on Contractor.

General Maintenance and Management Services: Monthly services shall include, but not be limited to, the activities listed below. Additional services that are similar in nature to those described here in Exhibit B may be added by the City at any time if the City deems necessary. Any equipment required to perform and complete that service shall be the responsibility of the Contractor to provide, maintain, and operate and shall not be billed to the City, unless otherwise specifically noted.

Litter Pick-up: Pick up illegal dumps and miscellaneous litter throughout all right-of-way areas throughout the City. Equipment included.

Sticker & Tape Removal: Remove excess stickers from signs, tape from poles, etc. Equipment included.

Illegal Sign Removal: Remove illegal signs posted on public right-of-way areas, utility poles, and traffic signals and signs. Bulky items must be removed and hauled to disposal location. Equipment included.

Shopping Cart/Bulk Item Right-of-Way Removal: Removal of shopping carts from public right-of-way areas and return to nearest shopping center. Equipment included.

Sign Installation/Replacement: Install new signs on existing posts or install new sign on new post. Equipment included. Signs procured by the City.

Temporary Asphalt Concrete Patches: Cold-mix asphalt concrete patching for potholes and other roadway failures that do not exceed 9 square feet in surface area size. Equipment included.

Weed Abatement: Cut or other physical removal of weeds along right-of-way portions approximately 6 to 8 feet wide. Equipment included.

Tree Trimming: Trim low hanging branches encroaching on sidewalk or roadway. Equipment included.

Guardrail Repair/Installation: Replacement of damaged guardrail panels, posts, offset blocks, and end pieces. Rental and/or specialty equipment billed to the City.

Mud & Dirt Removal: Removal of mud, dirt, and other debris from roadways usually with heavy equipment and/or hand tools. Equipment billed to the City. Contractor agrees to provide skip loader and dump truck haul service for a daily maximum of four (4) times per contract year. Any additional days of skip loader and dump truck haul service will be subject to rental and/or specialty equipment billed to the City.

Curb Painting: Painting red curb and other curb markings at various areas throughout City. Equipment included.

Traffic Control: Assisting or managing road closures with proper flagging and signage, traffic direction, assistance with daytime accidents and other traffic related issues. Contractor must stock and provide all necessary traffic control signage and devices. Equipment included.

Weed Spraying: Weed prevention spraying on Limonite Avenue, Van Buren Boulevard, Mission Boulevard, Sky Country subdivision trail areas, and other public spaces or roadways requested by the City.

Asset Inventory: Assist City in development and collection of inventory of maintainable assets for the purpose of developing a performance based work program and budget based on a mutually agreed upon level of service to those assets.

Establishment of Work Program: Assist the City in the development of a performance based work program and budget for the maintenance services as described in Exhibit B. MCE will track specific work activities at the onset of contract to develop historical costs, production and accomplishments for the implementation of a performance based work program and budget which accurately reflects the level of maintenance.

Rate for Monthly Services: \$53,500

Additional Services and Charges

Additional Services: Additional Services are Service Items that are typically requested by the City and are not included in the Monthly Services rate. Additional Services are billed to the City

based on unit pricing provided by the Contractor. In the event that Contractor cannot perform the requested Additional Service internally, the Contractor shall establish a contractual arrangement with a sub-contractor to perform the Additional Service. If requested by City, Contractor will provide proof of payment to a subcontractor.

Asphalt/Concrete Rolled Berm Repairs: Repair of rolled hot-mix asphalt-concrete berms approximately four to six inches high. Contractor to sub-contract.

Repair Gutter and Curb: Repair/replace failures in existing infrastructure. Break out gutter, form, pour, and finish. Contractor to sub-contract.

Crack Sealing: Seal linear cracks in roadway. Contractor to sub-contract.

Drainage Repairs: Miscellaneous drainage repairs including, but not limited to trenches, dirt berms, tin whistles, shoulder grading, etc. Contractor to sub-contract.

Catch Basin Cleaning: Clean out mud, trash, vegetation, and any other debris from catch basins. Contractor to sub-contract.

Shoulder Grading: Grading of road shoulders to address drainage and erosion concerns. Typically requires the use of heavy equipment such as a motor grader or tractor with “gannon” attachment. Contractor to sub-contract.

Sidewalk Grinding: Utilizing a sidewalk planer or sidewalk grinder to remove sidewalk panel lifts that are typically two inches or less. Contractor to sub-contract.

Emergency Response Services and Charges

Emergency response to after-hours call outs – Typically includes road closures with man-hours spent assisting traffic control, clearing trees, setting up stop barricades during traffic signal blackouts, etc.

Cost per hour, per man: \$57.50

Cost per hour, per vehicle required to respond to the Emergency/Afterhours call out: \$10.50

Minimum call-out hour charge, per man: 2 hours

Emergency/Afterhours Call-out Response Time - Response time that Contractor must provide from the time that a verbal or written Service Item is assigned to the time that contractor arrives on site.

Maximum minutes for Contractor to respond to Emergency/Afterhours Call-out: 60

Sub-contractor and Materials Procurement and Administration Charges

Subcontracting Mark-up: Mark-up for competitively selecting and overseeing sub-contractor(s) for Service Items that cannot be performed internally by the Contractor. City reserves the right to require Contractor to competitively source intended or planned annual work by sub-contractors or, if needed, one time work not covered by subcontracted unit pricing by subcontractors not under an annual subcontract agreement with Contractor by requiring a minimum of three (3) proposal or bid solicitations. Mark-up will be applied to all invoices submitted by sub-contractor to Contractor.

Sub-contracting Mark-up fee: 10%

Materials Mark-up: Mark-up for any procurement or additional materials needed to complete a Service Item internally by the Contractor. Proof of receipt required.

Materials Mark-up fee: 8%

Miscellaneous Pricing

[Additional Miscellaneous Pricing provided on following page.]

Exhibit C

PAYMENT BOND

CITY OF JURUPA VALLEY, DEPARTMENT OF PUBLIC WORKS

BOND NO. _____

**PAYMENT BOND FOR CITY OF JURUPA VALLEY AGREEMENT FOR STREET
MAINTENANCE SERVICES (2016-2019 STREETS & RIGHT-OF-WAY
MAINTENANCE SERVICES)**

PROJECT NO. PW16-____

KNOW ALL PERSONS BY THESE PRESENTS THAT:

WHEREAS, the City of Jurupa Valley and

[CONTRACTOR'S NAME AND ADDRESS]

hereinafter called "Contractor," have entered into an agreement entitled "**City Of Jurupa Valley Agreement For Street Maintenance Services (2016-2019 Streets & Right-Of-Way Maintenance Services)**" contract for maintenance work described in the Agreement, hereinafter called "Contract," and

WHEREAS, said Contractor is required by the Contract to furnish a bond in connection with said Contract in accordance with the provisions of Section 9550 of the Civil Code, as hereinafter set forth.

NOW, THEREFORE, WE, the undersigned Contractor, as Principal, and

[NAME AND ADDRESS OF SURETY]

duly authorized to transact business under the laws of the State of California, as Surety, hereinafter called "Surety," are held and firmly bound unto the City of Jurupa Valley, California,

and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the aforesaid Contract and referred to in Division 4, Part 6, Title 3 of the Civil Code, in the penal sum of _____
DOLLARS and _____ CENTS (\$ _____), lawful money of the United States, said sum being not less than one hundred (100%) of the estimated amount payable by the said City of Jurupa Valley under the terms of the Contract, for the payment of which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION is such that, if said Contractor, or its heirs, executors, administrators, successors, and assigns, or subcontractors, shall fail to pay for any materials, provisions, provender or other supplies, or teams, implements or machinery, used in, upon, for, or about the performance of the work under the Contract to be done, or for any work or labor thereon of any kind or for amounts due under the Unemployment Insurance Code with respect to such work or labor, as required by the provisions of Title 3 of Part 6 of Division 4 of the Civil Code, Public Work of Improvement, and its successor, and provided that the claimant shall have complied with the provisions of said Civil Code, the Surety shall pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void.

As a part of the obligation secured hereby and in addition to the face amount specified, costs and reasonable expenses and fees shall be included, including reasonable attorneys' fees incurred by the City of Jurupa Valley in successfully enforcing this obligation, all to be taxed as costs and included in any judgment rendered.

This bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 9100 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond, and shall also cover payment for any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the Contractor or its subcontractors pursuant to Section 13020 of the Unemployment Insurance Code.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the Contract, or to the work to be performed thereunder, or to the specifications accompanying the same, shall in any way affect its obligations on this bond. The Surety hereby waives notice of any such change, extension of time, alteration, or addition to the terms of the Contract, or to the work to be performed thereunder, or to the specifications accompanying the same.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on _____, 2021.

(Seal)

PRINCIPAL

By: _____
Name:
Title:

By: _____
Name:
Title:

SURETY

By: _____
Name:
Title:

By: _____
Name:
Title:

Attach Notarial Acknowledgement or Jurat for both the Surety and Principal Signatures

APPROVED AS TO FORM:

Peter M. Thorson, City Attorney

Request For Proposals Street and Right of Way Maintenance Services



City of Jurupa Valley
Public Works Department
8930 Limonite Avenue
Jurupa Valley, CA 92509



Submitted By:

MCE Corporation
4000 Industrial Way
Concord, California 94520
Due: Tuesday, March 16, 2021
By 3:00 PM
Attn: Vicky Wasco, City Clerk

COPY #1



Sean McGovern
Senior Management Analyst
City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509

March 15, 2021

RE: Request for Proposals- Street and Right of Way Maintenance Services

Dear Sean:

Thank you for the opportunity to submit our proposal. It has been our pleasure to have been providing service to the City of Jurupa Valley and its residents since 2016. We look forward to continuing to serve the City and its residents. We may not be your lowest proposal. We believe it will be the right proposal.

Having provided service to the City of Jurupa Valley for the past 5 years, MCE believes our service have been part of the overall growth of the City and the establishment of consistent service and performance that residents can count on. Have we had missteps? Sure. Any contractor will. In these situations, MCE has and will continue to work to solve the problem and be a professional and committed partner to the City.

Our current proposal will not increase over the current price in the first year. We have extensively analyzed our costs and services and we are completely confident in carrying the same monthly price for the 6-man crew. Additionally, we can add value to that monthly cost that others may not. For example.

- MCE will not add Worksheet C, Item # 5 as an added cost for labor and equipment. These services and costs are already part of the 6-man crew. Any new areas, not presently being serviced, under weed spraying may need to be added at the C-5 pricing.
- MCE can self-perform all items in Worksheet A. This avoids any additional subcontract costs on top of the 6-man crew.
- We can continue to self-perform hot patching at the current service level in FY 20-21 with no additional costs.

We pride our selves on being able to control costs for our clients. This is one of the components in our goal of securing and maintaining long-term relationships with our clients. Trust, accountability, and doing the right thing when no one is looking are cornerstones of our commitment to all of our cities. Further, the city of Jurupa Valley can be assured that, in MCE, the City is working with a company that understands how to work in Public Works maintenance. Particularly, how to perform work under prevailing wage laws. In a lump sum contract such as this, it is important for a city to have confidence that their provider understands prevailing wage and has bid the job

accordingly. MCE has the appropriate amount of trade prevailing wage costs in our proposal to perform the specifications.

One of the unique aspects of our services is our employees. MCE is an ESOP (Employee Stock Ownership Plan) and this gives our employees added motivation to do the right thing for our clients and MCE, as they have a vested interest in MCE's overall performance. MCE empowers our local team to make important decisions without having to seek corporate review and approval on every matter. Because we are a small company, we have very open lines of communication among management and field staff. This exchange allows for knowledge transfer and increased abilities by our local team. MCE's corporate structure is to support these efforts and not slow down processes that can positively affect the end service product.

We do have some suggestions for Worksheet C. The limit of 3 LF per repair has greatly impacted this cost. We would suggest a minimum of 50 LF to protect subcontractors from small quantity work orders and lower cost. The catch basin cleaning is listed as manhours. We have priced it as each as this protects the city with unit pricing for a task that can be easily unit priced. Further, the rates provided do already include the 12% subcontract markup.

Additionally, there are current services provide by MCE though subcontract that were not specifically listed in RFP. Tasks such as removal of hazardous waste barrels from city facilities, spill clean-up on city roadways and specialty drainage line work or vacuuming. We were unsure where to put these in RFP. MCE has pricing for these current tasks and, if selected, will secure those contracts to avoid any disruption in service.

We hope that we are selected as your provider. We value our relationship and wish to continue to serve the City of Jurupa Valley for the next 5 years.

DIR Registration Number: 1000001789

Sincerely,



Steve Loweree
Vice President / Corporate Secretary
MCE Corporation
Office 925-452-2709
Cell 925-766-0756
Fax 925-803-4404
sloweree@mce-corp.com



CORPORATE / COMPANY PROFILE

A. Business Name and Legal Status

Legal Name: MCE Corporation
4000 Industrial Court
Concord CA 94520
Incorporated: 1983 as an S Corp

B. Proof on Non-Profit Status

MCE is not a non-profit.

C. Company Overview of Services or Activities Performed

C1. History of Proposers Firm

MCE Corporation was established in 1983 and has a history of developing long-term relationships with government clients. MCE has two divisions, Maintenance and Construction. The company is a client-oriented firm and is best known for its innovative accomplishments in managing and performing municipal maintenance services on a contract basis. MCE's Maintenance Division has successfully applied maintenance management principals to the actual hands-on management and performance of numerous municipal contract services throughout California in the areas of:

- Parks / Roadside Landscape Maintenance
- Street / Pavement Maintenance
- Storm Drain / Flood Control Maintenance
- Buildings / Grounds Maintenance

Our clients receive the benefits of comprehensive management systems that provide for the advanced planning necessary to extend the life and protect the investment in their assets. Our highly qualified staff works with customers to ensure that services provided are high quality, reliable and cost effective. MCE maintains a relatively small client base so that we can better serve our municipal partners.

MCE's Construction Division also works for municipal or utility agencies, primarily in Northern California. The Division has been providing restoration services to PG&E and their subcontractors for 35 years. The Division works in the following areas.

- Site Improvements.
- Pavement Management Programs.
- Asphalt / Concrete Construction / Repairs / Maintenance.

- Drainage Installation / Repairs; and,
- Storm Damage/Slide Repairs.

C2. Number of Years in Business Under Present Name

38-Years

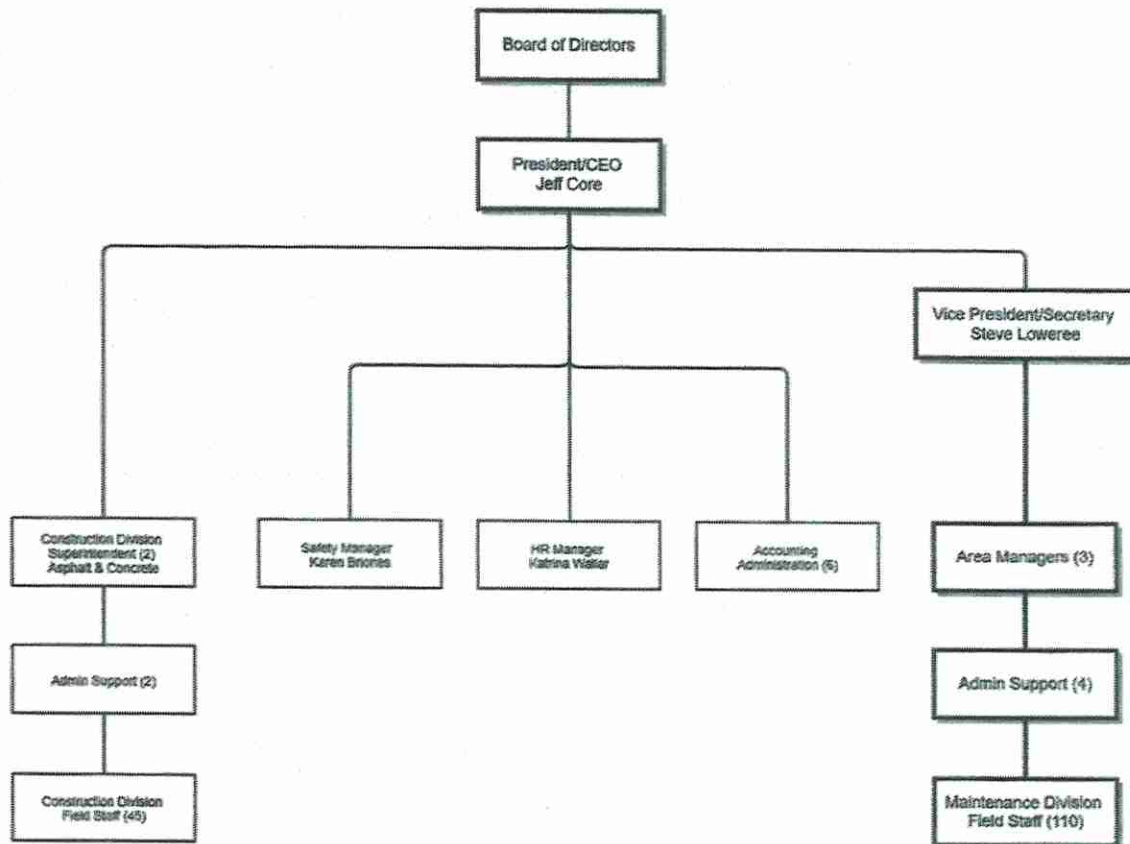
C3. Number of Years of Experience Providing the Proposed, equivalent, or related services

MCE has been providing Public Works maintenance for 38 years. Following is a listing of our client cities. As stated earlier, MCE's Maintenance Division only works in the public sector. We have a broad range of clients in which we provide an even broader range of services.

Town of Atherton
 City of Dublin
 City of Orinda
 City of Rancho Cordova (2 contracts)
 City of Citrus Heights (2 contracts)
 City of Elk Grove
 City of Pomona
 City of Claremont
 City of Diamond Bar (2 contracts)
 City of Jurupa Valley
 City of Eastvale
 City of Laguna Niguel
 City of Temecula (Starts July 1, 2021)

C4. Company hierarchy and organizational charts. Organizational chart shall clearly identify all positions that are being proposed to be funded under the agreement.

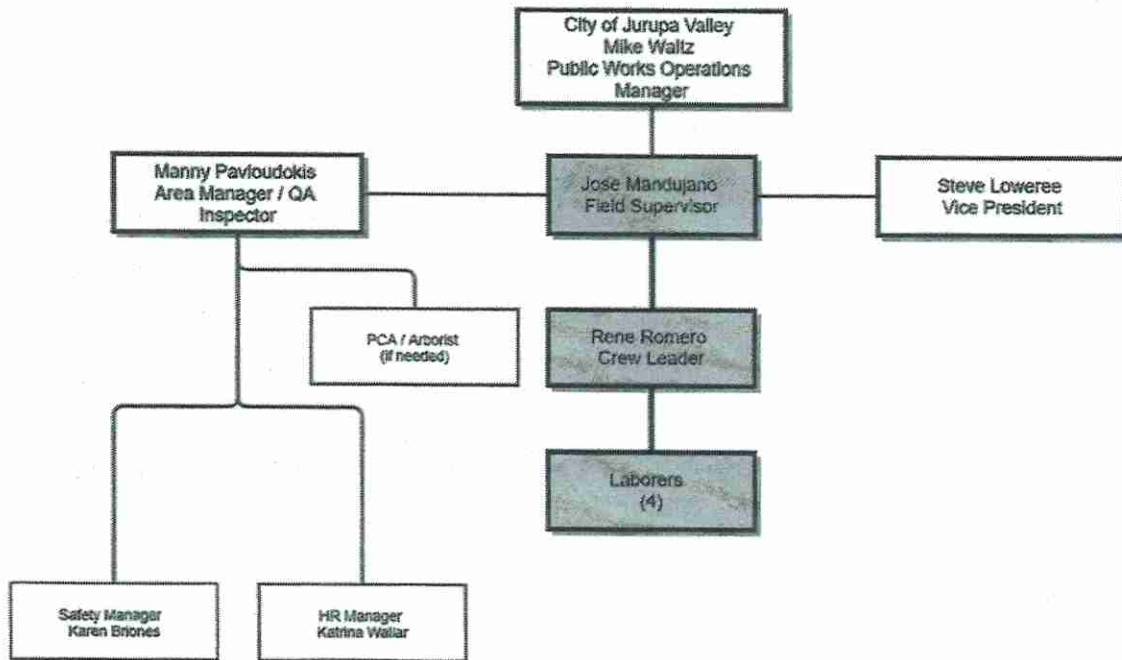
Following are two organizational charts. The first is for MCE's entire organization. The second is a specific chart as it relates to this RFP.





City of Jurupa Valley Proposed Staffing Chart

Shaded Positions Funded by Agreement



C5. Company size-number of staff, proposed number of staff to provide services and participant base

MCE has over 180 employees in two divisions. The maintenance division has 110 field staff and 8 administrative staff solely dedicated to Public Works Maintenance for municipal clients. For Jurupa Valley, MCE proposes 6 full time employees with as needed subcontract support for various unit priced or time and material work including emergency work as needed. In addition, MCE has 20 employees operating out of our Upland facility that can provide support for emergencies and other unplanned work.

Brief summary of the qualifications and experience of each team member assigned and include length of service with firm and resume

Jeff Core President and CEO – MCE Corporation - 12 Year Employee

Role in Project: Corporate Oversight and Assistance

Education: Bachelor of Science: Business Administration – Accountancy
California State University – Sacramento 1997

President and CEO- MCE: Mr. Core has served in this capacity since 2012. His role includes managing the strategic objectives for the corporation, overseeing all new contractual obligations, hands-on leadership of all accounting and finance functions and a wide variety of other day to day tasks and duties. He works closely with the executive team to assist them in fulfilling the objectives of the corporation. He remains very active in the field and travels to our Southern California offices frequently where he performs oversight of contract performance and both client and employee out-reach.

Controller - MCE: Mr. Core was hired in 2009 to fill the Controller position. Tasks included management of the accounting and finance functions, oversight of our insurance, bond and financial relationships, collaboration with project managers for job accounting and various other day to day tasks and duties.

Vice President Finance - Private Island Homes: Headed the finance department for the startup home builder from 2005 - 2008.

CFO – The Wiseman Company: Managed the accounting and finance department and all investor relationships for the boutique, full-service commercial real estate developer from 2000 – 2005.

Senior Assurance – KPMG: Performed and supervised financial statement audits in a wide variety of industries from 1997 – 2000.

Senior Airman – United States Air Force: Served from 1988 – 1995 as a Russian Cryptologic Linguist and Facilities Manager. Stationed at the Presidio of Monterey, Misawa AB, Japan and Goodfellow AFB.

Steve Loweree Vice-President - 35 Year Employee

Role in Project: Principal in Charge and Project Support

Vice President- MCE: Mr. Loweree has been providing overall supervision of all maintenance management contracts and the division since 1996. Duties include meeting with clients to review work programs, budgets, and schedules of work. In this capacity he has developed bid specifications, bid various subcontract services, hired dedicated in-house staff, developed annual work programs and budgets, worked with City staff to develop system protocols for service requests, emergency call out procedures, and emergency response manuals, in addition to, performing various other start up activities.

Maintenance Superintendent - MCE: Assigned for nine years to this position in the City of Dublin. Developed and implemented work programs and budgets for two new departments (Park and Buildings), as well as an existing department (Streets). Supervised the work performed by in-house crews, as well as all subcontract work and the negotiation of subcontract prices and specifications.

Landscape Foreman-MCE: Landscape Foreman for municipal landscape planting and irrigation projects for two years.

Landscape Foreman-Phillips Landscaping: Seven years with Phillips Landscaping in Hudson, Ohio, after starting as a laborer. Responsible for both construction and maintenance accounts, including crew supervision, scheduling, and customer service.

Manny Pavloudakis Area/Project Manager- 7 Year Employee

Role in Project: Mr. Pavloudakis will be the Area Manager/QA Inspector and direct support of daily project activities.

Education: B.S- Agronomy- Cornell University-2000
Turfgrass Management Short Course-Cornell University-2001
Turfgrass Management Short Course-Rutgers University-2002

Certifications: Work Zone and Traffic Control Safety- The Safety Center
California QAL (Qualified Applicators License) #131039
New York Class A Pesticide License
Member PAPA (Pesticide Applicators Professional Association)
OSHA 10 Hour Construction Safety and Health
Certified Welder

Area Manager- Southern California- MCE: Mr. Pavloudakis currently provides daily oversight of our Southern California projects. In this role, he provides daily support of all Supervisors to accomplish their specific project goals for the cities of Pomona, Claremont, Diamond Bar, Jurupa Valley and Eastvale.

Supervisor-City of Pomona - MCE: Mr. Pavloudakis provided daily on-site supervision of MCE's City of Pomona project which includes parks and landscape maintenance for the entire city system. His responsibilities include direct supervision of a staff of 20 and all tasks associated with the project of 130 acres. These tasks include overseeing turf mowing, turf renovation, all irrigation, ballfield maintenance, restroom maintenance, chemical and pesticide applications, trash and litter removal, open space maintenance, shrub and groundcover pruning, all other associated tasks and meeting with City personnel, developing schedules and meeting with council members on project sites.

2012 – 2014 – Champions Club Greenway Golf Course, Corona CA: Superintendent for crew of 14 groundskeepers. Responsible for planning and schedule of crew activities, turfgrass management of 30 plus acres of Santa Ana Bermuda, managed renovation of drainage projects and new pump system and oversight of overseeding, fertilization, chemical and irrigation programs, and repairs.

2011 – 2012 – Unlimited Landscaping, Temecula, CA: Foreman. Responsible for planning, schedule, and training of maintenance crews for a commercial landscaper performing work for hotels, apartment complexes and HOA's.

2007 – 2011 – La Quinta Resort/PGA, Corona CA: Assistant Superintendent for crew of 22 groundskeepers. Responsible for planning and schedule of crew activities oversight of overseeding, fertilization, chemical and irrigation programs, and repairs. Managed installation upgrade to Rainbird wireless centralized irrigation system, new pump station, VFD drives (wells) and fertigation system.

2002 – 2007 – Middle Island Country Club, Long Island, New York: Greens Superintendent for staff of 20 groundskeepers. Responsible for budgeting, capital expenditures, personnel, equipment and irrigation maintenance and repair.

2000 – 2002 – Middle Island Country Club, Long Island, New York: Assistant Superintendent supervising 3 maintenance crews performing daily maintenance of greens and fairways. Managed installation of new irrigation system and VRF drives to 2 well sites.

1998 – 2000 – Middle Island Country Club, Long Island, New York: Foreman supervising daily maintenance crew performing maintenance of greens and fairways.

Jose Mandujano**Supervisor-3 Year Employee**

Project Responsibilities: Mr. Mandujano is responsible for the direct daily supervision of maintenance crews and primary daily contact with the City of Jurupa Valley.

Education: A.S. Degree in Computer and Electronics Engineering Technology

Certifications: Traffic Control Certification – Safety Center
FEMA Certified IS-100PWB, IS-552, IS-554, IS-556, IS-558, and IS-803
Dale Carnegie I and II
Confined Space
Basic Plus CPR, AED, and First Aid
OSHA 10 Hour Construction Safety and Health

Specific Experience:

Supervisor City of Jurupa Valley - MCE: Since 2018, Mr. Mandujano currently provides the on-site daily supervision of MCE's City of Jurupa Valley project which includes Public Works maintenance and maintenance of right-of-ways. His responsibilities include direct supervision of in-house work. These tasks include hot and cold patch asphalt repair, Sign repair and replacement, drainage maintenance, chemical and manual weed control, encroachment and sight distance trimming, litter pickup, storm debris removal and patrols, meeting with City personnel, developing schedules and all other tasks associated with the performance of the work.

Street Maintenance Worker- PV Maintenance: From 2009 to 2018, Mr. Mandujano served in various communities for PV Maintenance, including Jurupa Valley. His roles evolved from worker to Foreman to Supervisor. He performed and oversaw many of the same tasks he does today in Jurupa Valley.

Ed Murdock**Quality Assurance/PCA/Certified Arborist- 15 Year Employee**

Certifications: Pest Control Advisors License- No. 73962, QAC- No. 121774, QAL- No. 124447 and ISA Certified Arborist- WE1913A

Quality Assurance Inspector/PCA/Arborist – MCE: Since 2012, Mr. Murdock's primary functions with MCE has been as a quality assurance inspector for MCE's contract with the City of Fremont in which he provides inspections of the city's maintenance contractor. In addition to these duties, he provides safety inspections and compliance monitoring, arborist and pest control advisor services and training of MCE employees engaged in chemical applications.

Maintenance Superintendent – MCE: From 2006 to 2011, Mr. Murdock was Maintenance Superintendent in cities such as Brentwood, Lafayette, and Dublin. He served a variety of capacities in these cities similar to his previous duties with the City of Livermore and LARPD.

Maintenance Supervisor – City of Livermore: From 1990 to 2005, Mr. Murdock was with the City in a variety of capacities. He retired in 2005 as the Maintenance Supervisor. Mr. Murdock was responsible for the daily supervision of all crews performing landscape maintenance in addition to managing contract services.

Senior Supervisor – Livermore Area Park & Recreation District (LARPD): From 1981 to 1990 Mr. Murdock was with LARPD in a variety of capacities. Mr. Murdock was responsible for the daily supervision of all crews performing landscape maintenance in addition to managing contract services, fleet management and building maintenance

Personnel Assigned to the City of Jurupa Valley

MCE personnel are unique to the maintenance industry. All MCE employees are owners of the company through an ESOP (Employee Stock Ownership Plan). This, coupled with our extensive experience in providing municipal maintenance of all types, gives MCE the opportunity to hire and retain experienced professionals from both the private and public sector. Because our employees have a real and vested interest in the company, they are more customer focused and result oriented.

MCE has an established and experienced 6-person crew already on board in Jurupa Valley. In that time, they have received annual traffic control training and confined space training and certification.

All prospective MCE employees must pass a physical, drug screen and background check before employment with MCE and maintain such during their employment.

C6. Location of office from which work under this contract will provided and the staff allocation at that office

MCE maintains an office and shop solely dedicated to our City of Jurupa Valley contract at 7545 Jurupa Avenue, Suite B, Riverside, California 92504. This location is just outside the Jurupa Valley city limit and within 5 minutes of the City Hall.

D. Whether the proposer holds any controlling interest in any other organization or is owned or controlled by any other person or organization if none must be stated.

MCE has no controlling interest in any other organization and is not owned or controlled by any other person or organization.



DESCRIPTION OF SERVICES

A. A written general understanding of the services to be rendered, including but not limited to the following.

Because of our extensive experience providing similar maintenance services for 38 years and specifically to the City of Jurupa Valley for the past 5 years, MCE has a full understanding of all services required for the City of Jurupa Valley. As can be seen by the previous list, we work in all types of cities, from small to large.

Having stated that, we understand that all communities evolve, and we must evolve as well. This means looking for new and more efficient ways to perform services. This means understanding our role as a service provider to the City of Jurupa Valley and performing accordingly. We understand the need for the city to have neat and clean streets and rights-of-ways and believe we have consistently demonstrated this ability and improved services over time.

1. Provide a work plan or description of how the work will be performed.

The work will be performed by a 6-person crew under the direct daily supervision of our on-site Supervisor. The work will follow a weekly schedule developed for approval by Mike Waltz. Crews work from 7:00 AM to 4:00 PM with an hour lunch. Unplanned or found work will be placed on our Crew Board at the shop. This is a large white board that crews place things they have seen in the field that need to be scheduled. Each day, crews will go out to their assigned tasks. Depending upon the task and labor, equipment, safety, and traffic control requirements, this may be two 2-man crews and two 1-man crews or any combination of that. For example, hot patching asphalt requires a larger crew size than spraying or weed abatement operations. Sign work is typically handled by individuals.

2. Give precise detail on your project reporting mechanisms. Include:

- i. A complete description of how the interaction between the proposer's company and the City will take place to ensure that the services are performed and to the City's satisfaction, including resolving problems that may be encountered during the project.

Contact will be made with Mike Waltz or other designated city representative each morning to review any planned work for that day or week. The MCE supervisor and Area Manager meet weekly to discuss short and long term schedules, work performance and any other issues or tasks. Unplanned work can be called, texted

and/or emailed to our Supervisor and crew leader. Crews will report the work they do each day into a smart phone/tablet app developed by MCE. The app provides detailed logs of all work accomplished as it is completed. Additionally, and as directed, MCE will report back on work orders through the City Source System.

Scheduled work is almost always the most cost-effective approach; however, MCE understands that cannot always occur and remains flexible to handle any changes. Problems will occur on occasion. If needed, MCE's Area Manager and or Vice President will assist in solving the problem. MCE remains committed to solving problems in a courteous and professional manner that results in successful resolution of issues that do not keep reoccurring.

- ii. Describe the proposers company policies regarding this project to ensure proper compliance and quality assurance.

Most of the daily project management is typically handled by the on-site Supervisor and our in-house Project Team of maintenance crews. The Area Manager will interact daily with the Supervisor and meet weekly to review progress on schedule, goals and assist in providing necessary resources. In addition to daily meetings with the City Public Works Operations Manager, our Area Manager and Supervisor will meet weekly with the Public Works Operations Manager to review and assess project progress and to discuss methods of improving services. MCE provides site personnel with communication equipment, including smart phones and tablets that allow interaction between contractor and client to be immediate and reliable. Should a need arise for additional on-site field support, MCE can provide immediate assistance from our office located in Upland. Additional support can also be provided from the Corporate Office located in Concord, California.

In addition to providing the necessary communications with City of Jurupa Valley Public Works Operations Manager, the MCE Supervisor will be responsible for:

- Daily project supervision from our offices located in the Jurupa Valley area.
- Responding to service requests from City staff related to areas and tasks designated by City staff.
- Supervision of scheduling and work reporting procedures.
- Supervision of project staff.
- Coordination of emergency response procedures (as required by the City).
- Review and control of work accomplishments.
- Assisting the City in determining future maintenance needs of new and existing inventories; and,
- Overall on-site responsibility for administration of maintenance services.

The Area Manager will be responsible for direct control of project coordination, including methods and techniques, employee training and education, project manpower and equipment utilization, direct project hiring, subcontractor procurement, project negotiations, and the administration of the project quality assurance program. The Area Manager will perform weekly windshield surveys of work performed by crews to ensure that maintenance standards are met. Periodically, the Vice President or President will also perform these surveys. These windshield surveys are invaluable to MCE so that we may see streets, roadsides, and other service areas as a user.

The success of the City of Jurupa Valley project is not only dependent upon the key project on-site staff, but a project of this type must be provided with appropriate technical and management systems coupled with Corporate Office support. MCE has the resources, the proven performance on similar local government projects and the commitment to provide the necessary Corporate Office support to ensure the success of the project.

3. Describe the proposer's technical capabilities for this service/project

MCE utilizes the latest smart-phone technologies for the project/company's data processing and communication needs, including email and web capabilities. To reduce paper, increase efficiency and to capture real time project information, all essential crew members have a smart phone in which they directly input their project information at the completion of each task. This allows the Supervisor to monitor crew activities in real time as soon as work is completed, which provides the ability to manage their projects more effectively.

Supervisory personnel also carry tablets and laptops. This allows them to review attached documents to e mails, review work accomplishments from crews, easily search the internet for industry related sites and perform QA's while still being in the field.

MCE takes great pride in the technology tools the Company has developed to stay innovative and responsive in the highly competitive area of landscape maintenance. Our technological advances include:

- Computerized Maintenance Management System which includes programs for development of a performance-based work program and budget, workload distribution/work calendar, periodic performance work reports and invoicing.
- Use of PDF files for sending invoices and other data to clients.
- Use of smart phones, laptops, tablets, and development of proprietary software to record inspection assessment.
- Development of a computerized service request tracking program.
- Use of smart phones and tablets and the development of a proprietary web application for employees to enter their time, equipment, materials, and

accomplishments for each task performed. This is done at the conclusion of each task.

MCE will continue to develop the technology necessary to provide for quality, reliable and cost-effective maintenance services. The development and implementation of improved systems, procedures and approaches will be applied to the City of Jurupa Valley as a part of our ongoing commitment to the City.

4. Provide a full description of vehicles and/or other specialized equipment utilized for this service.

MCE plans to utilize the following equipment in this project.

- | | |
|--------|--|
| Qty -1 | Flat-bed dump truck with arrow board. Backup truck is available if required. |
| Qty-2 | ¾ Ton utility bed truck with rack and small arrow bar. Boxes in utility body will make this vehicle efficient for several types of work and general storage of parts for quicker dispatching. |
| Qty-1 | ¾ Ton open bed truck with lift gate general purposes to allow for greater bed storage than utility bodies. |
| Qty-1 | Emergency Road Closure trailer. This unit stocked with barricades, signs, cones, and other emergency items needed for any road closure or traffic control set up. The trailer is dedicated to just this task and therefore always ready to go immediately. |
| Qty -1 | Rental backhoes, loaders, tractors, 10-wheelers, Vac trucks and other equipment as needed |
| Qty -1 | Mechanical Signpost Driver |
| Qty -2 | Spray Rig trailers |
| Qty -1 | Vibra Plate |
| Qty-1 | Tripod for confined space entry and exit. |
| Qty - | Misc Weedeaters, chain saws, blowers and other small equipment as required. |

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Worksheet A

Proposer must be familiar with and have a demonstrated experience managing and/or performing the functions internally on the following Service Items listed in Worksheet A. For each Service Item, Proposer must specify if their firm is capable of performing the service with internal staff on a regular basis (✓ if the firm is capable of performing the service internally, ✕ if the firm is not capable and must sub-contract the work). Proposer must specify if their firm is not capable of performing the service internally and needs to sub-contract the service (✓ if the firm must sub-contract work for the service item, ✕ if the firm does not need to sub-contract for the service item). If the proposer is not capable of performing a Service Item internally and must sub-contract the work, proposer must specify an estimated sub-contract price per unit. Contractor will manage the activity of any sub-contractor utilized to perform a Service Item. All tools and reusable materials will be provided by the Contractor or the approved sub-contractor at no extra charge to the City. Fuel costs shall be borne on the Contractor or their sub-contractor. Additional dispensable, non-asset materials such as chemicals, asphalt material products, paint, etc. needed for performing a Service Item internally shall be billed separately to the City of Jurupa Valley with a markup. The amount of the markup is to be proposed by the proposer in Worksheet E.

WORKSHEET A						
#	Service Item	Service Item Description	Estimated Quantity Based on FY 2019-2020	In-House Capability? (✓ or ✕)	Must Sub-contract (✓ or ✕)	Estimated Sub-contract Price (Price/Unit)
1	Litter Pick-up	Pick up debris from illegal dumps and miscellaneous litter throughout all right-of-way areas in the City. Debris pick-up does not require mechanized equipment.	Performed on an ongoing, continual basis when other Service Items are not being performed or while on route to perform other Service Items.	✓		\$_____/per man hour, including equipment
2	Sticker & Tape Removal	Remove excess stickers from signs, tape from poles, etc.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items.	✓		\$_____/per man hour, including equipment

3	Illegal Sign Removal	Remove illegal signs posted on public right-of-way areas, utility poles, and traffic signals and signs. Bulky items must be removed and hauled to disposal location.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items.	✓		\$_____/per man hour, including equipment
4	Shopping Cart/Bulky Item Right-of-Way Removal	Removal of shopping carts from public right-of-way areas and return to nearest shopping center.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items. Approximately 20 per month.	✓		\$_____/per man hour, including equipment
5	Sign Installation/Replacement	Install new signs on existing posts or install new sign on new post.	Approximately 300 signs installed city-wide.	✓		\$_____/per sign, existing post \$_____/per sign, new post
6	Temporary Asphalt Concrete Patches (Cold-mix)	Cold-mix asphalt concrete patching for potholes and other roadway failures that do not exceed 9 square feet in surface area size.	Approximately 1200 areas patched city-wide.	✓		\$_____/square foot
7	Temporary Asphalt Concrete Patches (Hot-mix)	Hot-mix asphalt concrete patching for potholes and other roadway failures that do not exceed 9 square feet in surface area size.	Approximately 1200 areas patched city-wide.	✓		\$_____/square foot
8	Weed Abatement	Cut or other physical removal of weeds along right-of-way portions approximately 6 to 8 feet wide.	Approximately 1600 hours per year.	✓		\$_____/per linear foot, including equipment
9	Tree Trimming	Trim low hanging branches encroaching on sidewalk or roadway.	Approximately 120 trees trimmed per year.	✓		\$_____/per man hour, including equipment

10	Mud & Dirt Removal	Removal of mud, dirt, and other debris from roadways usually with non-mechanized equipment such as shovels, wheel barrels, etc.	Weather permitting, usually occurs during or after heavy rainfall during wet seasons. 3 to 4 occurrences per year.	✓		\$_____/per man hour, equipment billed separately to City
11	Curb Painting	Painting red curb and other curb markings at various areas throughout City.	Approximately 400 linear-feet painted per year.	✓		\$_____/per man hour, including equipment
12	Traffic Control	Assisting or managing road closures with proper flagging and signage, traffic direction, assistance with daytime accidents and other traffic related issues. Contractor must stock and provide basic traffic control signage and devices (cones, arrow signs, and barricades). Traffic control must be performed to CA-MUTCD standards.	Approximately 500 hours per year.	✓		\$_____/per man hour, including equipment
13	Asset Inventory Field Data Collection	Field data collection and entry work to generate and maintain the City's infrastructure asset inventory (stop signs, painted curbs, crosswalks, etc.). City to provide asset recording devices as-needed (G.I.S. locator, retro-reflectivity measurement device, etc.).	Approximately 400 hours per year.	✓		\$_____/per man hour, including equipment

Worksheet B

The following worksheet (Worksheet B) is for the proposer to provide the City of Jurupa Valley with their price to perform all of the internal services on a monthly basis. The internal services should have been identified in Worksheet A. The monthly price should include all labor and equipment costs associated with providing the internal Service Items. Fuel costs shall be borne on the Contractor. Additional dispensable, non-asset materials such as chemicals, asphalt material products, paint, etc. needed for performing a Service Item internally shall be billed separately to the City of Jurupa Valley with a markup. The amount of the markup is to be proposed by the proposer in Worksheet E.

WORKSHEET B			
#	Service Item	Description	Monthly Price
1	Monthly Rate	Monthly rate for staffing six (6) full-time employees with three (3) full size pick-up trucks, one (1) flatbed truck, and all equipment necessary to perform internal Service Items 'checked' in Worksheet A.	\$ 55,316.00 /month

Worksheet C

The following worksheet (Worksheet C) is for the proposer to provide the City of Jurupa Valley with unit pricing for each of the Service Items. If the proposer can perform the Service Item internally, the proposer shall '✓' the box in the "In-house Capability Column" and provide a unit price in the "In-House Unit Price" column. If the proposer cannot perform the Service Item internally and must sub-contract the work, the proposer shall 'x' the box and provide a unit price in the "Estimated Subcontract Price" column. Unless otherwise noted in the Service Item description, unit pricing for both In-House Capability and Estimated Sub-contract Service Items must include all labor, materials, and equipment necessary to complete the Service Item. Service Items in Worksheet C are subject to prevailing wage.

WORKSHEET C							
#	Service Item	Service Item Description	Estimated Quantity (Based on FY 2019-2020)	In-House Capability? (✓ or x)	In-House Unit Pricing? (N/A if must sub-contract)	Must Sub-contract (✓ or x)	Estimated Sub-contract Price (N/A if performed In-House)
1	AC Rolled Berm Repairs	Repair of rolled hot-mix asphalt-concrete berm approximately 4 to 6 inches high.	Approximately 1500 linear feet per year.		\$ _____ /linear foot	✓	\$ 20.16 /linear foot
2	Repair Gutter and Curb, R&R consists of repairing failures in existing infrastructure	Break out gutter, form, pour, and finish. Each repair will not exceed three (3) linear feet.	Approximately 250 linear feet per year.		\$ _____ /linear foot	✓	\$ 140.00 /linear foot
3	Crack Sealing	Seal cracks in roadway. Clean and route before crack seal application.	Not performed in previous two years due to budgetary concerns. If performed in the future, it will likely be implemented one neighborhood at a time.		\$ _____ /linear foot	✓	\$ 2.35 /linear foot

4	Drainage Repairs	Miscellaneous drainage repairs including, but not limited; to trenches, dirt berms, tin whistles, shoulder grading, etc.	5-10 performed per year, but less expected in future years. 5 or less per year going forward. Performed during regular operating hours, usually involves earth moving or the construction of permanent structures.		\$ _____/per man hour, equipment billed separately to City	✓	\$ <u>134.40</u> /per man hour, equipment billed separately to City
5	Weed Spraying	Weed prevention spraying on Limonite Ave., Van Buren Blvd., Mission Blvd., Rubidoux Blvd., Jurupa Ave., and Sky Country outside and inside trail area. Performed twice per year. Must use pre-emergent weed spray.	Approximately 34 miles, 6 to 8 feet wide of "spot-spraying" on Limonite, Ave., Van Buren Blvd., Mission Blvd., Rubidoux Blvd., and Jurupa Ave. Approximately 20 miles of complete coverage spraying 6 to 10 feet wide on dirt trail in and around Sky Country subdivision.	✓	\$ <u>0.081</u> /linear foot		\$ _____/linear foot
6	Catch Basin Cleaning	Clean out mud, trash, and vegetation from catch basins.	Around 1300 total catch basins, completed once per year, city-wide, in October.		\$ _____/per man hour, equipment billed separately to City	✓	\$ <u>56.00</u> /per man hour, equipment billed separately to City
7	Guard Rail Repair/Installation	Replacement of damaged guardrail panels, posts, offset block, and end pieces.	Approximately 250 linear-feet of panels and posts replaced annually.	✓	\$ <u>121.50</u> /per man hour, materials billed to City		\$ _____/per man hour, materials billed to City

Worksheet D

The following worksheet (Worksheet D) is for the proposer to provide the City of Jurupa Valley with their price to perform Emergency and Afterhours Call-out Response. This Service Item is typically required to address a vehicle accident or other catastrophic event that impacts roadway traffic and/or other forms of infrastructure. Calls for this Service Item may originate from City of Jurupa Valley staff, the Riverside County Sheriff's Department, or other contractor or government agency authorized by the City of Jurupa Valley. Contractor is required to respond to a call for service via telephone within thirty (30) minutes of receiving a phone call from the City or an authorized designee. Contractor is required to respond by arriving at the scene of the Service Item within one and a half (1.5) hours of being assigned a Service Item from the City or an authorized designee. However, the City of Jurupa Valley values a response time that would be less than one and a half (1.5) hours. Row #2 provides an opportunity for the proposer to submit what their quickest regular response time would be if it is less than one and half (1.5) hours. Contractor does not reserve any exclusive rights to perform any Service Items required to be performed during an Emergency and Afterhours Call-out Response.

WORKSHEET D							
#	Service Item	Service Item Description	Estimated Quantity Based on FY 2019-2020	In-House Capability? (✓ or ✕)	In-House Unit Pricing? (N/A if must sub-contract)	Must Sub-contract (✓ or ✕)	Estimated Sub-contract Price (Price/Unit)
1	Emergency/Afterhours Call-out Response	Emergency response to after-hours call outs. Road closures with man-hours spent assisting traffic control, clearing trees, setting up stop barricades during traffic signal blackouts, etc.	Approximately 250 hours total in Emergency/Afterhours callouts per year.	✓	\$ 57.50 /per man hour		\$ _____/per man hour
2	Emergency/Afterhours Call-out Response Time (Less than 1.5 Hours)	Describe the quickest average response time that contractor can provide from the time that a verbal Service Item is assigned to the time that contractor arrives on site.	45 minutes				

Worksheet E

The following worksheet (Worksheet E) is for the proposer to provide the City of Jurupa Valley with its administrative costs to procure materials and sub-contracting services. This "mark-up" will be applied when contractor must furnish non-asset related materials to complete a service internally or when contractor must hire and oversee a sub-contractor to perform a Service Item that Contractor cannot perform internally. Sub-contracting and Materials Mark-up cannot exceed 15% of the purchase price.

WORKSHEET E			
#	Service Item	Description	Proposed Mark-up (%)
1	Sub-contracting Mark-Up	Mark-up for competitively selecting and overseeing sub-contractors for Service Items that cannot be performed internally by the proposer. Cannot exceed 15%.	12.0 %
2	Materials Procurement Mark-up	Mark-up for any procurement of additional materials needed to complete Service Item internally by the proposer. Cannot exceed 15%	8.0 %

EXHIBIT A

CITY OF JURUPA VALLEY

PROPOSER'S SIGNATURE

**STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES**

The undersigned, having become familiar with the local conditions affecting the cost of work, hereby proposes to furnish all management, operators, tools, supplies, equipment, material, transportation, and labor service necessary to perform and complete in a workmanlike manner all work performed under any contract resulting from this proposal.

By submission of this proposal, the undersigned certifies that this proposal has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this proposal with any other proposer or competitor.

All unit pricing to include setting up of required traffic control per CA-MUTCD standards.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

PROPOSER'S SIGNATURE PAGE

CONTRACTORS STATE LICENSE:

Number: 439295

Classification(s): A,B,C8,C12,C27

Expiration Date: 05/31/2021

(Business & Professions Code 7028.15)

FEDERAL IDENTIFICATION NO.: 95-2395310

PRESENT CITY BUSINESS REGISTRATION:

Number: _____

(Not required at time Proposal is submitted)

Expiration Date: _____

PROPOSER: MCE CORPORATION

(Contractor Name)

ADDRESS: 4000 INDUSTRIAL WAY, CONCORD, CA. 94520

TELEPHONE NUMBER(S): (OFF) 925.452.2709 (CELL) 925.766.0756

PRINT NAME: STEVE LOWEEREE

SIGNATURE: 

TITLE: VICE PRESIDENT

DATE: 03/15/2021

SIGNING INSTRUCTIONS TO THE CONTRACTOR

This Proposal must have a valid signature above and be delivered as required or it will be considered non-responsive (CCP 1933).

Proposer's Signature Page to be accompanied by notary certificates attached following this page. Note the description of the document on the notary certificate and attach notary certificates immediately following this page.

General Partners must sign on behalf of the partnership.

NOTE: Name on State Contractor License must agree with Proposer's name.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Alameda)

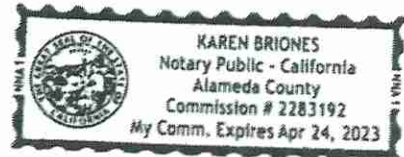
On March 15, 2021, before me, Karen Briones,
(insert name and title of the officer)

Notary Public, personally appeared Steve Loweree,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the attached Proposal for Street & Right-of-Way Maintenance Services for the City
of Jurupa Valley and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen Briones (Seal)



Proposer's signature page

EXHIBIT B

NON-COLLUSION AFFIDAVIT

**STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES**

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

(NAME) STEVE LOWEREE, affiant
being first duly sworn, deposes and says:

That he or she is VICE PRESIDENT of
 (sole owner, partner or other proper title)
MCE CORPORATION the party making the foregoing
 (Contractor Name)

Proposal that the Proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Proposal is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Proposal, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Proposal, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly sought by agreement, communication, or conference with anyone to fix the price of the Proposer or any other Proposer, or to fix any overhead, profit, or cost element of the price, or of that of any other Proposer, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the Proposal are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company associations, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid. (Public Contract Code Section 7106)

Address: 4000 INDUSTRIAL WAY, CONCORD, CA. 94520

Telephone No: (OFF) 925.452.2709 (CELL) 925.766.0756

Print Name: STEVE LOWEREE

Signature: 

Title: VICE PRESIDENT

Signing Instructions to the Contractor

Non-Collusion Affidavit must be accompanied by notary certificates for signature. Note the description of the document on the notary certificate. Attach notary certificate immediately following this page.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Alameda)

On March 15, 2021, before me, Karen Briones,
(insert name and title of the officer)

Notary Public, personally appeared STEVE Loweree,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the attached Proposal for Street & Right-of-Way Maintenance Services for the City
of Jurupa Valley and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

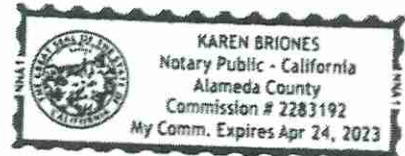
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Karen Briones

(Seal)



Non-Collusion Affidavit

EXHIBIT C

CITY OF JURUPA VALLEY

LIST OF REFERENCES

STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES

PROPOSER: MCE CORPORATION

REFERENCES

Following are the names, addresses and telephone numbers for three (3) public agencies for which PROPOSER has performed similar work within the past two (2) years:

1. CITY OF DUBLIN, 100 CIVIC PLAZA, DUBLIN, CA 94568

Name and Address of Agency

ANDREW RUSSELL, PUBLIC WORKS DIRECTOR (925) 833.6630

Name, Title, and Telephone Number of Person Familiar with Project

\$5,500,000

FULL SERVICE PUBLIC WORKS MAINT.

ON GOING

Contract Amount

Type of Work

Date Completed

2. CITY OF ELK GROVE, 10250 IRON ROCK WAY, ELK GROVE, CA 95624

Name and Address of Agency

SEAN GALLEGHER, PUBLIC WORKS O&M DIVISION MGR (916) 687.3041

Name, Title, and Telephone Number of Person Familiar with Project

\$1,991,000

PUBLIC WORKS MAINTENANCE

ON GOING

Contract Amount

Type of Work

Date Completed

3. CITY OF JURUPA VALLEY, 8930 LIMONITE AVE, JURUPA VALLEY, CA 92509

Name and Address of Agency

MIKE WALTZ, PUBLIC WORKS OPERATIONS MANAGER (951) 332.6464 X321

Name, Title, and Telephone Number of Person Familiar with Project

\$660,000

PUBLIC WORKS MAINTENANCE

06/30/2021

Contract Amount

Type of Work

Date Completed

Note to Proposer:

Prepared lists of projects completed may be included as a part of the Proposal, but will not be accepted in lieu of this form, completely filled out. This information or lack of response will not be used to disqualify the Proposer.

EXHIBIT D

REQUIRED SUBCONTRACTOR INFORMATION

NAME HARDY & HARPER, INC	LICENSE NO. AND CLASSIFICATION 215952 A		
TELEPHONE 714.444.1851	DESCRIPTION OF WORK CONTRACTED: MISC ASPHALT WORK		
ADDRESS 32 RANCHO CIR	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP LAKE FOREST, CA 92630	C-1	30-240	4.6
	C-2	35,000	5.3
	C3	NA	NA
	C4	NA	NA

NAME RON'S MAINTENANCE, INC	LICENSE NO. AND CLASSIFICATION 972124 C-61 / D-63		
TELEPHONE 562.861.2430	DESCRIPTION OF WORK CONTRACTED: CATCH BASIN CLEANING		
ADDRESS PO BOX 4562	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP DOWNEY, CA 90241	C-6	72,800	11

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			



Addendum

MCE acknowledges receipt of Addendum #1 on following two pages.



**ANSWERS TO QUESTIONS NO.1
TO THE
REQUEST FOR PROPOSALS FOR
STREET & RIGHT-OF-WAY MAINTENANCE
SERVICES
FEBRUARY 1, 2021**

March 8, 2021

**TO: ALL REQUEST FOR PROPOSALS FOR STREET & RIGHT-OF-WAY MAINTENANCE
SERVICES DOCUMENT HOLDERS OF RECORD**

This Answer to Questions No.1 document forms a part of the Request for Proposals (RFP) for Street & Right-of-Way Maintenance Services. All proposal document holders of knowledge to the City of Jurupa Valley affected shall be fully advised of this Answers to Questions No.1 document.

Note: Some questions submitted by potential proposers may have received minor edits and/or grammar corrections. No edits substantially changed the form of the question.

Questions from Proposers and Answers from the City of Jurupa Valley

- 1. Can the City supply the full proposal results from the last Request for Proposals for Street & Right-of-Way Maintenance Services published on February 25, 2016?**

An electronic (PDF) scan of each of the three (3) proposals that the City received in the response to the Request for Proposals for Street & Right-of-Way Maintenance Services published on February 25, 2016 is attached to this document.

- 2. On page 8 of the RFP, item E states that proposal prices will remain in effect through June 31, 2024. On the same page, item F states that the contractor will be entitled to an annual CPI-based adjustment to all proposal prices. These two statements seem to conflict. Can you provide further detail?**

The contractor selected will be entitled to an annual CPI-based cost adjustment to all proposal prices in accordance with Section 4 of Exhibit F - Draft Agreement for Street & Right-of-Way Maintenance Services. The proposal prices submitted serve as the base price for which the CPI-based adjustment is calculated.

Sincerely,



Sean McGovern
Senior Management Analyst
(951) 332-6464
smcgovern@jurupavalley.org

Attached:

1. Hardy & Harper Proposal (2016)
2. MCE Proposal (2016)
3. TerraCare Associates Proposal (2016)

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Supplemental Information

MCE is providing the following information.

1. Current Weekly Schedule.
2. Evidence of insurability. Included are our current certificates of insurance with the City of Jurupa Valley.
3. Licenses and Certifications.
4. Example of MCE Task Management and Safety Standard.

Jurupa Valley Weekly Schedule
Effective 3/15/2021 to 3/19/2021

#	Crew Member	Pos	Vehicle	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	Jose Mandujano	LLF	Utility Bed	Weekly Litter Pass On Arterials- Limonite From 15 Fwy To Bain, Bellegrave From 15 Fwy To Bain, Wineville, Etiwanda(Litter Pick Up, Sticker & Tape Removal, Illegal Signs, Graffiti Removal	City Wide R1-1 Sign Reflectivity Inventory	City Wide R1-1 Sign Reflectivity Inventory	City Wide R1-1 Sign Reflectivity Inventory	City Wide R1-1 Sign Reflectivity Inventory	OFF	OFF
1	Rene Romero	LL1	Utility Bed	Weekly Litter Pass On Arterials- Limonite From Bain To Pacific, Bellegrave From Bain To Mission Blvd, Mission Blvd From 60 Fwy To Valley Way(Litter Pick Up, Sticker & Tape Removal, Illegal Signs, Graffiti Removal	Maintenance Throughout Zone 4 ArcGIS Map, Sign Inspections & Repairs as needed, Inventory List Of Damaged Signs To Replace, Potholes Repairs As Needed, Assist Crews As Needed, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Sign Inspections & Repairs as needed, Inventory List Of Damaged Signs To Replace, Potholes Repairs As Needed, Assist Crews As Needed, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Sign Inspections & Repairs as needed, Inventory List Of Damaged Signs To Replace, Potholes Repairs As Needed, Assist Crews As Needed, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Sign Inspections & Repairs as needed, Inventory List Of Damaged Signs To Replace, Potholes Repairs As Needed, Assist Crews As Needed, Weed Spraying	OFF	OFF
2	Erick Moss	LL3	Pickup W/Lift	Weekly Litter Pass On Arterials- Rubidoux Blvd, Mission Blvd, Valley Way To City Limits, Sierra From City Limits To Valley Way(Litter Pick Up, Sticker & Tape Removal, Illegal Signs, Graffiti Removal	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	OFF	OFF
3	Dan Tinoco	LL3								
4	David Alcala	LL3	Flatbed Dump	Weekly Litter Pass On Arterials- N/B Van Buren Blvd From Clay To Etiwanda & S/B Van Buren Blvd From Etiwanda To Clay(Litter Pick Up, Sticker & Tape Removal, Illegal Signs, Graffiti Removal	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	Maintenance Throughout Zone 4 ArcGIS Map, Weed Abatement, Tree Trimming, Graffiti, Illegal Dumps, Illegal Signs, Litter Pass, Potholes, Weed Spraying	OFF	OFF
5	Renato Mojica	LL3								



MCECORP-01

GENDRINA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0L72977 Legacy Risk & Insurance Services 1850 Mt. Diablo Blvd., Suite 400 Walnut Creek, CA 94596	CONTACT NAME: PHONE (A/C, No, Ext): (925) 482-1000 FAX (A/C, No): (925) 482-1001 E-MAIL ADDRESS: certificates@legacyrisk.net
INSURED MCE Corporation 4000 Industrial Way Concord, CA 94520	INSURER(S) AFFORDING COVERAGE INSURER A: Hartford Fire Insurance Co. NAIC # 19682 INSURER B: Hartford Casualty Ins Co. 29424 INSURER C: Travelers Prop Cas Co of Am 25674 INSURER D: Pacific Insurance Company 10046 INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Per Project Agg GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		57UEAFN3735	8/1/2020	8/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		57UEAFN3857	8/1/2020	8/1/2021	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		57RHAFN3763	8/1/2020	8/1/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Rented/Leased Equip		QT-660-1R157621-TIL-20	8/1/2020	8/1/2021	Limit 300,000
D	Environmental		57CPIFP5152	8/1/2020	8/1/2021	Aggregate/Occ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Crime Policy No. 100039988 - Limit: \$1,000,000 w/ \$25k Deductible

*10 days notice for non-payment of premium.

CERTIFICATE HOLDER

CANCELLATION

Evidence

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



AGENCY CUSTOMER ID: MCECORP-01

GENDRINA

LOC #: 0

ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Legacy Risk & Insurance Services		License # 0L72977	NAMED INSURED MCE Corporation 4000 Industrial Way Concord, CA 94520
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

***THE FOLLOWING FORMS APPLY ONLY AS INDICATED IN THE DESCRIPTION OF OPERATIONS
OR SUBSEQUENT SUPPLEMENTAL PAGES.***

GENERAL LIABILITY:

- * Additional Insured if required by written contract per form HG00010916
- * Coverage is primary & non-contributory if required by written contract per form HG00010916
- * Waiver of Subrogation if required by written contract per form HG00010916

AUTOMOBILE LIABILITY

- * Additional Insured if required by written contract per form HA 99 16 03 12
- * Primary and non-contributory wording if required by written contract per form HA 99 16 03 12.
- * Waiver of Subrogation if required by written contract per form HA 99 16 03 12
- * Blanket Loss Payee if required by written contract per form HA 99 16 03 12.



CERTIFICATE OF LIABILITY INSURANCE

Acct#: 2530272

DATE (MM/DD/YYYY)

2/2/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Willis Towers Watson Midwest, Inc.
5700 W 112th Street, Ste. 100
Overland Park, KS 66211

CONTACT**NAME:****PHONE** (A/C, No, Ext): 844-290-4908**FAX** (A/C, No):**E-MAIL****ADDRESS:** BBSicerts@locktonaffinity.com**INSURER(S) AFFORDING COVERAGE****NAIC #****INSURER A:** Ace American Insurance Co.

22667

INSURER B:**INSURER C:****INSURER D:****INSURER E:****INSURER F:**

INSURED
Barrett Business Services, Inc.
L/C/F MCE CORPORATION
4000 INDUSTRIAL WAY
CONCORD, CA 94520

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COM/POP AGG \$
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS						
	UMBRELLA LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						\$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			C68632687	12/1/2020	12/1/2021	X PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N <input type="checkbox"/>	N/A				E.L. EACH ACCIDENT \$ 2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 2,000,000
							E.L. DISEASE - POLICY LIMIT \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Policy State = CA

CERTIFICATE HOLDER**CANCELLATION**

MCE Corporation
4000 Industrial Way
Concord, CA 94520

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

STATE OF CALIFORNIA

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code
and the Rules and Regulations of the Contractors State License Board,
the Registrar of Contractors does hereby issue this license to:

MCE CORPORATION

to engage in the business of act in the capacity of a contractor
in the following classification:

- A - GENERAL ENGINEERING CONTRACTOR
- C - LANDSCAPING
- HIC - HOME IMPROVEMENT CERTIFICATION
- B - GENERAL BUILDING CONTRACTOR

Witness my hand and seal this day,

November 17, 2003

Issued May 6, 1983

SIGNATURE OF LICENSEE

SIGNATURE OF LICENSE QUALIFIER

This license is the property of the Registrar of Contractors.
It is non-transferable, and shall be returned to the Registrar
upon demand when suspended, revoked, or invalidated
for any reason. A licensee need not be licensed.

Stephen P. Smith
Registrar of Contractors

439295

License Number

STATE OF CALIFORNIA

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code
and the Rules and Regulations of the Contractors State License Board,
the Registrar of Contractors does hereby issue this license to:

MCE CORPORATION

to engage in the business or act in the capacity of a contractor
in the following classification(s):

**C12 - EARTHWORK AND PAVING
C6 - CONCRETE**

Witness my hand and seal this day,

November 17, 2003

Issued May 6, 1983

SIGNATURE OF LICENSEE

SIGNATURE OF LICENSEE SPOUSE

Stephen P. Sands
Registrar of Contractors

439295

License Number

This license is the property of the Registrar of Contractors.
It must be returned, and shall be returned to the Registrar
upon demand when suspended, renewed, or invalidated.
For any reason, it becomes void if not returned.



**CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE**



License Number **439295**

Entity **CORP**

Business Name **MCE CORPORATION**

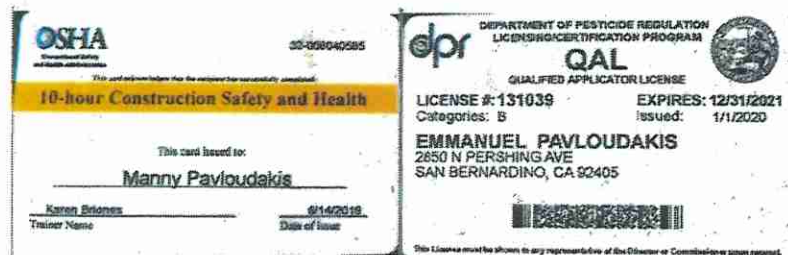
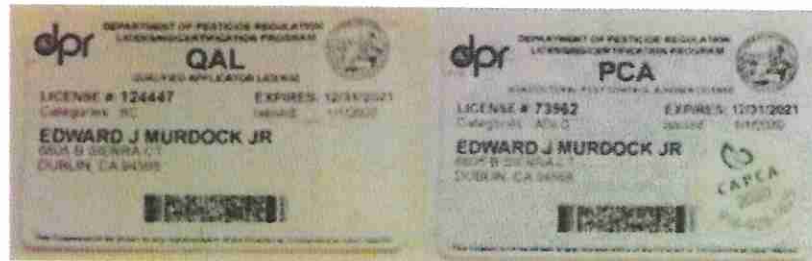
Classification **C12 C-8 A C27 B**

Expiration Date **05/31/2021**

www.csib.ca.gov



- The number of MCE personnel holding special landscape certifications include.
 - PCA-1
 - QAL-2
 - QAC- 4
 - Certified Arborists-1



Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-490PW
Introduction to the Incident Command System
(ICS 100) for Public Works

Issued this 25th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-100PWB

Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-400PW
The Public Works Role in Emergency Management

Issued this 20th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-552

Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO SR
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-405PW
Emergency Planning for Public Works

Issued this 16th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-554

Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO SR
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-495PW
Damage Assessment for Public Works

Issued this 26th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-556

Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-405PW
Public Works and Disaster Recovery

Issued this 30th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-558

Emergency Management Institute



This Certificate of Achievement is to acknowledge that

JOSE A MANDUJANO
has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-800PW
Emergency Support Functions (ESF) 13
Public Works and Engineering

Issued this 26th Day of March, 2017

62 160257 (2017)

Elizabeth A. Williams
Vice President, National
Emergency Management Institute
Emergency Management Institute

FEMA IS-803

MCE TASK MANAGEMENT AND SAFETY STANDARDS		
ACTIVITY: Litter Pickup (Spot)	CODE: A6-01	Original: 3/8/2016
LOCATION: All	UNIT: Hours	Revised:

ACTIVITY DEFINITION:

Removal of litter from the right-of-way, medians, or parks, generally around locations that tend to generate litter such as fast-food establishments, schools, etc. The emptying of trash receptacles in parks or right-of-ways is also included in this activity.

Note: Accomplishment for this activity should be reported on the white tag as the number of hours worked per employee.

Acceptable Standard



Unacceptable Standard



Tools Required: Flatbed truck, trash picker, trash bags, traffic control devices (see attachments).

TOP 5 NOTES:

1. Before leaving check the area to make sure that no areas were missed.
2. Secure debris in trucks before leaving.
3. Use good time management. Overtime must be approved by your supervisor.
4. Make sure trash cans have bags and are clean with no odor.
5. Do not waste time picking up small pieces of litter (i.e., cigarette butts).

GENERAL SAFETY:

Fill out a Pre-task Hazard Analysis worksheet. Make sure tools are in good working order. Watch for Biohazards. Try to face traffic whenever possible and be alert at all times.

TRAFFIC CONTROL:

If traffic control is needed, see Traffic Control section of this document. Follow MUTCD standards for cone spacing, advanced warning signage, tapers etc. Generally, not needed for this activity. Park off the roadway and place six cones behind truck.

PPE REQUIRED:

Eye protection required. Proper footwear. Gloves and safety vests with proper ANSI classification must be worn.

BMP's

Below is a list of BMP's needed.

- Tarp loaded debris.
- Make sure a spill kit is on the vehicle.

Report any noted issues to your supervisor.


Request for Proposals

STREET & RIGHT-OF-WAY MAINTENANCE SERVICES

FEBRUARY 1, 2021



APPROVED: _____


Paul Toor, Public Works Director/City Engineer

City of Jurupa Valley
Public Works Department
8930 Limonite Avenue
Jurupa Valley, CA 92509

Submittal Deadline: Wednesday, March 16, 2021

TABLE OF CONTENTS

Invitation for Proposals	3
General Terms and Conditions	8
Scope of Work/Specifications	10
Services Requested	11
List of Documents Affixed	12
Proposer's Signature Page.....	21
Non-Collusion Affidavit	24
List of References	26
Subcontractor Information	27
Sample Proposal Evaluation Form	28
Draft Agreement	29

CITY OF JURUPA VALLEY
REQUEST FOR PROPOSAL
STREET & RIGHT-OF-WAY MAINTENANCE SERVICES
FEBRUARY 1, 2021

INVITATION FOR PROPOSALS

The City of Jurupa Valley ("City") invites qualified Contractor's to submit proposals to perform Street and Right-of-Way Maintenance Services for a period of three (3) years commencing on or about July 1, 2021, with the option, at the City's sole discretion, to award one (1) additional two (2) year extension upon successful demonstration of exemplary contract performance. The purpose of this Request for Proposals (RFP) is to select the most qualified contractor to provide Street and Right-of-Way Maintenance Services to the City of Jurupa Valley.

Sealed Proposals will be accepted by the Office of the City Clerk, located at 8930 Limonite Ave, Jurupa Valley, CA 92509 until **3:00 p.m. on March 16, 2021**. Late proposals will be returned, unopened, to the applicant. Sealed proposals should be submitted to:

City of Jurupa Valley
Attn: Vicki Wasko, City Clerk
8930 Limonite Avenue
Jurupa Valley, CA 92509

All proposals must be clearly identified on the outside of the envelope:

Proposal for Street & Right-of-Way Maintenance Services
Attention: Vicki Wasko, City Clerk

PlanetBids will be the primary tool to administer this RFP and all communication, including responses to questions and addenda, will be made exclusively through PlanetBids. No faxes or emails will be accepted. The applicant shall deliver the original proposal and two additional copies to the above-stated address. Costs for preparing the proposal shall be borne by the proposing firm.

INQUIRIES

For information relating to the details of this RFP, please contact Senior Management Analyst, Sean McGovern at (951) 332-6464 Ext. 249 or by email at smcgovern@jurupavalley.org.

PROPOSAL SUBMISSION INSTRUCTIONS:

All proposals must be properly signed by an authorized representative of the company with the legal capacity to bind the company to the contractual agreement. In addition, the proposer's authorized signature of the proposal assures the company's understanding of the intent to enter into a contract for Street & Right-of-Way Maintenance Services with the City of Jurupa Valley.

Proposals may be withdrawn up to the date and time set for closing upon written or e-mailed notice to the City. Negligence upon the part of the proposer in preparing their proposal shall not constitute a right to withdraw a proposal subsequent to proposal opening. A conditional or unqualified proposal may be cause for rejection. Only proposals properly received will be accepted.

TIMELINE

The following is the City's tentative schedule for the selection of a Contractor. All times in Pacific Standard Time (PST).

- | | |
|---|---|
| 1. Request for Proposal: | February 1, 2021 |
| 2. Pre-Proposal Conference (Mandatory): | February 16, 2021 at 11:00 a.m. (Zoom Info in PlanetBids) |
| 3. Deadline for Questions: | March 2, 2021, no later than 5:00 p.m. |
| 4. Deadline for Submitting RFP: | March 16, 2021 at 3:00 p.m. |
| 5. Anticipated Award of Contract: | April 15, 2021 |

CONTRACT TERM

The City is seeking to award this contract for an initial term of three (3) years, with one (1) two (2) year extension period at the option of the City. The City shall not be required to provide "cause" or any reason whatsoever should it elect not to renew. The agreement term and all extensions thereto shall not exceed a total of five (5) years.

TIME OF COMPLETION

The time for completion of the services to be performed by Contractor is an essential condition of this Agreement. Contractor shall prosecute regularly and diligently the work of this Agreement according to the agreed upon schedule of performance set forth by the City of Jurupa Valley. Contractor shall not be accountable for delays in the progress of its work caused by any condition beyond its control and without the fault or negligence of Contractor. Delays shall not entitle Contractor to any additional compensation regardless of the party responsible for the delay.

PRIMARY METHOD OF COMMUNICATION & PROCUREMENT ADMINISTRATION

The City utilizes the PlanetBids electronic system as a primary means to administer and communicate

information related to this proposal opportunity. Any addenda, question & answer documents, or new information associated with this opportunity will be communicated exclusively through PlanetBids.

PlanetBidsPublic Portal: <https://www.planetbids.com/portal/portal.cfm?CompanyID=26879>

PREVAILING WAGE

- A. Pursuant to the provisions of Section 1773 of the Labor Code of the State of California, the City Council has obtained the general prevailing rate of per diem wages and the general rate for holiday and overtime work in this locality for each craft, classification, or type of workman needed to execute this Contract from the Director of the Department of Industrial Relations. Copies may be obtained from the California Department of Industrial Relations Internet website at <http://www.dir.ca.gov>. Contractor shall provide a copy of prevailing wage rates to any staff or sub-contractor hired, and shall pay the adopted prevailing wage rates as a minimum. Contractor shall comply with the provisions of Sections 1720, 1725.5, 1771.1(a), 1773.8, 1775, 1776, 1777.5, 1777.6, and 1813 of the Labor Code. Pursuant to the provisions of 1775 of the Labor Code, Contractor shall forfeit to the City, as a penalty, the sum of \$200.00 for each calendar day, or portion thereof, for each laborer, worker, or mechanic employed, paid less than the stipulated prevailing rates for any work done under this Agreement, by him or by any subcontractor under him, in violation of the provisions of the Agreement. This project, work, or service will be subject to compliance monitoring and enforcement by the Department of Industrial Relations (DIR) pursuant to Labor Code Section 1771.4.
- B. Registration with the Department of Industrial Relations (DIR) is mandatory as a condition for proposing, providing certain services, and working on a public works project as specified in Labor Code Section 1771.1(a). Contractor and any subcontractors must be registered with the Department of Industrial Relations to be qualified to bid, or provide a proposal and/or time and material quote or be listed in a bid, proposal or quote, subject to the requirements of Public Contract Code Section 4104; or engage in the performance of any contract that is subject to Labor Code Section 1720 et seq., unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. Contractor and subcontractors will be required to provide proof of registration with the DIR. For more information regarding registration with the Department of Industrial Relations, refer to <http://www.dir.ca.gov/Public-Works/PublicWorks.html>.

CONTRACTOR'S REQUIREMENTS:

For all work at various workplace locations throughout the City of Jurupa Valley, the successful contractor must adhere to the following:

- A. Contractor and/or sub-contractors (upon City approval) must possess the proper Contractor's license issued by the State of California for each craft or type of workman or mechanic needed to execute the contract.

- B. Provide to the City a certificate of liability insurance form listing “the City of Jurupa Valley” as additional insured and proof of Worker’s Compensation Insurance for his/her employees as required by the proposed Agreement.
- C. Pay his/her employees the general prevailing rate of wages for each craft or type of workman or mechanic needed to execute the contract as required by the proposed Agreement.
- D. Pursuant to State law, submit to State Department of Industrial Relations all required payroll forms for prevailing wages including but not limited to, certified payroll per form DLSE Form A-1-131 available at: <http://www.dir.ca.gov/dlse/DLSEFormA-1-131.pdf> (A form may be created to meet existing payroll period such as: every two weeks, twice monthly, and must include all the information on the State Form. However, signed State certification page must be submitted.)
- E. Certified payroll may not lag more than 40 days behind current calendar day (30-day buffer to submit certified payroll).

BOND REQUIREMENTS:

Contractor will be required to provide a \$100,000.00 payment bond upon award of contract.

REQUIRED PROPOSAL DOCUMENTS:

Firms wishing to have their proposals considered for these services shall submit the following attachments as a minimum:

- A. Corporate/Company Profile
- B. Description of Services Provided by the Company
- C. Completed and signed Proposal Form/Schedule
- D. Completed Proposer’s Signature Page
- E. Completed Non-Collusion Affidavit
- F. Completed list of three (3) references
- G. Photocopies of Company’s licenses and/or certifications
- H. One (1) original and two (2) additional copies of the proposal
- I. Evidence of insurability

CORPORATE/COMPANY PROFILE:

This section of the proposal is designed to establish the proposer as an entity with the ability and experience to provide the services as specified in the RFP. The Company Profile should be concise and clear, and include descriptive information regarding service delivery. The following information must be provided as follows:

- A. Business name and legal business status (i.e., partnership, corporation, etc.);
- B. Proof of non-profit status, if applicable;
- C. Company overview of services or activities performed, include:

1. The history of the proposers's firm- includes a brief history of the firm.
2. The number of years in business under the present business name, as well as prior business names.
3. Number of years' experience providing the proposed, equivalent, or related services.
4. Company hierarchy (President, Vice President, Company Officers, etc.) and organizational chart. Organizational chart shall clearly identify all positions that are being proposed to be funded under the agreement.
5. Company size - number of staff, proposed number of staff to provide services, and participant base.
6. Location of the office from which the work under this contract will be provided and the staff allocation at that office.

D. Whether the proposer holds controlling or financial interests in any other organization, or is owned or controlled by any other person or organization, if none that must be stated.

DESCRIPTION OF SERVICES:

All proposals must include a detailed description of the services to be rendered, including but not limited to the following:

- A. A written general understanding to the requirements in the scope of services as detailed in the RFP:
 1. Provide a work plan or description of how the work will be performed.
 2. Give precise detail on your work reporting mechanisms. Include:
 - i. A complete description of how the interaction between the proposers's company and the City will take place to ensure that the services are performed and to the City's satisfaction, including resolving problems that may be encountered during the performance of work.
 - ii. Describe the proposers's company policies regarding this project to ensure proper compliance and quality assurance.
 3. Describe the proposers's technical capabilities for this service/project.
 4. Provide a full description of vehicles and/or any other specialized equipment to be utilized for this service.

GENERAL TERMS AND CONDITIONS:

- A. All proposers must be properly licensed and/or registered in the State of California for the services performed. If a Service Item is being performed which requires a unique license or registration, only the person(s) who maintains that unique license or registration may perform that Service Item.
- B. The City will require a Business Registration Certificate within ten (10) days of award of the contract. Fee will be waived.
- C. Proposals shall be in unit pricing, inclusive of all management, operations, tools, supplies, fuel, equipment and labor necessary to ensure timely performance of the required services, unless otherwise noted in the attached Worksheets.
- D. All proposals must be made on the required proposal form. All blank spaces for prices must be filled in, with ink or typewritten.
- E. Proposer agrees that by submitting its proposal as set forth in its proposal form, the proposal price will remain in effect through June 31, 2024.
- F. Contractor shall be entitled to an annual CPI-based adjustment formula – applied to all proposal prices. Sub-contracting and materials procurement mark-ups are not subject to the annual CPI adjustment. CPI-based adjustment formula is described in Section 4 of Exhibit F - Draft Agreement for Street & Right-of-Way Maintenance Services.
- G. Proposer, whether general contractor, prime contractor, joint venture contractor, or sub-contractor, shall provide documented evidence of having completed projects of a similar nature to the project being proposed. Proposer may be required to submit references of previous projects for which the City will verify.
- H. The amount of work may vary under this invitation.
- I. By seeking proposals from qualified contractors, the City does not represent that it will utilize the Contractor's services any guaranteed number of times over the course of the contract.
- J. Contractor shall be knowledgeable and comply with all federal, state, and local laws, rules, and regulations and ordinances that may be applicable to the operation of equipment provided by Contractor for Street and Right-of-Way Maintenance Services.
- K. The Contractor shall give adequate attention to the faithful prosecution and completion of this contract and shall keep, during its progress, a competent superintendent and any necessary assistants. This superintendent shall represent the Contractor in his absence and all directions given to him/her shall be as binding as if given to the Contractor.
- L. The City reserves the right to inspect equipment at any time.
- M. Contractor's employees shall not be deemed City employees and shall work under Contractor's control and supervision. The Contractor's employees shall not acquire any rights or benefits provided for the employees of the City of Jurupa Valley. However, the Contractor's supervisors

shall in the performance of services herein, comply with the written or verbal instructions received from the Public Works Director or his/her designee.

- N. The Contractor and their personnel are required to adhere to all Federal, State, and local laws that apply to the provisions of the services under this Contract, as well as those laws that regulate the general public.

SCOPE OF WORK/SPECIFICATIONS

Current Levels of Service

Since the City of Jurupa Valley's incorporation in 2011, the City has utilized a contractor to perform Street and Right-of-Way Maintenance services. The Street and Right-of-Way Maintenance contractor augments the staffing resources of the City's in-house public works crew, which currently consists of three (3) full-time employees. The current contractor performs or manages a sub-contractor to perform a majority of the Service Items listed in Worksheets A and B. The description of the Service Items provided is not inclusive of all work performed by the current contractor. Rather, it is intended to give a general idea about the nature of work required by this contract to any firm interested in submitting a proposal.

Proposal Evaluation Process

The City intends to select one (1) qualified Contractor for work described in this RFP and Agreement and to establish the unit pricing for compensation of services expected to be performed. The City reserves the right to award a contract to any proposer without the guarantee of using their services any guaranteed number of times. In some instances, the City may increase or decrease the quantity or frequency of services to address the needs of the financial, operational, strategic, or other needs of the City.

In order to be determined responsive, a proposer must respond to all requested information and supply all required submittals in this RFP. Any proposal may be rejected if it is conditional, incomplete, or contains irregularities. Minor or immaterial irregularities in a proposal may be waived. Waiver of an irregularity shall in no way modify the RFP nor affect recommendation for award of the Agreement.

Final selection criteria will be based upon the capability of the firm to perform the service, including the firm's expertise, local knowledge, experience on similar projects, the reasonableness and competitiveness of the proposed cost, and the overall value that the firm proposes to provide the City. Price will be a major consideration, but may not be the determining factor in selecting the Contractor. The City may or may not perform an in-person oral interview or an in-person site visit to proposer's corporate facility. Proposers are encouraged to review Exhibit F, which contains a draft of the City's proposal review worksheet that will be completed by all members of the City's proposal review team.

The City reserves the right to reject any and all proposals.

An agreement entitled **CITY OF JURUPA VALLEY AGREEMENT FOR STREET & RIGHT-OF-WAY MAINTENANCE SERVICES** in substantially the form attached hereto as Exhibit F, attached hereto and incorporated herein.

Other Requirements and Information

Office Location - Proposing firm is not required to establish or maintain a physical office presence within the City of Jurupa Valley. However, the response time for Emergency/After-hours Call Out's will be a factor in the proposal evaluation process conducted by the City. Proposers should submit the

approximate locations of employee(s) who can respond to Emergency/After-hours Call Out events in the most efficient manner.

Vehicle, Equipment, and Other Space Provided by the City of Jurupa Valley – The Jurupa Valley City Hall is subject to extensive space constraints. At the completion of each work day, Contractor must store vehicles off-site in accordance with applicable parking regulations. The City cannot guarantee continual access to parking spaces that are reasonably secure. Historically, the streets maintenance contractor has secured a facility lease at a location in or nearby Jurupa Valley to store vehicles and other equipment required for the performance of street and right-of-way maintenance services.

Regular Reporting – Contractor will be expected to provide both weekly and monthly reports throughout the duration of the Agreement. The reports should be produced in a manner that enables the City of Jurupa Valley to track the quantities and prices charged for Service Items performed and any related charges for materials, equipment, and sub-contracting over the time period covered by the reports.

Invoicing – In addition to providing regular monthly reports, Contractor will be required to submit a monthly Invoice to be paid by the City. Invoices shall contain a description of all services performed and their associated charges for the previous month.

Sub-contracting – Contractor may sub-contract certain services if they cannot be performed internally by the Contractor party to the Agreement with the prior written consent of the Public Works Director/City Engineer or his/her designee. Unless authorized by the City to do otherwise, the Contractor shall provide proof that at least three (3) proposals were solicited by the Contractor before the selection of a sub-contractor was made to perform any service via sub-contract. The sub-contractor must be included in the primary Contractor's insurance umbrella.

Services Requested

Proposers must provide pricing to staff the City of Jurupa Valley with six (6) employees skilled in Street and Right-of-Way Maintenance Services, along with at least three (3) full-size pick-up trucks, at least one (1) flatbed truck, and any equipment necessary to perform the services described in Worksheets A and B where applicable and any other basic public works functions. The employees should work from 7:00AM to 4:00PM, with a 1-hour afternoon break, Monday through Friday, every week of the year, except for holiday's recognized by the City of Jurupa Valley. A list of City-overserved holidays can be found at: www.jurupavalley.org/Holidays. Contractor's employees are expected to check-in with the City of Jurupa Valley's Street Superintendent every workday by 7:00AM for a briefing on current and future service needs.

The City may elect to reduce or request to increase the quantity of employees staffed and vehicles provided by the Contractor at any time throughout the duration of the Agreement. The City may elect to reduce or request to increase the frequency or quantity of any of the services assigned to the contractor.

To provide proposal pricing, a series of Worksheets has been provided with details on how each Service Item is to be performed. All worksheets must be completed in their entirety for the proposing firm to be considered responsive to this RFP.

LIST OF DOCUMENTS AFFIXED

Worksheet A. General Maintenance Services

Worksheet B. Monthly Rate to Perform all Internal Capability Service Items in Worksheet A

Worksheet C. Value-added Maintenance Services

Worksheet D. Emergency/Afterhours Call-out Response

Worksheet E. Sub-contracting and Materials Markup

The following six (6) exhibits are attached to this RFP. Exhibits A through D must be completed in their entirety for the proposing firm to be considered responsive to this RFP. If proposer is selected, Exhibit F must be fully executed prior to submission of Agreement to City Council.

Exhibit A. Proposer Signature Page

Exhibit B. Non-Collusion Affidavit

Exhibit C. List of References

Exhibit D. Required Subcontractor Information

Exhibit E. Proposal Evaluation Form

Exhibit F. CITY OF JURUPA VALLEY AGREEMENT FOR STREET & RIGHT-OF-WAY MAINTENANCE SERVICES

Worksheet A

Proposer must be familiar with and have a demonstrated experience managing and/or performing the functions internally on the following Service Items listed in Worksheet A. For each Service Item, Proposer must specify if their firm is capable of performing the service with internal staff on a regular basis (✓ if the firm is capable of performing the service internally, ✕ if the firm is not capable and must sub-contract the work). Proposer must specify if their firm is not capable of performing the service internally and needs to sub-contract the service (✓ if the firm must sub-contract work for the service item, ✕ if the firm does not need to sub-contract for the service item). If the proposer is not capable of performing a Service Item internally and must sub-contract the work, proposer must specify an estimated sub-contract price per unit. Contractor will manage the activity of any sub-contractor utilized to perform a Service Item. All tools and reusable materials will be provided by the Contractor or the approved sub-contractor at no extra charge to the City. Fuel costs shall be borne on the Contractor or their sub-contractor. Additional dispensable, non-asset materials such as chemicals, asphalt material products, paint, etc. needed for performing a Service Item internally shall be billed separately to the City of Jurupa Valley with a markup. The amount of the markup is to be proposed by the proposer in Worksheet E.

WORKSHEET A						
#	Service Item	Service Item Description	Estimated Quantity Based on FY 2019-2020	In-House Capability? (✓ or ✕)	Must Sub-contract (✓ or ✕)	Estimated Sub-contract Price (Price/Unit)
1	Litter Pick-up	Pick up debris from illegal dumps and miscellaneous litter throughout all right-of-way areas in the City. Debris pick-up does not require mechanized equipment.	Performed on an ongoing, continual basis when other Service Items are not being performed or while on route to perform other Service Items.			\$_____/per man hour, including equipment
2	Sticker & Tape Removal	Remove excess stickers from signs, tape from poles, etc.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items.			\$_____/per man hour, including equipment

3	Illegal Sign Removal	Remove illegal signs posted on public right-of-way areas, utility poles, and traffic signals and signs. Bulky items must be removed and hauled to disposal location.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items.			\$ _____/per man hour, including equipment
4	Shopping Cart/Bulky Item Right-of-Way Removal	Removal of shopping carts from public right-of-way areas and return to nearest shopping center.	Performed on an ongoing or as-needed basis when other Service Items are not being performed or while on route to perform other Service Items. Approximately 20 per month.			\$ _____/per man hour, including equipment
5	Sign Installation/Replacement	Install new signs on existing posts or install new sign on new post.	Approximately 300 signs installed city-wide.			\$ _____/per sign, existing post \$ _____/per sign, new post
6	Temporary Asphalt Concrete Patches (Cold-mix)	Cold-mix asphalt concrete patching for potholes and other roadway failures that do not exceed 9 square feet in surface area size.	Approximately 1200 areas patched city-wide.			\$ _____/square foot
7	Temporary Asphalt Concrete Patches (Hot-mix)	Hot-mix asphalt concrete patching for potholes and other roadway failures that do not exceed 9 square feet in surface area size.	Approximately 1200 areas patched city-wide.			\$ _____/square foot
8	Weed Abatement	Cut or other physical removal of weeds along right-of-way portions approximately 6 to 8 feet wide.	Approximately 1600 hours per year.			\$ _____/per linear foot, including equipment
9	Tree Trimming	Trim low hanging branches encroaching on sidewalk or roadway.	Approximately 120 trees trimmed per year.			\$ _____/per man hour, including equipment

10	Mud & Dirt Removal	Removal of mud, dirt, and other debris from roadways usually with non-mechanized equipment such as shovels, wheel barrels, etc.	Weather permitting, usually occurs during or after heavy rainfall during wet seasons. 3 to 4 occurrences per year.			\$_____/per man hour, equipment billed separately to City
11	Curb Painting	Painting red curb and other curb markings at various areas throughout City.	Approximately 400 linear-feet painted per year.			\$_____/per man hour, including equipment
12	Traffic Control	Assisting or managing road closures with proper flagging and signage, traffic direction, assistance with daytime accidents and other traffic related issues. Contractor must stock and provide basic traffic control signage and devices (cones, arrow signs, and barricades). Traffic control must be performed to CA-MUTCD standards.	Approximately 500 hours per year.			\$_____/per man hour, including equipment
13	Asset Inventory Field Data Collection	Field data collection and entry work to generate and maintain the City's infrastructure asset inventory (stop signs, painted curbs, crosswalks, etc.). City to provide asset recording devices as-needed (G.I.S. locator, retro-reflectivity measurement device, etc.).	Approximately 400 hours per year.			\$_____/per man hour, including equipment

Worksheet B

The following worksheet (Worksheet B) is for the proposer to provide the City of Jurupa Valley with their price to perform all of the internal services on a monthly basis. The internal services should have been identified in Worksheet A. The monthly price should include all labor and equipment costs associated with providing the internal Service Items. Fuel costs shall be borne on the Contractor. Additional dispensable, non-asset materials such as chemicals, asphalt material products, paint, etc. needed for performing a Service Item internally shall be billed separately to the City of Jurupa Valley with a markup. The amount of the markup is to be proposed by the proposer in Worksheet E.

WORKSHEET B			
#	Service Item	Description	Monthly Price
1	Monthly Rate	Monthly rate for staffing six (6) full-time employees with three (3) full size pick-up trucks, one (1) flatbed truck, and all equipment necessary to perform internal Service Items 'checked' in Worksheet A.	\$ _____/month

Worksheet C

The following worksheet (Worksheet C) is for the proposer to provide the City of Jurupa Valley with unit pricing for each of the Service Items. If the proposer can perform the Service Item internally, the proposer shall '✓' the box in the "In-house Capability Column" and provide a unit price in the "In-House Unit Price" column. If the proposer cannot perform the Service Item internally and must sub-contract the work, the proposer shall '✗' the box and provide a unit price in the "Estimated Subcontract Price" column. Unless otherwise noted in the Service Item description, unit pricing for both In-House Capability and Estimated Sub-contract Service Items must include all labor, materials, and equipment necessary to complete the Service Item. Service Items in Worksheet C are subject to prevailing wage.

WORKSHEET C							
#	Service Item	Service Item Description	Estimated Quantity (Based on FY 2019-2020)	In-House Capability? (✓ or ✗)	In-House Unit Pricing? (N/A if must sub-contract)	Must Sub-contract (✓ or ✗)	Estimated Sub-contract Price (N/A if performed In-House)
1	AC Rolled Berm Repairs	Repair of rolled hot-mix asphalt-concrete berm approximately 4 to 6 inches high.	Approximately 1500 linear feet per year.		\$_____/linear foot		\$_____/linear foot
2	Repair Gutter and Curb, R&R consists of repairing failures in existing infrastructure	Break out gutter, form, pour, and finish. Each repair will not exceed three (3) linear feet.	Approximately 250 linear feet per year.		\$_____/linear foot		\$_____/linear foot
3	Crack Sealing	Seal cracks in roadway. Clean and route before crack seal application.	Not performed in previous two years due to budgetary concerns. If performed in the future, it will likely be implemented one neighborhood at a time.		\$_____/linear foot		\$_____/linear foot

4	Drainage Repairs	Miscellaneous drainage repairs including, but not limited; to trenches, dirt berms, tin whistles, shoulder grading, etc.	5-10 performed per year, but less expected in future years. 5 or less per year going forward. Performed during regular operating hours, usually involves earth moving or the construction of permanent structures.		\$_____/per man hour, equipment billed separately to City		\$_____/per man hour, equipment billed separately to City
5	Weed Spraying	Weed prevention spraying on Limonite Ave., Van Buren Blvd., Mission Blvd., Rubidoux Blvd., Jurupa Ave., and Sky Country outside and inside trail area. Performed twice per year. Must use pre-emergent weed spray.	Approximately 34 miles, 6 to 8 feet wide of "spot-spraying" on Limonite, Ave., Van Buren Blvd., Mission Blvd., Rubidoux Blvd., and Jurupa Ave. Approximately 20 miles of complete coverage spraying 6 to 10 feet wide on dirt trail in and around Sky Country subdivision.		\$_____/linear foot		\$_____/linear foot
6	Catch Basin Cleaning	Clean out mud, trash, and vegetation from catch basins.	Around 1300 total catch basins, completed once per year, city-wide, in October.		\$_____/per man hour, equipment billed separately to City		\$_____/per man hour, equipment billed separately to City
7	Guard Rail Repair/Installation	Replacement of damaged guardrail panels, posts, offset block, and end pieces.	Approximately 250 linear-feet of panels and posts replaced annually.		\$_____/per man hour, materials billed to City		\$_____/per man hour, materials billed to City

Worksheet D

The following worksheet (Worksheet D) is for the proposer to provide the City of Jurupa Valley with their price to perform Emergency and Afterhours Call-out Response. This Service Item is typically required to address a vehicle accident or other catastrophic event that impacts roadway traffic and/or other forms of infrastructure. Calls for this Service Item may originate from City of Jurupa Valley staff, the Riverside County Sherriff's Department, or other contractor or government agency authorized by the City of Jurupa Valley. Contractor is required to respond to a call for service via telephone within thirty (30) minutes of receiving a phone call from the City or an authorized designee. Contractor is required to respond by arriving at the scene of the Service Item within one and a half (1.5) hours of being assigned a Service Item from the City or an authorized designee. However, the City of Jurupa Valley values a response time that would be less than one and a half (1.5) hours. Row #2 provides an opportunity for the proposer to submit what their quickest regular response time would be if it is less than one and half (1.5) hours. Contractor does not reserve any exclusive rights to perform any Service Items required to be performed during an Emergency and Afterhours Call-out Response.

WORKSHEET D							
#	Service Item	Service Item Description	Estimated Quantity Based on FY 2019-2020	In-House Capability? (✓ or ✕)	In-House Unit Pricing? (N/A if must sub-contract)	Must Sub-contract (✓ or ✕)	Estimated Sub-contract Price (Price/Unit)
1	Emergency/Afterhours Call-out Response	Emergency response to after-hours call outs. Road closures with man-hours spent assisting traffic control, clearing trees, setting up stop barricades during traffic signal blackouts, etc.	Approximately 250 hours total in Emergency/Afterhours callouts per year.		\$/_____/per man hour		\$/_____/per man hour
2	Emergency/Afterhours Call-out Response Time (Less than 1.5 Hours)	Describe the quickest average response time that contractor can provide from the time that a verbal Service Item is assigned to the time that contractor arrives on site.	_____ minutes				

Worksheet E

The following worksheet (Worksheet E) is for the proposer to provide the City of Jurupa Valley with its administrative costs to procure materials and sub-contracting services. This “mark-up” will be applied when contractor must furnish non-asset related materials to complete a service internally or when contractor must hire and oversee a sub-contractor to perform a Service Item that Contractor cannot perform internally. Sub-contracting and Materials Mark-up cannot exceed 15% of the purchase price.

WORKSHEET E			
#	Service Item	Description	Proposed Mark-up (%)
1	Sub-contracting Mark-Up	Mark-up for competitively selecting and overseeing sub-contractors for Service Items that cannot be performed internally by the proposer. Cannot exceed 15%.	_____ %
2	Materials Procurement Mark-up	Mark-up for any procurement of additional materials needed to complete Service Item internally by the proposer. Cannot exceed 15%	_____ %

EXHIBIT A

CITY OF JURUPA VALLEY

PROPOSER'S SIGNATURE

**STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES**

The undersigned, having become familiar with the local conditions affecting the cost of work, hereby proposes to furnish all management, operators, tools, supplies, equipment, material, transportation, and labor service necessary to perform and complete in a workmanlike manner all work performed under any contract resulting from this proposal.

By submission of this proposal, the undersigned certifies that this proposal has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this proposal with any other proposer or competitor.

All unit pricing to include setting up of required traffic control per CA-MUTCD standards.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

PROPOSER'S SIGNATURE PAGE

CONTRACTORS STATE LICENSE: Number: _____

Classification(s): _____

Expiration Date: _____
(Business & Professions Code 7028.15)

FEDERAL IDENTIFICATION NO.: _____

PRESENT CITY BUSINESS REGISTRATION: Number: _____
(Not required at time Proposal is submitted)

Expiration Date: _____

PROPOSER: _____
(Contractor Name)

ADDRESS: _____

TELEPHONE NUMBER(S): _____

PRINT NAME: _____

SIGNATURE: _____

TITLE: _____ DATE: _____

SIGNING INSTRUCTIONS TO THE CONTRACTOR

This Proposal must have a valid signature above and be delivered as required or it will be considered non-responsive (CCP 1933).

Proposer's Signature Page to be accompanied by notary certificates attached following this page. Note the description of the document on the notary certificate and attach notary certificates immediately following this page.

General Partners must sign on behalf of the partnership.

NOTE: Name on State Contractor License must agree with Proposer's name.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____, before me, _____,
(insert name and title of the officer)

Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the attached Proposal for Street & Right-of-Way Maintenance Services for the City
of Jurupa Valley and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT B

NON-COLLUSION AFFIDAVIT

**STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES**

STATE OF CALIFORNIA)
) SS
COUNTY OF RIVERSIDE)

(NAME) _____, affiant
being first duly sworn, deposes and says:

That he or she is _____ of
(sole owner, partner or other proper title)

_____ the party making the foregoing
(Contractor Name)

Proposal that the Proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Proposal is genuine and not collusive or sham; that the Proposer has not directly or indirectly induced or solicited any other Proposer to put in a false or sham Proposal, and has not directly or indirectly colluded, conspired, connived, or agreed with any Proposer or anyone else to put in a sham Proposal, or that anyone shall refrain from proposing; that the Proposer has not in any manner, directly or indirectly sought by agreement, communication, or conference with anyone to fix the price of the Proposer or any other Proposer, or to fix any overhead, profit, or cost element of the price, or of that of any other Proposer, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the Proposal are true; and, further, that the Proposer has not, directly or indirectly, submitted his or her price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company associations, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid. (Public Contract Code Section 7106)

Address: _____

Telephone No: _____

Print Name: _____

Signature: _____

Title: _____

Signing Instructions to the Contractor

Non-Collusion Affidavit must be accompanied by notary certificates for signature. Note the description of the document on the notary certificate. Attach notary certificate immediately following this page.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____, before me, _____,
(insert name and title of the officer)

Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the attached Proposal for Street & Right-of-Way Maintenance Services for the City
of Jurupa Valley and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT C
CITY OF JURUPA VALLEY
LIST OF REFERENCES
STREET AND RIGHT-OF-WAY
MAINTENANCE SERVICES

PROPOSER: _____

REFERENCES

Following are the names, addresses and telephone numbers for three (3) public agencies for which PROPOSER has performed similar work within the past two (2) years:

1.	_____		
	Name and Address of Agency		

	Name, Title, and Telephone Number of Person Familiar with Project		

	Contract Amount	Type of Work	Date Completed

2.	_____		
	Name and Address of Agency		

	Name, Title, and Telephone Number of Person Familiar with Project		

	Contract Amount	Type of Work	Date Completed

3.	_____		
	Name and Address of Agency		

	Name, Title, and Telephone Number of Person Familiar with Project		

	Contract Amount	Type of Work	Date Completed

Note to Proposer:

Prepared lists of projects completed may be included as a part of the Proposal, but will not be accepted in lieu of this form, completely filled out. This information or lack of response will not be used to disqualify the Proposer.

EXHIBIT D

REQUIRED SUBCONTRACTOR INFORMATION

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

NAME	LICENSE NO. AND CLASSIFICATION		
TELEPHONE	DESCRIPTION OF WORK CONTRACTED:		
ADDRESS	PROPOSAL ITEM NOS.	AMOUNT	% OF TOTAL PROPOSAL
CITY, ZIP			

EXHIBIT E

SAMPLE PROPOSAL EVALUATION FORM

Request for Proposals: Street & Right-of-Way Maintenance Services

The evaluation form below was established to create an objective method to measure the responses received to the Request for Proposals for Street & Right-of-Way Services on [date]. Each reviewer on the proposal evaluation committee should thoroughly analyze each proposal received in response to the RFP. Comments for each criteria item or the proposal as a whole are optional.

Proposer: _____

Reviewer: _____

#	Criteria	Comments	Rating
1	Proposer's overall approach in providing an understanding of the services requested, including completeness and clarity of submission, and qualitative nature of the services proposed		____/10
2	The Proposer's technical ability, organizational capacity, and financial capacity to carry out, in a timely manner, the services as specified in the RFP		____/20
3	Proposer's qualifications, proven record, and experience including referrals in providing the type of professional services requested in the RFP to municipal/government clients		____/25
4	Availability of personnel to respond to the City's requests in a timely manner and depth of staff assigned to the project		____/20
5	Reasonableness and competitiveness of the cost proposal		____/25

EXHIBIT F

DRAFT AGREEMENT FOR STREET & RIGHT-OF-WAY MAINTENANCE SERVICES

City of Jurupa Valley

STAFF REPORT

DATE: JUNE 3, 2021

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
PAUL TOOR, PUBLIC WORKS DIRECTOR

SUBJECT: AGENDA ITEM NO. 14.G

CONSIDERATION OF RESOLUTIONS REGARDING THE ANNUAL ASSESSMENTS FOR CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED (JV L&LMD NO. 89-1-C) - CITYWIDE

RECOMMENDATION

- 1) That the City Council adopt Resolution No. 2021-45, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY ORDERING THE PREPARATION OF THE ENGINEER'S REPORT REGARDING PROPOSED ASSESSMENTS TO BE LEVIED AND COLLECTED FOR FISCAL YEAR 2021-22 WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S; AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F OF CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

- 2) That the City Council adopt Resolution No. 2021-46, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S; AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F OF THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE MAINTENANCE AND SERVICING OF LANDSCAPING, MULTI-PURPOSE TRAILS, FENCING,

FOSSIL FILTERS, BIO-SWALES, GRAFFITI ABATEMENT, TRAFFIC SIGNALS, BRIDGE LIGHTS, AND STREET LIGHTS FOR FISCAL YEAR 2021-22; AND GIVING NOTICE OF AND SETTING THE TIME AND PLACE OF THE PUBLIC HEARING ON THE ANNUAL ASSESSMENT AND ORDERING NOTICE OF THE PUBLIC HEARING TO BE PUBLISHED

BACKGROUND

Upon incorporation on July 1, 2011, the City of Jurupa Valley assumed the responsibility for certain L&LMD No. 89-1-C zones now within the City's jurisdictional boundaries. As such, the City is now responsible for the services and charges provided by L&LMD No. 89-1-C zones within its boundaries.

On February 4, 2016, the City adopted Resolution 2016-01, which clarified the City of Jurupa Valley Landscape and Lighting Maintenance District No. 89-1-C (JV L&LMD No. 89-1-C) is separate and distinct from the County of Riverside Landscape and Lighting Maintenance District No. 89-1-C. JV L&LMD No. 89-1-C maintains and services 48 locations throughout the City of Jurupa Valley. The District contains 36 landscaping assessment zones and 20 street lighting assessment zones as described in Attachment 1. The annual levy of assessments on the parcels within the boundaries of JV L&LMD No. 89-1-C is consistent with the Landscaping and Lighting Act of 1972.

ANALYSIS

Adoption of Resolution No. 2021-45 and Resolution No. 2021-46 will allow the City of Jurupa Valley to collect funds to maintain this Landscape and Lighting Maintenance District.

Consistent with the City Council's direction regarding compliance with Article XIID of the California Constitution and the Landscaping and Lighting Act of 1972, the attached resolutions have been prepared and a public hearing scheduled for 7:00 p.m. on August 5, 2021 to receive testimony for and against the proposed assessments.

OTHER INFORMATION

Zone 95, Zone 102, Zone 128, Zone 141, Zone 142, Zone C, Zone F, Zone G, and Street Lighting Zone 69 are not yet maintained and assessed. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor Controller's Office, the assessment will not be submitted and therefore not collected. Zone S first assessment will be on FY2021-2022.

Zone K, Zone L, and Zone N are expected to start maintenance on FY2021-2022.

The Assessment Rolls are on file in the Office of the City Clerk.

FINANCIAL IMPACT

The annual budget for fiscal year 2021-22 is approximately \$1,227,750.

ALTERNATIVES

1. Take no action. This would mean that the City of Jurupa Valley could not continue collecting assessments to pay for maintenance of improvements in these specific rights-of-way and would need to discontinue (a) the maintenance of landscaping, trails, fencing, and irrigation services to these areas, in certain zones, (b) maintaining the fossil filters in certain zones as required by the Santa Ana Regional Water Quality Control Board regarding compliance with the National Pollutant Discharge Elimination System (NPDES) permit, and (c) paying Edison for street light energy costs in certain zones.
2. Provide staff with further direction.

***** SIGNATURES ON FOLLOWING PAGE *****



Carolina Fernandez
Assistant Engineer

Reviewed by:



Connie Cardenas
Administrative Services Director

Approved as to form:

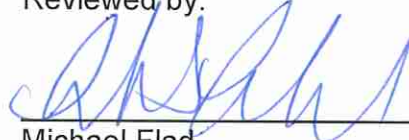


Peter Thorson
City Attorney



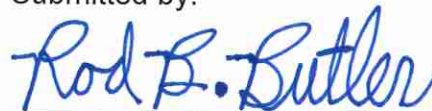
Paul Toor
Public Works Director

Reviewed by:



Michael Flad
Assistant City Manager

Submitted by:



Rod Butler
City Manager

Attachments:

1. Resolution No. 2021-45, Ordering Preparation of Engineer's Report
2. Resolution No. 2021-46, Declaring Intention to Levy and Collect Assessments for JV L&LMD 89-1-C Zones

RESOLUTION NO. 2021-45

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA ORDERING PREPARATION OF THE ENGINEER'S REPORT REGARDING PROPOSED ASSESSMENTS TO BE LEVIED AND COLLECTED FOR FISCAL YEAR 2021-22 WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S, AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E AND 2-F OF CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

WHEREAS, the City Council (hereinafter the "City Council") of the City of Jurupa Valley (hereinafter the "City") has conducted proceedings for and has established City of Jurupa Valley Landscaping and Lighting Maintenance District No. 89-1-Consolidated of the County of Riverside, State of California (hereinafter "JV L&LMD No. 89-1-C") pursuant to the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 22500) of Division 15 of the Streets and Highways Code (hereinafter the "Streets and Highways Code"); for the installation and planting of landscaping; the installation of multi-purpose trails; the installation of fencing; the installation of fossil filters; the installation of irrigation or electrical facilities; and the maintenance and servicing of such landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, irrigation or electrical facilities, streetlights, bridge lights and traffic signal improvements, including the provision of electricity for streetlights, bridge lights and traffic signals within the public rights-of-way; and graffiti abatement; and

WHEREAS, JV L&LMD No. 89-1-C presently consists of 36 Zones (hereinafter "Zone 4", "Zone 5", "Zone 6", "Zone 7", "Zone 9", "Zone 14", "Zone 16", "Zone 17", "Zone 21", "Zone 34", "Zone 61", "Zone 73", "Zone 78", "Zone 95", "Zone 102", "Zone 106", "Zone 126", "Zone 128", "Zone 132", "Zone 137", "Zone 141", "Zone 142", "Zone 173", "Zone 182", "Zone A", "Zone C", "Zone E", "Zone F", "Zone G", "Zone I", "Zone K", "Zone L", "Zone M", "Zone N", "Zone O", and "Zone S", and, collectively "Zones"); and 20 Street Lighting Zones (hereinafter "Street Lighting Zone 5", "Street Lighting Zone 7", "Street Lighting Zone 15", "Street Lighting Zone 17", "Street Lighting Zone 19", "Street Lighting Zone 39", "Street Lighting Zone 41", "Street Lighting Zone 62", "Street Lighting Zone 69", "Street Lighting Zone 86", "Street Lighting Zone 91", "Street Lighting Zone 93", "Street Lighting Zone 94", "Street Lighting Zone 102", "Street Lighting Zone 2-A", "Street Lighting Zone 2-B", "Street Lighting Zone 2-C", "Street Lighting Zone 2-D", "Street Lighting Zone 2-E", and "Street Lighting Zone 2-F", and, collectively "Street Lighting Zones"); and

WHEREAS, it is necessary that the City Council adopt a resolution pursuant to Section 22622 of the Streets and Highways Code, ordering the preparation and filing of an Engineer's Report (hereinafter the "Report") in accordance with Article 4 (commencing with Section 22565) of the Streets and Highways Code with regard to the assessments which are proposed to be levied on assessable lots and parcels of land within Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S; and Street

Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C for the 2021-22 fiscal year; and

WHEREAS, the City Council finds that this action is statutorily exempt under CEQA guidelines Section 15273, as the funds from these assessments will be used for meeting operating expenses, purchasing supplies, materials or equipment, repair and maintenance and not for the extension of capital facilities.

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The City Council of the City of Jurupa Valley does hereby find, determine and declare that the above recitals are true and correct.

Section 2. Improvements. The improvements authorized for Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 141, 142, A, C, E, F, G, I, K, L, M, N, O, and S of JV L&LMD No. 89-1-C are:

- (a) The installation and planting of landscaping, including trees, shrubs, grass and other ornamental vegetation; and,
- (b) The installation of irrigation and electrical facilities; and
- (c) The maintenance or servicing of any of the foregoing.

In addition, Zone 4 is authorized to provide the following:

- (a) Weed abatement and debris clean-up of multi-purpose trails;
- (b) Maintenance, repair and/or replacement of multi-purpose trail lighting;
- (c) Maintenance, repair and/or replacement of off-leash dog park facilities.

In addition, Zones 5 and 21 are authorized to provide the following:

- (a) Weed abatement and debris clean-up of multi-purpose trails;
- (b) Maintenance, repair and/or replacement of fencing.

In addition, Zones 14 and 16 are authorized to provide the following:

- (a) Maintenance, repair and/or replacement of decorative and monument lighting;

In addition, Zone 141 is authorized to provide the following:

- (a) Maintenance and servicing of bio-swales within the public right-of-way including the removal of petroleum hydrocarbons and other pollutants from water runoff.

(b) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses.

In addition, Zone 142 is authorized to provide the following:

(a) Maintenance, repair and/or replacement of fossil filters within catch basins within the public right-of-way including incidental costs and expenses.

(b) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses.

In addition, Zone A is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses

(b) The installation and planting of median landscaping, including trees, shrubs, grass and other ornamental vegetation; the installation of irrigation and electrical facilities; and the maintenance or servicing of any of the foregoing.

In addition, Zone C is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses

(b) The maintenance of trail along the boundary frontage per approved landscape plans.

In addition, Zones E, F, G, K, L, M, N and O are authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses

In addition, Zone I is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses

(b) The maintenance of trail along the boundary frontage per approved landscape plans.

(c) The maintenance of the landscape on the parkway along Etiwanda Avenue and Bellegrave Avenue, at the frontage of the commercial parcel.

In addition, Zone S is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses

(b) The installation and planting of median landscaping, including trees, shrubs, grass and other ornamental vegetation; the installation of irrigation and electrical facilities; and the maintenance or servicing of any of the foregoing.

Section 3. Improvements. The improvements authorized for Zones 61, 73, 78, 95, 102, 126, 128, and 137 of JV L&LMD No. 89-1-C are:

(a) Maintenance, repair and/or replacement of fossil filters within catch basins within the public right-of-way including incidental costs and expenses.

In addition Zones 78 and 137 are authorized to provide the following:

(a) The maintenance and servicing of traffic signals within the public right-of-way including incidental costs and expenses.

In addition Zone 137 is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 4. Improvements. The improvements authorized for Zones 106, 132, 173 and 182 of JV L&LMD No. 89-1-C are:

(a) The maintenance and servicing of traffic signals within the public right-of-way including incidental costs and expenses.

(b) The maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 5. Improvements. The improvements authorized for Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F are:

(a) The maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 6. Report. The City Engineer acting on behalf of the City, or his designee, is hereby designated Engineer (hereinafter the “Engineer”) and is ordered to prepare and file with the City Clerk the report with regard to the assessments proposed to be levied on assessable lots and parcels of land within Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S, and Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C to pay the costs of the maintenance and servicing of landscaping, multi-purpose trail, fencing, fossil filter, bio-swale, and traffic signal improvements; and the provision of electricity for streetlights, and traffic signals for the 2021-2022 fiscal year, pursuant to Sections 22565 through 22574 of the Streets and Highways Code.

Section 7. Certification. The City Clerk shall certify to the adoption of this Resolution.

Section 8. Effective Date. This Resolution shall take effect from and after its date of adoption.

Section 9. **PASSED, APPROVED AND ADOPTED** by the City Council of the City of Jurupa Valley on this 3rd day of June 2021.

Lorena Barajas
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2021-45, was duly passed and adopted at a meeting of the City Council of the City of Jurupa Valley on the 3rd day of June 2021 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of June 2021.

Victoria Wasko, City Clerk
City of Jurupa Valley

RESOLUTION NO. 2021-46

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, AND S AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E AND 2-F OF THE CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED OF THE COUNTY OF RIVERSIDE PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE MAINTENANCE AND SERVICING OF LANDSCAPING, MULTI-PURPOSE TRAILS, FENCING, FOSSIL FILTERS, BIO-SWALES, GRAFFITI ABATEMENT, TRAFFIC SIGNALS, BRIDGE LIGHTS, AND STREETLIGHTS FOR FISCAL YEAR 2021-22 ; AND GIVING NOTICE OF AND SETTING THE TIME AND PLACE OF THE PUBLIC HEARING ON THE ANNUAL ASSESSMENT AND ORDERING NOTICE OF THE PUBLIC HEARING TO BE PUBLISHED

WHEREAS, the City Council (hereinafter the "City Council") of the City of Jurupa Valley (hereinafter the "City") has conducted proceedings for and has established the City of Jurupa Valley Landscaping and Lighting Maintenance District No. 89-1-Consolidated of the County of Riverside, State of California (hereinafter "JV L&LMD No. 89-1-C") pursuant to the Landscaping and Lighting Act of 1972, which is Part 2 (commencing with Section 22500) of Division 15 of the Streets and Highways Code (hereinafter the "Streets and Highways Code"), for the installation and planting of landscaping; the installation of multi-purpose trails; the installation of fencing; the installation of fossil filters; the installation of irrigation or electrical facilities; and the maintenance and servicing of such landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, irrigation or electrical facilities, streetlights, bridge lights and traffic signal improvements, including the provision of electricity for streetlights, bridge lights and traffic signals within the public rights-of-way; and graffiti abatement; and

WHEREAS, as ordered by the City Council, its Designee has filed with the City Clerk an Engineer's Report (hereinafter the "Report ") regarding the assessments to be levied and collected within 36 Zones (hereinafter "Zone 4", "Zone 5", "Zone 6", "Zone 7", "Zone 9", "Zone 14", "Zone 16", "Zone 17", "Zone 21", "Zone 34", "Zone 61", "Zone 73", "Zone 78", "Zone 95", "Zone 102", "Zone 106", "Zone 126", "Zone 128", "Zone 132", "Zone 137", "Zone 141", "Zone 142", "Zone 173", "Zone 182", "Zone A", "Zone C", "Zone E", "Zone F", "Zone G", "Zone I", "Zone K", "Zone L", "Zone M", "Zone N", "Zone O", and "Zone S" and, collectively "Zones"); and 20 Street Lighting Zones (hereinafter "Street Lighting Zone 5", "Street Lighting Zone 7", "Street Lighting Zone 15", "Street Lighting Zone 17", "Street Lighting Zone 19", "Street Lighting Zone 39", "Street Lighting Zone 41", "Street Lighting Zone 62", "Street Lighting Zone 69", "Street Lighting Zone 86", "Street Lighting Zone 91", "Street Lighting Zone 93", "Street Lighting Zone 94", "Street Lighting Zone 102", "Street Lighting Zone 2-A", "Street Lighting Zone 2-B", "Street Lighting Zone 2-C", "Street Lighting Zone 2-D", "Street Lighting Zone 2-E", and "Street Lighting Zone 2-F", and, collectively "Street Lighting Zones") of JV L&LMD No. 89-1-C for fiscal year 2021-22 to pay the costs of maintenance services and

improvements as identified in the preceding recital, and the Report has been presented to and considered by the City Council; and

WHEREAS, the Report filed with the City Clerk states that the assessments to be levied in the respective Zones and Street Lighting Zones for fiscal year 2021-22 are in an amount that is the same as levied in fiscal year 2020-21, or increased by two percent (2%) or more than the assessments levied for fiscal year 2020-21 (based on the cumulative percentage increase in the CPI-U from March 2020 through March 2021), and are consistent with the terms of the ballot proposition approving the annexation of each zone; and

WHEREAS, it is necessary that the City Council adopt a resolution of intention pursuant to Section 22624 of the Streets and Highways Code, which fixes and gives notice, pursuant to Section 22626(a) of the Streets and Highways Code, of the time and place of a public hearing on said Report and the annual assessments for fiscal year 2021-22;

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. Recitals. The City Council of the City of Jurupa Valley does hereby find, determine and declare that the above recitals are true and correct.

Section 2. Findings.

(a) The Report for Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S; and Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C contains all matters required by Section 22565 through 22574 of the Streets and Highways Code and may, therefore, be approved by the City Council; and

(b) The 2021-22 fiscal year assessment within Zone 4 of JV L&LMD No. 89-1-C is \$34.73 per EDU; and within Zone 5 of L&LMD No. 89-1-C is \$54.12 per parcel; and within Zone 6 of JV L&LMD No. 89-1-C is \$247.75 per parcel; and within Zone 7 of JV L&LMD No. 89-1-C is \$5.41 per acre; and within Zone 9 of JV L&LMD No. 89-1-C is \$47.41 per parcel; and within Zone 14 of JV L&LMD No. 89-1-C is \$66.93 per EDU; and within Zone 16 of JV L&LMD No. 89-1-C is \$67.81 per EDU; and within Zone 17 of JV L&LMD No. 89-1-C is \$628.32 per acre; and within Zone 21 of JV L&LMD No. 89-1-C is \$215.27 per parcel; and within Zone 34 of JV L&LMD No. 89-1-C is \$100.88 per parcel; and within Zone 61 of JV L&LMD No. 89-1-C is \$67.98 per parcel; and within Zone 73 of JV L&LMD No. 89-1-C is \$41.57 per parcel; and within Zone 78 of JV L&LMD No. 89-1-C is \$567.98 per acre; and within Zone 95 of JV L&LMD No. 89-1-C is \$113.43 per parcel; and within Zone 102 of JV L&LMD No. 89-1-C is \$226.80 per parcel; and within Zone 106 of JV L&LMD No. 89-1-C is \$388.66 per acre; and within Zone 126 of JV L&LMD No. 89-1-C is \$10.34 per acre; and within Zone 128 of JV L&LMD No. 89-1-C is \$29.64 per parcel; and within Zone 132 of JV L&LMD No. 89-1-C is \$1,951.45 per acre; and within Zone 137 of JV L&LMD No. 89-1-C is \$323.66 per acre; and within Zone 141 of JV L&LMD No. 89-1-C is \$1,507.47 per acre; and within Zone 142 of JV L&LMD No. 89-1-C is \$287.69 per EDU; and within Zone 173 of JV L&LMD No. 89-1-C is

\$431.61 per acre; and within Zone 182 of JV L&LMD No. 89-1-C is \$2,792.10 per parcel; and within Zone A of JV L&LMD No. 89-1-C is \$8,686.79 per parcel; and within Zone C of JV L&LMD No. 89-1-C is \$1,987.17 per unit; and within Zone E of JV L&LMD No. 89-1-C is \$7,040.66 per parcel; and within Zone F of JV L&LMD No. 89-1-C is \$1,116.37 per parcel; and within Zone G of JV L&LMD No. 89-1-C is \$939.45 per unit; and within Zone I of JV L&LMD No. 89-1-C is \$1,280.32 per parcel; and within Zone K of JV L&LMD No. 89-1-C is \$591.30 per unit; and within Zone L of JV L&LMD No. 89-1-C is \$2,695.56 per unit; and within Zone M of JV L&LMD No. 89-1-C is \$490.72 per parcel; and within Zone N of JV L&LMD No. 89-1-C is \$2,262.72 per parcel; and within Zone O of JV L&LMD No. 89-1-C is \$281.34 per unit; and within Zone S of JV L&LMD No. 89-1-C is \$1,700.00 per unit and within Street Lighting Zone 5 of JV L&LMD No. 89-1-C is \$638.35 per parcel; and within Street Lighting Zone 7 of JV L&LMD No. 89-1-C is \$374.96 per parcel; and within Street Lighting Zone 15 of JV L&LMD No. 89-1-C is \$640.00 per parcel; and within Street Lighting Zone 17 of JV L&LMD No. 89-1-C is \$165.60 per acre; and within Street Lighting Zone 19 of JV L&LMD No. 89-1-C is \$352.45 per parcel; and within Street Lighting Zone 39 of JV L&LMD No. 89-1-C is \$69.09 per acre; and within Street Lighting Zone 41 of JV L&LMD No. 89-1-C is \$1,137.05 per acre; and within Street Lighting Zone 62 of JV L&LMD No. 89-1-C is \$249.05 per acre; and within Street Lighting Zone 69 of JV L&LMD No. 89-1-C is \$333.48 per acre; and within Street Lighting Zone 86 of JV L&LMD No. 89-1-C is \$170.68 per acre; and within Street Lighting Zone 91 of JV L&LMD No. 89-1-C is \$816.33 per acre; and within Street Lighting Zone 93 of JV L&LMD No. 89-1-C is \$1,674.91 per acre; and within Street Lighting Zone 94 of JV L&LMD No. 89-1-C is \$269.57 per acre; and within Street Lighting Zone 102 of JV L&LMD No. 89-1-C is \$170.27 per acre; and within Street Lighting Zone 2-A of JV L&LMD No. 89-1-C is \$216.67 per unit; and within Street Lighting Zone 2-B of JV L&LMD No. 89-1-C is \$85.63 per unit; and within Street Lighting Zone 2-C of JV L&LMD No. 89-1-C is \$31.01 per parcel; and within Street Lighting Zone 2-D of JV L&LMD No. 89-1-C is \$417.98 per parcel; and within Street Lighting Zone 2-E of JV L&LMD No. 89-1-C is \$162.72 per parcel; and within Street Lighting Zone 2-F of JV L&LMD No. 89-1-C is \$22.01 per parcel. The Report proposes a two percent (2%) inflationary increase in the assessment per acre, per unit or per parcel as applicable in Zones 4, 5, 6, 7, 9 and 173 over the assessment levied for fiscal year 2020-21 and is consistent with ballot proposition approved by the qualified electors when establishing said zones. The Report proposes a 3.60% inflationary increase in the assessment per acre, per unit or per parcel as applicable in Zones 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 182, A, C, E, F, G, I, K, L, M, N, and O over the assessment levied for fiscal year 2020-21 and is consistent with ballot proposition approved by the qualified electors when establishing said zones. Fiscal year 2021-2022 is the first year of assessment for Zone S, therefore, no inflationary increase is applied for the fiscal year 2021-2022 levy. The Report proposes a 3.6 % inflationary increase in the assessment per acre or per parcel as applicable in Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F over the assessment levied for fiscal year 2020-21 and is consistent with ballot proposition approved by the qualified electors when establishing said zones.

Section 3. Intent. The City Council declares that it intends to levy assessments on all lots and parcels of assessable land within Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S; and Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C. There are no parcels or lots within said zones that are owned by a

federal or state governmental agency or another local agency. The assessments will be collected at the same time and in the same manner as property taxes are collected, and all laws providing for the collection and enforcement of property taxes shall apply to the collection and enforcement of the assessments.

Section 4. Description of Services and Improvements to be provided. The improvements authorized for Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 141, 142, A, C, E, F, G, I, K, L, M, N, O, and S of JV L&LMD No. 89-1-C are:

- (a) The installation and planting of landscaping, including trees, shrubs, grass and other ornamental vegetation; and,
- (b) The installation of irrigation and electrical facilities; and
- (c) The maintenance or servicing of any of the foregoing.

In addition, Zone 4 is authorized to provide the following:

- (a) Weed abatement and debris clean-up of multi-purpose trails;
- (b) Maintenance, repair and/or replacement of multi-purpose trail lighting;
- (c) Maintenance, repair and/or replacement of off-leash dog park facilities.

In addition, Zones 5 and 21 are authorized to provide the following:

- (a) Weed abatement and debris clean-up of multi-purpose trails;
- (b) Maintenance, repair and/or replacement of fencing.

In addition, Zones 14 and 16 are authorized to provide the following:

- (a) Maintenance, repair and/or replacement of decorative and monument lighting;

In addition, Zone 141 is authorized to provide the following:

- (a) Maintenance and servicing of bio-swales within the public right-of-way including the removal of petroleum hydrocarbons and other pollutants from water runoff.
- (b) Maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses.

In addition, Zone 142 is authorized to provide the following:

(a) Maintenance, repair and/or replacement of fossil filters within catch basins within the public right-of-way including incidental costs and expenses.

(b) Maintenance and servicing of streetlights within the public right-of-ways including incidental costs and expenses.

In addition, Zone A is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of ways including incidental costs and expenses.

(b) The installation and planting of median landscaping, including trees, shrubs, grass and other ornamental vegetation; the installation of irrigation and electrical facilities; and the maintenance or servicing of any of the foregoing.

In addition, Zone C is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of ways including incidental costs and expenses.

(b) The maintenance of trail along the boundary frontage per approved landscape plans.

In addition, Zones E, F, G, K, L, M, N and O are authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of ways including incidental costs and expenses

In addition, Zone I is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of ways including incidental costs and expenses.

(b) The maintenance of trail along the boundary frontage per approved landscape plans.

(c) The maintenance of the landscape on the parkway along Etiwanda Avenue and Bellegrave Avenue, at the frontage of the commercial parcel.

In addition, Zone S is authorized to provide the following:

(a) The maintenance and servicing of streetlights within the public right-of ways including incidental costs and expenses.

(b) The installation and planting of median landscaping, including trees, shrubs, grass and other ornamental vegetation; the installation of irrigation and electrical facilities; and the maintenance or servicing of any of the foregoing.

Section 5. Improvements. The improvements authorized for Zones 61, 73, 78, 95, 102, 126, 128, and 137 of JV L&LMD No. 89-1-C are:

(a) Maintenance, repair and/or replacement of fossil filters within catch basins within the public right-of-way including incidental costs and expenses.

In addition Zones 78 and 137 are authorized to provide the following:

(a) Maintenance and servicing of traffic signals within the public right-of-way including incidental costs and expenses.

In addition Zone 137 is authorized to provide the following:

(a) Maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 6. Improvements. The improvements authorized for Zones 106, 132, 173 and 182 of JV L&LMD No. 89-1-C are:

(a) Maintenance and servicing of traffic signals within the public right-of-way including incidental costs and expenses.

(b) Maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 7. Improvements. The improvements authorized for Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F are:

(a) Maintenance and servicing of streetlights within the public right-of-way including incidental costs and expenses.

Section 8. The District. The district is identified as “City of Jurupa Valley Landscaping and Lighting Maintenance District No. 89-1-Consolidated of the County of Riverside, State of California”. The boundaries of 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S, and Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C are located within the City of Jurupa Valley and are described and shown in the Report.

Section 9. Report. The Report, which is on file with the City Clerk and which has been presented to the City Council, is hereby approved. Reference is made to the Report for a full

and detailed description of the improvements, the boundaries of the District, and any zones therein, and the annual assessments to be levied upon assessable lots and parcels within 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S, and Street Lightning Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C.

Section 10. Public Hearing. A Public Hearing will be held on August 5th, 2021 at 7:00 p.m. or thereafter, at the City of Jurupa Valley Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509 regarding the Report and the proposed assessments to be levied for fiscal year 2020-21 within Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, and O, and Street Lightning Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C.

Section 11. Information. Any property owner desiring additional information regarding 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S, and Street Lightning Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F of JV L&LMD No. 89-1-C., the Report, or the proposed assessments shall contact the City Clerk of the City of Jurupa Valley.

Section 12. Notice of the Public Hearing. Notices of the public hearing shall be given consistent with Section 22626(a) of the Streets and Highways Code. The notice of the public hearing shall be given by publication in an appropriate newspaper of a certified copy of this Resolution once at least ten (10) days prior to August 5th, 2021. Said publication of this Resolution is to be effected by the City Clerk of the City of Jurupa Valley.

Section 13. Certification. The City Clerk shall certify to the adoption of this Resolution.

Section 14. Effective Date. This Resolution shall take effect from and after its date of adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 3rd day of June 2021.

Lorena Barajas
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2021-46 was duly passed and adopted at a meeting of the City Council of the City of Jurupa Valley on the 3rd day of June 2021 by the following vote, to wit:

AYES:

NOES:

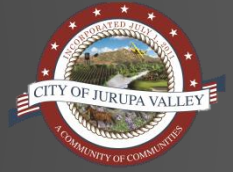
ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of June 2021.

Victoria Wasko, City Clerk
City of Jurupa Valley

CITY OF JURUPA VALLEY



ENGINEER'S REPORT FY 2021-2022 FOR CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

VOLUME 1
ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95,
102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C,
E, F, G, I, K, L, M, N, O, AND S

JUNE 2021

Prepared By:



HR Green Pacific
1260 Corona Pointe Court, Suite 305
855.900.4742

www.hrgreen.com

8930 Limonite Avenue | Jurupa Valley, CA 92509

AGENCY: CITY OF JURUPA VALLEY

**SUBJECT: CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT
NO.89-1-CONSOLIDATED ("CITY OF JURUPA VALLEY L&LMD NO.89-1-C") - CITYWIDE**

TO: CITY OF JURUPA VALLEY CITY COUNCIL

ENGINEER'S REPORT FISCAL YEAR 2021-22

**LANDSCAPE AND LIGHTING ACT OF 1972, DIVISION 15 OF THE STREETS AND HIGHWAYS CODE OF THE
STATE OF CALIFORNIA**

This Engineer's Report ("Report") was prepared pursuant to the provisions 22565 through 22574 of the Landscape & Lighting Act of 1972, said act being Part 2 of Division 15 of the Streets and Highways and direction from the Jurupa Valley City Council of Riverside County. The Report describes the improvements which can be constructed, operated, maintained, and serviced by the District, and lists the maximum assessments that can be levied upon each assessable lot or parcel of land within each Zone of the District.

The Jurupa Valley City Council, pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California, adopt Resolution No. 2016-01 to initiate proceedings to form a special assessment district known and designated as:

Jurupa Valley Landscape and Lighting Maintenance District No. 89-1-Consolidated ("JV L&LMD No. 89-1-C" or "District"); and,

WHEREAS, the Jurupa Valley City Council did direct the appointed Engineer to make and file an annual Report, in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, being and article of the aforementioned Landscaping and Lighting Act of 1972.

WHEREAS, Section 22567 of said Article 4 states the Report shall consist of the following:

- a. Plans for the improvements.
- b. An estimate of the maintenance costs of the improvements.
- c. A diagram for the assessment district.
- d. An assessment of the estimated costs of the maintenance of the improvements.

I hereby assess and apportion the total amount of the costs and expenses upon several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said services.

Therefore, I, the appointed Engineer, acting on behalf of the City of Jurupa Valley, pursuant to the Landscaping and Lighting Act of 1972, respectfully submit the enclosed Engineer's Report:

1. Pursuant to the provisions of law, the costs and expenses of the District have been assessed upon the parcels of land in the District benefited thereby in direct proportion and relation to the estimated benefits to be received by each of said parcels. For particulars as to the identifications of said parcels, reference is made to the Assessment Diagram, a reduced copy of which is included herein.
2. As required by law, a Diagram is filed herewith, showing the District, as well as the boundaries and dimensions of the respective parcels and subdivisions of land within said District as the same exist each of which subdivisions of land or parcels or lots, respectively, have been given a separate number upon said Diagram and in the Assessment Roll contained herein.
3. The separate numbers given the subdivisions and parcels of land, as shown on said Assessment Diagram and Assessment Roll, correspond with the numbers assigned to each parcel by the Riverside County Assessor. Reference is made to the County Assessment Roll for a description of the lots or parcels.
4. As of the date of this report, there are no parcels or lots within Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, and O that are owned by a federal, state or other local governmental agency that will benefit from the services to be provided by the assessments to be collected.

June 3, 2021.



Steve Loriso, R.C.E. 64701

Table of Contents

BACKGROUND	5
PART I – PLANS AND SPECIFICATIONS	6
INTRODUCTION.....	6
ASSESSMENT UNITS	6
DESCRIPTION OF IMPROVEMENTS AND SERVICES	7
Description of Improvements per Zone.....	8
Maintenance Plans.....	13
PART II – METHOD OF APPORTIONMENT	14
INTRODUCTION.....	14
SPECIAL BENEFIT	14
GENERAL BENEFIT	16
PART III – ESTIMATE OF COSTS AND EXPENSES	18
INTRODUCTION.....	18
BUDGET SHEETS PER ZONE	18
PART IV – ASSESSMENT DIAGRAMS.....	19
PART V – ASSESSMENT ROLLS.....	20

BACKGROUND

The Report is prepared in compliance with the requirements of Article 4, Chapter 1, of the Landscaping and Lighting Act of 1972 (“1972 Act”), which is Part 2, Division 15 of the California Streets and Highways Code.

Since the Passage of Proposition 218, Right to Vote on Taxes Act, which added Articles XIII (C) and XIII (D) to the California Constitution, new procedures must be followed to levy annual assessments under the 1972 Act. Proposition 218 requires that all annual assessments be supported by a detailed Engineer’s Report (“Report”) prepared by a registered professional engineer. The Report includes the information required by law.

The 1972 Act provides for the annual levy of assessments for the Jurupa Valley Landscaping and Lighting Maintenance District No. 89-1-C, for the express purpose of installing, maintaining, and servicing landscaping, trails, fossil filters, bio-swales, streetlights, traffic signals, basins, and graffiti abatement improvements. The cost associated with the installation, maintenance, and servicing of the improvements may be assessed against those properties which are specially benefited by the installation, maintenance, and servicing. A City may levy annual assessments for an assessment district after complying with the requirements of the 1972 Act, and the provisions in Proposition 218.

The City initiates proceedings for the annual levy of assessments by passing a resolution, which proposed the annual levy under the 1972 Act. This resolution also describes the improvements, describes the location of the District, and finally, orders an engineer, who is a registered professional engineer, certified by the State of California, to prepare and file a detailed report.

Once the Report is completed, it is presented to the City Council for its review and approval as presented, or it may be modified and approved. After preliminary approval of the Report, the City Council may adopt a Resolution of Intention, which declares its intent to levy the annual assessments against parcels within the existing District, describes the improvements, and refers to the Report for details of the District. The Resolution of Intention also sets a time and place for a hearing on the annual levy of assessments for the District.

In accordance with Proposition 218, property owners of the assessed parcels must approve any new or increased assessments. Zones included in this Report have been previously approved by property owners in accordance with Proposition 218.

PART I – PLANS AND SPECIFICATIONS

INTRODUCTION

The Plans and Specifications portion of the report describes the improvements in the District. Plans and specifications for the improvements are as set forth on the list thereof, attached hereto, and are on file in the Office of the City Clerk of the City of Jurupa Valley.

There are 66 locations within the District: 36 separate assessment zones with 46 locations (Zones 4, 5, and 21 have multiple locations), and 20 street lighting assessment zones with 20 locations.

There are 53 maintained locations within the City. Eight (8) locations within the District have no improvements and are, therefore, not yet maintained; and one (1) location within the District consist of improvements currently maintained by the property owner(s) within the boundary of the respective zone. The Assessment Zones that have no improvements are zones 95, 102, 128, 141, 142, F, and, G and Street Lighting Zone 69. The City will begin maintenance of the improvements on five (5) locations within the District on Fiscal Year 2021-2022; these locations are in Assessment District Zone K, N, O, S, and Street Lighting Zone 2-F.

The Annual Engineer's Report will cover the 55 existing Zones (64 locations). New or pending Zones will be presented to the City Council under separate reports.

Total number of Zones/Locations: 55 (64 locations)

Assessment Zones: 36 (46 locations)

Street Lighting Assessment Zones: 20 (20 locations)

Total number of Maintained Locations (Volume 1 Engineer's Report): 35 – within 23 Assessment Zones

Total number of Maintained Street Lighting Locations (Volume 2 Engineer's Report): 18 – within 18 Assessment Zones

The designation of the existing District and Zones is as follows:

Volume 1: Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, and S.

Volume 2: Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F.

ASSESSMENT UNITS

Acreage based: Zones 7, 17, 78, 106, 126, 132, 137, 141, and 173; and Street Lighting Zones 17, 39, 41, 62, 69, 86, 91, 93, 94, and 102.

Parcel based: Zones 5, 6, 9, 21, 34, 61, 73, 95, 102, 128, 182, A, C, E, F, G, I, K, L, M, N, and O; and Street Lighting Zones 5, 7, 15, 19, 2-A, 2-B, 2-C, 2-D, 2-E and 2-F

EDU based: Zones 4, 14, 16, and 142.

Maintained Zones/Locations: Zone 4 locations 1A, 1B, 1C, 2A, and 2B, Zone 5 Locations 1A, 1B, 1C, and 1D, Zone 6, Zone 7, Zone 9, Zone 14, Zone 16, Zone 17, Zone 21 Locations 1 through 3, Zone 34, Zone 61, Zone 73, Zone 78, Zone 106, Zone 126, Zone 132, Zone 137, Zone 173, Zone 182, Zone A, Zone E, Zone I, and, Zone M; and Street Lighting Zone 5, Street Lighting Zone 7, Street Lighting Zone 15, Street Lighting Zone 17, Street Lighting Zone 19, Street Lighting Zone 39, Street Lighting Zone 41, Street Lighting Zone 62, Street Lighting Zone 86, Street Lighting Zone 91, Street Lighting Zone 93, Street Lighting Zone 94, Street Lighting Zone 102, Street Lighting Zone 2-A, Street Lighting Zone 2-B, Street Lighting Zone 2-C, Street Lighting Zone 2-D, and Street Lighting Zone 2-E.

Not Yet Maintained Zones/Locations (improvements not yet installed and/or accepted for maintenance): Zone 95, Zone 102, Zone 128, Zone 141, Zone 142, Zone C, Zone F, Zone G, Zone K, Zone L, Zone N, Zone O, Zone S, Street Lighting Zone 69, and Street Lighting Zone 2-F.

Zero Assessment Zone 95, Zone 102, Zone 128, Zone 141, Zone 142, Zone C, Zone F, Zone G, and Street Lighting Zone 69.

DESCRIPTION OF IMPROVEMENTS AND SERVICES

The improvements for the District and Zones may be generally described as follows:

The installation, maintenance and servicing of ornamental structures, fences, multi-purpose trails, including trees, shrubs, grass, and other ornamental vegetation, and appurtenant facilities, including irrigation systems, street lighting, traffic signals, bridge lights, and drainage devices (bio swales and fossil filters), located in public rights-of-way within the boundaries of the Zones. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement, including: repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimmings, rubbish, debris, and other solid waste; the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electricity for the lighting and operation of any ornamental structures, landscaping, and appurtenant facilities; water for the irrigation and control of the landscaping, and the maintenance of any of the ornamental structures, landscaping and appurtenant facilities.

Article XIII (D) of the California Constitution defines “maintenance and operation expenses” as “the cost of rent, repair, replacement, rehabilitation, fuel, power, electrical current, care and supervision necessary to properly operate and maintain a permanent public improvement”. The District’s funding includes, but is not limited to, the removal, repair, replacement and appurtenances, electrical energy, supplies, engineering and incidental costs relating to the maintenance and operation of the improvements benefiting the District’s parcels.

Description of Improvements per Zone

Zone 4:

Maintenance of improvements to be funded by Zone 4 generally includes landscaping, multi-purpose trail, fence, dog park, and streetlight improvements within public right-of-ways of:

**Camino Real
Limonite Ave**

**Van Buren Blvd
Pat Merritt Dog Park**

Zone 5:

Maintenance of improvements to be funded by Zone 5 generally includes landscaping, multi-purpose trail, fence, and monument improvements within public right-of-ways of:

Antiqua Dr	Escala Dr	Milky Way Dr	Puente Way
Arguello Dr	Etiwanda Ave	Mizar Way	Puerta Pl
Aries Way	Galano Way	Mojave Dr	Polaris Court
Aurora Ave	Galaxy Ln	Moon Pl	Range View Rd
Banta Dr	Genil Court	Morro Court	Rigel Way
Barwood Dr	Geyser Dr	Niagra Dr	Rock Court
Bellegrave Ave	Haldor Dr	North Star Ave	Round Tree Court
Big Dipper Dr	Hamal Ave	Nova Ln	Saturn Ln
Boca Pl	Hercules Way	Ocaso Dr	Sirius Way
Capella Court	Humber Dr	Osuna Court	Sky Country Dr
Ceres Way	Jupiter Dr	Pala Pl	Sulphur Dr
Comet Court	Jurupa Rd	Pampus Dr	Sunny Circle
Concha Dr	Little Dipper St	Parkcenter Dr	Tioga CourtTrail
Corto Dr	Limonite Ave	Peace Court	Canyon Dr
Crown Dr	Lucretia Ave	Pena Way	Vail Way
Del Sur Dr	Lyra Ave	Piru Dr	Venus Court
Earth St	Manline Dr	Pluto Pl	Wineville Ave
Eclipse Ave	Mars Pl	Pollux Way	50th St
Elba Dr	Mercury Court	Potero Dr	58th St

Zone 6:

Maintenance of improvements to be funded by Zone 6 generally includes landscaping within public right-of-ways of:

Bellegrave Avenue

Zone 7:

Maintenance of improvements to be funded by Zone 5 generally includes landscaping and monument improvements within public right-of-ways of:

Etiwanda Avenue

Van Buren Boulevard

Zone 9:

Maintenance of improvements to be funded by Zone 9 generally includes landscaping within public right-of-ways of:

Country Village Road

Philadelphia Avenue

Zone 14:

Maintenance of improvements to be funded by Zone 14 generally includes landscaping, multi-purpose trail, fence, and monument improvements within public right-of-ways of:

Armstrong Road

Sierra Avenue

Zone 16:

Maintenance of improvements to be funded by Zone 16 generally includes landscaping, streetlight, and monument improvements within public right-of-ways of:

Crestmore Road

Mission Boulevard

Zone 17:

Maintenance of improvements to be funded by Zone 17 generally includes landscaping within public right-of-ways of:

Etiwanda Avenue

Iberia Street

Zone 21:

Maintenance of improvements to be funded by Zone 21 generally includes landscaping within public right-of-ways of:

Castlerock Road

Galena Street

Rutile Street

Zone 34:

Maintenance of improvements to be funded by Zone 34 generally includes landscaping improvements within public right-of-ways of:

Lakeside Drive

Zone 61:

Maintenance of improvements to be funded by Zone 61 generally includes fossil filter improvements within public right-of-ways of:

Cydney Circle

Halbrook Ter

Zone 73:

Maintenance of improvements to be funded by Zone 73 generally includes fossil filter improvements within public right-of-ways of:

Viaggio Circle

Zone 78:

Maintenance of improvements to be funded by Zone 78 generally includes fossil filter and traffic signal improvements within public right-of-ways of:

65th Street

Limonite Avenue

Pats Ranch Road

Zone 95:

Maintenance of improvements to be funded by Zone 95 generally includes fossil filter improvements within public right-of-ways of:

54th Street

Zone 102:

Maintenance of improvements to be funded by Zone 102 generally includes fossil filter improvements within public right-of-ways of:

Armstrong Road

Zone 106:

Maintenance of improvements to be funded by Zone 106 generally includes streetlight and traffic signal improvements within public right-of-ways of:

Country Village Road

Zone 126:

Maintenance of improvements to be funded by Zone 126 generally includes fossil filter improvements within public right-of-ways of:

Harrell Street

Zone 128:

Maintenance of improvements to be funded by Zone 128 generally includes fossil filter improvements within public right-of-ways of:

Granite Hill Drive

Zone 132:

Maintenance of improvements to be funded by Zone 132 generally includes streetlight and traffic signal improvements within public right-of-ways of:

20TH Street

Rubidoux Boulevard

Zone 137:

Maintenance of improvements to be funded by Zone 137 generally includes fossil filter, streetlight, and traffic signal improvements within public right-of-ways of:

Bain Street

Bellegrave Avenue

Birtcher Drive

Zone 141:

Maintenance of improvements to be funded by Zone 141 generally includes landscaping, bio-swale, and streetlight improvements within public right-of-ways of:

A Street

Rubidoux Boulevard

Zone 142:

Maintenance of improvements to be funded by Zone 142 generally includes landscaping, multi-purpose trail, fencing, fossil filter, traffic signal, and future bio-swale and graffiti abatement improvements within public right-of-ways of:

63rd Street

Limonite Ave.

Lucretia Ave.

Wineville Rd.

Zone 173:

Maintenance of improvements to be funded by Zone 173 generally includes streetlight and traffic signal improvements within public right-of-ways of:

Caden Way/Project Driveway

Cantu-Galleano Ranch Road

I-15 on/off ramp

Wineville Road

Zone 182:

Maintenance of improvements to be funded by Zone 182 generally includes streetlight and traffic signal improvements within public right-of-ways of:

Wineville Road

Mission Boulevard

Zone A:

Maintenance of improvements to be funded by Zone A generally includes landscaping improvements within public right-of-ways of:

Limonite Avenue Median

Zone C:

Maintenance of improvements to be funded by Zone C generally includes landscaping improvements within public right-of-ways of:

Limonite Avenue

Felspar Street

Zone E:

Maintenance of improvements to be funded by Zone E generally includes streetlight and landscaping improvements within public right-of-ways of:

Hall Avenue

El Rivino Road

Zone F:

Maintenance of improvements to be funded by Zone F generally includes streetlight and landscaping improvements within public right-of-ways of:

Pedley Road

Golondrina Street

Zone G:

Maintenance of improvements to be funded by Zone G generally includes landscaping improvements within public right-of-ways of:

Avalon Street

36th Street

Zone I:

Maintenance of improvements to be funded by Zone I generally includes streetlight and landscaping improvements within public right-of-ways of:

Bellegrave Avenue

Etiwanda Avenue

Zone K:

Maintenance of improvements to be funded by Zone K generally includes streetlight and landscaping improvements within public right-of-ways of:

Jurupa Road

Pyrite Street

Zone L:

Maintenance of improvements to be funded by Zone L generally includes streetlight and landscaping improvements within public right-of-ways of:

Rubidoux Boulevard

42nd Street

Zone M:

Maintenance of improvements to be funded by Zone M generally includes streetlight and landscaping improvements within public right-of-ways of:

Riverside Drive

Etiwanda Avenue

Zone N:

Maintenance of improvements to be funded by Zone N generally includes streetlight and landscaping improvements within public right-of-ways of:

Rubidoux Boulevard

26th Street

Zone O:

Maintenance of improvements to be funded by Zone O generally includes streetlight and landscaping improvements within public right-of-ways of:

Avlis Lane

Viaggio Circle

Zone S:

Maintenance of improvements to be funded by Zone S generally includes streetlight and landscaping (median) improvements within public right-of-ways of:

Pats Ranch Road

68th Street

Maintenance Plans

Plans for the improvements for the Zones are voluminous and are not bound in this Report but by this reference are incorporated and made a part of this Report. The Plans for maintained zones are on file at City Hall, 8930 Limonite Avenue, Jurupa Valley, CA 92509, where they are available for public inspection. Copies are available in the office of the Riverside County Transportation Department, 4080 Lemon Street, 8th Floor, Riverside, CA 92501. See the list below for plan numbers. Reduced maps of the maintained improvements are filled in Part IV of this Report; see Assessment Diagrams.

ZONE	PLAN NUMBER
Zone 4	913-TT
Zone 5	915-PP
Zone 6	835-QQ
Zone 7	Not available
Zone 9	823-P/823-Q
Zone 14	935-Y
Zone 16	930-QQ/940-V
Zone 17	920-N/922-LL
Zone 21 Loc 1	925-JJ
Zone 21 Loc 2	929-T
Zone 21 Loc 3	934-K
Zone 34	933-II
Zone 61	941-AA
Zone 73	943-T
Zone 78	944-R
Zone 106	947-P
Zone 126	950-T
Zone 132	950-W
Zone 137	949-VV
Zone 182	Not available

The following improvement plans are available for copies at City Hall:

ZONE	PLAN NUMBER
Zone A	GP14-020/IP14-007
Zone C	GP16-025/IP16-012
Zone E	GP16-043/IP16-019
Zone F	GP16-040/IP16-016
Zone G	GP17-025/IP17-006
Zone I	LD17-569/IP17-010
Zone K	LD18-229/IP13-006
Zone L	LD17-351/IP17-003
Zone M	LD18-642/IP18-008
Zone N	LD19-162/IP18-011
Zone O	GP17-034/IP16-001
Zone S	Zone S/IP19-006

PART II – METHOD OF APPORTIONMENT

INTRODUCTION

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the construction, maintenance, and servicing of public lights, landscaping, dedicated easements for landscape use, and appurtenant facilities. The 1972 Act further provides that assessments may be apportioned upon all assessable lots or parcels of land within an assessment district in proportion to the estimated benefits to be received by each lot or parcel from the improvements rather than assessed value.

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

The formula used for calculating assessments reflects the composition of the parcels and the improvements and services provided by the District to fairly apportion the costs based on the estimated benefit to each parcel.

In addition, Article XIII(D) of the California Constitution (“Article”) requires that a parcel’s assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel. The Article provides that only special benefits are assessable, and the City must separate the general benefits from the special benefits conferred on a parcel. A special benefit is a particular and distinct benefit over and above general benefits conferred on the public at large, including real property within the district. The general enhancement of property value does not constitute a special benefit.

SPECIAL BENEFIT

The maintenance of landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, and bridge lights, and graffiti abatement provides direct and special benefit to those properties located within Landscaping and Lighting Maintenance District No. 89-1-Consolidated (“L&LMD No. 89-1-C” or “District”).

Each and every lot or parcel within the District, receives a particular and distinct benefit from the improvements over and above general benefits conferred by the improvements. First, the improvements were conditions of approval for the creation or development of the parcels. In order to create or develop the parcels, the County or City required the original developer to install and/or guarantee the maintenance of the improvements, and appurtenant facilities serving the lots or parcels. Therefore, each and every lot or parcel within the District could not have been developed in the absence of the installation and expected maintenance of these facilities.

In addition, the improvements continue to confer a particular and distinct special benefit upon parcels within the District because of the nature of the improvements. The proper maintenance of landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, and bridge lights, and graffiti abatement, and appurtenant facilities specially benefit parcels within the District by moderating temperatures, providing oxygenation, attenuating noise from adjacent streets and controlling dust for

those properties in close proximity to the landscaping. Improved erosion and water quality control, dust abatement, increased public safety (e.g., control sight distance restrictions and fire hazards), improved neighborhood property protection and aesthetics, controlling or restricting the flow of traffic into and out of the development, increasing public safety for both pedestrians and the motoring public, and increasing traffic safety by improving visibility. The spraying and treating of landscaping for disease reduces the likelihood of insect infestation and other diseases spreading to landscaping located throughout the properties within the District. Streetlights also provide safety for pedestrians and motorists living and owning property in the District during the nighttime hours, and to assign right-of-ways for the safety of pedestrians and motorists by defining a specific path during all hours of the day.

Streets are constructed for the safe and convenient travel of vehicles and pedestrians. They also provide an area for underground and overhead utilities. These elements are a distinct and special benefit to all developed parcels in the District. Streetlights are installed on and are for street purposes and are maintained and serviced to allow the street to perform to the standards it was designed.

Streetlights are determined to be an integral part of “streets” as a “permanent public improvement.” One of the principal purposes of fixed roadway lighting is to create a nighttime environment conducive to quick, accurate, and comfortable seeing for the user of the facility. These factors, if attained, combine to improve traffic safety and achieve efficient traffic movement. Fixed lighting can enable the motorist to see detail more distinctly and to react safely toward roadway and traffic conditions present on or near the roadway facility.

The system of streets within the District is established to provide access to each parcel in the District. Streetlights provide a safer street environment for owners of the parcels served. If the parcels were not subdivided to provide individual parcels to owners within the District, there would be no need for a system of streets with streetlights. Therefore, the installation of streetlights is for the express, special benefit of the parcels within the District.

The proper maintenance of the landscaping, ornamental structures, and appurtenant facilities reduces property-related crimes (especially vandalism) against properties in the District through the screening of properties within the District from arterial streets.

Finally, the proper maintenance of landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, and graffiti abatement, and appurtenant structures improves the attractiveness of the properties within the District. This provides a positive visual experience each and every time a trip is made to or from the property and provides an enhanced quality of life and sense of well-being for properties within the District.

Traffic signal assessments are based on traffic studies and/or trip counts. For specific zone benefits, see Part III Estimate of Costs and Expenses.

Because all benefiting properties consist of a uniform land use, it is determined that all lots or parcels benefit equally from the improvements and the costs and expenses for the provision of electricity for the streetlights and traffic signals and the maintenance of landscaping, multi-purpose trails, fencing,

fossil filters, bio-swales, traffic signals, and bridge lights, and graffiti abatement are apportioned on a per acre, per Equivalent Dwelling Unit (EDU), or per parcel basis.

Based on the benefits described above, landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, and bridge lights, and graffiti abatement are an integral part of the quality of life of the District. This quality of life is a special benefit to those parcels that are not government-owned easements, utility easements, or flood channel parcels. Government-owned easement, utility easement and flood channel parcels do not benefit from the improvements due to their use and lack of habitation on such parcels. Parcels of this nature are usually vacant, narrow strips of land or flood control channels and therefore do not generate or experience pedestrian or vehicular traffic. Nor do these types of parcels support dwelling units or other structures that would promote frequent use of the parcels by the traveling public. As a result of this lack of activity on such parcels, they do not receive any benefit from landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, bridge lights, and graffiti abatement and are not assessed.

Special Benefit of Landscaping and Lighting Maintenance District No. 89-1- Consolidated Authorized Improvements and Services:

- The installation and planting of landscaping, including trees, shrubs, grass and other ornamental vegetation;
- The installation or construction of statuary, fountains and other ornamental structures and facilities;
- The installation or construction of public lighting facilities, including, but not limited to, traffic signals;
- The installation or construction of any facilities which are appurtenant to any of the foregoing, or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks or paving, water irrigation, drainage or electrical facilities, and;
- The maintenance or servicing, or both, of any of the foregoing.

GENERAL BENEFIT

The total benefit from the works of improvement is a combination of the special benefits to the parcels within the District and the general benefits to the public at large and to adjacent property owners. The portion of the total landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, bridge lights, and graffiti abatement maintenance costs associated with general benefits will not be assessed to the parcels in the District, but will be paid from other City Funds. Because the landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, bridge lights, and graffiti abatement improvements are located immediately adjacent to properties within the District and are maintained solely for the benefit of the properties within the District, any benefit received by properties outside of the District will be in the proportions stated under Special Benefit. As a result, no property is assessed in excess of the reasonable cost of the proportional special benefit conferred on that property. However, some traffic signal improvements provide general and specific benefit. It was previously determined that the costs and expenses for the traffic signal improvements are less than the County's total maintenance cost. Percentages of the County's total maintenance costs were previously determined

from budgets at the time of annexation by Riverside County Transportation Department. These percentages are noted on the applicable Fiscal Year 2021–2022 budgets for those Zones with traffic signal improvements in Part III, Estimate of Costs and Expenses. Therefore, only the costs directly related to the specific benefit of the traffic signal improvements will be assessed to the applicable Zones.

PART III – ESTIMATE OF COSTS AND EXPENSES

INTRODUCTION

The cost estimate contains each of the items specified in Section 22569 of the 1972 Act.

The 1972 Act provides that the estimated costs of the improvements shall include the total cost of the improvements for the entire fiscal year (2021–2022), including incidental expenses, which may include operating reserves.

The 1972 Act also provides that the amount of any surplus, deficit, or contribution be included in the estimated cost of improvements. The net amount to be assessed on the lots or parcels within the Zones is the total cost of installation, maintenance, and servicing with adjustments either positive or negative for reserves, surpluses, deficits, and/or contributions.

The inflation factor, for those zones with an inflation factor in place, may increase budgets for Zones, which have not been accepted for maintenance, as if assessed. However, the amount to levy may be credited resulting in a zero assessment.

Each succeeding fiscal year the maximum assessment for Zones 4, 5, 6, 7, 9, and 173, may be subject to an annual adjustment of two percent and the maximum assessment for Zones 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 182, A, C, E, F, G, I, K, L, M, N, O, and S may be subject to an annual adjustment that is the greater of two percent or the cumulative percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for All Items or the CPI-U for Electricity (as applicable) for the Riverside-San Bernardino-Ontario County California Standard Metropolitan Statistical area or, as implemented on December 2017, Riverside-San Bernardino-Ontario Statistical area (“Index”) published by the Bureau of Labor Statistics of the United States Department of Labor. The annual CPI-U for All Items or CPI-U for Electricity adjustment will be based on the cumulative increase, if any, in the Index as it stands on March of each year over the base Index. Any increase larger than the greater of two percent, the CPI-U for All Items, or CPI-U for Electricity annual adjustment requires a majority approval of all the property owners within each of the benefit zones in the District.

BUDGET SHEETS PER ZONE

Projected maintenance cost for zones maintained during fiscal year 2020-2021 was based on the best available data provided by the City for expenditures, CPI-U increases for the area, and current maintenance rates. The following provided documents by the City were referenced:

1. Revenue Detail Report dated 03/25/2021.
2. LLMD & CFD Revenue/Expenditures by Zone, Data thru January 2021, dated 03/17/2021.
3. CFD and LLMD Zone Expenditures 2020-21 (through March 18, 2021).
4. LLMD Budget Worksheets_FY20-21, 05/2020.

The following Annual Budget sheets for Fiscal Year 2021-2022 were prepared for this report:

(See next page)

ZONE 4 (68-1536)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Landscaping/Trails/Fence/Dog Park	\$ 104,671.10	6483.36	\$ 16.14
Water	\$ 124,126.56	6483.36	\$ 19.15
Backflow Certification	\$ 537.79	6483.36	\$ 0.08
Tree Trimming	\$ 23,454.13	6483.36	\$ 3.62
Streetlights LS-1 22000 Lumen	\$ 12,052.01	6483.36	\$ 1.86
Electricity	\$ 24,433.22	6483.36	\$ 3.77
Field Inspection/Management	\$ 6,444.10	6483.36	\$ 0.99
Repair and Replacement	\$ 25,307.73	6483.36	\$ 3.90
TOTAL MAINTENANCE COSTS	\$ 321,026.64	COST PER EDU	\$ 49.52

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Administrative Costs	\$ 2,576.48	6483.36	\$ 0.40
Contingency	\$ 128.82	6483.36	\$ 0.02
Cell Tower Lease Payment	\$ (37,260.57)	6483.36	\$ (5.75)
TOTAL INCIDENTAL COSTS	\$ (34,555.27)	COST PER EDU	\$ (5.33)

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	225,195.52
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	34.73

ANNUAL ASSESSMENT FY 21-22	\$	225,195.52
PER EDU ASSESSMENT FY 21-22	\$	34.73
PROJECTED ZONE DEFICIT	\$	61,275.86

FY 19-20 CARRYFORWARD*	\$	(90,576.34)
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Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 5 (68-1537)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 40,160.14	1409	\$ 28.50
Water	\$ 3,082.70	1409	\$ 2.19
Backflow Certification	\$ 155.40	1409	\$ 0.11
Tree Trimming	\$ 69,845.92	1409	\$ 49.57
Field Inspection/Management	\$ 867.83	1409	\$ 0.62
Repair and Replacement	\$ 11,916.53	1409	\$ 8.46
TOTAL MAINTENANCE COSTS	\$ 126,030.17	COST PER PARCEL	\$ 89.45

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 1,818.62	1409	\$ 1.29
Contingency	\$ 6,301.70	1409	\$ 4.47
TOTAL INCIDENTAL COSTS	\$ 39,628.84	COST PER PARCEL	\$ 5.76

TOTAL PROJECTED COSTS	\$ 165,659.01	COST PER PARCEL	\$ 95.21
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 76,257.35
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MAXIMUM PER PARCEL ASSESSMENT FY 21-22	\$ 54.12
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ANNUAL ASSESSMENT FY 21-22	\$ 76,257.35
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PER PARCEL ASSESSMENT FY 21-22	\$ 54.12
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PROJECTED ZONE DEFICIT	\$ 89,401.66
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FY 19-20 CARRYFORWARD*	\$ 58,603.47
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

ZONE 6 (68-1538)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 5,651.63	30	\$ 188.39
Water	\$ 5,867.32	30	\$ 195.58
Backflow Certification	\$ 204.45	30	\$ 6.81
Electricity	\$ 1,105.75	30	\$ 36.86
Field Inspection/Management	\$ 1,672.61	30	\$ 55.75
Repair and Replacement	\$ 1,337.82	30	\$ 44.59
TOTAL MAINTENANCE COSTS	\$ 15,839.58	COST PER PARCEL	\$ 527.99

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 3,629.96	30	\$ 121.00
Contingency	\$ 791.74	30	\$ 26.39
TOTAL INCIDENTAL COSTS	\$ 4,421.70	COST PER PARCEL	\$ 147.39
TOTAL PROJECTED COSTS	\$ 20,261.28	COST PER PARCEL	\$ 675.38

ANNUAL ASSESSMENT FY 21-22	\$	7,432.41
PER PARCEL ASSESSMENT FY 21-22	\$	247.75
PROJECTED ZONE DEFICIT	\$	12,828.87

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 7 (68-1539)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Landscaping/Trails/Fence/Dog Park	\$ 4,595.10	2095.48	\$ 2.19
Water	\$ 6,756.92	2095.48	\$ 3.22
Backflow Certification	\$ 240.22	2095.48	\$ 0.11
Tree Trimming	\$ 1,786.57	2095.48	\$ 0.85
Monument Lighting	\$ 146.18	2095.48	\$ 0.07
Electricity	\$ 896.35	2095.48	\$ 0.43
Field Inspection/Management	\$ 330.07	2095.48	\$ 0.16
Repair and Replacement	\$ 2,460.77	2095.48	\$ 1.17
TOTAL MAINTENANCE COSTS	\$ 17,212.18	COST PER ACRE	\$ 8.21

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 5,001.20	2095.48	\$ 2.39
Contingency	\$ 860.41	2095.48	\$ 0.41
TOTAL INCIDENTAL COSTS	\$ 5,861.61	COST PER ACRE	\$ 2.80

TOTAL PROJECTED COSTS	\$ 23,073.79	COST PER ACRE	\$ 11.01
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 11,341.07
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 5.41
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ANNUAL ASSESSMENT FY 21-22	\$ 11,341.07
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PER ACRE ASSESSMENT FY 21-22	\$ 5.41
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PROJECTED ZONE DEFICIT	\$ 11,732.72
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FY 19-20 CARRYFORWARD*	\$ (1,013.84)
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 9 (68-1540)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 17,859.36	493	\$ 36.23
Water	\$ 5,873.43	493	\$ 11.91
Backflow Certification	\$ -	493	\$ -
Tree Trimming	\$ -	493	\$ -
Electricity	\$ 444.16	493	\$ 0.90
Field Inspection/Management	\$ -	493	\$ -
Repair and Replacement	\$ 5,177.63	493	\$ 10.50
TOTAL MAINTENANCE COSTS	\$ 29,354.58	COST PER PARCEL	\$ 59.54

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 5,156.79	493	\$ 10.46
Contingency	\$ 1,491.03	493	\$ 3.02
Capital Improvements	\$ 2,198.83	493	\$ 4.46
TOTAL INCIDENTAL COSTS	\$ 8,846.65	COST PER PARCEL	\$ 17.94
TOTAL PROJECTED COSTS	\$ 38,201.23	COST PER PARCEL	\$ 77.49

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 23,373.40
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 47.41
ANNUAL ASSESSMENT FY 21-22	\$ 23,373.40
PER PARCEL ASSESSMENT FY 21-22	\$ 47.41
PROJECTED ZONE DEFICIT	\$ 14,827.83
FY 19-20 CARRYFORWARD*	\$ 20,754.96

NOTES:

Deficits to be made up by the City of Jurupa Valley.

ZONE 14 (68-1541)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Landscaping/Trails/Fence/Dog Park	\$ 48,963.63	1228.98	\$ 39.84
Water	\$ 17,784.77	1228.98	\$ 14.47
CalSense Subscription & Monitoring	\$ 308.34	1228.98	\$ 0.25
Backflow Certification	\$ 216.55	1228.98	\$ 0.18
Tree Trimming	\$ 18,963.85	1228.98	\$ 15.43
Trash Receptacles	\$ 1,376.62	1228.98	\$ 1.12
Electricity	\$ 2,412.41	1228.98	\$ 1.96
Field Inspection/Management	\$ 891.89	1228.98	\$ 0.73
Repair and Replacement	\$ 6,695.93	1228.98	\$ 5.45
TOTAL MAINTENANCE COSTS	\$ 97,613.99	COST PER EDU	\$ 79.43

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Administrative Costs	\$ 13,978.29	1228.98	\$ 11.37
Contingency	\$ 4,880.99	1228.98	\$ 3.97
Capital Improvements	\$ 3,942.62	1228.98	\$ 3.21
TOTAL INCIDENTAL COSTS	\$ 22,801.90	COST PEREDU	\$ 18.55

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	82,253.54
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	66.93
ANNUAL ASSESSMENT FY 21-22	\$	82,253.54
PER EDU ASSESSMENT FY 21-22	\$	66.93
PROJECTED ZONE DEFICIT	\$	38,162.35

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 16 (68-1542)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Landscaping/Trails/Fence/Dog Park	\$ 97,729.59	5254.32	\$ 18.60
Water	\$ 11,595.83	5254.32	\$ 2.21
CalSense Subscription & Monitoring	\$ 277.76	5254.32	\$ 0.05
Backflow Certification	\$ 85.19	5254.32	\$ 0.02
Tree Trimming	\$ 119,628.00	5254.32	\$ 22.77
Trash Receptacles	\$ 6,264.27	5254.32	\$ 1.19
Monument Lighting	\$ 10,016.37	5254.32	\$ 1.91
Streetlights LS-1 9500 Lumen HPSV	\$ 59,240.30	5254.32	\$ 11.27
Streetlights LS-1 22000 Lumen	\$ 35,538.39	5254.32	\$ 6.76
Electricity	\$ 7,854.56	5254.32	\$ 1.49
Field Inspection/Management	\$ 5,742.24	5254.32	\$ 1.09
Repair and Replacement	\$ 22,551.35	5254.32	\$ 4.29
TOTAL MAINTENANCE COSTS	\$ 376,523.84	COST PER EDU	\$ 71.66

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Administrative Costs	\$ 18,481.28	5254.32	\$ 3.52
Contingency	\$ 18,882.95	5254.32	\$ 3.59
Capital Improvements	\$ 11,297.82	5254.32	\$ 2.15
TOTAL INCIDENTAL COSTS	\$ 48,662.05	COST PER EDU	\$ 9.26

TOTAL PROJECTED COSTS	\$ 425,185.89	COST PER EDU	\$ 80.92
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 356,292.94
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 67.81
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ANNUAL ASSESSMENT FY 21-22	\$ 356,292.94
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PER EDU ASSESSMENT FY 21-22	\$ 67.81
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PROJECTED ZONE DEFICIT	\$ 68,892.95
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FY 19-20 CARRYFORWARD*	\$ 274,684.70
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 17 (68-1543)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRES
Landscaping/Trails/Fence/Dog Park	\$ 7,630.62	24.42	\$ 312.47
Water	\$ 6,155.72	24.42	\$ 252.08
CalSense Subscription & Monitoring	\$ 344.28	24.42	\$ 14.10
Backflow Certification	\$ 819.70	24.42	\$ 33.57
Electricity	\$ 499.89	24.42	\$ 20.47
Field Inspection/Management	\$ 251.64	24.42	\$ 10.30
Repair and Replacement	\$ 320.93	24.42	\$ 13.14
TOTAL MAINTENANCE COSTS	\$ 16,022.78	COST PER ACRE	\$ 656.13

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRES
Administrative Costs	\$ 3,739.07	24.42	\$ 153.12
Contingency	\$ 803.35	24.42	\$ 32.90
Capital Improvements	\$ 2,259.57	24.42	\$ 92.53
TOTAL INCIDENTAL COSTS	\$ 6,801.98	COST PER ACRE	\$ 278.54
TOTAL PROJECTED COSTS	\$ 22,824.76	COST PER ACRE	\$ 934.67

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 15,343.50
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 628.32
ANNUAL ASSESSMENT FY 21-22	\$ 15,343.50
PER ACRE ASSESSMENT FY 21-22	\$ 628.32
PROJECTED ZONE DEFICIT	\$ 7,481.26
FY 19-20 CARRYFORWARD*	\$ 36,550.07

NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 21 (68-1544)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 20,694.95	166	\$ 124.67
Water	\$ 5,313.20	166	\$ 32.01
Backflow Certification	\$ 115.59	166	\$ 0.70
Tree Trimming	\$ 5,722.31	166	\$ 34.47
Electricity	\$ 928.50	166	\$ 5.59
Field Inspection/Management	\$ 2,111.37	166	\$ 12.72
Repair and Replacement	\$ 1,621.68	166	\$ 9.77
TOTAL MAINTENANCE COSTS	\$ 36,507.60	COST PER PARCEL	\$ 219.93

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 6,444.81	166	\$ 38.82
Contingency	\$ 1,830.32	166	\$ 11.03
Capital Improvements	\$ 2,824.46	166	\$ 17.01
TOTAL INCIDENTAL COSTS	\$ 11,099.59	COST PER PARCEL	\$ 66.87
TOTAL PROJECTED COSTS	\$ 47,607.19	COST PER PARCEL	\$ 286.79

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 35,734.60
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 215.27
ANNUAL ASSESSMENT FY 21-22	\$ 35,734.60
PER PARCEL ASSESSMENT FY 21-22	\$ 215.27
PROJECTED ZONE DEFICIT	\$ 11,872.59
FY 19-20 CARRYFORWARD*	\$ 88,130.20

NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 34 (68-1545)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 6,627.97	118	\$ 56.17
Water	\$ 991.26	118	\$ 8.40
Backflow Certification	\$ 49.97	118	\$ 0.42
Tree Trimming	\$ 3,461.09	118	\$ 29.33
Electricity	\$ 339.26	118	\$ 2.88
Field Inspection/Management	\$ 380.56	118	\$ 3.23
Repair and Replacement	\$ 2,022.97	118	\$ 17.14
TOTAL MAINTENANCE COSTS	\$ 13,873.08	COST PER PARCEL	\$ 117.57

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 3,972.23	118	\$ 33.66
Contingency	\$ 695.25	118	\$ 5.89
Capital Improvements	\$ 2,824.46	118	\$ 23.94
TOTAL INCIDENTAL COSTS	\$ 7,491.94	COST PER PARCEL	\$ 63.49

TOTAL PROJECTED COSTS	\$ 21,365.02	COST PER PARCEL	\$ 181.06
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 11,903.63
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 100.88
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ANNUAL ASSESSMENT FY 21-22	\$ 11,903.63
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PER PARCEL ASSESSMENT FY 21-22	\$ 100.88
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PROJECTED ZONE DEFICIT	\$ 9,461.39
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FY 19-20 CARRYFORWARD*	\$ 18,186.89
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 61 (68-1546)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Fossil Filters	\$ 846.15	31	\$ 27.30
Field Inspection/Management	\$ 87.05	31	\$ 2.81
Repair and Replacement	\$ 69.64	31	\$ 2.25
TOTAL MAINTENANCE COSTS	\$ 1,002.85	COST PER PARCEL	\$ 32.35

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 554.29	31	\$ 17.88
Contingency	\$ 49.81	31	\$ 1.61
Capital Improvements	\$ 500.49	31	\$ 16.14
TOTAL INCIDENTAL COSTS	\$ 1,104.59	COST PER PARCEL	\$ 35.63

TOTAL PROJECTED COSTS	\$ 2,107.44	COST PER PARCEL	\$ 67.98
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 2,880.31
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 92.91

ANNUAL ASSESSMENT FY 21-22	\$ 2,107.44
PER PARCEL ASSESSMENT FY 21-22	\$ 67.98
PROJECTED ZONE DEFICIT	\$ -

FY 19-20 CARRYFORWARD*	\$ 9,583.36
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NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 73 (68-1547)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Fossil Filters	\$ 423.95	14	\$ 30.28
Field Inspection/Management	\$ 43.97	14	\$ 3.14
Repair and Replacement	\$ 34.54	14	\$ 2.47
TOTAL MAINTENANCE COSTS	\$ 502.46	COST PER PARCEL	\$ 35.89

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 54.05	14	\$ 3.86
Contingency	\$ 25.43	14	\$ 1.82
TOTAL INCIDENTAL COSTS	\$ 79.48	COST PER PARCEL	\$ 5.68

TOTAL PROJECTED COSTS	\$ 581.94	COST PER PARCEL	\$ 41.57
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 1,728.64
MAXIMUM PER PARCEL ASSESSMENT FY 21-22	\$ 123.47

ANNUAL ASSESSMENT FY 21-22	\$ 581.94
PER PARCEL ASSESSMENT FY 21-22	\$ 41.57
PROJECTED ZONE DEFICIT	\$ -

FY 19-20 CARRYFORWARD*	\$ 3,147.93
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NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 78 (68-1548)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Traffic Signal #7386 -Pats Ranch/Limonite	\$ 2,407.85	41.35	\$ 58.23
Traffic Signal #7399 -Pats Ranch/64th	\$ 9,631.39	41.35	\$ 232.92
Traffic Signal #7400 -Pats Ranch/65th	\$ 9,631.39	41.35	\$ 232.92
Fossil Filters	\$ 1,728.77	41.35	\$ 41.81
Field Inspection/Management	\$ 194.95	41.35	\$ 4.71
Repair and Replacement	\$ 155.95	41.35	\$ 3.77
TOTAL MAINTENANCE COSTS	\$ 23,750.30	COST PER ACRE	\$ 574.37

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 5,074.45	41.35	\$ 122.72
Contingency	\$ 1,191.24	41.35	\$ 28.81
Capital Improvements	\$ 2,824.46	41.35	\$ 68.31
TOTAL INCIDENTAL COSTS	\$ 9,090.15	COST PER ACRE	\$ 219.83

TOTAL PROJECTED COSTS	\$ 32,840.45	COST PER ACRE	\$ 794.21
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 23,485.79
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 567.98
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ANNUAL ASSESSMENT FY 21-22	\$ 23,485.79
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PER ACRE ASSESSMENT FY 21-22	\$ 567.98
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PROJECTED ZONE DEFICIT	\$ 9,354.67
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FY 19-20 CARRYFORWARD*	\$ 120,321.06
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

Traffic Signal #7386 was assessed at 25% of the total maintenance cost at the time of annexation (\$5,500).

Traffic Signal s #7399 and #7400 were assessed at 100% of the total maintenance cost at the time of annexation (\$5,500). The signals are 100% owned and maintained by the City. Percentages were based on how much the developments within Zone 78 boundaries would impact the traffic at this intersection.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 95
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF UNITS	COST PER PARCEL
Fossil Filters	\$ 168.52	19	\$ 8.87
Field Inspection/Management	\$ 13.66	19	\$ 0.72
Repair and Replacement	\$ 17.07	19	\$ 0.90
TOTAL MAINTENANCE COSTS	\$ 199.25	COST PER UNIT	\$ 10.49

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF UNITS	COST PER EDU
Administrative Costs	\$ 500.00	19	\$ 26.32
Contingency	\$ 25.00	19	\$ 1.32
Capital Improvements	\$ 900.00	19	\$ 47.37
TOTAL INCIDENTAL COSTS	\$ 1,425.00	COST PER UNIT	\$ 75.00

TOTAL PROJECTED COSTS	\$ 1,624.25	COST PER UNIT	\$ 85.49
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 2,155.17
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 113.43
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ANNUAL ASSESSMENT FY 21-22	\$ -
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PER PARCEL ASSESSMENT FY 21-22	\$ -
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PROJECTED ZONE DEFICIT	\$ -
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FY 19-20 CARRYFORWARD*	\$ 5,750.31
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Zone 95 is not yet maintained. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor-Controller's Office, the assessment will not be submitted and therefore not collected.

NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 102
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCELS
Fossil Filters	\$ 630.82	26	\$ 24.26
Field Inspection/Management	\$ 64.52	26	\$ 2.48
Repair and Replacement	\$ 51.61	26	\$ 1.99
TOTAL MAINTENANCE COSTS	\$ 746.96	COST PER PARCEL	\$ 28.73

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 135.65	26	\$ 5.22
Contingency	\$ 6.78	26	\$ 0.26
TOTAL INCIDENTAL COSTS	\$ 142.44	COST PER PARCEL	\$ 5.48

TOTAL PROJECTED COSTS	\$ 889.40	COST PER PARCEL	\$ 34.21
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 5,896.89
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 226.80
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ANNUAL ASSESSMENT FY 21-22	\$ -
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PER PARCEL ASSESSMENT FY 21-22	\$ -
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PROJECTED ZONE DEFICIT	\$ -
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FY 19-20 CARRYFORWARD*	\$ -
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Zone 102 is not yet maintained. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor-Controller's Office, the assessment will not be submitted and therefore not collected.

NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 106 (68-1551)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Traffic Signal #7358 - Country Village/Vesada	\$ 8,949.97	18.24	\$ 490.68
Streetlights LS-1 22000 Lumen	\$ 950.05	18.24	\$ 52.09
TOTAL MAINTENANCE COSTS	\$ 9,900.02	COST PER ACRE	\$ 542.76

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 3,679.73	18.24	\$ 201.74
Contingency	\$ 183.99	18.24	\$ 10.09
Maintained Positive Fund Balance	\$ 2,929.17	18.24	\$ 160.59
TOTAL INCIDENTAL COSTS	\$ 6,792.88	COST PER ACRE	\$ 372.42

TOTAL PROJECTED COSTS	\$ 16,692.90	COST PER ACRE	\$ 915.18
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 7,089.09
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 388.66

ANNUAL ASSESSMENT FY 21-22	\$ 7,089.09
PER ACRE ASSESSMENT FY 21-22	\$ 388.66
PROJECTED ZONE DEFICIT	\$ 9,603.81

FY 19-20 CARRYFORWARD*	\$ 34,398.92
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

Traffic Signal #7358 was assessed at 75% of the total maintenance cost at the time of annexation (\$5,500). The signal is 100% owned and maintained by the City. Percentages were based on how much the developments within Zone 106 boundaries would impact the traffic at this intersection.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 126 (68-1552)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Fossil Filters	\$ 182.86	130.53	\$ 1.40
Field Inspection/Management	\$ 18.81	130.53	\$ 0.14
Repair and Replacement	\$ 934.82	130.53	\$ 7.16
TOTAL MAINTENANCE COSTS	\$ 1,136.49	COST PER ACRE	\$ 8.71

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 170.63	130.53	\$ 1.31
Contingency	\$ 8.53	130.53	\$ 0.07
Capital Improvements	\$ 33.90	130.53	\$ 0.26
TOTAL INCIDENTAL COSTS	\$ 213.06	COST PER ACRE	\$ 1.63

TOTAL PROJECTED COSTS	\$ 1,349.55	COST PER ACRE	\$ 10.34
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 1,421.62
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MAXIMUM PER ACRE ASSESSMENT FY 21-22	\$ 10.89
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ANNUAL ASSESSMENT FY 21-22	\$ 1,349.55
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PER ACRE ASSESSMENT FY 21-22	\$ 10.34
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PROJECTED ZONE DEFICIT	\$ -
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FY 19-20 CARRYFORWARD*	\$ 8,145.14
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NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 128
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Fossil Filters	\$ 193.64	192	\$ 1.01
Field Inspection/Management	\$ 19.62	192	\$ 0.10
Repair and Replacement	\$ 15.70	192	\$ 0.08
TOTAL MAINTENANCE COSTS	\$ 228.96	COST PER PARCEL	\$ 1.19

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 24.38	192	\$ 0.13
Contingency	\$ 11.66	192	\$ 0.06
TOTAL INCIDENTAL COSTS	\$ 47.29	COST PER PARCEL	\$ 0.19

TOTAL PROJECTED COSTS	\$ 276.25	COST PER PARCEL	\$ 1.38
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 5,690.96
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 29.64

ANNUAL ASSESSMENT FY 21-22	\$ -
PER PARCEL ASSESSMENT FY 21-22	\$ -
PROJECTED ZONE DEFICIT	\$ -

FY 19-20 CARRYFORWARD*	\$ 0.08
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Zone 128 is not yet maintained. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor-Controller's Office, the assessment will not be submitted and therefore not collected.

NOTES:

ZONE 132 (68-1554)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Traffic Signal #7389 - Rubidoux/20th/Market	\$ 2,103.41	1.4	\$ 1,502.43
Streetlights LS-1 22000 Lumen	\$ 669.96	1.4	\$ 478.55
TOTAL MAINTENANCE COSTS	\$ 2,773.37	COST PER ACRE	\$ 1,980.98

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 297.81	1.4	\$ 212.72
Contingency	\$ 138.83	1.4	\$ 99.17
TOTAL INCIDENTAL COSTS	\$ 436.64	COST PER ACRE	\$ 311.89

ANNUAL ASSESSMENT FY 21-22	\$	2,732.03
PER ACRE ASSESSMENT FY 21-22	\$	1,951.45
PROJECTED ZONE DEFICIT	\$	477.99

Traffic Signal #7389 was assessed at 25% of the total maintenance cost at the time of annexation (\$5,500). The signal is 100% owned and maintained by the City. Percentages were based on how much the developments within Zone 132 boundaries would impact the traffic at these intersections.

ZONE 137 (68-1555)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Traffic Signal #7338 - Bellegrave/Bain	\$ 3,213.83	32.61	\$ 98.55
Streetlights LS-1 9500 Lumen HPSV	\$ 1,698.69	32.61	\$ 52.09
Streetlights LS-1 22000 Lumen	\$ 885.75	32.61	\$ 27.16
Fossil Filters	\$ 3,492.35	32.61	\$ 107.09
Field Inspection/Management	\$ 358.70	32.61	\$ 11.00
Repair and Replacement	\$ 286.96	32.61	\$ 8.80
TOTAL MAINTENANCE COSTS	\$ 9,936.28	COST PER ACRE	\$ 304.70

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 4,086.70	32.61	\$ 125.32
Contingency	\$ 498.12	32.61	\$ 15.28
Capital Improvements	\$ 3,381.21	32.61	\$ 103.69
TOTAL INCIDENTAL COSTS	\$ 7,966.03	COST PER ACRE	\$ 244.28

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	10,554.55
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	323.66
ANNUAL ASSESSMENT FY 21-22	\$	10,554.55
PER ACRE ASSESSMENT FY 21-22	\$	323.66
PROJECTED ZONE DEFICIT	\$	7,347.76

Traffic Signal #7338 was assessed at 25% of the total maintenance cost at the time of annexation (\$5,500). The signal is 100% owned and maintained by the City. Percentages were based on how much the developments within Zone 137 boundaries would impact the traffic at these intersections.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 141
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Landscaping/Trails/Fence/Dog Park	\$ 3,747.15	9.95	\$ 376.60
Water	\$ 2,997.73	9.95	\$ 301.28
Backflow Certification	\$ 67.22	9.95	\$ 6.76
Tree Trimming	\$ 651.44	9.95	\$ 65.47
Bio-swales	\$ 3,747.15	9.95	\$ 376.60
Streetlights LS-1 22000 Lumen	\$ 1,002.63	9.95	\$ 100.77
Electricity	\$ 149.89	9.95	\$ 15.06
Field Inspection/Management	\$ 449.66	9.95	\$ 45.19
Repair and Replacement	\$ 876.83	9.95	\$ 88.12
TOTAL MAINTENANCE COSTS	\$ 13,689.70	COST PER ACRE	\$ 1,375.85

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 1,228.83	9.95	\$ 123.50
Contingency	\$ 1,228.83	9.95	\$ 123.50
TOTAL INCIDENTAL COSTS	\$ 11,059.48	COST PER ACRE	\$ 248.33

TOTAL PROJECTED COSTS	\$	24,749.18	COST PER ACRE \$	1,624.18
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	14,999.31
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	1,507.47

ANNUAL ASSESSMENT FY 21-22	\$	-
PER ACRE ASSESSMENT FY 21-22	\$	-
PROJECTED ZONE DEFICIT	\$	-

FY 19-20 CARRYFORWARD*	\$	32,231.46
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Zone 141 is not yet maintained. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor-Controller's Office, the assessment will not be submitted and therefore not collected.

NOTES:

ZONE 142
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Landscaping/Trails/Fence/Dog Park	\$ 10,782.32	80	\$ 134.78
Water	\$ 5,771.48	80	\$ 72.14
Backflow Certification	\$ 67.38	80	\$ 0.84
Tree Trimming	\$ 1,512.22	80	\$ 18.90
Traffic Signal #1152 - Limonite/Wineville	\$ 841.36	80	\$ 10.52
Fossil Filters	\$ 193.84	80	\$ 2.42
Field Inspection/Management	\$ 895.58	80	\$ 11.19
Repair and Replacement	\$ 1,385.16	80	\$ 17.31
TOTAL MAINTENANCE COSTS	\$ 21,449.34	COST PER EDU	\$ 268.12

FUNCTION	PROJECTED ANNUAL COST	No. OF EDUS	COST PER EDU
Administrative Costs	\$ 2,304.91	80	\$ 28.81
Contingency	\$ 1,920.75	80	\$ 24.01
TOTAL INCIDENTAL COSTS	\$ 4,225.67	COST PER EDU	\$ 55.31

ANNUAL ASSESSMENT FY 21-22	\$	-
PER EDU ASSESSMENT FY 21-22	\$	-
PROJECTED ZONE DEFICIT	\$	-

Traffic Signal #1152 was assessed at 10% of the total maintenance cost at the time of annexation (\$5,500). The signal is 100% owned and maintained by the City. Percentages were based on how much the developments within Zone 142 boundaries would impact the traffic at this intersection. Zone 142 also includes future parkway landscaping, bio-swales, fossil filters, traffic signal (#1505), and graffiti abatement (Phase 1& 2), which when completed may increase the per EDU assessment by \$498.40, adjusted for inflation. At FY18-19 this amount would be \$632.08, which when added to the current \$277.69 be a total of \$909.77.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 173 (68-1558)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Traffic Signal #4572 - CantuGalleano/I-15	\$ 468.09	9.6	\$ 48.76
Traffic Signal #7348 - CantuGalleano/Caden	\$ 951.75	9.6	\$ 99.14
Traffic Signal #7350 - CantuGalleano/Wineville	\$ 951.75	9.6	\$ 99.14
Streetlights LS-1 22000 Lumen	\$ 1,151.84	9.6	\$ 119.98
TOTAL MAINTENANCE COSTS	\$ 3,523.44	COST PER ACRE	\$ 367.03

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF ACRES	COST PER ACRE
Administrative Costs	\$ 785.33	9.6	\$ 81.81
Contingency	\$ 176.99	9.6	\$ 18.44
Maintained Positive Fund Balance	\$ 458.38	9.6	\$ 47.75
TOTAL INCIDENTAL COSTS	\$ 1,420.70	COST PER ACRE	\$ 147.99

TOTAL PROJECTED COSTS	\$ 4,944.14	COST PER ACRE	\$ 515.01
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 4,079.47
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 424.94

ANNUAL ASSESSMENT FY 21-22	\$ 4,079.47
PER ACRE ASSESSMENT FY 21-22	\$ 424.94
PROJECTED ZONE DEFICIT	\$ 864.67

FY 19-20 CARRYFORWARD*	\$ 15,266.41
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 182 (68-1559)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Traffic Signal - Wineville/Mission	\$ 6,745.40	3	\$ 2,248.47
Streetlights LS-1 22000 Lumen	\$ 4,029.00	3	\$ 1,343.00
TOTAL MAINTENANCE COSTS	\$ 10,774.40	COST PER PARCEL	\$ 3,591.47

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 411.21	3	\$ 137.07
Contingency	\$ 540.51	3	\$ 180.17
TOTAL INCIDENTAL COSTS	\$ 951.72	COST PER PARCEL	\$ 317.24

TOTAL PROJECTED COSTS	\$ 11,726.12	COST PER PARCEL	\$ 3,908.71
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 8,376.30
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 2,792.10
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ANNUAL ASSESSMENT FY 21-22	\$ 8,376.30
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PER PARCEL ASSESSMENT FY 21-22	\$ 2,792.10
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PROJECTED ZONE DEFICIT	\$ 3,349.82
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FY 19-20 CARRYFORWARD*	\$ 27,284.75
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE A (68-0023)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 4,836.26	1	\$ 4,836.26
Mulch	\$ 454.36	1	\$ 454.36
CalSense Subscription & Monitoring	\$ 233.73	1	\$ 233.73
Backflow Certification	\$ 97.23	1	\$ 97.23
Tree Trimming	\$ 1,973.58	1	\$ 1,973.58
Fertilizer Injector	\$ 213.16	1	\$ 213.16
Streetlights LS-1 100 W 9500 Lumen LED	\$ 398.82	1	\$ 398.82
Streetlights LS-1 200 W 22000 Lumen LED	\$ 453.81	1	\$ 453.81
TOTAL MAINTENANCE COSTS	\$ 8,660.96	COST PER PARCEL	\$ 8,660.96

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 69.35	1	\$ 69.35
Administrative Costs - Landscaping	\$ 553.75	1	\$ 553.75
Contingency - Landscaping	\$ 651.48	1	\$ 651.48
Operating Reserve - Streetlights	\$ 81.59	1	\$ 81.59
TOTAL INCIDENTAL COSTS	\$ 1,356.17	COST PER PARCEL	\$ 1,356.17

TOTAL PROJECTED COSTS	\$ 10,017.13	COST PER PARCEL	\$ 10,017.13
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 8,686.79
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 8,686.79
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ANNUAL ASSESSMENT FY 21-22	\$ 8,686.79
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PER PARCEL ASSESSMENT FY 21-22	\$ 8,686.79
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PROJECTED ZONE DEFICIT	\$ (1,330.34)
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FY 19-20 CARRYFORWARD*	\$ 15,291.76
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

Utility Provider: SCE

Water cost included in landscaping item.

ZONE C (68-9959)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Landscaping/Trails/Fence/Dog Park	\$ 2,491.37	4	\$ 622.84
Annual Landscaping Maintenance	\$ 2,894.17	4	\$ 723.54
Mulch	\$ 301.48	4	\$ 75.37
CalSense Subscription & Monitoring	\$ 259.00	4	\$ 64.75
Backflow Certification	\$ 51.80	4	\$ 12.95
Tree Trimming	\$ 207.20	4	\$ 51.80
Streetlights LS-1 100 W 9500 Lumen LED	\$ 122.70	4	\$ 30.68
Streetlights LS-1 200 W 22000 Lumen LED	\$ 416.63	4	\$ 104.16
TOTAL MAINTENANCE COSTS	\$ 6,744.35	COST PER PARCEL	\$ 1,686.09

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER EDU
Administrative Costs - Streetlights	\$ 44.25	4	\$ 11.06
Administrative Costs - Landscaping	\$ 509.10	4	127.28
Contingency - Landscaping	\$ 598.94	4	\$ 149.74
Operating Reserve - Streetlights	\$ 52.06	4	\$ 13.02
TOTAL INCIDENTAL COSTS	\$ 1,204.35	COST PER PARCEL	\$ 301.09

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	7,992.06
MAXIMUM PER PARCEL ASSESSMENT FY 21-22	\$	1,998.01

FY 19-20 CARRYFORWARD*	\$	-
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NOTES:

Water meter cost included on landscape rate.
Water cost included in landscape rate.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE E (68-0174)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 5,331.24	1	\$ 5,331.24
Mulch	\$ 500.00	1	\$ 500.00
CalSense Subscription & Monitoring	\$ 250.00	1	\$ 250.00
Backflow Certification	\$ 50.00	1	\$ 50.00
Tree Trimming	\$ 268.71	1	\$ 268.71
TOTAL MAINTENANCE COSTS	\$ 6,399.95	COST PER PARCEL	\$ 6,399.95

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs	\$ 544.00	1	\$ 544.00
Contingency	\$ 639.99	1	\$ 639.99
TOTAL INCIDENTAL COSTS	\$ 1,183.99	COST PER PARCEL	\$ 1,183.99

TOTAL PROJECTED COSTS	\$ 7,583.94	COST PER PARCEL	\$ 7,583.94
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 7,040.66
MAXIMUM PER PARCEL ASSESSMENT FY 21-22	\$ 7,040.66

ANNUAL ASSESSMENT FY 21-22	\$ 7,040.66
PER PARCEL ASSESSMENT FY 21-22	\$ 7,040.66

PROJECTED ZONE DEFICIT	\$ 543.28
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FY 19-20 CARRYFORWARD*	\$ -
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NOTES:

Deficits to be made up by the City of Jurupa Valley.

ZONE F (68-0175)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 4,249.45	6	\$ 708.24
Mulch	\$ 347.66	6	\$ 57.94
CalSense Subscription & Monitoring	\$ 250.00	6	\$ 41.67
Backflow Certification	\$ 50.00	6	\$ 8.34
Tree Trimming	\$ 463.04	6	\$ 77.17
Streetlights LS-1 9500 Lumen HPSV	\$ 315.53	6	\$ 52.59
TOTAL MAINTENANCE COSTS	\$ 5,675.69	COST PER PARCEL	\$ 945.95

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 25.90	6	\$ 4.32
Administrative Costs - Landscaping	\$ 457.89	6	\$ 76.32
Contingency - Landscaping	\$ 538.71	6	\$ 89.78
TOTAL INCIDENTAL COSTS	\$ 1,022.50	COST PER PARCEL	\$ 170.42

FY 19-20 CARRYFORWARD*	\$	-
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Water meter cost included on landscape rate.
Water cost included in landscape rate.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE G (68-9957)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 9,945.60	24	\$ 414.40
Mulch	\$ 905.26	24	\$ 37.72
CalSense Subscription & Monitoring	\$ 250.00	24	\$ 10.42
Backflow Certification	\$ 50.00	24	\$ 2.08
Tree Trimming	\$ 1,528.10	24	\$ 63.67
Monument Lighting	\$ 518.00	24	\$ 21.58
Water Quality Basin	\$ 5,180.00	24	\$ 215.83
Fertilizer Injector	\$ 227.92	24	\$ 9.50
Streetlights LS-1 100 W 9500 Lumen LED	\$ 425.90	24	\$ 17.75
TOTAL MAINTENANCE COSTS	\$ 19,030.78	COST PER PARCEL	\$ 792.95

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER EDU
Administrative Costs - Streetlights	\$ 36.22	24	\$ 1.51
Administrative Costs - Landscaping	\$ 1,582.33	24	\$ 65.93
Contingency - Landscaping	\$ 1,861.57	24	\$ 77.57
Operating Reserve - Streetlights	\$ 42.62	24	\$ 1.78
Ad Valorem Reduction	\$ (6.65)	24	\$ (0.28)
TOTAL INCIDENTAL COSTS	\$ 3,516.09	COST PER PARCEL	\$ 146.50
TOTAL PROJECTED COSTS	\$ 22,546.87	COST PER PARCEL	\$ 939.45

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 22,557.98
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 939.92
ANNUAL ASSESSMENT FY 21-22	\$ 22,546.87
PER PARCEL ASSESSMENT FY 21-22	\$ 939.45
PROJECTED ZONE DEFICIT	\$ -
FY 19-20 CARRYFORWARD*	\$ -

Zone G is not yet maintained. Should that status remain the same prior to submission of fixed charges to the County of Riverside Auditor-Controller's Office, the assessment will not be submitted and therefore not collected.

NOTES:

Water meter cost included on landscape rate.
Water cost included in landscape rate.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE I (68-9960)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 2,175.60	2	\$ 1,087.80
Mulch	\$ 128.39	2	\$ 64.20
CalSense Subscription & Monitoring	\$ 250.00	2	\$ 125.00
Backflow Certification	\$ 50.00	2	\$ 25.00
Tree Trimming	\$ 233.44	2	\$ 116.72
Fertilizer Injector	\$ 220.00	2	\$ 110.00
Streetlights LS-1 200 W 22000 Lumen LED	\$ 357.63	2	\$ 178.81
TOTAL MAINTENANCE COSTS	\$ 2,553.74	COST PER PARCEL	\$ 1,707.53

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 30.40	2	\$ 15.20
Administrative Costs - Landscaping	\$ 186.67	2	\$ 93.33
Contingency - Landscaping	\$ 219.61	2	\$ 109.81
Operating Reserve - Streetlights	\$ 30.40	2	\$ 15.20
TOTAL INCIDENTAL COSTS	\$ 467.08	COST PER PARCEL	\$ 233.54

TOTAL PROJECTED COSTS	\$ 3,020.82	COST PER PARCEL	\$ 1,941.07
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 2,560.64
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 1,280.32
ANNUAL ASSESSMENT FY 21-22	\$ 2,560.64
PER PARCEL ASSESSMENT FY 21-22	\$ 1,280.32
PROJECTED ZONE DEFICIT	\$ (460.18)
FY 19-20 CARRYFORWARD*	\$ 88,434.10

NOTES:

Deficits to be made up by the City of Jurupa Valley.

Water meter cost included on landscape rate.

Water cost included in landscape rate.

ZONE K (68-9961)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF UNITS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 4,791.19	25	\$ 191.65
Mulch	\$ 499.08	25	\$ 19.96
CalSense Subscription & Monitoring	\$ 250.00	25	\$ 10.00
Backflow Certification	\$ 50.00	25	\$ 2.00
Tree Trimming	\$ 992.80	25	\$ 39.71
Water Quality Basin	\$ 5,366.48	25	\$ 214.66
Fertilizer Injector	\$ 236.13	25	\$ 9.45
Streetlights LS-1 100 W 9500 Lumen LED	\$ 1,224.70	25	\$ 48.99
TOTAL MAINTENANCE COSTS	\$ 13,410.38	COST PER PARCEL	\$ 536.42

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF UNITS	COST PER EDU
Administrative Costs - Streetlights	\$ 104.10	25	\$ 4.16
Administrative Costs - Landscaping	\$ 1,035.78	25	\$ 41.43
Operating Reserve - Landscaping	\$ 121.86	25	\$ 4.87
Operating Reserve - Streetlights	\$ 122.47	25	\$ 4.90
Ad Valorem Reduction	\$ (11.99)	25	\$ (0.48)
TOTAL INCIDENTAL COSTS	\$ 1,372.22	COST PER PARCEL	\$ 54.89
TOTAL PROJECTED COSTS	\$ 14,782.60	COST PER PARCEL	\$ 591.30

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 15,705.64
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 628.23
ANNUAL ASSESSMENT FY 21-22	\$ 14,782.60
PER PARCEL ASSESSMENT FY 21-22	\$ 591.30
PROJECTED ZONE DEFICIT	\$ -
FY 19-20 CARRYFORWARD*	\$ -

NOTES:

Water meter cost included on landscape rate.
Water cost included in landscape rate.
Street lights costs include general and in-tract streetlights. Refer to Zone K Engineer's Report.

ZONE L (68-9962)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 5,283.60	4	\$ 1,320.90
Water	\$ 1,616.16	4	\$ 404.04
CalSense Subscription & Monitoring	\$ 250.00	4	\$ 62.50
Backflow Certification	\$ 100.00	4	\$ 25.00
Tree Trimming	\$ 932.40	4	\$ 233.10
Fertilizer Injector	\$ 455.84	4	\$ 113.96
Streetlights LS-1 100 W 9500 Lumen LED	\$ 222.99	4	\$ 55.75
Electricity	\$ 310.80	4	\$ 77.70
TOTAL MAINTENANCE COSTS	\$ 9,171.79	COST PER EDU	\$ 2,292.95

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 18.95	4	\$ 4.74
Administrative Costs - Landscaping	\$ 760.65	4	\$ 190.16
Operating Reserve - Landscaping	\$ 894.88	4	\$ 223.72
Operating Reserve - Streetlights	\$ 22.30	4	\$ 5.57
TOTAL INCIDENTAL COSTS	\$ 1,696.78	COST PER EDU	\$ 424.20

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	10,782.25
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	2,695.56
ANNUAL ASSESSMENT FY 21-22	\$	10,782.25
PER PARCEL ASSESSMENT FY 21-22	\$	2,695.56
PROJECTED ZONE DEFICIT	\$	(86.32)
FY 19-20 CARRYFORWARD*	\$	-

Deficits to be made up by the City of Jurupa Valley.

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE M (68-0234)
ANNUAL BUDGET
FISCAL YEAR 2021-2022**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 6,216.00	1	\$ 6,216.00
Mulch	\$ 647.50	1	\$ 647.50
CalSense Subscription & Monitoring	\$ 250.00	1	\$ 250.00
Backflow Certification	\$ 50.00	1	\$ 50.00
Tree Trimming	\$ 233.10	1	\$ 233.10
Streetlights LS-1 150 W 9500 Lumen LED	\$ 460.61	1	\$ 460.61
TOTAL MAINTENANCE COSTS	\$ 7,857.21	COST PER EDU	\$ 7,857.21

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 39.15	1	\$ 39.15
Administrative Costs - Landscaping	\$ 628.71	1	\$ 628.71
Contingency	\$ 739.66	1	\$ 739.66
Operating Reserve - Streetlights	\$ 46.06	1	\$ 46.06
TOTAL INCIDENTAL COSTS	\$ 1,453.58	COST PER EDU	\$ 1,453.58

TOTAL PROJECTED COSTS	\$ 9,310.79	COST PER EDU	\$ 9,310.79
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 9,323.59
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 490.72
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ANNUAL ASSESSMENT FY 21-22	\$ 9,310.79
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PER PARCEL ASSESSMENT FY 21-22	\$ 490.72
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PROJECTED ZONE DEFICIT	\$ -
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FY 19-20 CARRYFORWARD*	\$ -
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NOTES:

ZONE N (68-0235)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 2,553.53	2	\$ 1,276.77
Mulch	\$ 181.17	2	\$ 90.58
CalSense Subscription & Monitoring	\$ 250.00	2	\$ 125.00
Backflow Certification	\$ 50.00	2	\$ 25.00
Tree Trimming	\$ 466.20	2	\$ 233.10
Streetlights LS-1 22 W 9500 Lumen LED	\$ 210.41	2	\$ 105.21
Streetlights LS-1 84 W 9500 Lumen LED	\$ 107.62	2	\$ 53.81
TOTAL MAINTENANCE COSTS	\$ 3,818.93	COST PER EDU	1909.4647

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 27.03	2	\$ 13.52
Administrative Costs - Landscaping	\$ 297.58	2	\$ 148.79
Operating Reserve - Landscaping	\$ 350.09	2	\$ 175.04
Operating Reserve - Streetlights	\$ 31.80	2	\$ 15.90
TOTAL INCIDENTAL COSTS	\$ 706.50	COST PER EDU	\$ 353.25

FY 19-20 CARRYFORWARD*	\$	-
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NOTES:

ZONE O (68-0236)
ANNUAL BUDGET
FISCAL YEAR 2021-2022

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 1,491.84	10	\$ 149.18
CalSense Subscription & Monitoring	\$ 250.00	10	\$ 25.00
Backflow Certification	\$ 50.00	10	\$ 5.00
Tree Trimming	\$ 233.10	10	\$ 23.31
Streetlights LS-1 39 W 9500 Lumen LED	\$ 349.28	10	\$ 34.93
TOTAL MAINTENANCE COSTS	\$ 2,374.22	COST PER EDU	\$ 237.42

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 29.69	10	\$ 2.97
Administrative Costs - Landscaping	\$ 172.12	10	\$ 17.21
Operating Reserve - Landscaping	\$ 202.49	10	\$ 20.25
Operating Reserve - Streetlights	\$ 34.93	10	\$ 3.49
TOTAL INCIDENTAL COSTS	\$ 439.23	COST PER EDU	\$ 43.92

MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$	2,826.25
MAXIMUM PER EDU ASSESSMENT FY 21-22	\$	282.62

ANNUAL ASSESSMENT FY 21-22	\$	2,813.45
PER PARCEL ASSESSMENT FY 21-22	\$	281.34

FY 19-20 CARRYFORWARD*

NOTES:

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE S (TBD)
ANNUAL BUDGET
FISCAL YEAR 2020-2021**

MAINTENANCE IMPROVEMENTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Annual Landscaping Maintenance	\$ 2,765.00	3	\$ 921.67
Mulch	\$ 288.00	3	\$ 96.00
Water Meter	\$ 59.00	3	\$ 19.67
CalSense Subscription & Monitoring	\$ 250.00	3	\$ 83.33
Backflow Certification	\$ 50.00	3	\$ 16.67
Tree Trimming	\$ 225.00	3	\$ 75.00
Streetlights LS-1 82 W 9500 Lumen LED	\$ 252.00	3	\$ 84.00
Electricity	\$ 300.00	3	\$ 100.00
TOTAL MAINTENANCE COSTS	\$ 4,189.00	COST PER EDU	\$ 1,396.33

INCIDENTAL COSTS

FUNCTION	PROJECTED ANNUAL COST	No. OF PARCELS	COST PER PARCEL
Administrative Costs - Streetlights	\$ 22.00	3	\$ 7.33
Administrative Costs - Landscaping	\$ 335.00	3	\$ 111.67
Operating Reserve - Landscaping	\$ 394.00	3	\$ 131.33
Operating Reserve - Streetlights	\$ 25.00	3	\$ 8.33
TOTAL INCIDENTAL COSTS	\$ 776.00	COST PER EDU	\$ 258.67

TOTAL PROJECTED COSTS¹	\$ 5,000.00	COST PER EDU	\$ 1,700.00
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MAXIMUM ANNUAL ASSESSMENT FY 21-22	\$ 5,000.00
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MAXIMUM PER EDU ASSESSMENT FY 21-22	\$ 1,700.00
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ANNUAL ASSESSMENT FY 21-22	\$ 5,000.00
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PER PARCEL ASSESSMENT FY 21-22	\$ 1,700.00
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PROJECTED ZONE DEFICIT	\$ -
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CARRYFORWARD²	\$ -
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NOTES:

¹ Rounded to the nearest hundred.

² FY21-22 First year of assessment.

PART IV – ASSESSMENT DIAGRAMS

A reduced copy of the Assessment Diagram is filed herewith and made a part hereof.

If any parcel submitted for collection is identified by the County Auditor-Controller to be an invalid parcel number for the current fiscal year, a corrected parcel number and/or new parcel number will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate approved in this Report. Therefore, if a parcel has changed subsequent to the date of this Report, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate.

Information identified on these maps was received from several sources including the owner/developer, City of Jurupa Valley, Riverside County Transportation Department, and the Riverside County Assessor.

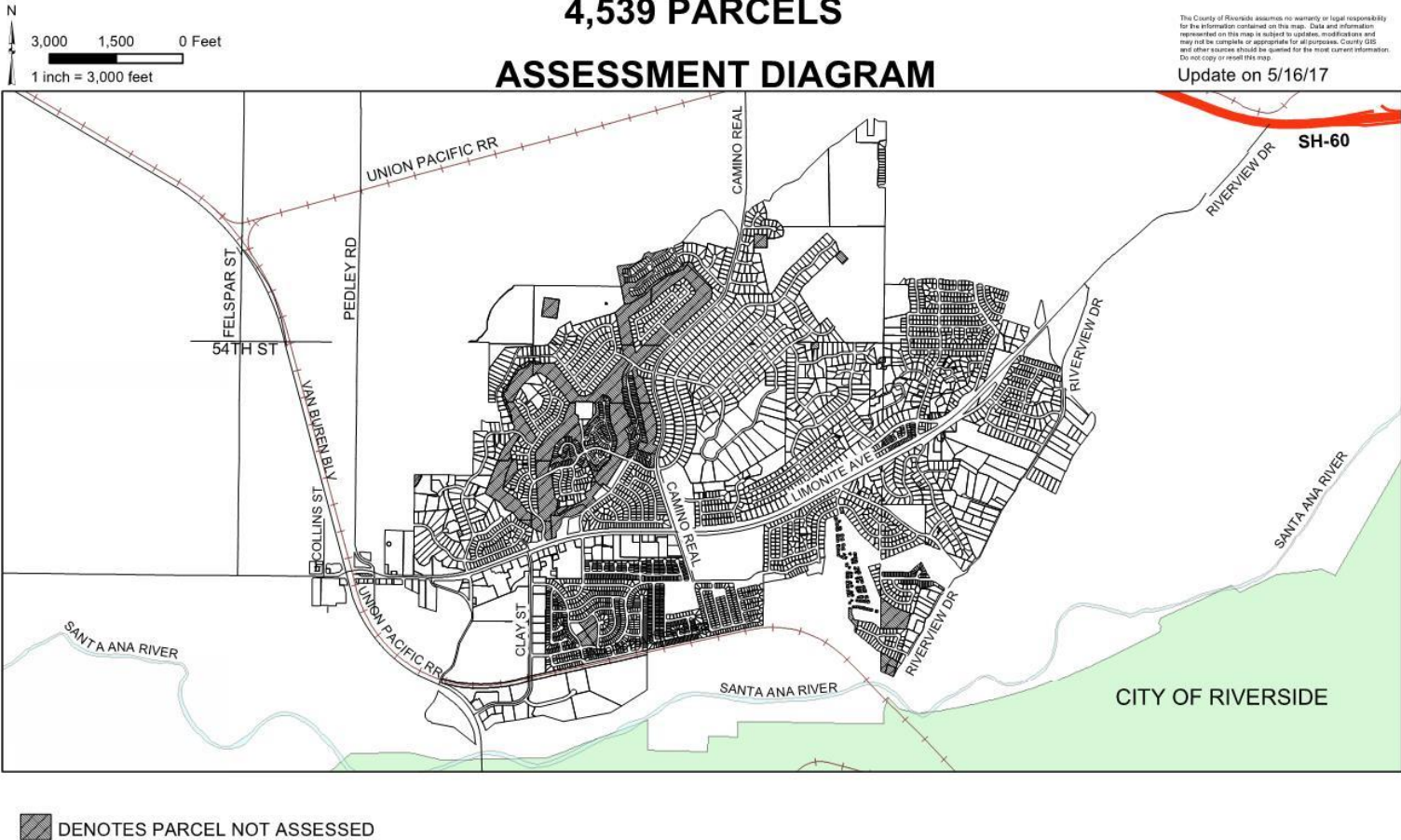
APPENDIX A – ASSESSMENT DIAGRAMS

JURUPA VALEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

ZONE 4 VICINITY MAP

4,539 PARCELS

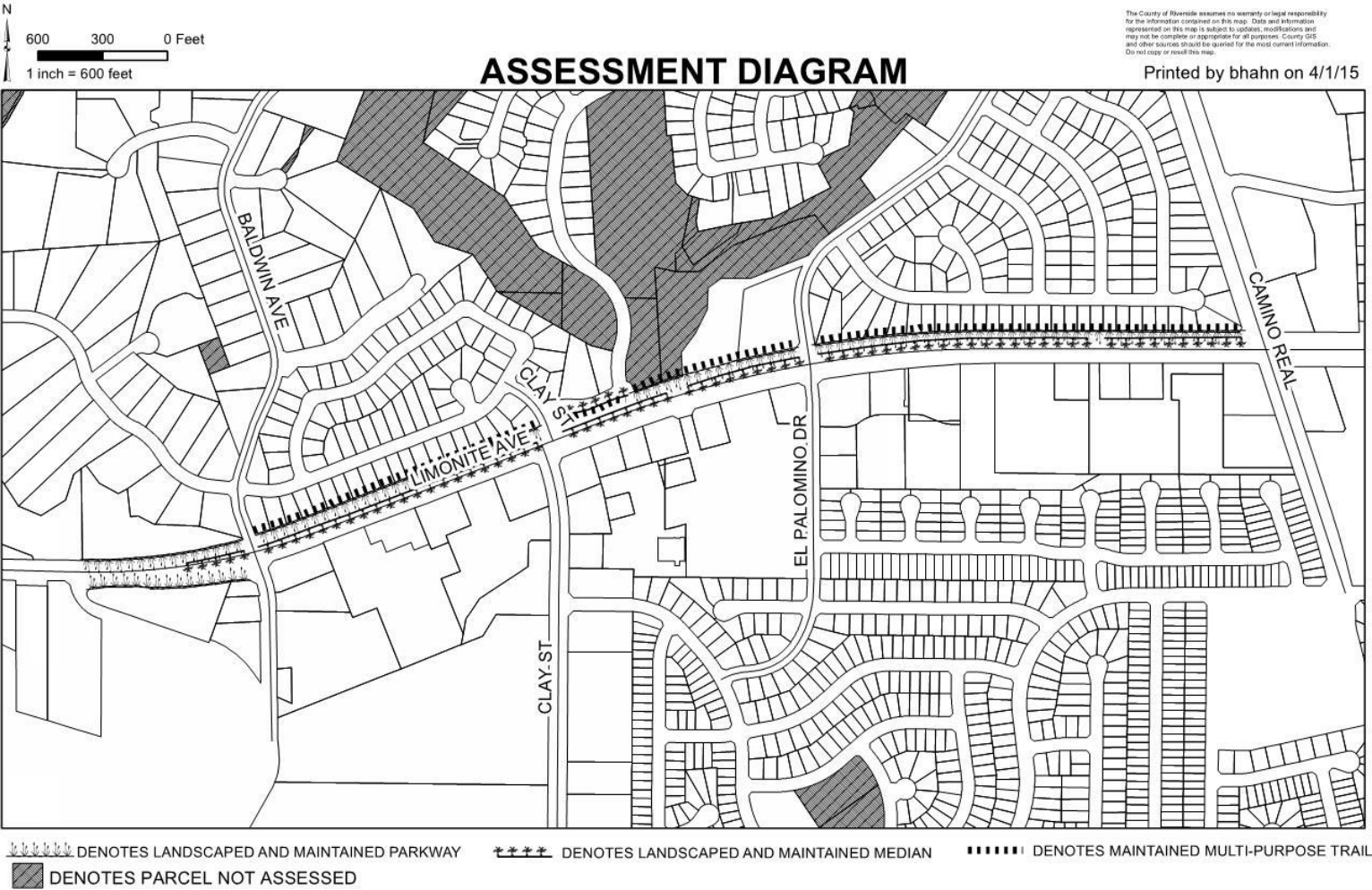
ASSESSMENT DIAGRAM



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

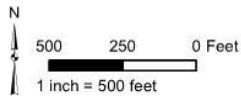
ZONE 4 LOCATION 1A

PORTION OF SECTION 19, T.2S., R.6W. & SECTION 24, T.2S., R.6W.



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT
NO. 89-1-CONSOLIDATED

ZONE 4 LOCATION 1B
PORTION OF SECTION 19, T.2S., R.5W.



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ASSESSMENT DIAGRAM

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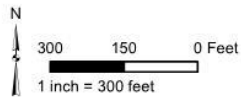


~~~~~ DENOTES LANDSCAPED AND MAINTAINED PARKWAY      \*\*\*\*\* DENOTES MAINTAINED MULTI-PURPOSE TRAIL  
\*\*\*\*\* DENOTES LANDSCAPED AND MAINTAINED MEDIAN      ■ DENOTES PARCEL NOT ASSESSED

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 4 LOCATION 1C**

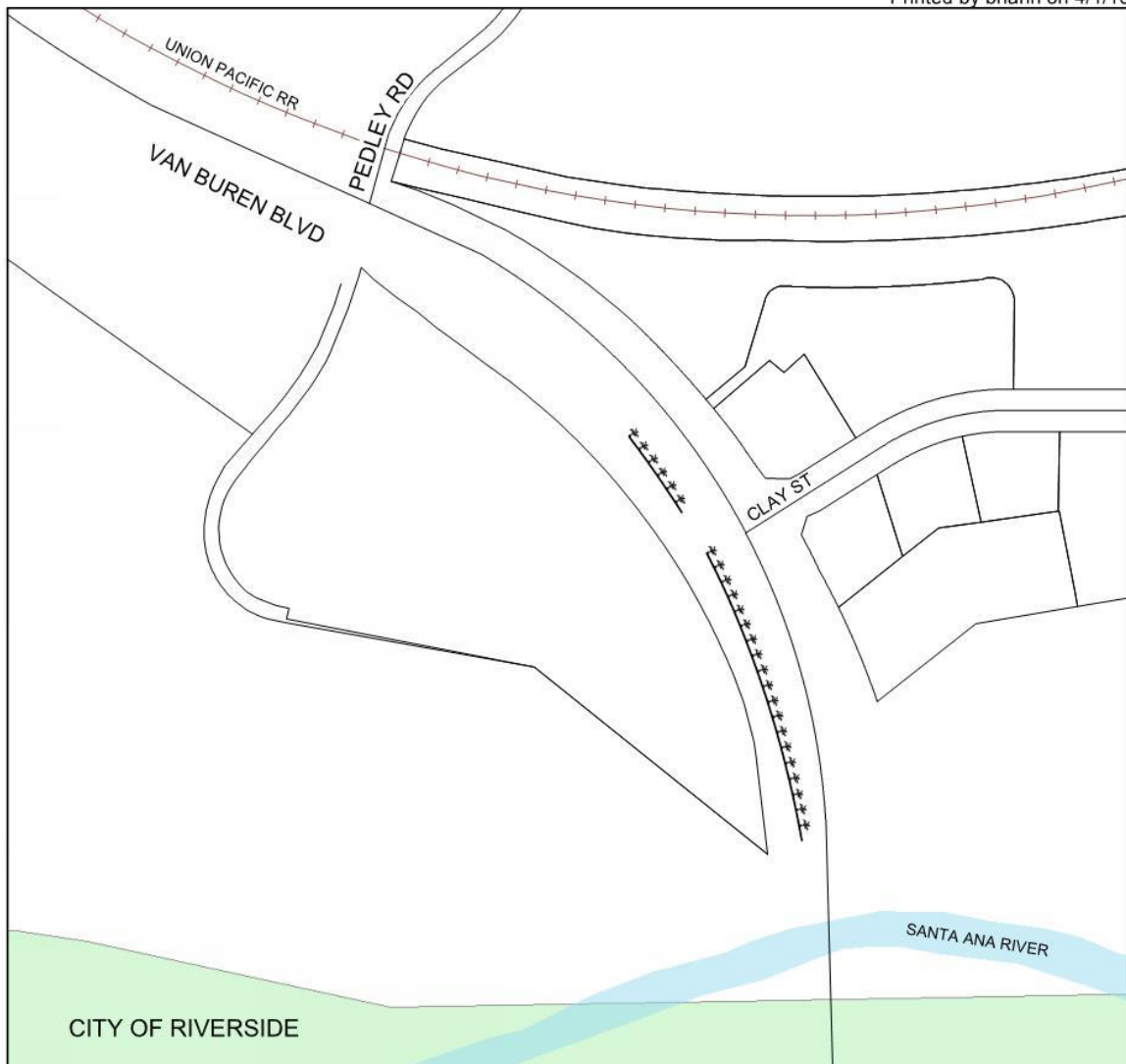
PORTION OF SECTION 25, T.2S., R.5W.



**ASSESSMENT DIAGRAM**

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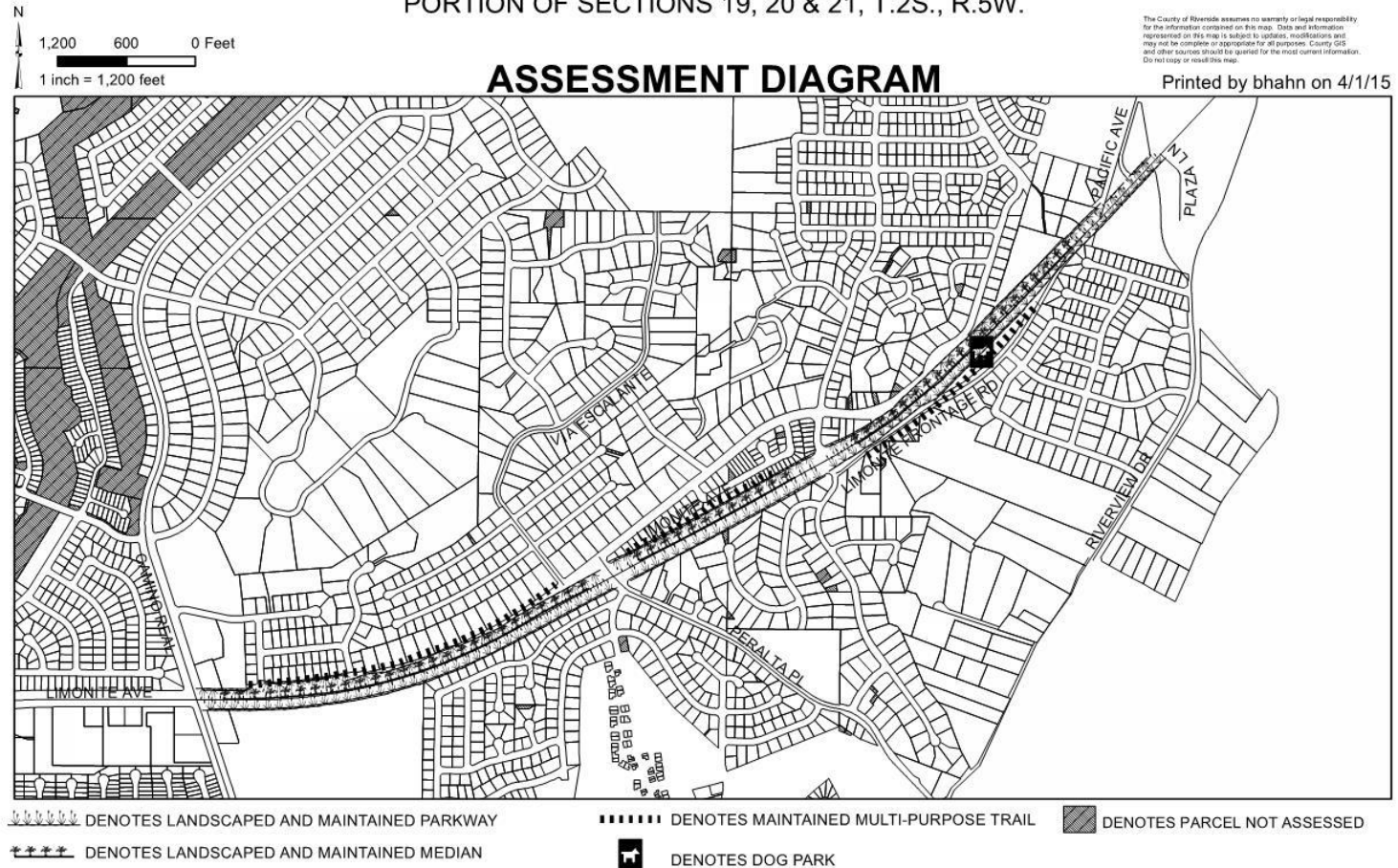
\*\*\*\*\* DENOTES LANDSCAPED AND MAINTAINED MEDIAN



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 4 LOCATION 2A**

PORTION OF SECTIONS 19, 20 & 21, T.2S., R.5W.

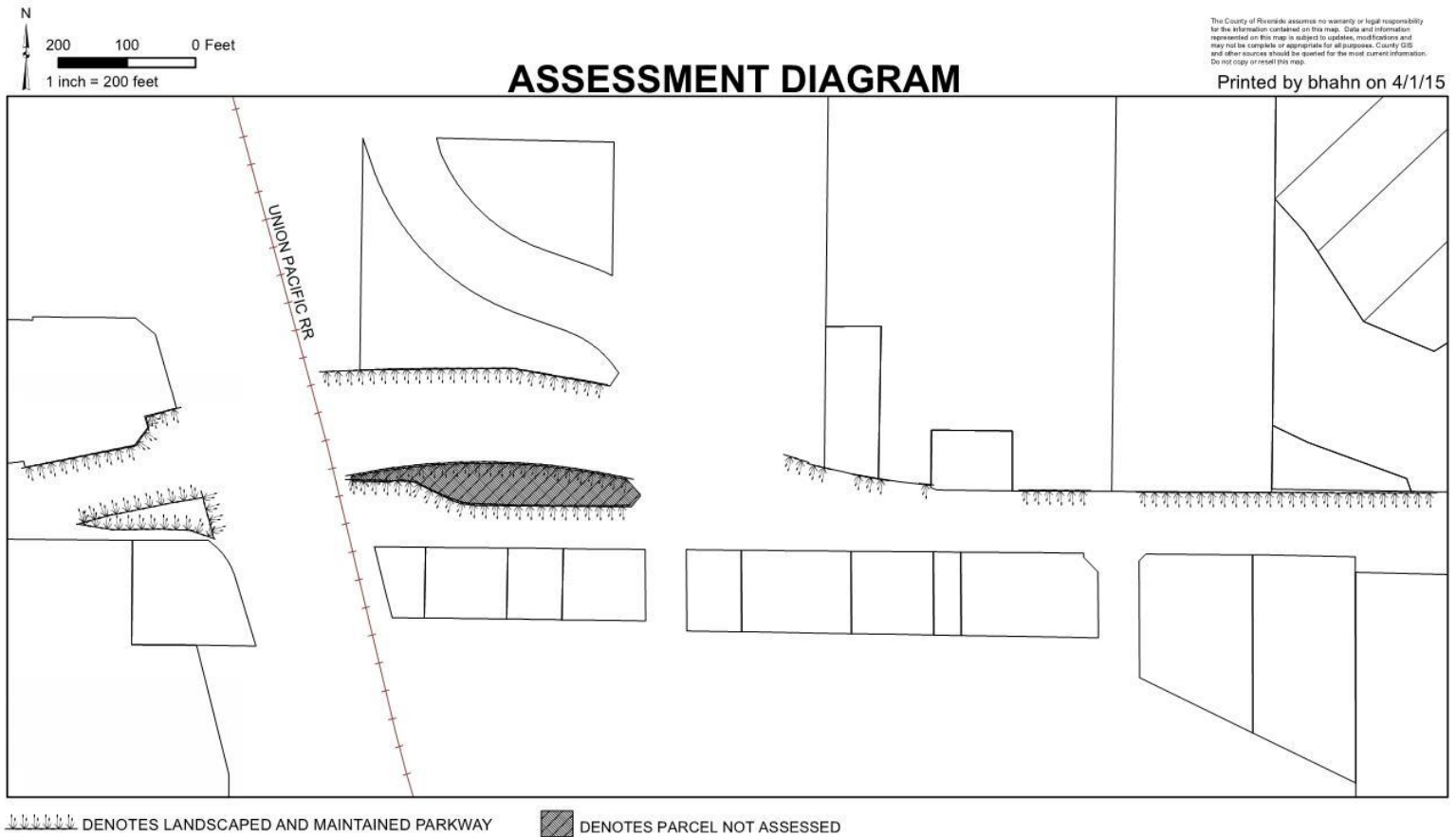


JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO.

89-1-CONSOLIDATED

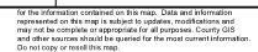
**ZONE 4 LOCATION 2B**

PORTION OF SECTIONS 23 & 26, T.2S., R.6W.





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JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 5, LOCATION 1C**

PORTION OF SECTIONS 17 & 20, T.2S., R.6W.

TRACT MAP NOS. 05923, 07309, 13797, 18592, & 19928 - 1,409 PARCELS



**ASSESSMENT DIAGRAM**

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# JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

## ZONE 5, LOCATION 1D

PORTION OF SECTIONS 17 & 20, T.2S., R.6W.

TRACT MAP NOS. 05923, 07309, 13797, 18592, & 19928 - 1,409 PARCELS



## ASSESSMENT DIAGRAM

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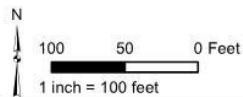
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 6**

PORTION OF SECTION 11, T.2S., R.6W.

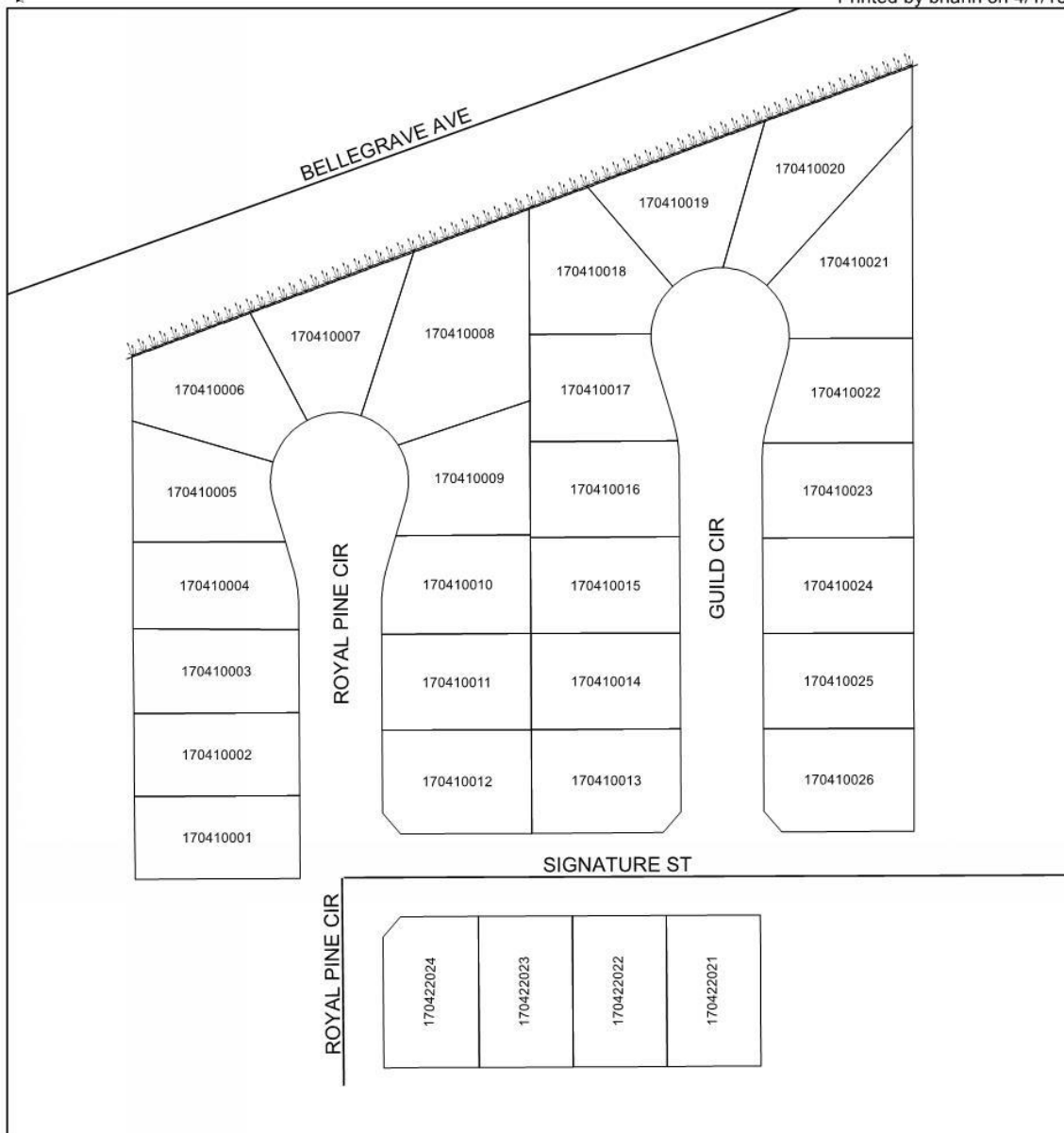
TRACT MAP NO. 28380 - 30 PARCELS



**ASSESSMENT DIAGRAM**

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 DENOTES LANDSCAPED AND MAINTAINED PARKWAY



# JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

## ZONE 7

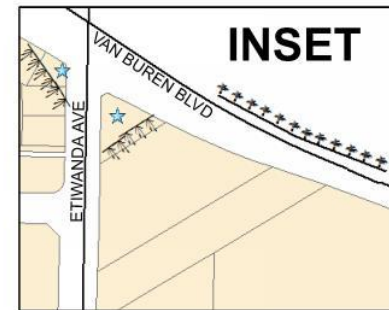
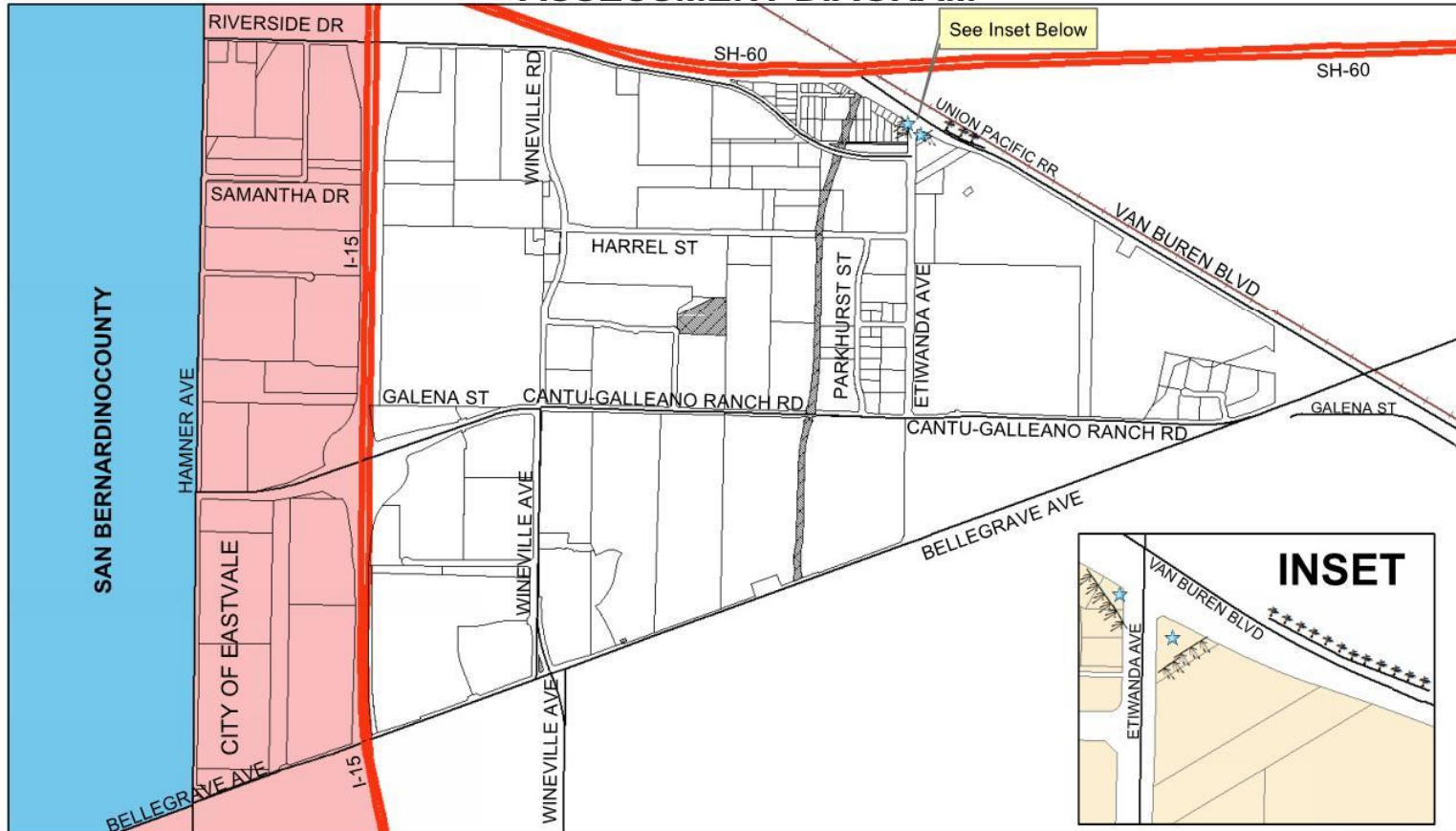
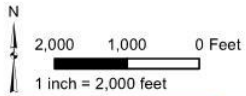
PORTION OF SECTIONS 5, 7, 8, 9, 17, 18, & 19, T.2S., R.6W.

726 PARCELS

## ASSESSMENT DIAGRAM

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Update on 5/16/17



DENOTES LANDSCAPED AND MAINTAINED PARKWAY
 DENOTES LANDSCAPED AND MAINTAINED MEDIAN
 DENOTES MAINTAINED MONUMENT
 DENOTES PARCEL NOT ASSESSED



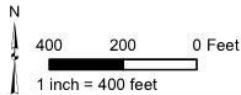
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 9**

PORTION OF SECTION 4, T.2S., R.6W.

TRACT MAP NOS. 11394, 15104, 15104-1, 15104-2, 15104-3 & 15104-4  
493 PARCELS

**ASSESSMENT DIAGRAM**



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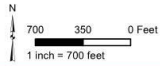
DENOTES LANDSCAPED AND MAINTAINED PARKWAY DENOTES PARCEL NOT ASSESSED

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 14**

PORTION OF SECTION 5, T.2S., R.5W.  
999 PARCELS

**ASSESSMENT DIAGRAM**



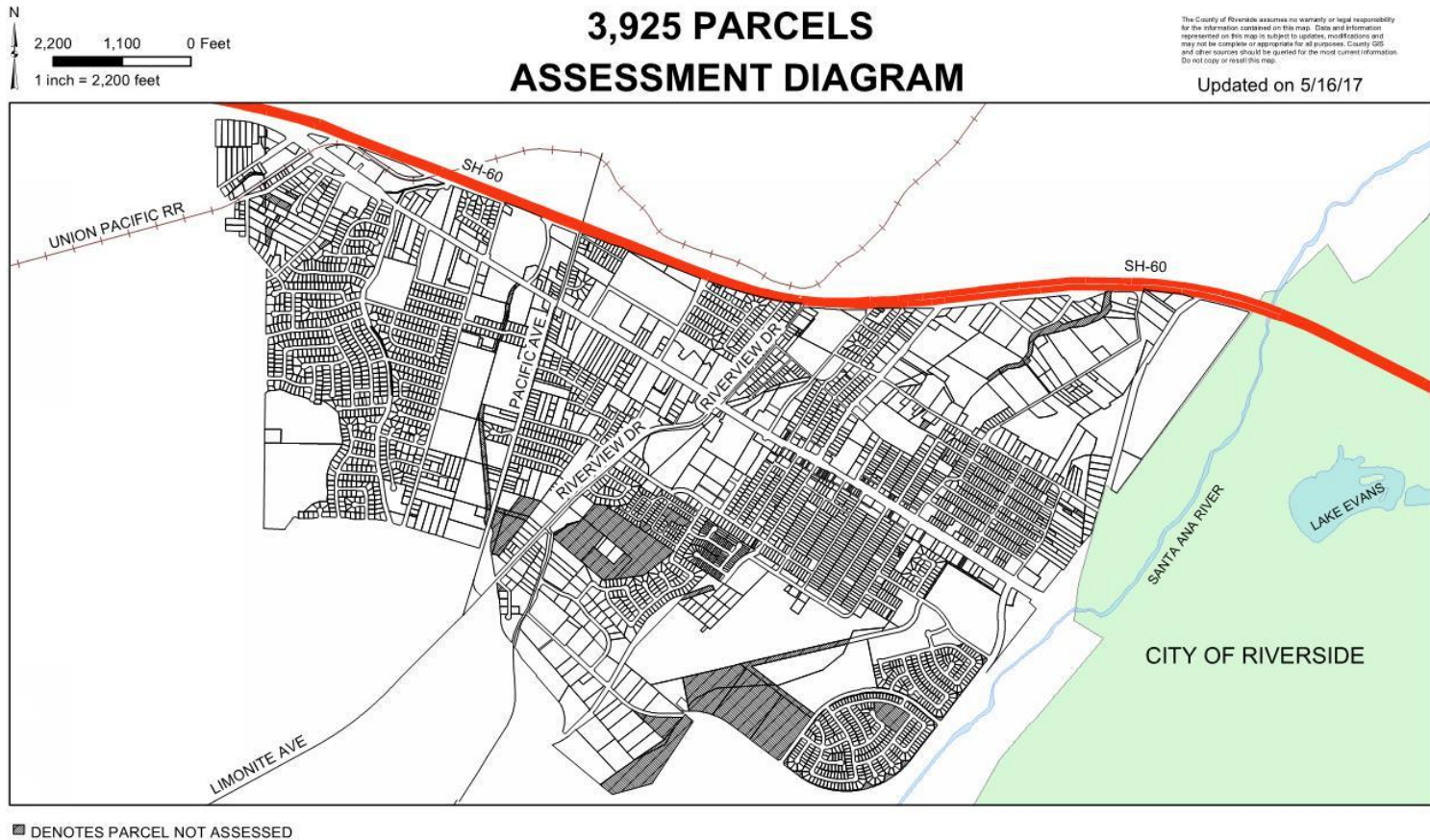
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Updated on 5/16/17





JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 16**  
**VICINITY MAP**  
**3,925 PARCELS**  
**ASSESSMENT DIAGRAM**



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

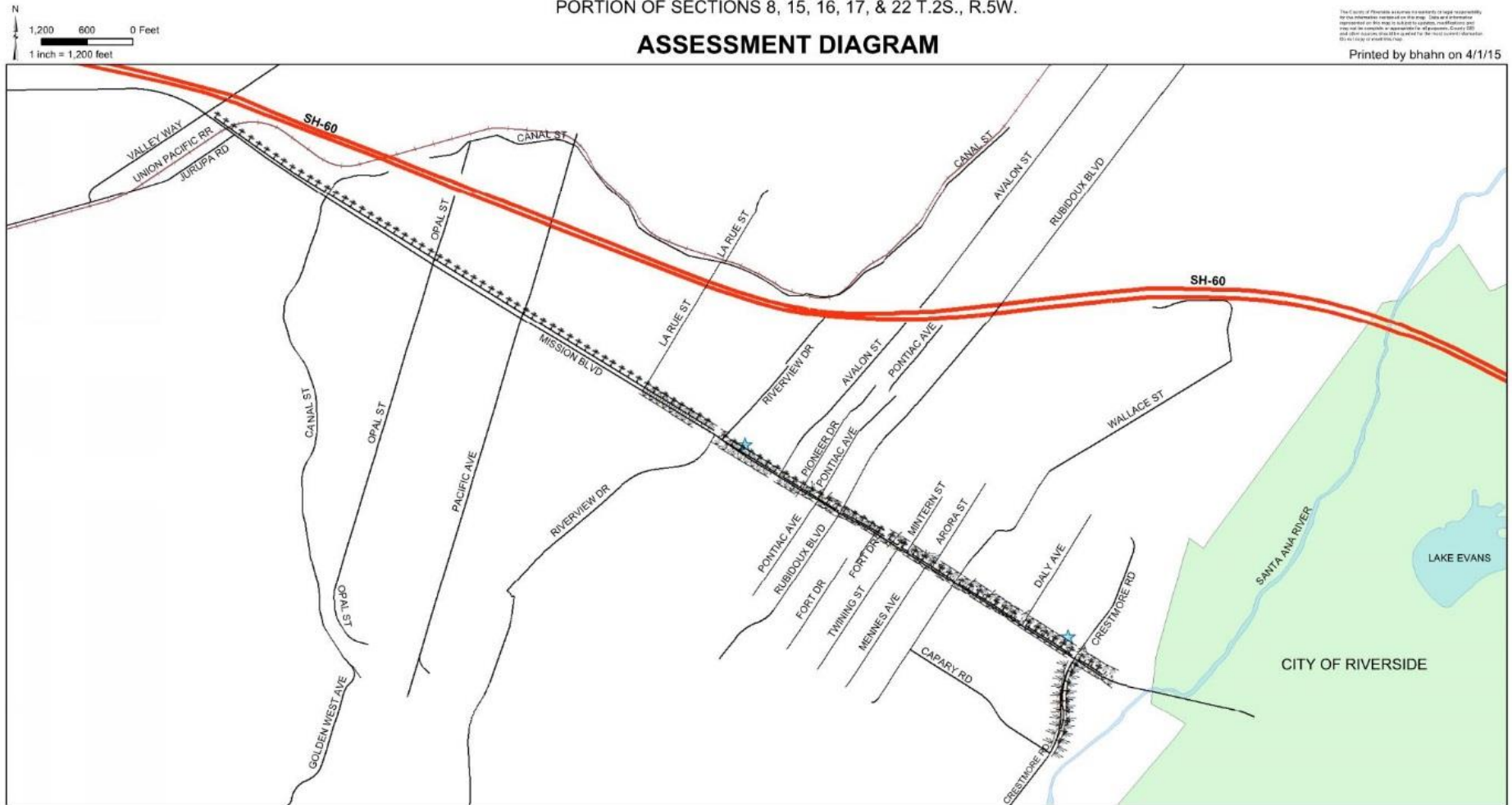
**ZONE 16**

PORTION OF SECTIONS 8, 15, 16, 17, & 22 T.2S., R.5W.

**ASSESSMENT DIAGRAM**

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--- DENOTES LANDSCAPED AND MAINTAINED PARKWAY

--- DENOTES LANDSCAPED AND MAINTAINED MEDIAN

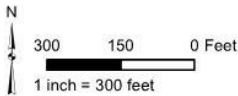
★ DENOTES MAINTAINED MONUMENT

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 17**

PORTION OF SECTION 4 & 5, T.2S., R.6W.

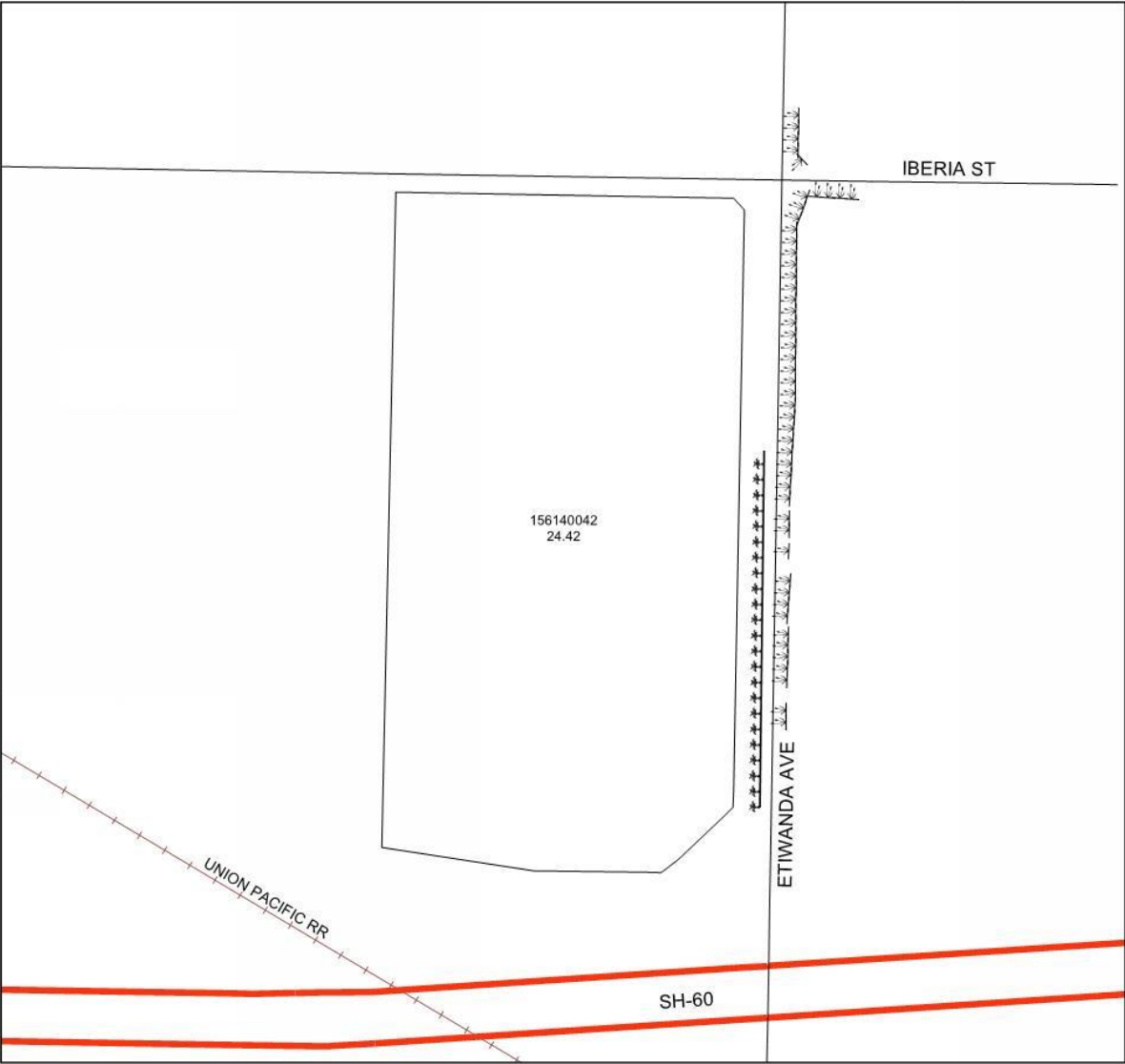
PARCEL MAP NO. 29394 - 1 PARCEL



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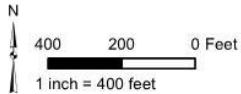
 DENOTES LANDSCAPED AND MAINTAINED PARKWAY

 DENOTES LANDSCAPED AND MAINTAINED MEDIAN

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 21, LOCATION 1**

PORTION OF SECTION 15, T.2S., R.6W.  
TRACT MAP NO. 28808-1 - 83 PARCELS



**ASSESSMENT DIAGRAM**

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DENOTES LANDSCAPED AND MAINTAINED PARKWAY    
 DENOTES MAINTAINED MULTI-PURPOSE TRAIL AND FENCE  
 DENOTES LANDSCAPED AND MAINTAINED MEDIAN    
 DENOTES PARCEL NOT ASSESSED

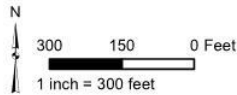


JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 21, LOCATION 2**

PORTION OF SECTION 15, T.2S., R.6W.

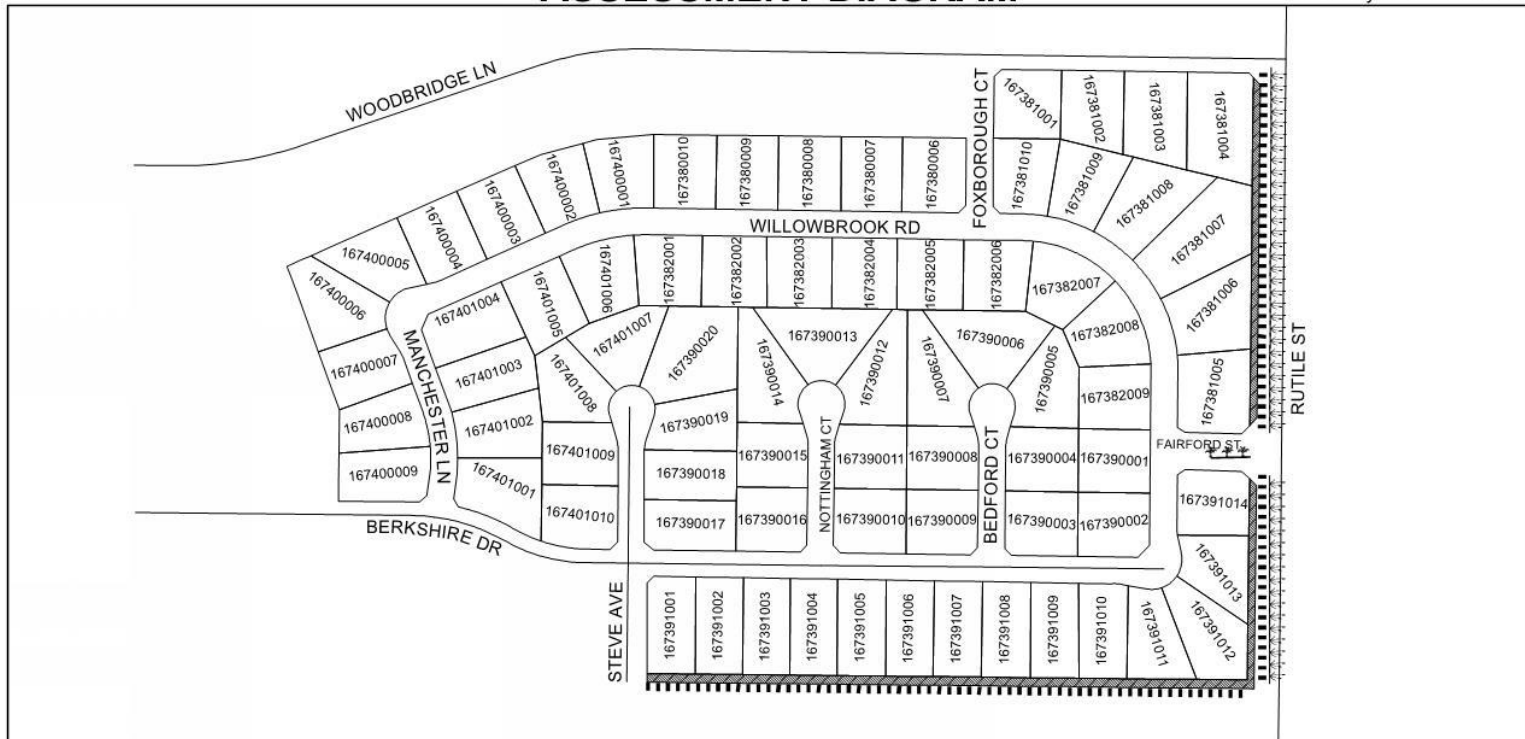
TRACT MAP NO. 28808-2 - 77 PARCELS



**ASSESSMENT DIAGRAM**

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DENOTES LANDSCAPED AND MAINTAINED PARKWAY

DENOTES LANDSCAPED AND MAINTAINED MEDIAN

DENOTES MAINTAINED MULTI-PURPOSE TRAIL

DENOTES PARCEL NOT ASSESSED

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 21, LOCATION 3**

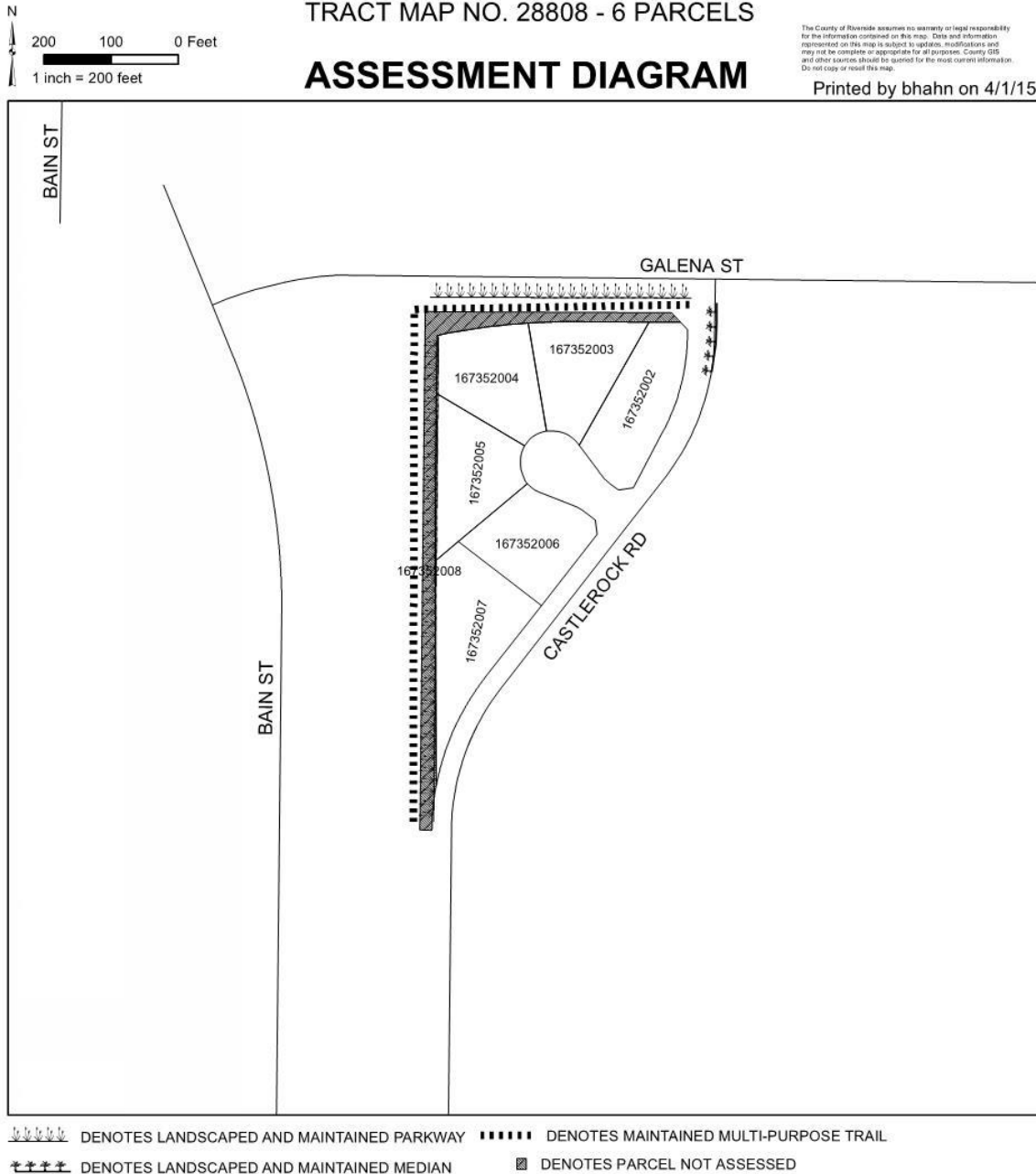
PORTION OF SECTION 15, T.2S., R.6W.

TRACT MAP NO. 28808 - 6 PARCELS

**ASSESSMENT DIAGRAM**

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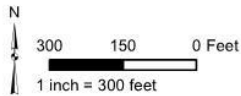
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 34**

PORTION OF SECTION 24, T.2., R.6W.

TRACT MAP NO. 29725 - 118 PARCELS



**ASSESSMENT DIAGRAM**

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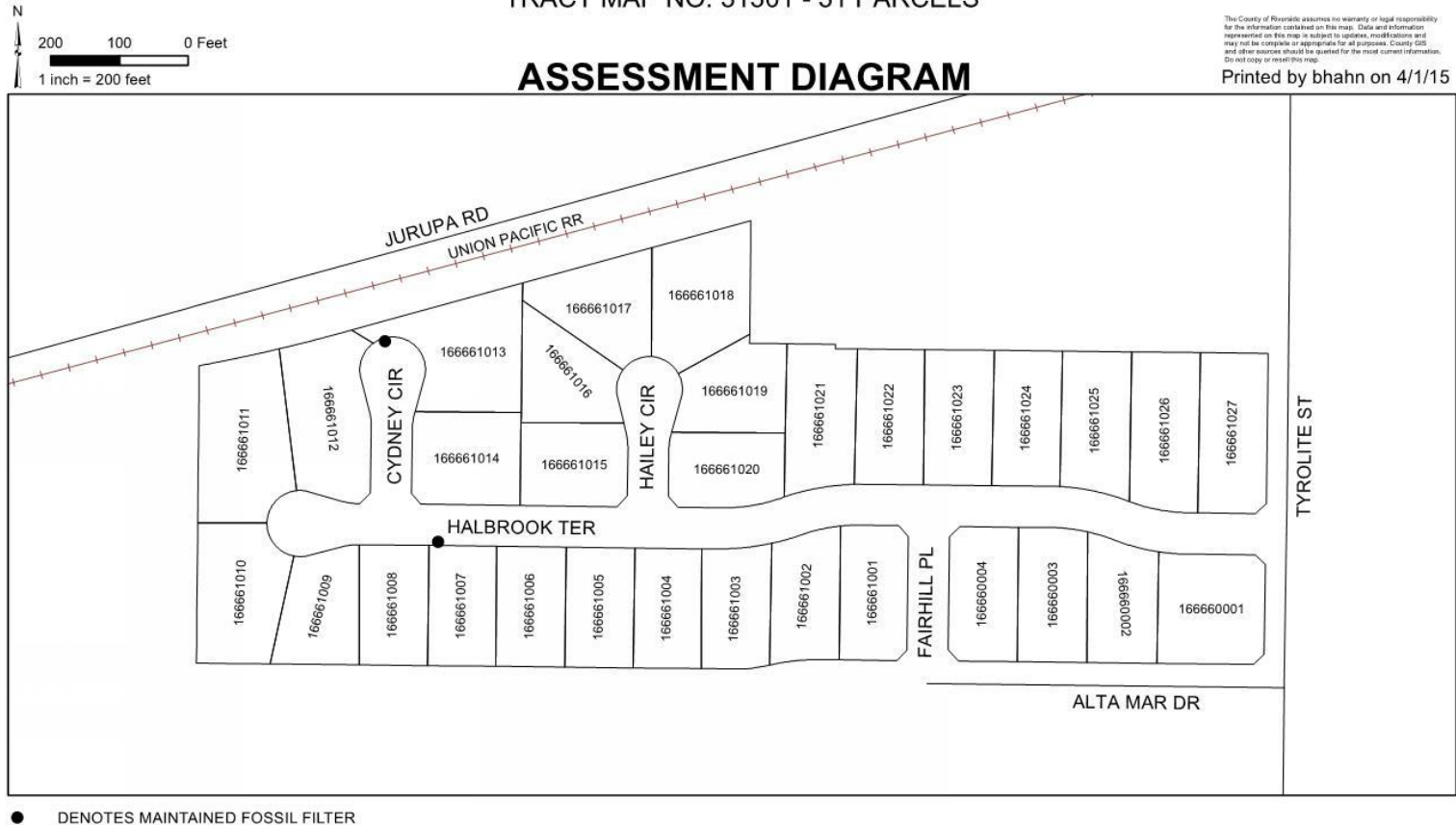
 DENOTES LANDSCAPED AND MAINTAINED PARKWAY

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

**ZONE 61**

PORTION OF SECTION 13, T.2S., R.6W

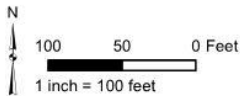
TRACT MAP NO. 31301 - 31 PARCELS



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 73**

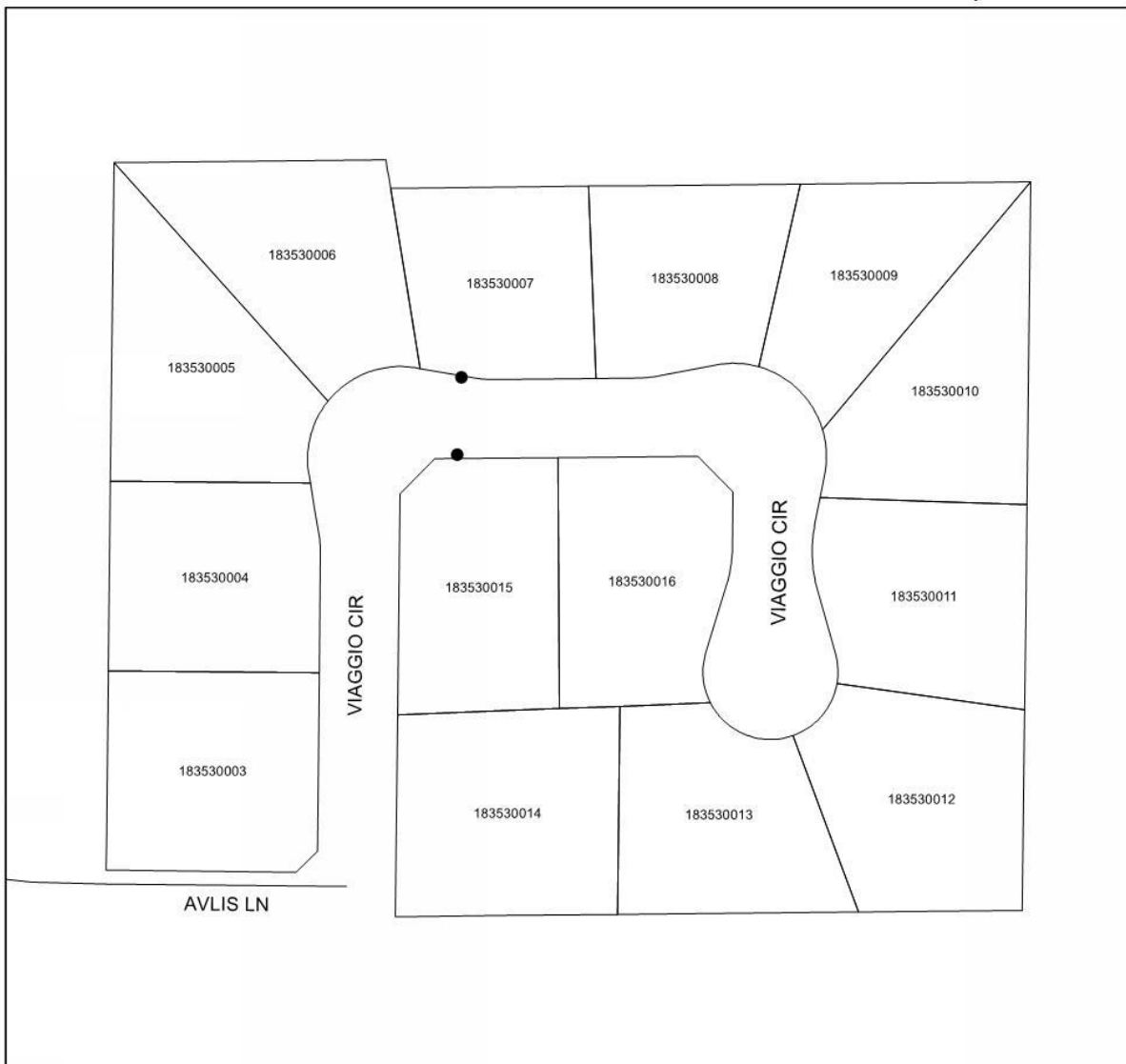
PORTION OF SECTION 18, T.2S., R.5W.  
TRACT MAP NOS. 31875 - 14 PARCELS



**ASSESSMENT DIAGRAM**

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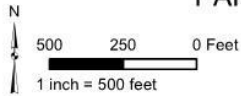


● DENOTES MAINTAINED FOSSIL FILTER

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 78**

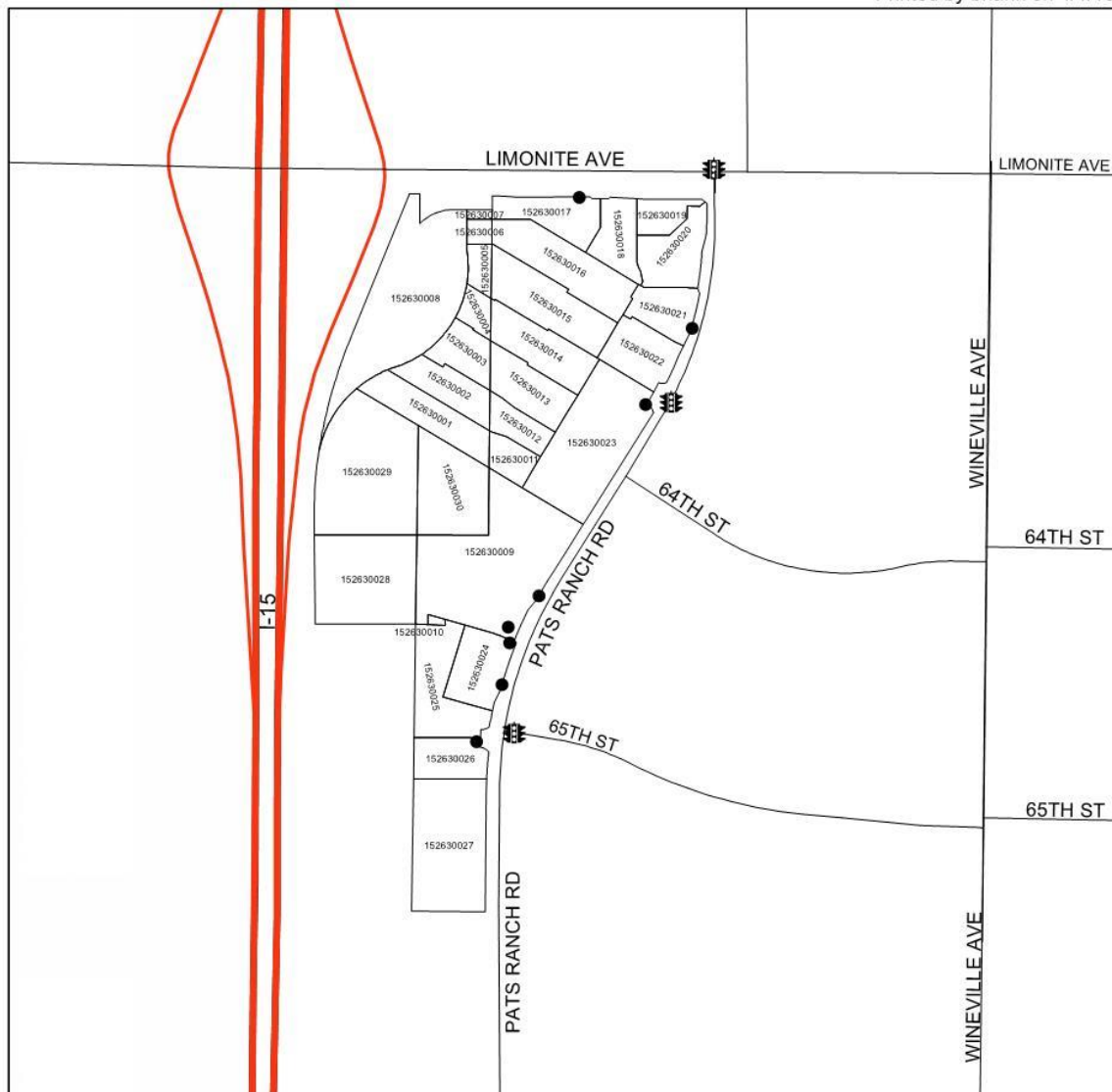
PORTION OF SECTION 30, T.2S., R.6W.  
PARCEL MAP NO. 32545 AND PLOT PLAN NO. 19631  
30 PARCELS



**ASSESSMENT DIAGRAM**

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- DENOTES MAINTAINED FOSSIL FILTER
- ⚡ DENOTES MAINTAINED TRAFFIC SIGNAL

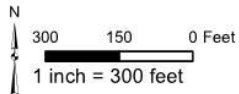
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 95**

PORTION OF SECTION 14, T.2S., R.6W

TRACT MAP NO. 32362- 19 PARCELS



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**ASSESSMENT DIAGRAM**

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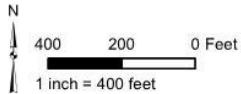


● DENOTES MAINTAINED FOSSIL FILTER

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 102**

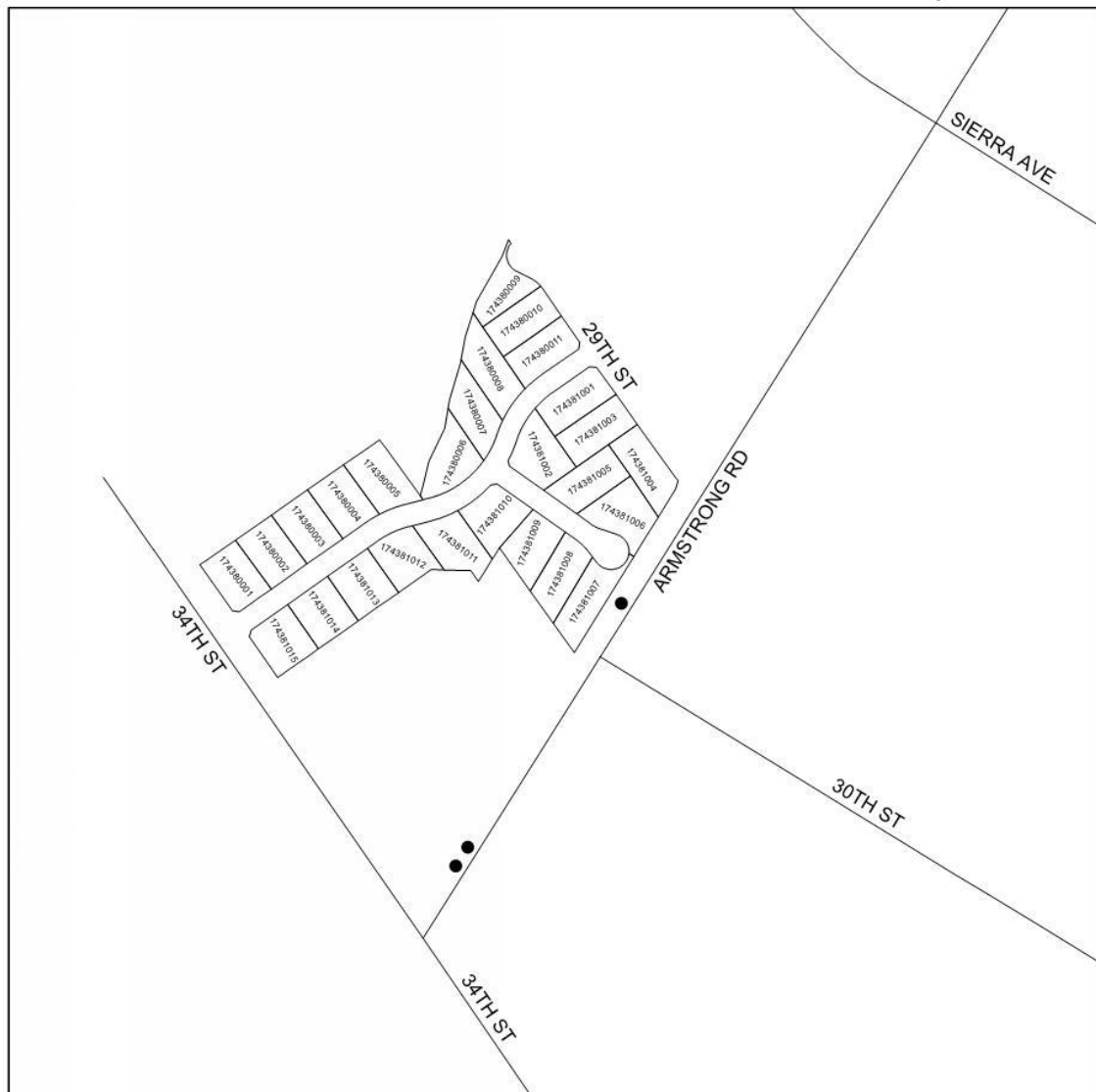
PORTION OF SECTIONS 5 & 8, T2.S., R.5W.  
TR 32124 NO. - 26 PARCELS



**ASSESSMENT DIAGRAM**

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● DENOTES MAINTAINED FOSSIL FILTER

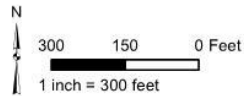
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 106**

PORTION OF SECTION 3, T.2S., R.6W.

PLOT PLAN NO. 18138 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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-  DENOTES MAINTAINED STREETLIGHT
-  DENOTES MAINTAINED TRAFFIC SIGNAL



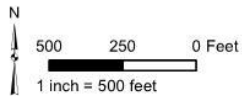
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 126**

PORTION OF SECTION 8, T.2S., R.6W.

PLOT PLAN NO. 14420R1 - 4 PARCELS



**ASSESSMENT DIAGRAM**

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● DENOTES MAINTAINED FOSSIL FILTER

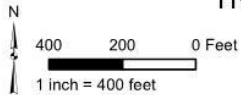
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 128**

PORTION OF SECTIONS 6 & 7, T.2S., R.5W.

TRACT MAP NO. 28851 - 192 CONDOMINIUM PARCELS



**ASSESSMENT DIAGRAM**

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● DENOTES MAINTAINED FOSSIL FILTER

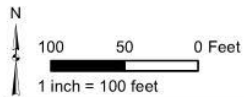
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 132**

PORTION OF SECTIONS 3 & 10, T.2S., R.5W.

PLOT PLAN NO. 19738 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGHT



DENOTES MAINTAINED TRAFFIC SIGNAL

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 137**

PORTION OF SECTIONS 9 & 10, T.2S., R.6W.

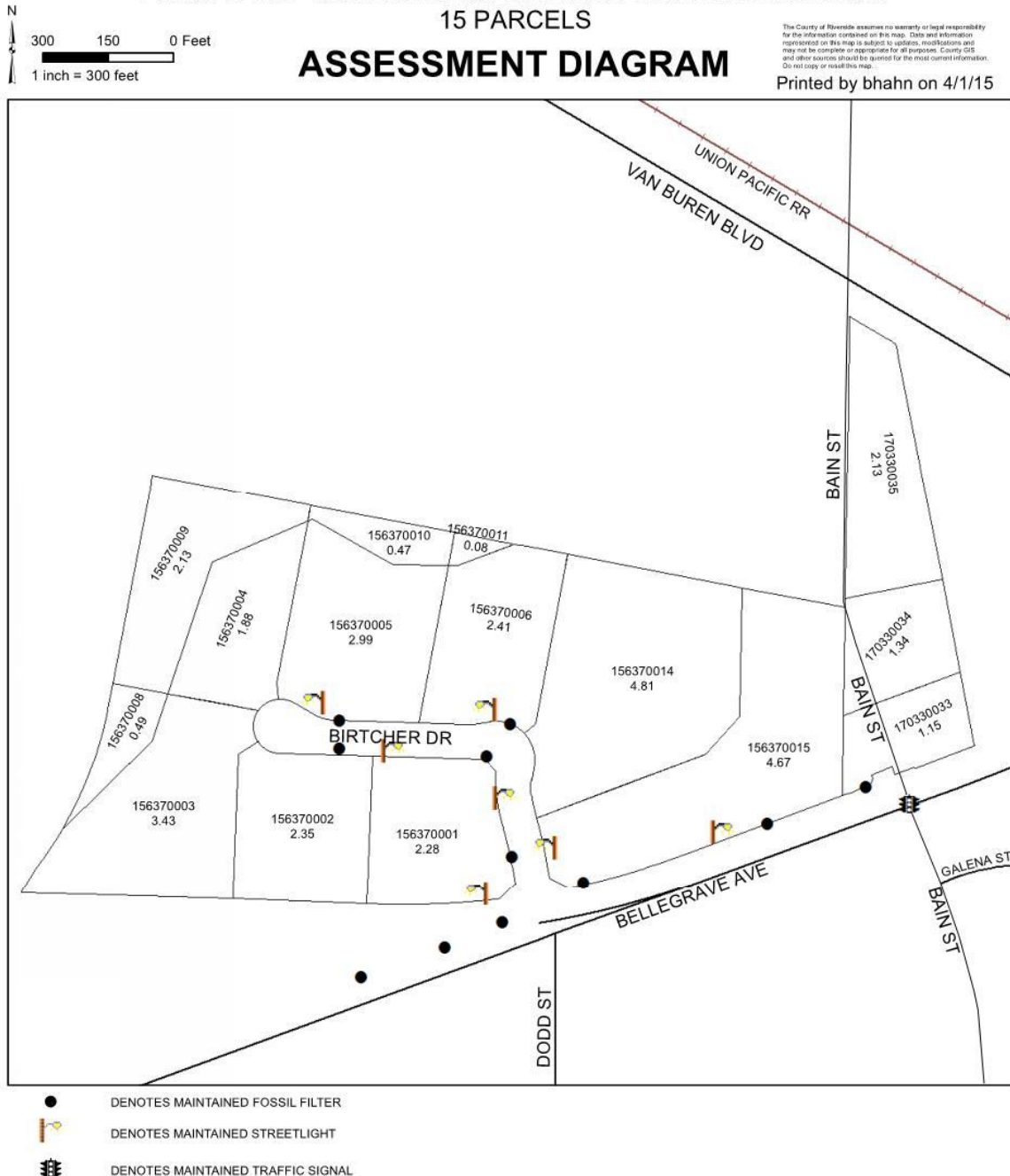
PARCEL MAP NOS. 32479 & 34178 AND PLOT PLAN NO. 19980

15 PARCELS

**ASSESSMENT DIAGRAM**

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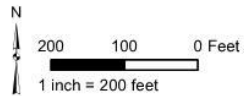
Printed by bhahn on 4/1/15



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**ZONE 141**

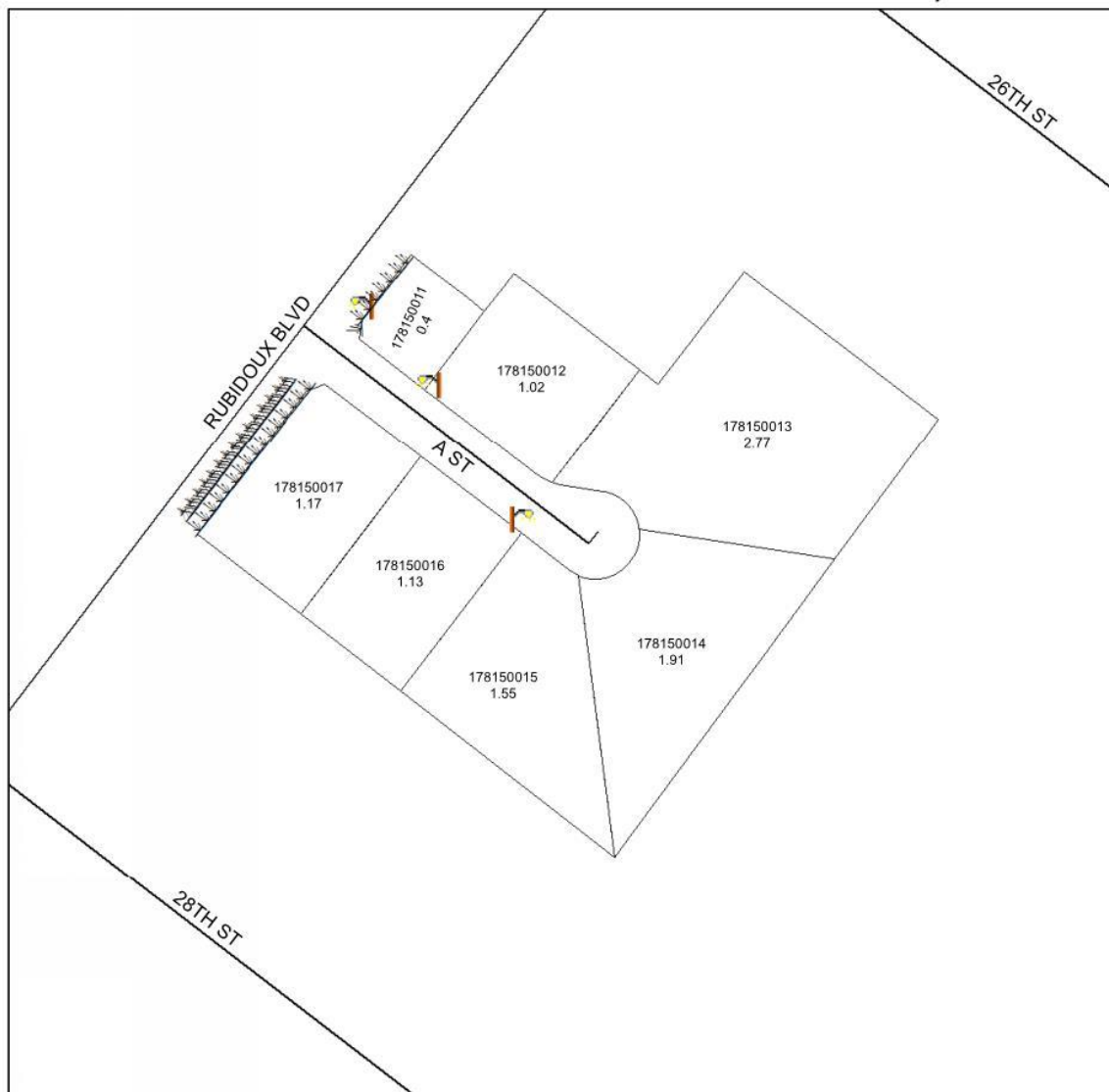
PORTION OF SECTION 10, T.2S., R.5W.  
PARCEL MAP NO. 33617 - 7 PARCELS



**ASSESSMENT DIAGRAM**

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 DENOTES LANDSCAPED AND MAINTAINED BIO-SWALE

 DENOTES LANDSCAPED AND MAINTAINED PARKWAY

 DENOTES MAINTAINED STREETLIGHT

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

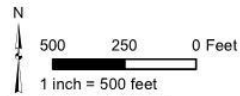
**ZONE 142**

PORTION OF SECTION 29, T.2S., R.6W.

TRACT MAP NO. 33258

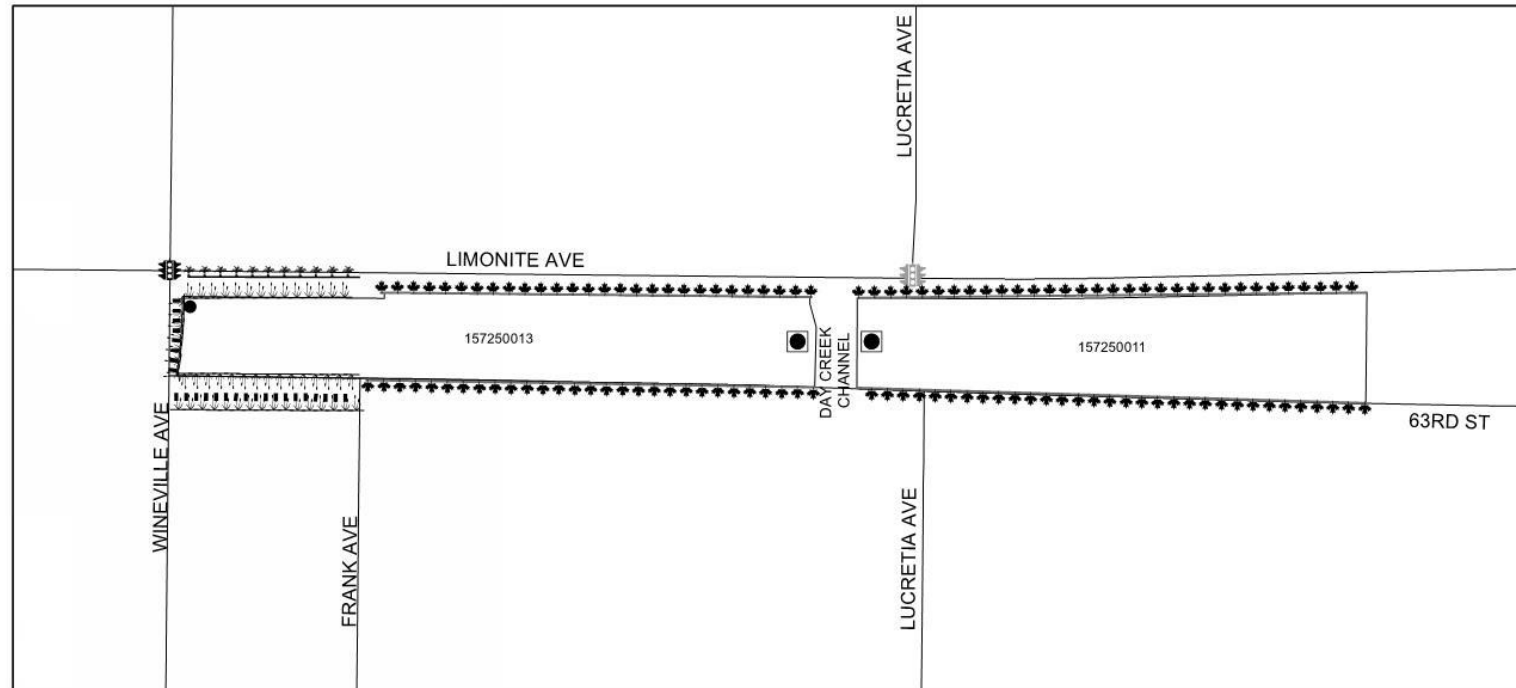
45 SINGLE-FAMILY RESIDENTIAL LOTS & 1 COMMERCIAL PARCEL

**ASSESSMENT DIAGRAM**



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DENOTES LANDSCAPED AND MAINTAINED PARKWAY

DENOTES MAINTAINED MULTI-PURPOSE TRAIL AND FENCE

DENOTES LANDSCAPED AND MAINTAINED MEDIAN

DENOTES MAINTAINED FOSSIL FILTER

DENOTES MAINTAINED TRAFFIC SIGNAL

DENOTES FUTURE TR33258-1, & -2 LANDSCAPED & MAINTAINED PARKWAY, BIO-SWALES, & GRAFFITI ABATEMENT

DENOTES FUTURE TR33258-1, & -2 MAINTAINED FOSSIL FILTER

DENOTES FUTURE TR33258-2 MAINTAINED TRAFFIC SIGNAL

**NOTE:** TR33258-1 IS LOCATED B/W FRANK AVE AND DAY CREEK CHANNEL  
TR33258-2 IS LOCATED B/W DAY CREEK CHANNEL AND TRACT BOUNDARY

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

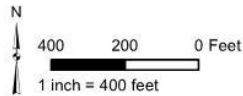
**ZONE 173**

PORTION OF SECTION 18, T.2S., R.6W.

PLOT PLAN NO. 24596

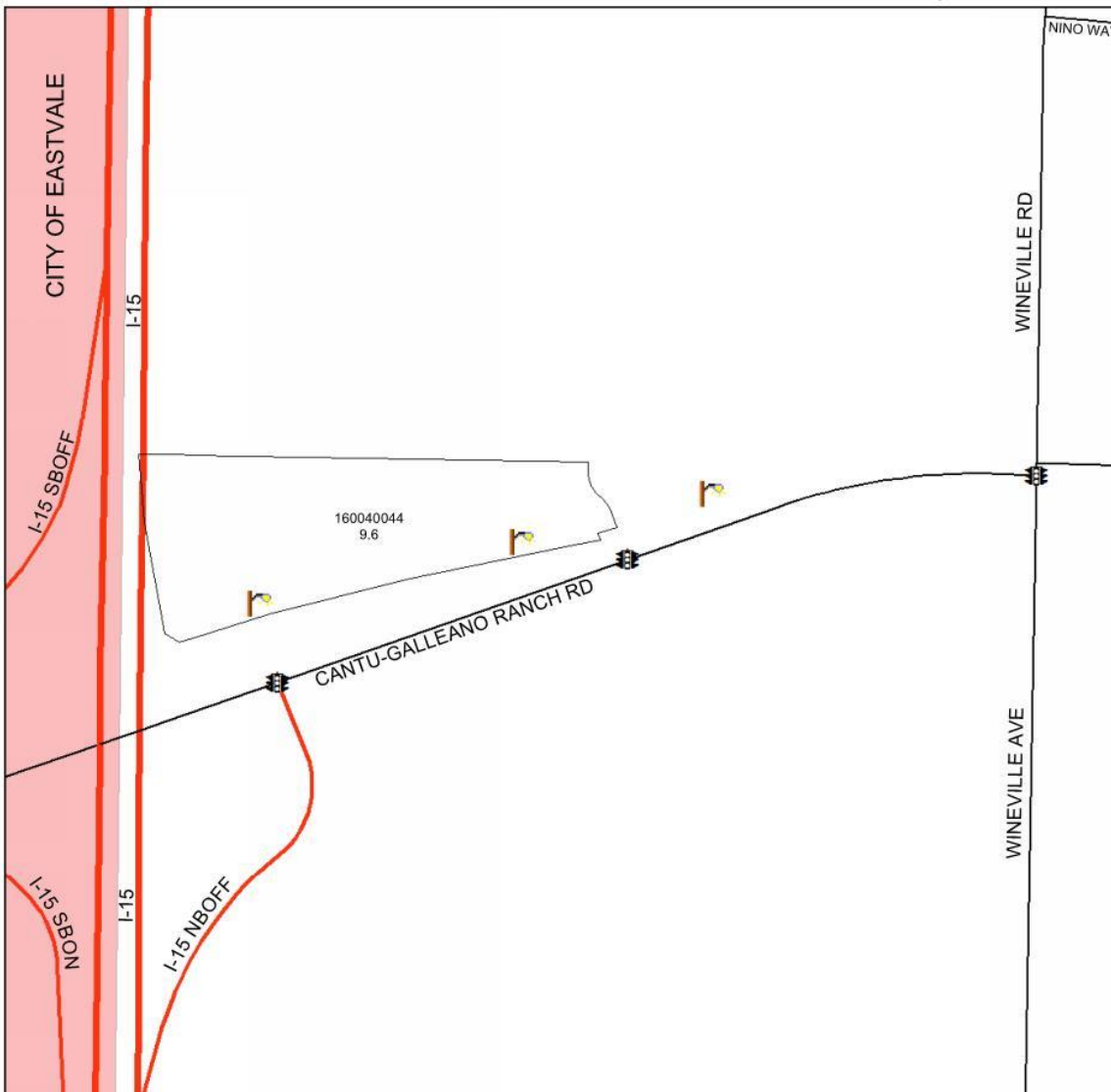
1 PARCEL

**ASSESSMENT DIAGRAM**



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DENOTES MAINTAINED STREETLIGHT



DENOTES MAINTAINED TRAFFIC SIGNAL



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**ZONE 182**

PORTION OF SECTION 6, T.2S., R.6W.

PLOT PLAN NO. 31201

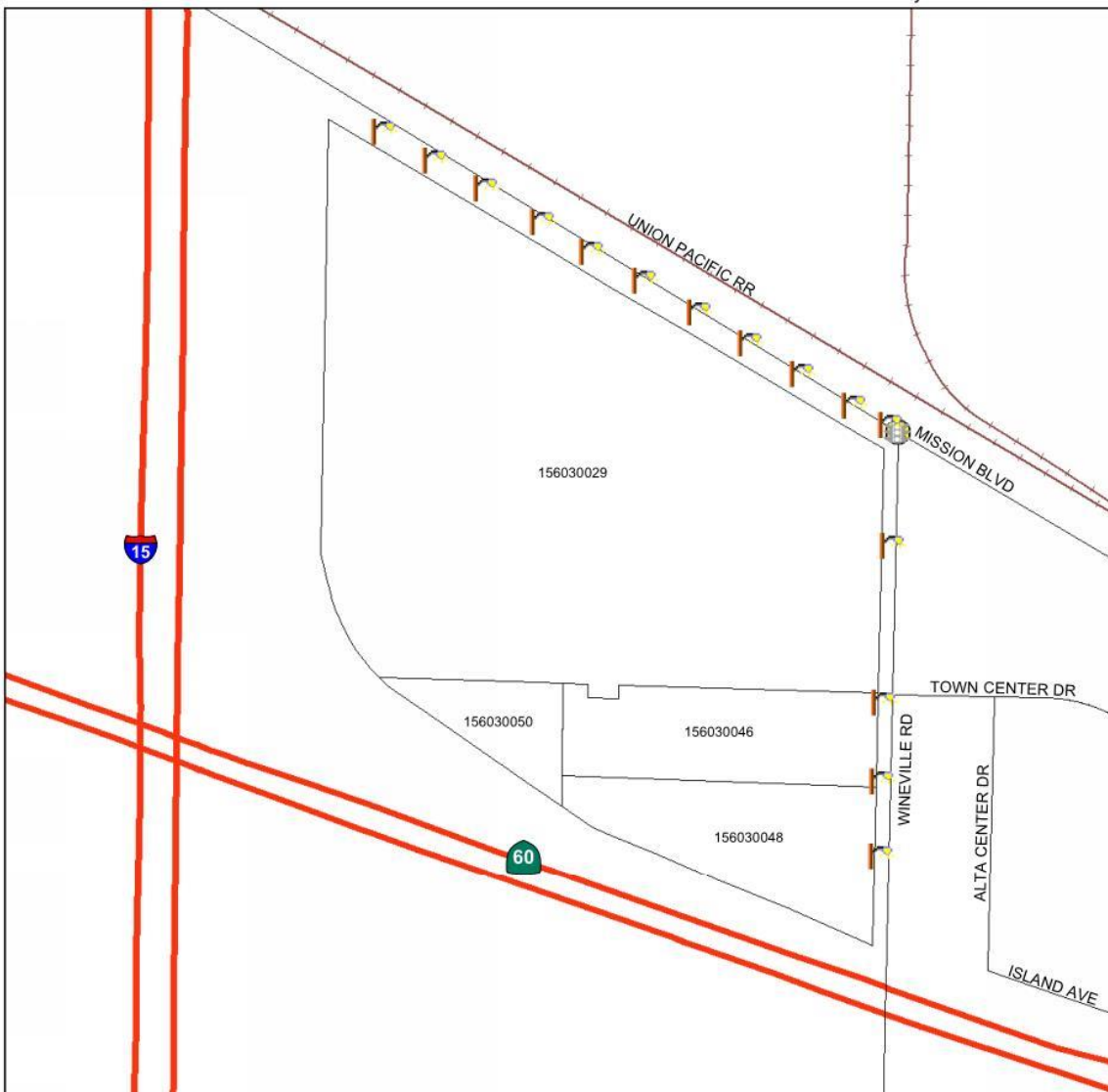
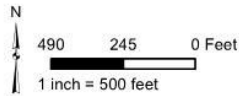
4 PARCELS

**ASSESSMENT DIAGRAM**



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DENOTES MAINTAINED STREETLIGHT



DENOTES FUTURE MAINTAINED TRAFFIC SIGNAL

ASSESSMENT DIAGRAM / BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED  
ZONE A  
CUP 1307

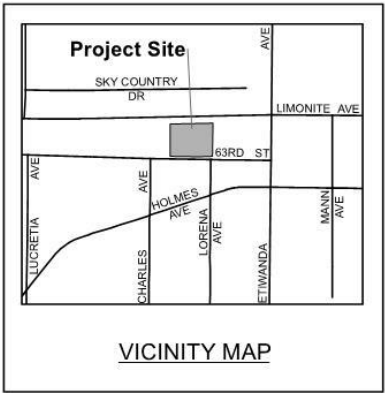
SHEET 1 OF 1

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR. N1/2 SEC 29 T.2 S, R.6W

ASSESSOR'S PARCEL NUMBERS AS  
OF DATE OF ENGINEER'S REPORT

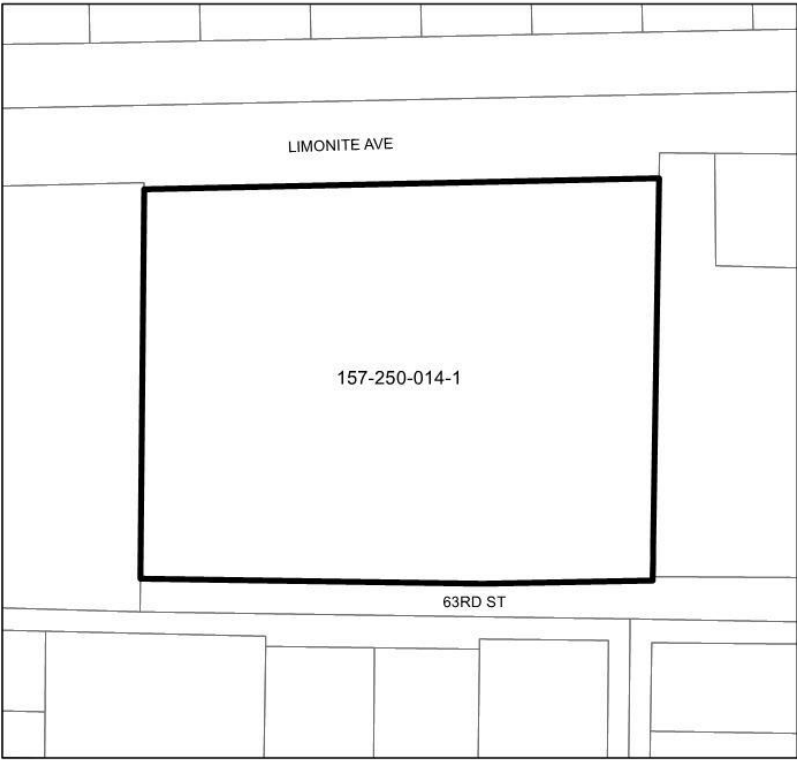
157-250-014-1

 **Proposed District Boundary**



For details concerning the lines and dimensions of the applicable Assessor's Parcel Numbers, refer to the County Assessor's Map as of the date of the Report.

**P S O M A S**  
1500 Iowa Avenue Suite 210 Riverside, CA 92507  
(951) 787-8421 Fax (951) 692-3379



NTS


JULY 2016

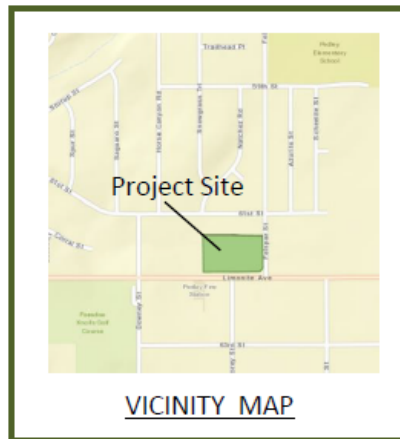
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE C  
TR 37062

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
T2SR6W SEC 23 S

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

165-240-019

 Subzone Boundary



For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report



# ASSESSMENT DIAGRAM / BOUNDARY MAP

## CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING

### MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

### ZONE E

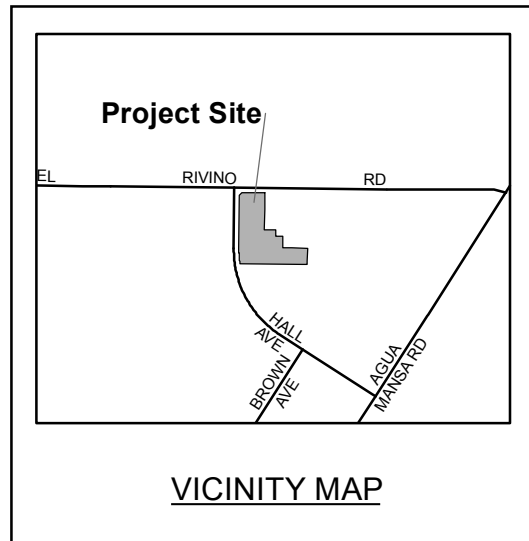
### PM 24088

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR. TRACT OF JURUPA RANCHO

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

175-220-021-6

 Subzone Boundary



For details concerning the lines and dimensions  
of the applicable Assessor's Parcel Numbers,  
refer to the County Assessor's Map as of the  
date of the Report.



NTS

JUNE 2017

**PSOMAS**

1500 Iowa Avenue Suite 210 Riverside, CA 92507  
(951) 787-8421 Fax (951) 682-3379

# ASSESSMENT DIAGRAM / BOUNDARY MAP

## CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED ZONE F TR 36912

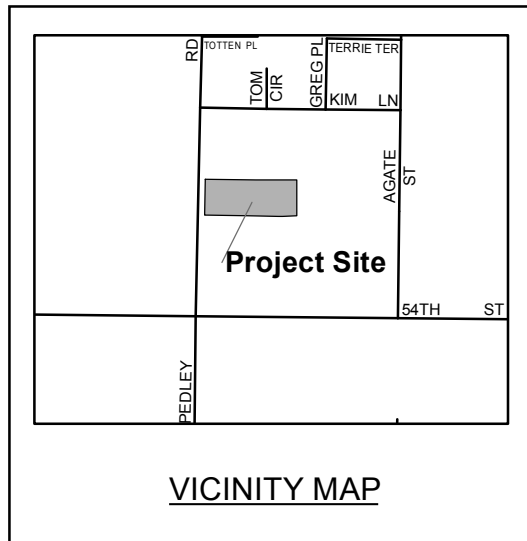
CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR. SE 1/4, S 1/2, SEC 14, T.2S. R6W

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

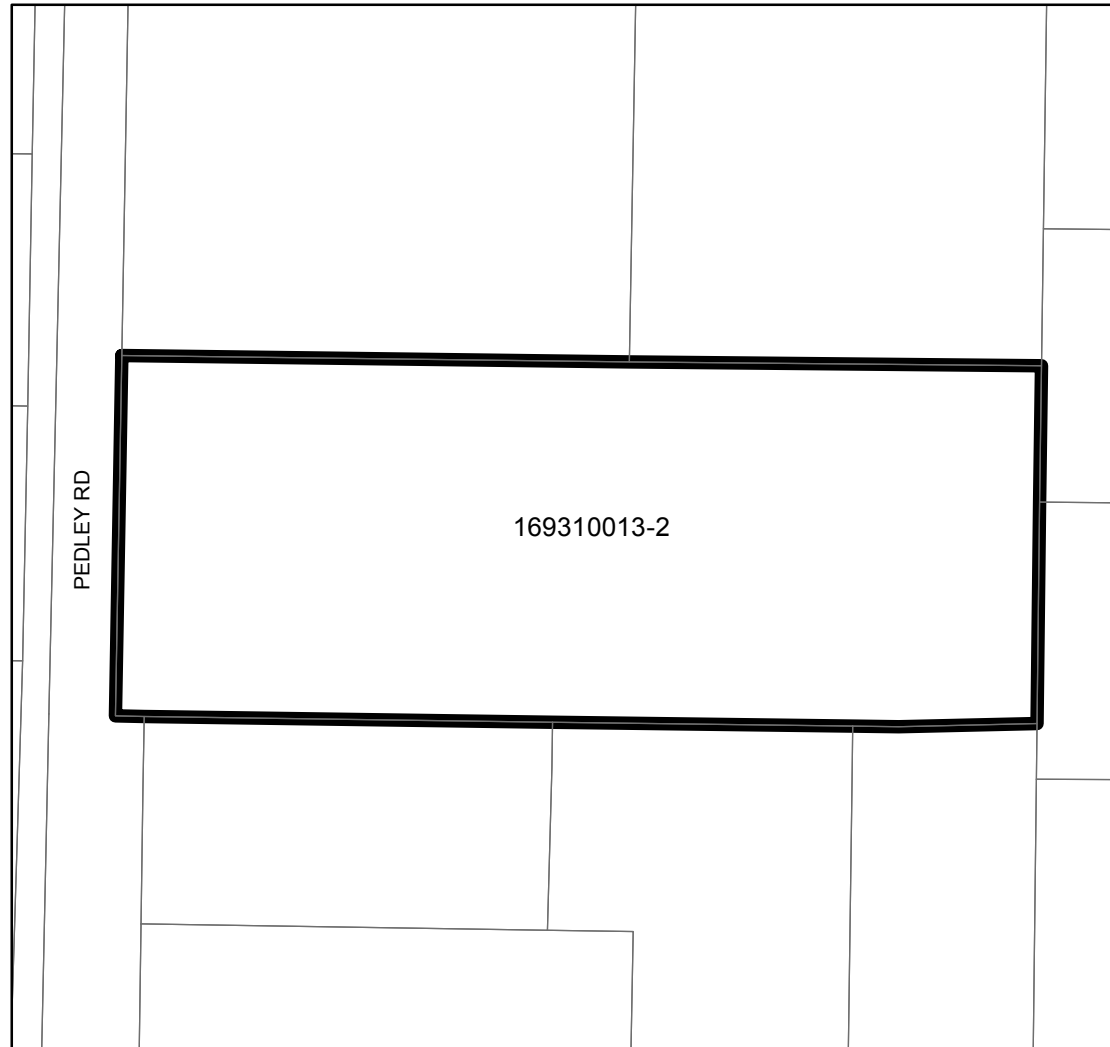
169310013-2



Subzone Boundary



For details concerning the lines and dimensions  
of the applicable Assessor's Parcel Numbers,  
refer to the County Assessor's Map as of the  
date of the Report.



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JUNE 2017

**P S O M A S**


1500 Iowa Avenue Suite 210 Riverside, CA 92507  
(951) 787-8421 Fax (951) 682-3379

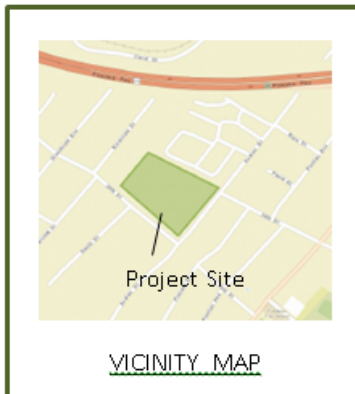
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE G  
TR36649

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
SEC 15, T.2S, R5W

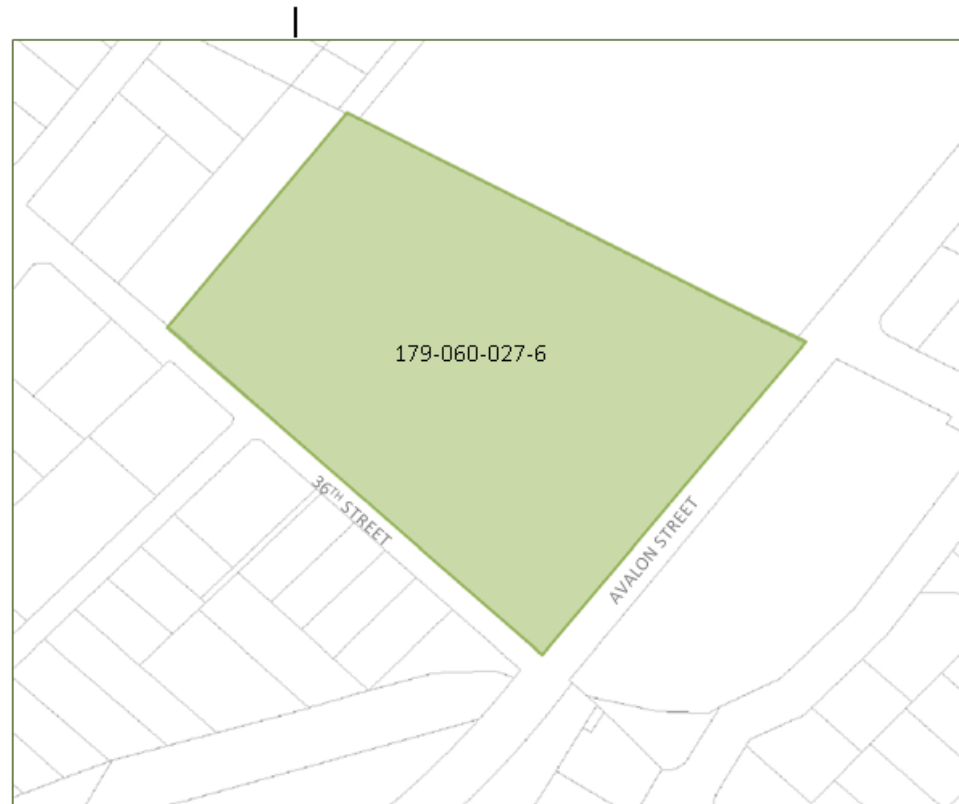
ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

179-060-027-6

 Subzone Boundary



For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report



ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE I

4802 Etiwanda Avenue  
CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR NW1/4, SEC 16, T.2S, R6W

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

159-101-031

159-101-051



Subzone Boundary



VICINITY MAP

For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report






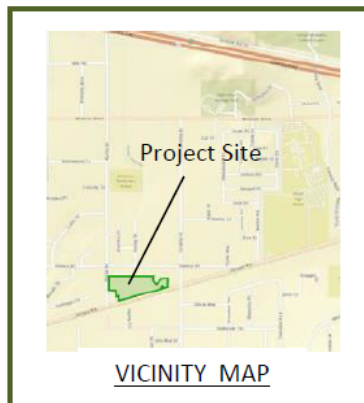
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE K  
TR 32704

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR. N.W. ¼ NE. ¼ SEC 13 T.2S. R.6W.

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

166-040-021

 Subzone Boundary

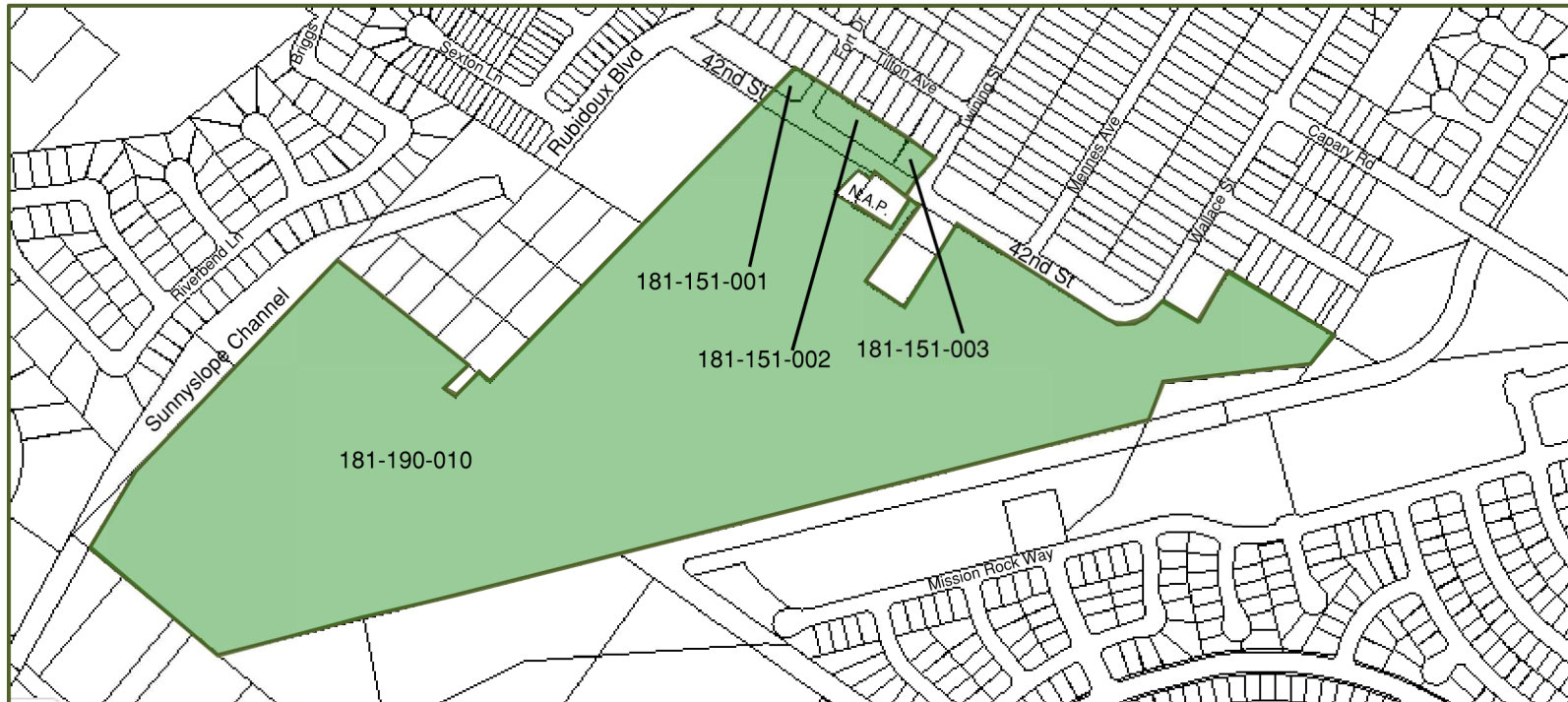


For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report



ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE L  
FLABOB

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR. SEC 16, 21, 28, 29 T.2S. R.5W.



ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

181-190-010  
181-151-001  
181-151-002  
181-151-003

Subzone Boundary



Vicinity Map



For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report



ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE M


PM 37125 – PILOT FLYING J

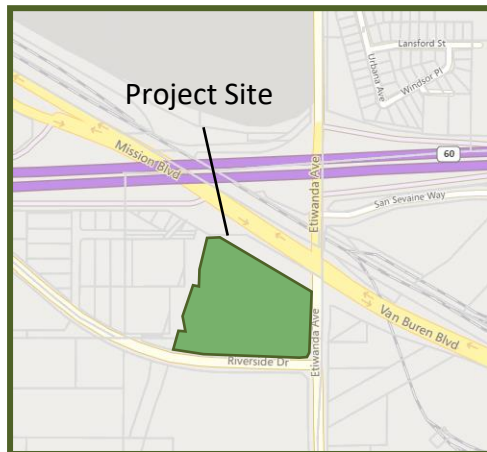
CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 21 THROUGH 26, INCLUSIVE, PORTIONS OF LOTS F, 20, 27, 28, AND 51 THROUGH 58, INCLUSIVE, OF THE HOOVER TRACT, AS PER MAP RECORDED IN BOOK 17, PAGE 56, OF MAPS, TOETHER WITH THOSE PROTIONS OF LOTS 3, 6, 11, 14 AND THE SOUTH HALF OF A 40 FOOT ROAD OF THE MAP OF THE WEST COAST DEVELOPMENT COMPANY'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 8, PAGE 60, OF MAPS, BOTH FILED IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

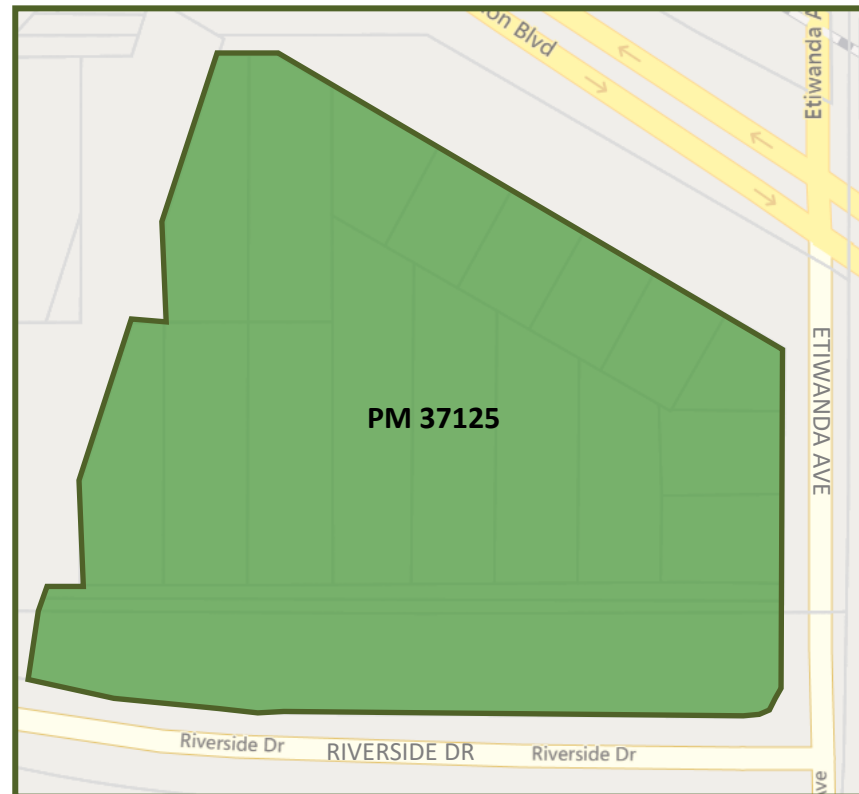
156-120-005 through 156-120-019 (inclusive), 156-120-025, 156-120-028, 156-120-030, 156-120-032, and 156-090-026

 Subzone Boundary



VICINITY MAP

For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report



ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE N

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR WEST RIVERSIDE, T.2S, R.5W

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

175-150-008

175-150-009

 Subzone Boundary



For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report.



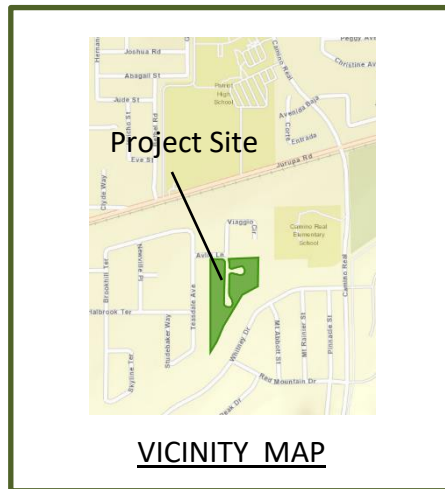
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE O  
TR 32723

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
E ½ W ½ NW ¼ SEC 18 T.2S. R.5W.

ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

183-310-034, 183-310-035, 183-310-036,  
183-310-037, 183-310-038, 183-310-039,  
183-310-040, 183-310-041, 183-310-042,  
183-310-043

 Subzone Boundary




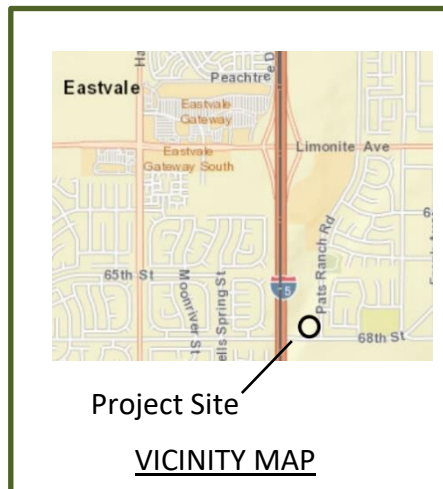
For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report



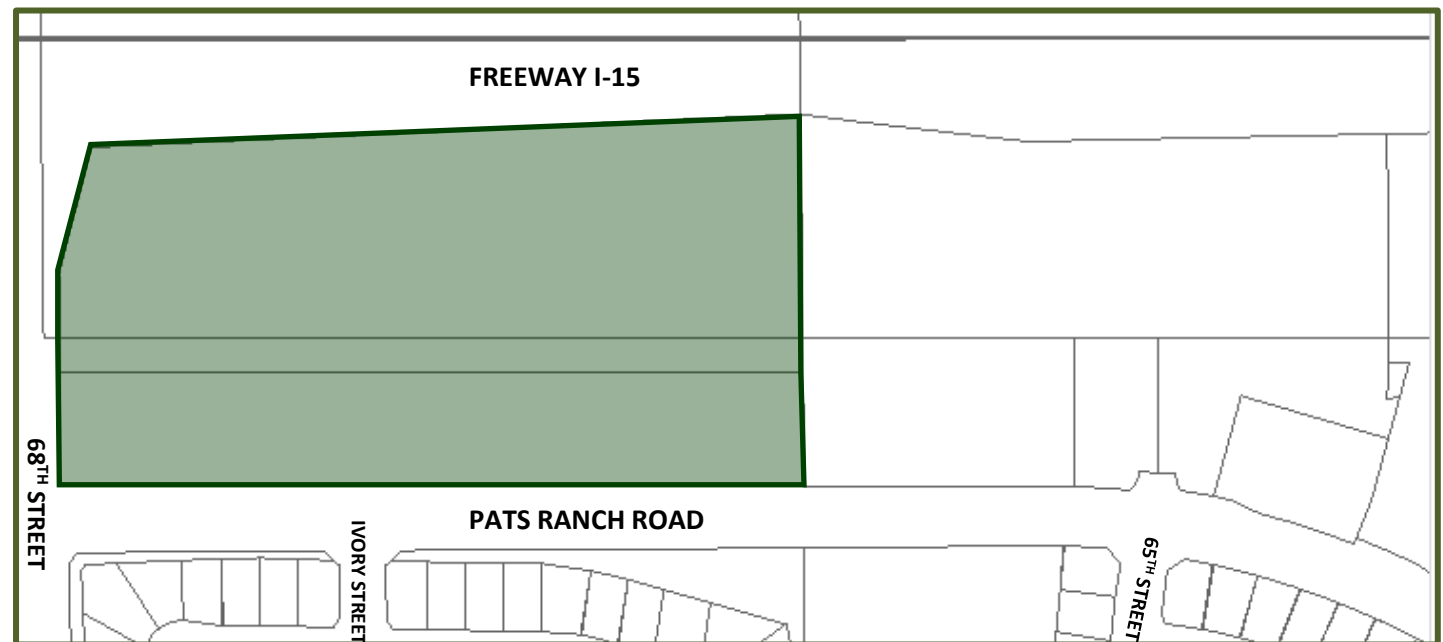
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE S

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
POR SO ½ SEC.30, T.2S, R.6W

 Subzone Boundary



For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report.



ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

152-020-021  
152-020-022  
152-020-012



## **PART V – ASSESSMENT ROLLS**

The following Assess Rolls for Fiscal Year 2021-2022 were prepared for this report:  
(See next page).



# CITY OF JURUPA VALLEY



## ENGINEER'S REPORT FY 2021-2022 FOR CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED

### VOLUME 2 STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F

JUNE 2021

Prepared By:



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1260 Corona Pointe Court, Suite 305  
855.900.4742

[www.hrgreen.com](http://www.hrgreen.com)

8930 Limonite Avenue | Jurupa Valley, CA 92509

**AGENCY: CITY OF JURUPA VALLEY**

**SUBJECT: CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO.89-1-CONSOLIDATED ("CITY OF JURUPA VALLEY L&LMD NO.89-1-C") - CITYWIDE**

**TO: CITY OF JURUPA VALLEY CITY COUNCIL**

**ENGINEER'S REPORT FISCAL YEAR 2021-22**

**LANDSCAPE AND LIGHTING ACT OF 1972, DIVISION 15 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA**

This Engineer's Report ("Report") has been prepared pursuant to the provisions 22565 through 22574 of the Landscape & Lighting Act of 1972, said act being Part 2 of Division 15 of the Streets and Highways and direction from the Jurupa Valley City Council of Riverside County. The Report describes the improvements which can be constructed, operated, maintained, and serviced by the District, and lists the maximum assessments that can be levied upon each assessable lot or parcel of land within each Zone of the District.

The Jurupa Valley City Council, pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California, adopt Resolution No. 2016-01 to initiate proceedings to form a special assessment district known and designated as:

Jurupa Valley Landscape and Lighting Maintenance District No. 89-1-Consolidated ("JV L&LMD No. 89-1-C" or "District"); and,

WHEREAS, the Jurupa Valley City Council did direct the appointed Engineer to make and file an annual Report, in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of Part 2 of Division 15 of the Streets and Highways Code, being and article of the aforementioned Landscaping and Lighting Act of 1972.

WHEREAS, Section 22567 of said Article 4 states the Report shall consist of the following:

- a. Plans for the improvements.
- b. An estimate of the maintenance costs of the improvements.
- c. A diagram for the assessment district.
- d. An assessment of the estimated costs of the maintenance of the improvements.

I hereby assess and apportion the total amount of the costs and expenses upon several parcels of land within said designated area liable therefore and benefited thereby, in proportion to the estimated benefits that each parcel receives, respectively, from said services.

Therefore, I, the appointed Engineer, acting on behalf of the City of Jurupa Valley, pursuant to the Landscaping and Lighting Act of 1972, respectfully submit the enclosed Engineer's Report:

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1. Pursuant to the provisions of law, the costs and expenses of the District have been assessed upon the parcels of land in the District benefited thereby in direct proportion and relation to the estimated benefits to be received by each of said parcels. For particulars as to the identifications of said parcels, reference is made to the Assessment Diagram, a reduced copy of which is included herein.
2. As required by law, a Diagram is filed herewith, showing the District, as well as the boundaries and dimensions of the respective parcels and subdivisions of land within said District as the same exist each of which subdivisions of land or parcels or lots, respectively, have been given a separate number upon said Diagram and in the Assessment Roll contained herein.
3. The separate numbers given the subdivisions and parcels of land, as shown on said Assessment Diagram and Assessment Roll, correspond with the numbers assigned to each parcel by the Riverside County Assessor. Reference is made to the County Assessment Roll for a description of the lots or parcels.
4. As of the date of this report, there are no parcels or lots within Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94 102, 2-A, 2-B, 2-C, 2-D, 2-E and 2-F that are owned by a federal, state or other local governmental agency that will benefit from the services to be provided by the assessments to be collected.

June 3, 2021.

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Steve Loriso, R.C.E. 64701

## Table of Contents

|                                                                                                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| BACKGROUND .....                                                                                                                       | 5  |
| PART I – PLANS AND SPECIFICATIONS .....                                                                                                | 6  |
| INTRODUCTION.....                                                                                                                      | 6  |
| ASSESSMENT UNITS .....                                                                                                                 | 6  |
| DESCRIPTION OF IMPROVEMENTS AND SERVICES .....                                                                                         | 7  |
| Description of Improvements per Zone.....                                                                                              | 8  |
| Maintenance Plans.....                                                                                                                 | 10 |
| PART II – METHOD OF APPORTIONMENT .....                                                                                                | 11 |
| INTRODUCTION.....                                                                                                                      | 11 |
| SPECIAL BENEFIT .....                                                                                                                  | 11 |
| SPECIAL BENEFIT OF LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-<br>CONSOLIDATED AUTHORIZED IMPROVEMENTS AND SERVICES: ..... | 13 |
| GENERAL BENEFIT .....                                                                                                                  | 13 |
| PART III – ESTIMATE OF COSTS AND EXPENSES .....                                                                                        | 14 |
| INTRODUCTION.....                                                                                                                      | 14 |
| BUDGET SHEETS PER ZONE .....                                                                                                           | 14 |
| PART IV – ASSESSMENT DIAGRAMS.....                                                                                                     | 15 |
| PART V – ASSESSMENT ROLLS.....                                                                                                         | 16 |

## BACKGROUND

The Report is prepared in compliance with the requirements of Article 4, Chapter 1, of the Landscaping and Lighting Act of 1972 (“1972 Act”), which is Part 2, Division 15 of the California Streets and Highways Code.

Since the Passage of Proposition 218, Right to Vote on Taxes Act, which added Articles XIII (C) and XIII (D) to the California Constitution, new procedures must be followed to levy annual assessments under the 1972 Act. Proposition 218 requires that all annual assessments be supported by a detailed Engineer’s Report (“Report”) prepared by a registered professional engineer. The Report includes the information required by law.

The 1972 Act provides for the annual levy of assessments for the Jurupa Valley Landscaping and Lighting Maintenance District No. 89-1-C, for the express purpose of installing, maintaining, and servicing landscaping, trails, fossil filters, bio-swales, streetlights, traffic signals, basins, and graffiti abatement improvements. The cost associated with the installation, maintenance, and servicing of the improvements may be assessed against those properties which are specially benefited by the installation, maintenance, and servicing. A City may levy annual assessments for an assessment district after complying with the requirements of the 1972 Act, and the provisions in Proposition 218.

The City initiates proceedings for the annual levy of assessments by passing a resolution, which proposed the annual levy under the 1972 Act. This resolution also describes the improvements, describes the location of the District, and finally, orders an engineer, who is a registered professional engineer, certified by the State of California, to prepare and file a detailed report.

Once the Report is completed, it is presented to the City Council for its review and approval as presented, or it may be modified and approved. After preliminary approval of the Report, the City Council may adopt a Resolution of Intention, which declares its intent to levy the annual assessments against parcels within the existing District, describes the improvements, and refers to the Report for details of the District. The Resolution of Intention also sets a time and place for a hearing on the annual levy of assessments for the District.

In accordance with Proposition 218, property owners of the assessed parcels must approve any new or increased assessments. Zones included in this Report have been previously approved by property owners in accordance with Proposition 218.

## PART I – PLANS AND SPECIFICATIONS

### INTRODUCTION

The Plans and Specifications portion of the report describes the improvements in the District. Plans and specifications for the improvements are as set forth on the list thereof, attached hereto, and are on file in the Office of the City Clerk of the City of Jurupa Valley.

There are 66 locations within the District: 36 separate assessment zones with 46 locations (Zones 4, 5, and 21 have multiple locations), and 20 street lighting assessment zones with 20 locations.

There are 53 maintained locations within the City. Eight (8) locations within the District have no improvements and are, therefore, not yet maintained; and one (1) location within the District consist of improvements currently maintained by the property owner(s) within the boundary of the respective zone. The Assessment Zones that have no improvements are zones 95, 102, 128, 141, 142, F, and, G and Street Lighting Zone 69. The City will begin maintenance of the improvements on five (5) locations within the District on Fiscal Year 2021-2022; these locations are in Assessment District Zone K, N, O, S, and Street Lighting Zone 2-F.

The Annual Engineer's Report will cover the 55 existing Zones (64 locations). New or pending Zones will be presented to the City Council under separate reports.

Total number of Zones/Locations: 55 (64 locations)

Assessment Zones: 36 (46 locations)

Street Lighting Assessment Zones: 20 (20 locations)

Total number of Maintained Locations (Volume 1 Engineer's Report): 35 – within 23 Assessment Zones

Total number of Maintained Street Lighting Locations (Volume 2 Engineer's Report): 18 – within 18 Assessment Zones

The designation of the existing District and Zones is as follows:

**Volume 1:** Zones 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N and O.

**Volume 2:** Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F.

### ASSESSMENT UNITS

**Acreage based:** Zones 7, 17, 78, 106, 126, 132, 137, 141, and 173; and Street Lighting Zones 17, 39, 41, 62, 69, 86, 91, 93, 94, and 102.

**Parcel based:** Zones 5, 6, 9, 21, 34, 61, 73, 95, 102, 128, 182, A, C, E, F, G, I, K, L, M, N, and O; and Street Lighting Zones 5, 7, 15, 19, 2-A, 2-B, 2-C, 2-D, 2-E and 2-F

**EDU based:** Zones 4, 14, 16, and 142.

**Maintained Zones/Locations:** Zone 4 locations 1A, 1B, 1C, 2A, and 2B, Zone 5 Locations 1A, 1B, 1C, and 1D, Zone 6, Zone 7, Zone 9, Zone 14, Zone 16, Zone 17, Zone 21 Locations 1 through 3, Zone 34, Zone 61, Zone 73, Zone 78, Zone 106, Zone 126, Zone 132, Zone 137, Zone 173, Zone 182, Zone A, Zone E, Zone I, and, Zone M; and Street Lighting Zone 5, Street Lighting Zone 7, Street Lighting Zone 15, Street Lighting Zone 17, Street Lighting Zone 19, Street Lighting Zone 39, Street Lighting Zone 41, Street Lighting Zone 62, Street Lighting Zone 86, Street Lighting Zone 91, Street Lighting Zone 93, Street Lighting Zone 94, Street Lighting Zone 102, Street Lighting Zone 2-A, Street Lighting Zone 2-B, Street Lighting Zone 2-C, Street Lighting Zone 2-D, and Street Lighting Zone 2-E.

**Not Yet Maintained Zones/Locations (improvements not yet installed and/or accepted for maintenance):** Zone 95, Zone 102, Zone 128, Zone 141, Zone 142, Zone C, Zone F, Zone G, Zone K, Zone L, Zone N, Zone O, Zone S, Street Lighting Zone 69, and Street Lighting Zone 2-F.

**Zero Assessment** Zone 95, Zone 102, Zone 128, Zone 141, Zone 142, Zone C, Zone F, Zone G, and Street Lighting Zone 69.

## **DESCRIPTION OF IMPROVEMENTS AND SERVICES**

The improvements for the District and Zones may be generally described as follows:

The installation, maintenance and servicing of ornamental structures, fences, multi-purpose trails, including trees, shrubs, grass, and other ornamental vegetation, and appurtenant facilities, including irrigation systems, street lighting, traffic signals, bridge lights, and drainage devices (bio swales and fossil filters), located in public rights-of-way within the boundaries of the Zones. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement, including: repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimmings, rubbish, debris, and other solid waste; the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electricity for the lighting and operation of any ornamental structures, landscaping, and appurtenant facilities; water for the irrigation and control of the landscaping, and the maintenance of any of the ornamental structures, landscaping and appurtenant facilities.

Article XIII (D) of the California Constitution defines “maintenance and operation expenses” as “the cost of rent, repair, replacement, rehabilitation, fuel, power, electrical current, care and supervision necessary to properly operate and maintain a permanent public improvement”. The District’s funding includes, but is not limited to, the removal, repair, replacement and appurtenances, electrical energy, supplies, engineering and incidental costs relating to the maintenance and operation of the improvements benefiting the District’s parcels.



## Description of Improvements per Zone

### **Street Lighting Zone 5:**

Maintenance of improvements to be funded by Street Lighting Zone 5 generally streetlight improvements within public right-of-ways of:

**Galena Street**

### **Street Lighting Zone 7:**

Maintenance of improvements to be funded by Street Lighting Zone 7 generally streetlight improvements within public right-of-ways of:

**Jurupa Road**

### **Street Lighting Zone 15:**

Maintenance of improvements to be funded by Street Lighting Zone 15 generally streetlight improvements within public right-of-ways of:

**Etiwanda Avenue**

### **Street Lighting Zone 17:**

Maintenance of improvements to be funded by Street Lighting Zone 17 generally streetlight improvements within public right-of-ways of:

**La Rue Street**

**Mission Boulevard**

### **Street Lighting Zone 19:**

Maintenance of improvements to be funded by Street Lighting Zone 19 generally streetlight improvements within public right-of-ways of:

**Rubidoux Boulevard**

### **Street Lighting Zone 39:**

Maintenance of improvements to be funded by Street Lighting Zone 39 generally streetlight improvements within public right-of-ways of:

**Limonite Avenue**

### **Street Lighting Zone 41:**

Maintenance of improvements to be funded by Street Lighting Zone 41 generally streetlight improvements within public right-of-ways of:

**Riverview Drive**

### **Street Lighting Zone 62:**

Maintenance of improvements to be funded by Street Lighting Zone 62 generally streetlight improvements within public right-of-ways of:

**20<sup>th</sup> Street**

### **Street Lighting Zone 69:**

Maintenance of improvements to be funded by Street Lighting Zone 69 generally streetlight improvements within public right-of-ways of:

**Carrerra Court**

**Mustang Lane**

### **Street Lighting Zone 86:**

Maintenance of improvements to be funded by Street Lighting Zone 86 generally streetlight improvements within public right-of-ways of:

**Bellegrave Avenue**

**Rutile Street**

**Street Lighting Zone 91:**

Maintenance of improvements to be funded by Street Lighting Zone 91 generally streetlight improvements within public right-of-ways of:

**Amarillo Street**

**Mission Boulevard**

**Street Lighting Zone 93:**

Maintenance of improvements to be funded by Street Lighting Zone 93 generally streetlight improvements within public right-of-ways of:

**37<sup>th</sup> Street**

**Wallace Street**

**Street Lighting Zone 94:**

Maintenance of improvements to be funded by Street Lighting Zone 94 generally streetlight improvements within public right-of-ways of:

**20<sup>th</sup> Street**

**Van Dell Road**

**Street Lighting Zone 102:**

Maintenance of improvements to be funded by Street Lighting Zone 102 generally streetlight improvements within public right-of-ways of:

**Fleming Street**

**Street Lighting Zone 2-A:**

Maintenance of improvements to be funded by Street Lighting Zone 2-A generally streetlight improvements within public right-of-ways of:

**Bain Street**

**Street Lighting Zone 2-B:**

Maintenance of improvements to be funded by Street Lighting Zone 2-B generally streetlight improvements within public right-of-ways of:

**Mission Boulevard**

**Pyrite Street**

**Street Lighting Zone 2-C:**

Maintenance of improvements to be funded by Street Lighting Zone 2-C generally streetlight improvements within public right-of-ways of:

**Lamelas Cir**

**Sunnyhill Drive**

**Street Lighting Zone 2-D:**

Maintenance of improvements to be funded by Street Lighting Zone 2-D generally streetlight improvements within public right-of-ways of:

**Iberia Street**

**Etiwanda Avenue**

**Street Lighting Zone 2-E:**

Maintenance of improvements to be funded by Street Lighting Zone 2-E generally streetlight improvements within public right-of-ways of:

**20<sup>th</sup> Street**

**Caterpillar Court**

**Street Lighting Zone 2-F:**

Maintenance of improvements to be funded by Street Lighting Zone 2-F generally streetlight improvements within public right-of-ways of:

**Bellegrave Avenue**

## Maintenance Plans

Plans for the improvements for the Zones are voluminous and are not bound in this Report but by their reference are incorporated and made a part of this Report. The Plans for maintained zones are on file at City Hall, 8930 Limonite Avenue, Jurupa Valley, CA 92509, where they are available for public inspection. Copies are available in the office of the Riverside County Transportation Department, 4080 Lemon Street, 8<sup>th</sup> Floor, Riverside, CA 92501. See the list below for plan numbers. Reduced maps of the maintained improvements are filled in Part IV of this Report; see Assessment Diagrams.

| <b>ZONE</b>              | <b>PLAN NUMBER</b> |
|--------------------------|--------------------|
| Street Lighting Zone 5   | 931-SS             |
| Street Lighting Zone 7   | 909-O              |
| Street Lighting Zone 15  | 931-LL             |
| Street Lighting Zone 17  | 930-TT             |
| Street Lighting Zone 19  | 935-GG             |
| Street Lighting Zone 39  | 935-N              |
| Street Lighting Zone 41  | 934-PP             |
| Street Lighting Zone 62  | 934-UU             |
| Street Lighting Zone 86  | 948-I              |
| Street Lighting Zone 91  | 951-A              |
| Street Lighting Zone 93  | 949-YY             |
| Street Lighting Zone 94  | 951-P              |
| Street Lighting Zone 102 | 955-U              |

The following improvement plans are available for copies at City Hall:

| <b>ZONE</b> | <b>PLAN NUMBER</b> |
|-------------|--------------------|
| Zone 2-A    | IP17-007           |
| Zone 2-B    | IP16-010           |
| Zone 2-C    | IP16-009           |
| Zone 2-D    | IP18-007           |
| Zone 2-E    | GP19-007           |
| Zone 2-F    | IP18-001           |

## PART II – METHOD OF APPORTIONMENT

### INTRODUCTION

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the construction, maintenance, and servicing of public lights, landscaping, dedicated easements for landscape use, and appurtenant facilities. The 1972 Act further provides that assessments may be apportioned upon all assessable lots or parcels of land within an assessment district in proportion to the estimated benefits to be received by each lot or parcel from the improvements rather than assessed value.

*“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”*

The formula used for calculating assessments reflects the composition of the parcels and the improvements and services provided by the District to fairly apportion the costs based on the estimated benefit to each parcel.

In addition, Article XIII(D) of the California Constitution (“Article”) requires that a parcel’s assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel. The Article provides that only special benefits are assessable, and the City must separate the general benefits from the special benefits conferred on a parcel. A special benefit is a particular and distinct benefit over and above general benefits conferred on the public at large, including real property within the district. The general enhancement of property value does not constitute a special benefit.

### SPECIAL BENEFIT

The maintenance of landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, and bridge lights, and graffiti abatement provides direct and special benefit to those properties located within Landscaping and Lighting Maintenance District No. 89-1-Consolidated (“L&LMD No. 89-1-C” or “District”).

Each and every lot or parcel within the District, receives a particular and distinct benefit from the improvements over and above general benefits conferred by the improvements. First, the improvements were conditions of approval for the creation or development of the parcels. In order to create or develop the parcels, the County or City required the original developer to install and/or guarantee the maintenance of the improvements, and appurtenant facilities serving the lots or parcels. Therefore, each and every lot or parcel within the District could not have been developed in the absence of the installation and expected maintenance of these facilities.

In addition, the improvements continue to confer a particular and distinct special benefit upon parcels within the District because of the nature of the improvements. The proper maintenance of landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, and bridge lights, and graffiti abatement, and appurtenant facilities specially benefit parcels within the District by moderating temperatures, providing oxygenation, attenuating noise from adjacent streets

and controlling dust for those properties in close proximity to the landscaping. Improved erosion and water quality control, dust abatement, increased public safety (e.g., control sight distance restrictions and fire hazards), improved neighborhood property protection and aesthetics, controlling or restricting the flow of traffic into and out of the development, increasing public safety for both pedestrians and the motoring public, and increasing traffic safety by improving visibility. The spraying and treating of landscaping for disease reduces the likelihood of insect infestation and other diseases spreading to landscaping located throughout the properties within the District. Streetlights also provide safety for pedestrians and motorists living and owning property in the District during the nighttime hours, and to assign right-of-ways for the safety of pedestrians and motorists by defining a specific path during all hours of the day.

Streets are constructed for the safe and convenient travel of vehicles and pedestrians. They also provide an area for underground and overhead utilities. These elements are a distinct and special benefit to all developed parcels in the District. Streetlights are installed on and are for street purposes and are maintained and serviced to allow the street to perform to the standards it was designed.

Streetlights are determined to be an integral part of “streets” as a “permanent public improvement.” One of the principal purposes of fixed roadway lighting is to create a nighttime environment conducive to quick, accurate, and comfortable seeing for the user of the facility. These factors, if attained, combine to improve traffic safety and achieve efficient traffic movement. Fixed lighting can enable the motorist to see detail more distinctly and to react safely toward roadway and traffic conditions present on or near the roadway facility.

The system of streets within the District is established to provide access to each parcel in the District. Streetlights provide a safer street environment for owners of the parcels served. If the parcels were not subdivided to provide individual parcels to owners within the District, there would be no need for a system of streets with streetlights. Therefore, the installation of streetlights is for the express, special benefit of the parcels within the District.

Finally, the servicing of streetlights provides an enhanced quality of life and sense of well-being for properties within the District.

Because all benefiting properties consist of a uniform land use, it is determined that all lots or parcels benefit equally from the improvements and the costs and expenses for the provision of electricity for the streetlights are apportioned on a per acre or per parcel basis.

Based on the benefits described above, streetlights are an integral part of the quality of life of the District. This quality of life is a special benefit to those parcels that are not government-owned easements, utility easements, or flood channel parcels. Government-owned easement, utility easement and flood channel parcels do not benefit from the improvements due to their use and lack of habitation on such parcels. Parcels of this nature are usually vacant, narrow strips of land or flood control channels and therefore do not generate or experience pedestrian or vehicular traffic. Nor do these types of parcels support dwelling units or other structures that would promote frequent use of

the parcels by the traveling public. As a result of this lack of activity on such parcels, they do not receive any benefit from landscaping, multi-purpose trails, fencing, fossil filters, bio-swales, streetlights, traffic signals, bridge lights, and graffiti abatement and are not assessed.

#### **SPECIAL BENEFIT OF LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED AUTHORIZED IMPROVEMENTS AND SERVICES:**

- The installation or construction of public lighting facilities,
- The installation or construction of any facilities which are appurtenant to any of the foregoing, or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks or paving, water irrigation, drainage or electrical facilities, and;
- The maintenance or servicing, or both, of any of the foregoing.

#### **GENERAL BENEFIT**

The total benefit from the works of improvement is a combination of the special benefits to the parcels within the District and the general benefits to the public at large and to adjacent property owners. The portion of the total streetlight servicing costs associated with general benefits will not be assessed to the parcels in the District, but will be paid from other City Funds. Because the streetlights are located immediately adjacent to properties within the District and are maintained solely for the benefit of the properties within the District, any benefit received by properties outside of the District will be in the proportions stated under Special Benefit. As a result, no property is assessed in excess of the reasonable cost of the proportional special benefit conferred on that property.

## **PART III – ESTIMATE OF COSTS AND EXPENSES**

### **INTRODUCTION**

The cost estimate contains each of the items specified in Section 22569 of the 1972 Act.

The 1972 Act provides that the estimated costs of the improvements shall include the total cost of the improvements for the entire fiscal year (2021–2022), including incidental expenses, which may include operating reserves.

The 1972 Act also provides that the amount of any surplus, deficit, or contribution be included in the estimated cost of improvements. The net amount to be assessed on the lots or parcels within the Zones is the total cost of installation, maintenance, and servicing with adjustments either positive or negative for reserves, surpluses, deficits, and/or contributions.

The inflation factor, for those zones with an inflation factor in place, may increase budgets for Zones, which have not been accepted for maintenance, as if assessed. However, the amount to levy may be credited resulting in a zero assessment.

Each succeeding fiscal year the maximum assessment for Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, and 2-F, may be subject to an annual adjustment that is the greater of two percent or the cumulative percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for Electricity (as applicable) for the Riverside-San Bernardino-Ontario County California Standard Metropolitan Statistical area or, as implemented on December 2017, Riverside-San Bernardino-Ontario Statistical area (“Index”) published by the Bureau of Labor Statistics of the United States Department of Labor. The annual CPI-U for All Items or CPI-U for Electricity adjustment will be based on the cumulative increase, if any, in the Index as it stands on March of each year over the base Index. Any increase larger than the greater of two percent, the CPI-U for All Items, or CPI-U for Electricity annual adjustment requires a majority approval of all the property owners within each of the benefit zones in the District.

There is a two percent proposed inflationary increase in the maximum assessment per parcel or per acre as applicable in Street Lighting Zones 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, and 2-C over the maximum assessment for fiscal year 2021-2022 (if applicable), and is consistent with ballot proposition approved by the qualified electors when establishing said zones.

### **BUDGET SHEETS PER ZONE**

The following Annual Budget sheets for Fiscal Year 2021-2022 were prepared for this report:

(See next page)



**STREET LIGHTING ZONE 5 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|------------------------------------|-----------------------|------------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 592.44             | 1                      | \$ 592.44        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 592.44</b>      | <b>COST PER PARCEL</b> | <b>\$ 592.44</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|----------------------------------|-----------------------|------------------------|------------------|
| Administrative Costs             | \$ 380.48             | 1                      | \$ 380.48        |
| Contingency                      | \$ 48.75              | 1                      | \$ 48.75         |
| Maintained Positive Fund Balance | \$ 308.91             | 1                      | \$ 308.91        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 738.14</b>      | <b>COST PER PARCEL</b> | <b>\$ 738.14</b> |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 616.17 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 616.17 |
| PROJECTED ZONE DEFICIT         | \$ | 714.41 |

UTILITY PROVIDER : SCE

Deficits to be made up by the City of Jurupa Valley.

**STREET LIGHTING ZONE 7 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|------------------------------------|-----------------------|------------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 604.10             | 1                      | \$ 604.10        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 604.10</b>      | <b>COST PER PARCEL</b> | <b>\$ 604.10</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|----------------------------------|-----------------------|------------------------|------------------|
| Administrative Costs             | \$ 387.90             | 1                      | \$ 387.90        |
| Contingency                      | \$ 49.81              | 1                      | \$ 49.81         |
| Maintained Positive Fund Balance | \$ 315.08             | 1                      | \$ 315.08        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 752.79</b>      | <b>COST PER PARCEL</b> | <b>\$ 752.79</b> |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 361.93 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 361.93 |
| PROJECTED ZONE DEFICIT         | \$ | 994.97 |

**UTILITY PROVIDER :** SCE

Deficits to be made up by the City of Jurupa Valley.

**STREET LIGHTING ZONE 15 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|------------------------------------|-----------------------|------------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 604.10             | 1                      | \$ 604.10        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 604.10</b>      | <b>COST PER PARCEL</b> | <b>\$ 604.10</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|----------------------------------|-----------------------|------------------------|------------------|
| Administrative Costs             | \$ 387.90             | 1                      | \$ 387.90        |
| Contingency                      | \$ 49.81              | 1                      | \$ 49.81         |
| Maintained Positive Fund Balance | \$ 315.08             | 1                      | \$ 315.08        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 752.79</b>      | <b>COST PER PARCEL</b> | <b>\$ 752.79</b> |

|                                               |           |               |
|-----------------------------------------------|-----------|---------------|
| <b>MAXIMUM ANNUAL ASSESSMENT FY 21-22</b>     | <b>\$</b> | <b>617.76</b> |
| <b>MAXIMUM PER PARCEL ASSESSMENT FY 21-22</b> | <b>\$</b> | <b>617.76</b> |
| <b> </b>                                      |           |               |
| <b>ANNUAL ASSESSMENT FY 21-22</b>             | <b>\$</b> | <b>617.76</b> |
| <b>PER PARCEL ASSESSMENT FY 21-22</b>         | <b>\$</b> | <b>617.76</b> |
| <b>PROJECTED ZONE DEFICIT</b>                 | <b>\$</b> | <b>739.14</b> |

UTILITY PROVIDER : SCE

Deficits to be made up by the City of Jurupa Valley.

**STREET LIGHTING ZONE 17 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|------------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV  | \$ 1,389.58           | 9.85                 | \$ 141.07        |
| Streetlights LS-1 22000 Lumen HPSV | \$ 301.91             | 9.85                 | \$ 30.65         |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 1,691.49</b>    | <b>COST PER ACRE</b> | <b>\$ 171.72</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES | COST PER ACRE |
|----------------------------------|-----------------------|--------------|---------------|
| Administrative Costs             | \$ 1,085.26           | 9.85         | \$ 110.18     |
| Contingency                      | \$ 138.84             | 9.85         | \$ 14.10      |
| Maintained Positive Fund Balance | \$ 882.65             | 9.85         | \$ 89.61      |
| Capital Improvements             | \$ -                  | 9.85         | \$ -          |

|                              |           |                 |                      |           |               |
|------------------------------|-----------|-----------------|----------------------|-----------|---------------|
| <b>TOTAL PROJECTED COSTS</b> | <b>\$</b> | <b>3,798.24</b> | <b>COST PER ACRE</b> | <b>\$</b> | <b>385.61</b> |
|------------------------------|-----------|-----------------|----------------------|-----------|---------------|

|                                             |           |               |
|---------------------------------------------|-----------|---------------|
| <b>MAXIMUM PER ACRE ASSESSMENT FY 21-22</b> | <b>\$</b> | <b>159.85</b> |
|---------------------------------------------|-----------|---------------|

|                              |    |        |
|------------------------------|----|--------|
| PER ACRE ASSESSMENT FY 21-22 | \$ | 159.85 |
|------------------------------|----|--------|

|                             |           |               |
|-----------------------------|-----------|---------------|
| <b>FY19-20 CARRYFORWARD</b> | <b>\$</b> | <b>781.72</b> |
|-----------------------------|-----------|---------------|

Deficits to be made up by the City of Jurupa Valley.

**STREET LIGHTING ZONE 19 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|------------------------------------|-----------------------|------------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 592.44             | 1                      | \$ 592.44        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 592.44</b>      | <b>COST PER PARCEL</b> | <b>\$ 592.44</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|----------------------------------|-----------------------|------------------------|------------------|
| Administrative Costs             | \$ 218.32             | 1                      | \$ 218.32        |
| Contingency                      | \$ 27.56              | 1                      | \$ 27.56         |
| Maintained Positive Fund Balance | \$ 177.61             | 1                      | \$ 177.61        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 423.49</b>      | <b>COST PER PARCEL</b> | <b>\$ 423.49</b> |

|                                               |           |               |
|-----------------------------------------------|-----------|---------------|
| <b>MAXIMUM ANNUAL ASSESSMENT FY 21-22</b>     | <b>\$</b> | <b>340.20</b> |
| <b>MAXIMUM PER PARCEL ASSESSMENT FY 21-22</b> | <b>\$</b> | <b>340.20</b> |
| <b> </b>                                      |           |               |
| <b>ANNUAL ASSESSMENT FY 21-22</b>             | <b>\$</b> | <b>340.20</b> |
| <b>PER PARCEL ASSESSMENT FY 21-22</b>         | <b>\$</b> | <b>340.20</b> |
| <b>PROJECTED ZONE DEFICIT</b>                 | <b>\$</b> | <b>675.74</b> |

UTILITY PROVIDER : SCE

Deficits to be made up by the City of Jurupa Valley.

**STREET LIGHTING ZONE 39 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE   |
|------------------------------------|-----------------------|----------------------|-----------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 340.20             | 4.72                 | \$ 72.08        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 340.20</b>      | <b>COST PER ACRE</b> | <b>\$ 72.08</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE   |
|----------------------------------|-----------------------|----------------------|-----------------|
| Administrative Costs             | \$ 34.02              | 4.72                 | \$ 7.21         |
| Contingency                      | \$ 1.70               | 4.72                 | \$ 0.36         |
| Maintained Positive Fund Balance | \$ 177.61             | 4.72                 | \$ 37.63        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 213.33</b>      | <b>COST PER ACRE</b> | <b>\$ 45.20</b> |

|                                             |           |               |
|---------------------------------------------|-----------|---------------|
| <b>MAXIMUM ANNUAL ASSESSMENT FY 21-22</b>   | <b>\$</b> | <b>314.79</b> |
| <b>MAXIMUM PER ACRE ASSESSMENT FY 21-22</b> | <b>\$</b> | <b>66.69</b>  |
| <b> </b>                                    |           |               |
| <b>ANNUAL ASSESSMENT FY 21-22</b>           | <b>\$</b> | <b>314.79</b> |
| <b>PER ACRE ASSESSMENT FY 21-22</b>         | <b>\$</b> | <b>66.69</b>  |
| <b>PROJECTED ZONE DEFICIT</b>               | <b>\$</b> | <b>238.75</b> |

UTILITY PROVIDER : SCE

Deficits to be made up by the City of Jurupa Valley.

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 41 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                          | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|-----------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV | \$ 260.72             | 0.37                 | \$ 704.64        |
| <b>TOTAL MAINTENANCE COSTS</b>    | <b>\$ 260.72</b>      | <b>COST PER ACRE</b> | <b>\$ 704.64</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE      |
|----------------------------------|-----------------------|----------------------|--------------------|
| Administrative Costs             | \$ 26.07              | 0.37                 | \$ 70.46           |
| Contingency                      | \$ 1.30               | 0.37                 | \$ 3.52            |
| Maintained Positive Fund Balance | \$ 136.25             | 0.37                 | \$ 368.25          |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 163.63</b>      | <b>COST PER ACRE</b> | <b>\$ 442.24</b>   |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 424.34</b>      | <b>COST PER ACRE</b> | <b>\$ 1,146.88</b> |

MAXIMUM ANNUAL ASSESSMENT FY 21-22 \$ 406.09

MAXIMUM PER ACRE ASSESSMENT FY 21-22 \$ 1,097.54

ANNUAL ASSESSMENT FY 21-22 \$ 406.09

PER ACRE ASSESSMENT FY 21-22 \$ 1,097.54

PROJECTED ZONE DEFICIT \$ 18.25

FY19-20 CARRYFORWARD \$ 587.59

UTILITY PROVIDER : SCE

**NOTES:**

Deficits to be made up by the City of Jurupa Valley.



**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 62 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|------------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 604.10             | 3.84                 | \$ 157.32        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 604.10</b>      | <b>COST PER ACRE</b> | <b>\$ 157.32</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF PARCELS       | COST PER ACRE    |
|----------------------------------|-----------------------|----------------------|------------------|
| Administrative Costs             | \$ 60.41              | 3.84                 | \$ 15.73         |
| Contingency                      | \$ 3.02               | 3.84                 | \$ 0.79          |
| Maintained Positive Fund Balance | \$ 315.08             | 3.84                 | \$ 82.05         |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 378.52</b>      | <b>COST PER ACRE</b> | <b>\$ 98.57</b>  |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 982.62</b>      | <b>COST PER ACRE</b> | <b>\$ 255.89</b> |

|                                      |           |
|--------------------------------------|-----------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22   | \$ 923.11 |
| MAXIMUM PER ACRE ASSESSMENT FY 21-22 | \$ 240.39 |
| ANNUAL ASSESSMENT FY 21-22           | \$ 923.11 |
| PER ACRE ASSESSMENT FY 21-22         | \$ 240.39 |
| PROJECTED ZONE DEFICIT               | \$ 59.50  |

|                      |           |
|----------------------|-----------|
| FY19-20 CARRYFORWARD | \$ 123.82 |
|----------------------|-----------|

UTILITY PROVIDER : SCE

**NOTES:**

Deficits to be made up by the City of Jurupa Valley.

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 69 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                          | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|-----------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV | \$ 1,392.79           | 6.45                 | \$ 215.94        |
| <b>TOTAL MAINTENANCE COSTS</b>    | <b>\$ 1,392.79</b>    | <b>COST PER ACRE</b> | <b>\$ 215.94</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRE          | COST PER ACRE    |
|----------------------------------|-----------------------|----------------------|------------------|
| Administrative Costs             | \$ 139.28             | 6.45                 | \$ 21.59         |
| Contingency                      | \$ 6.96               | 6.45                 | \$ 1.08          |
| Maintained Positive Fund Balance | \$ 604.26             | 6.45                 | \$ 93.68         |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 750.51</b>      | <b>COST PER ACRE</b> | <b>\$ 116.36</b> |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 2,143.29</b>    | <b>COST PER ACRE</b> | <b>\$ 332.29</b> |

|                                      |             |
|--------------------------------------|-------------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22   | \$ 2,488.57 |
| MAXIMUM PER ACRE ASSESSMENT FY 21-22 | \$ 385.82   |
| ANNUAL ASSESSMENT FY 21-22           | \$ 2,143.29 |
| PER ACRE ASSESSMENT FY 21-22         | \$ 332.29   |
| PROJECTED ZONE DEFICIT               | \$ -        |

|                      |             |
|----------------------|-------------|
| FY19-20 CARRYFORWARD | \$ 8,757.70 |
|----------------------|-------------|

UTILITY PROVIDER : SCE

**NOTES:**

Zone 69 is not maintained. No assessment will be submitted to Controller's Office.

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 86 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|------------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV  | \$ 926.60             | 20.18                | \$ 45.92         |
| Streetlights LS-1 22000 Lumen HPSV | \$ 1,165.92           | 20.18                | \$ 57.78         |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 2,092.52</b>    | <b>COST PER ACRE</b> | <b>\$ 103.69</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|----------------------------------|-----------------------|----------------------|------------------|
| Administrative Costs             | \$ 213.45             | 20.18                | \$ 10.58         |
| Contingency                      | \$ 10.67              | 20.18                | \$ 0.53          |
| Maintained Positive Fund Balance | \$ 1,113.57           | 20.18                | \$ 55.18         |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 1,337.69</b>    | <b>COST PER ACRE</b> | <b>\$ 66.29</b>  |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 3,430.21</b>    | <b>COST PER ACRE</b> | <b>\$ 169.98</b> |

|                                      |             |
|--------------------------------------|-------------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22   | \$ 3,624.52 |
| MAXIMUM PER ACRE ASSESSMENT FY 21-22 | \$ 179.61   |
| ANNUAL ASSESSMENT FY 21-22           | \$ 3,430.21 |
| PER ACRE ASSESSMENT FY 21-22         | \$ 169.98   |
| PROJECTED ZONE DEFICIT               | \$ -        |

FY19-20 CARRYFORWARD \$ 4,443.20

UTILITY PROVIDER : SCE

**NOTES:**

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 91 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|------------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV  | \$ 460.87             | 3.87                 | \$ 119.09        |
| Streetlights LS-1 22000 Lumen HPSV | \$ 1,449.74           | 3.87                 | \$ 374.61        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 1,910.61</b>    | <b>COST PER ACRE</b> | <b>\$ 493.70</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|----------------------------------|-----------------------|----------------------|------------------|
| Administrative Costs             | \$ 196.28             | 3.87                 | \$ 50.72         |
| Contingency                      | \$ 9.81               | 3.87                 | \$ 2.54          |
| Maintained Positive Fund Balance | \$ 1,029.40           | 3.87                 | \$ 266.00        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 1,235.50</b>    | <b>COST PER ACRE</b> | <b>\$ 319.25</b> |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 3,146.11</b>    | <b>COST PER ACRE</b> | <b>\$ 812.95</b> |

|                                      |             |
|--------------------------------------|-------------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22   | \$ 3,203.23 |
| MAXIMUM PER ACRE ASSESSMENT FY 21-22 | \$ 827.71   |
| ANNUAL ASSESSMENT FY 21-22           | \$ 3,146.11 |
| PER ACRE ASSESSMENT FY 21-22         | \$ 812.95   |
| PROJECTED ZONE DEFICIT               | \$ -        |

FY19-20 CARRYFORWARD \$ (2,170.03)

UTILITY PROVIDER : SCE

**NOTES:**

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 93 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                          | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|-----------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 9500 Lumen HPSV | \$ 454.67             | 0.5                  | \$ 909.33        |
| <b>TOTAL MAINTENANCE COSTS</b>    | <b>\$ 454.67</b>      | <b>COST PER ACRE</b> | <b>\$ 909.33</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE      |
|----------------------------------|-----------------------|----------------------|--------------------|
| Administrative Costs             | \$ 45.47              | 0.5                  | \$ 90.93           |
| Contingency                      | \$ 2.27               | 0.5                  | \$ 4.55            |
| Maintained Positive Fund Balance | \$ 330.85             | 0.5                  | \$ 661.69          |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 378.59</b>      | <b>COST PER ACRE</b> | <b>\$ 757.17</b>   |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 833.25</b>      | <b>COST PER ACRE</b> | <b>\$ 1,666.50</b> |

|                                      |             |
|--------------------------------------|-------------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22   | \$ 919.95   |
| MAXIMUM PER ACRE ASSESSMENT FY 21-22 | \$ 1,839.91 |
| ANNUAL ASSESSMENT FY 21-22           | \$ 833.25   |
| PER ACRE ASSESSMENT FY 21-22         | \$ 1,666.50 |
| PROJECTED ZONE DEFICIT               | \$ -        |

FY19-20 CARRYFORWARD \$ 830.00

UTILITY PROVIDER : SCE

**NOTES:**

**JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED**

**STREET LIGHTING ZONE 94 (68-1560)  
ANNUAL BUDGET  
FISCAL YEAR 2021-22**

**MAINTENANCE IMPROVEMENTS**

| FUNCTION                           | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|------------------------------------|-----------------------|----------------------|------------------|
| Streetlights LS-1 22000 Lumen HPSV | \$ 604.10             | 3.66                 | \$ 165.06        |
| <b>TOTAL MAINTENANCE COSTS</b>     | <b>\$ 604.10</b>      | <b>COST PER ACRE</b> | <b>\$ 165.06</b> |

**INCIDENTAL COSTS**

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE    |
|----------------------------------|-----------------------|----------------------|------------------|
| Administrative Costs             | \$ 60.41              | 3.66                 | \$ 16.51         |
| Contingency                      | \$ 3.02               | 3.66                 | \$ 0.83          |
| Maintained Positive Fund Balance | \$ 315.08             | 3.66                 | \$ 86.09         |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 378.52</b>      | <b>COST PER ACRE</b> | <b>\$ 103.42</b> |
| <b>TOTAL PROJECTED COSTS</b>     | <b>\$ 982.62</b>      | <b>COST PER ACRE</b> | <b>\$ 268.47</b> |

|                                        |             |
|----------------------------------------|-------------|
| MAXIMUM ANNUAL ASSESSMENT FY 21-22     | \$ 1,057.95 |
| MAXIMUM PER PARCEL ASSESSMENT FY 21-22 | \$ 289.06   |
| ANNUAL ASSESSMENT FY 21-22             | \$ 982.62   |
| PER PARCEL ASSESSMENT FY 21-22         | \$ 268.47   |
| PROJECTED ZONE DEFICIT                 | \$ -        |

FY19-20 CARRYFORWARD \$ (1,029.91)

UTILITY PROVIDER : SCE

**NOTES:**

**STREET LIGHTING ZONE 102 (68-1560)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                          | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE   |
|-----------------------------------|-----------------------|----------------------|-----------------|
| Streetlights LS-1 9500 Lumen HPSV | \$ 232.10             | 2.38                 | \$ 97.52        |
| <b>TOTAL MAINTENANCE COSTS</b>    | <b>\$ 232.10</b>      | <b>COST PER ACRE</b> | <b>\$ 97.52</b> |

| FUNCTION                         | PROJECTED ANNUAL COST | No. OF ACRES         | COST PER ACRE   |
|----------------------------------|-----------------------|----------------------|-----------------|
| Administrative Costs             | \$ 23.21              | 2.38                 | \$ 9.75         |
| Contingency                      | \$ 1.16               | 2.38                 | \$ 0.49         |
| Maintained Positive Fund Balance | \$ 146.89             | 2.38                 | \$ 61.72        |
| <b>TOTAL INCIDENTAL COSTS</b>    | <b>\$ 171.27</b>      | <b>COST PER ACRE</b> | <b>\$ 71.96</b> |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 403.37 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 169.48 |
| PROJECTED ZONE DEFICIT         | \$ | -      |

UTILITY PROVIDER : SCE

**NOTES:**

**STREET LIGHTING ZONE 2-A (68-9963)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                                             | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|------------------------------------------------------|-----------------------|------------------------|------------------|
| Street Lights - 200 Watt 22,000 Lumen LED Equivalent | \$ 555.50             | 3                      | \$ 185.17        |
| <b>TOTAL MAINTENANCE COSTS</b>                       | <b>\$ 555.50</b>      | <b>COST PER PARCEL</b> | <b>\$ 185.17</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 47.22              | 3                      | \$ 15.74        |
| Operating Reserve             | \$ 55.55              | 1                      | \$ 55.55        |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 102.77</b>      | <b>COST PER PARCEL</b> | <b>\$ 71.29</b> |

|                                               |           |               |
|-----------------------------------------------|-----------|---------------|
| <b>MAXIMUM ANNUAL ASSESSMENT FY 21-22</b>     | <b>\$</b> | <b>650.01</b> |
| <b>MAXIMUM PER PARCEL ASSESSMENT FY 21-22</b> | <b>\$</b> | <b>650.01</b> |
| <b> </b>                                      |           |               |
| <b>ANNUAL ASSESSMENT FY 21-22</b>             | <b>\$</b> | <b>650.01</b> |
| <b>PER PARCEL ASSESSMENT FY 21-22</b>         | <b>\$</b> | <b>216.67</b> |
| <b>PROJECTED ZONE DEFICIT</b>                 | <b>\$</b> | <b>8.26</b>   |

UTILITY PROVIDER : SCE

<sup>1</sup> FY19-20 First year of assessment, no carryforward on documents provided by City.



**STREET LIGHTING ZONE 2-B (68-9956)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                                             | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|------------------------------------------------------|-----------------------|------------------------|-----------------|
| Street Lights - 100 Watt 9,500 Lumen LED Equivalent  | \$ 102.61             | 3                      | \$ 34.20        |
| Street Lights - 200 Watt 22,000 Lumen LED Equivalent | \$ 112.95             | 3                      | \$ 37.65        |
| <b>TOTAL MAINTENANCE COSTS</b>                       | <b>\$ 215.56</b>      | <b>COST PER PARCEL</b> | <b>\$ 71.85</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 18.98              | 3                      | \$ 6.33         |
| Operating Reserve             | \$ 22.34              | 3                      | \$ 7.45         |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 41.32</b>       | <b>COST PER PARCEL</b> | <b>\$ 13.77</b> |

UTILITY PROVIDER : SCE

<sup>1</sup> FY19-20 First year of assessment, no carryforward on documents provided by City.

**STREET LIGHTING ZONE 2-C (68-9964)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                       | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|--------------------------------|-----------------------|------------------------|-----------------|
| Street Lights - 50 Watt LED    | \$ 305.21             | 16                     | \$ 19.08        |
| Street Lights - 150 Watt LED   | \$ 111.15             | 16                     | \$ 6.95         |
| <b>TOTAL MAINTENANCE COSTS</b> | <b>\$ 416.36</b>      | <b>COST PER PARCEL</b> | <b>\$ 26.02</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 36.66              | 16                     | \$ 2.29         |
| Operating Reserve             | \$ 43.14              | 16                     | \$ 2.70         |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 79.80</b>       | <b>COST PER PARCEL</b> | <b>\$ 4.99</b>  |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 496.16 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 31.01  |
| PROJECTED ZONE DEFICIT         | \$ | -      |

UTILITY PROVIDER : SCE

<sup>1</sup> FY19-20 First year of assessment, no carryforward on documents provided by City.

**STREET LIGHTING ZONE 2-D (68-0238)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                       | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|--------------------------------|-----------------------|------------------------|------------------|
| Street Lights - 150 Watt LED   | \$ 701.50             | 2                      | \$ 350.75        |
| <b>TOTAL MAINTENANCE COSTS</b> | <b>\$ 701.50</b>      | <b>COST PER PARCEL</b> | <b>\$ 350.75</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 61.78              | 2                      | \$ 30.89        |
| Operating Reserve             | \$ 72.68              | 2                      | \$ 36.34        |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 134.45</b>      | <b>COST PER PARCEL</b> | <b>\$ 67.23</b> |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 835.95 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 417.98 |
| PROJECTED ZONE DEFICIT         | \$ | -      |

<sup>1</sup> FY20-21 First year of assessment.

**STREET LIGHTING ZONE 2-E (68-0239)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                       | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL  |
|--------------------------------|-----------------------|------------------------|------------------|
| Street Lights - 85 Watt LED    | \$ 1,092.36           | 8                      | \$ 136.55        |
| <b>TOTAL MAINTENANCE COSTS</b> | <b>\$ 1,092.36</b>    | <b>COST PER PARCEL</b> | <b>\$ 136.55</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 96.19              | 8                      | \$ 12.02        |
| Operating Reserve             | \$ 113.17             | 8                      | \$ 14.15        |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 209.37</b>      | <b>COST PER PARCEL</b> | <b>\$ 26.17</b> |

|                                |    |          |
|--------------------------------|----|----------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 1,301.73 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 162.72   |
| PROJECTED ZONE DEFICIT         | \$ | -        |

UTILITY PROVIDER : SCE

<sup>1</sup> FY20-21 First year of assessment.

**STREET LIGHTING ZONE 2-F (68-0240)**  
**ANNUAL BUDGET**  
**FISCAL YEAR 2021-22**

| FUNCTION                       | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|--------------------------------|-----------------------|------------------------|-----------------|
| Street Lights - 85 Watt LED    | \$ 110.80             | 6                      | \$ 18.47        |
| <b>TOTAL MAINTENANCE COSTS</b> | <b>\$ 110.80</b>      | <b>COST PER PARCEL</b> | <b>\$ 18.47</b> |

| FUNCTION                      | PROJECTED ANNUAL COST | No. OF PARCELS         | COST PER PARCEL |
|-------------------------------|-----------------------|------------------------|-----------------|
| Administrative Costs          | \$ 9.76               | 6                      | \$ 1.63         |
| Operating Reserve             | \$ 11.48              | 6                      | \$ 1.91         |
| <b>TOTAL INCIDENTAL COSTS</b> | <b>\$ 21.24</b>       | <b>COST PER PARCEL</b> | <b>\$ 3.54</b>  |

|                                |    |        |
|--------------------------------|----|--------|
| ANNUAL ASSESSMENT FY 21-22     | \$ | 132.04 |
| PER PARCEL ASSESSMENT FY 21-22 | \$ | 22.01  |
| PROJECTED ZONE DEFICIT         | \$ | -      |

<sup>1</sup> FY20-21 First year of assessment.

## **PART IV – ASSESSMENT DIAGRAMS**

A reduced copy of the Assessment Diagram is filed herewith and made a part hereof.

If any parcel submitted for collection is identified by the County Auditor-Controller to be an invalid parcel number for the current fiscal year, a corrected parcel number and/or new parcel number will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate approved in this Report. Therefore, if a parcel has changed subsequent to the date of this Report, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate.

Information identified on these maps was received from several sources including the owner/developer, City of Jurupa Valley, Riverside County Transportation Department, and the Riverside County Assessor.

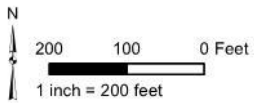
# APPENDIX A – ASSESSMENT DIAGRAMS

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

## STREET LIGHTING ZONE 5

PORTION OF SECTION 15, T.2S., R.6W.

PLOT PLAN NO. 17024 - 1 PARCEL



## ASSESSMENT DIAGRAM

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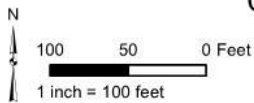


JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 7**

PORTION OF SECTION 8, T.2S., R.5W.

CONDITIONAL USE PERMIT NO. 03190 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGHT



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

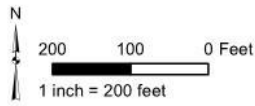
**STREET LIGHTING ZONE 15**

PORTION OF SECTION 9, T.2S., R.6W.  
PLOT PLAN NO. 17704 - 1 PARCEL

**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGHT

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 17**

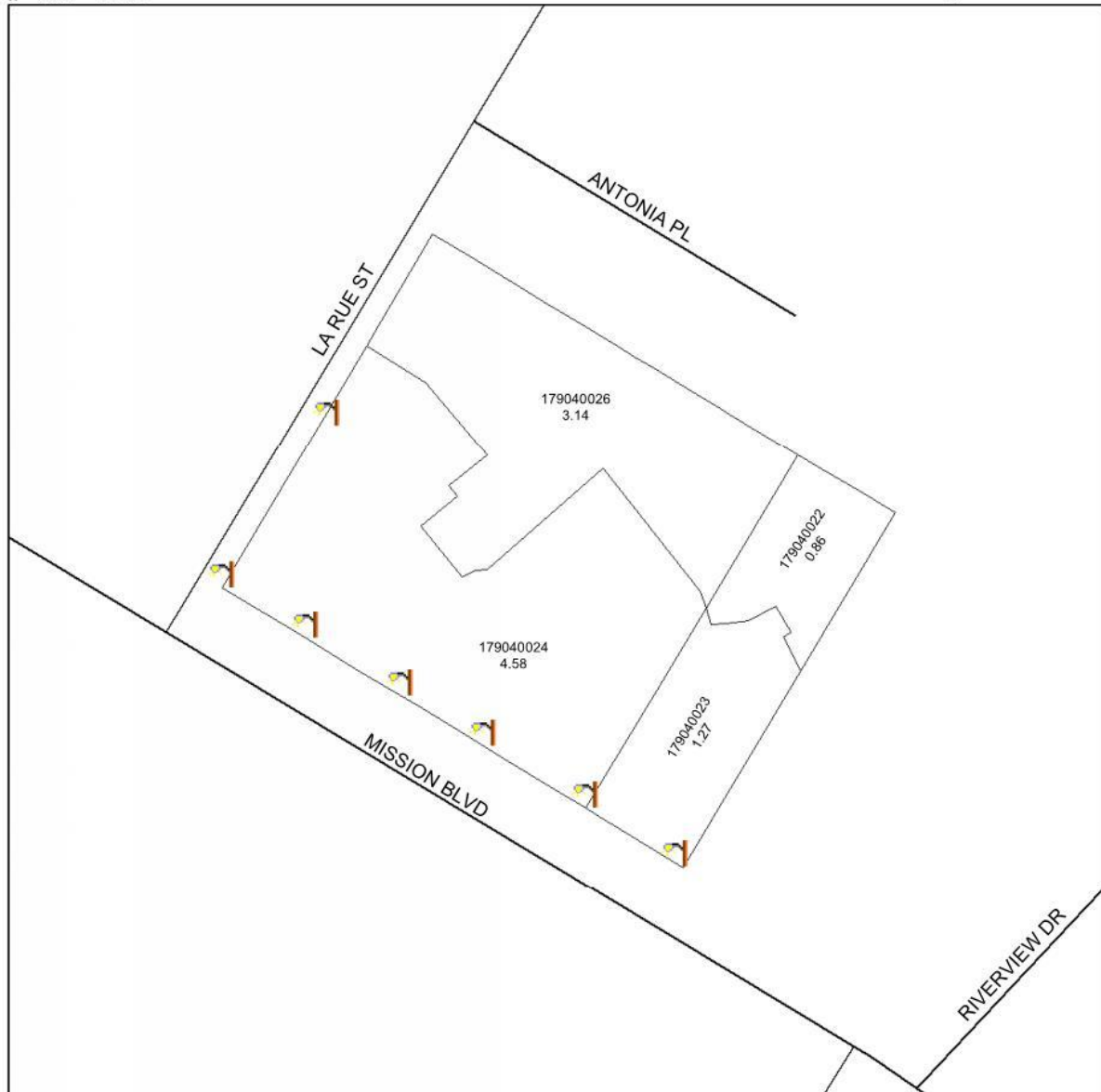
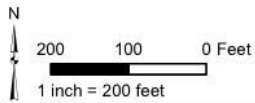
PORTION OF SECTION 16, T.2S., R.5W.

PLOT PLAN NO. 17080 - 4 PARCELS

**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGHT

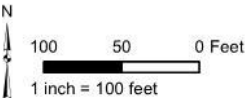
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 19**

PORTION OF SECTION 10, T.2S., R.5W.

PLOT PLAN NO. 16362 - 1 PARCEL



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 DENOTES MAINTAINED STREETLIGHT

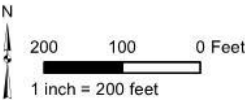
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 39**

PORTION OF SECTION 27, T.2S., R.6W.

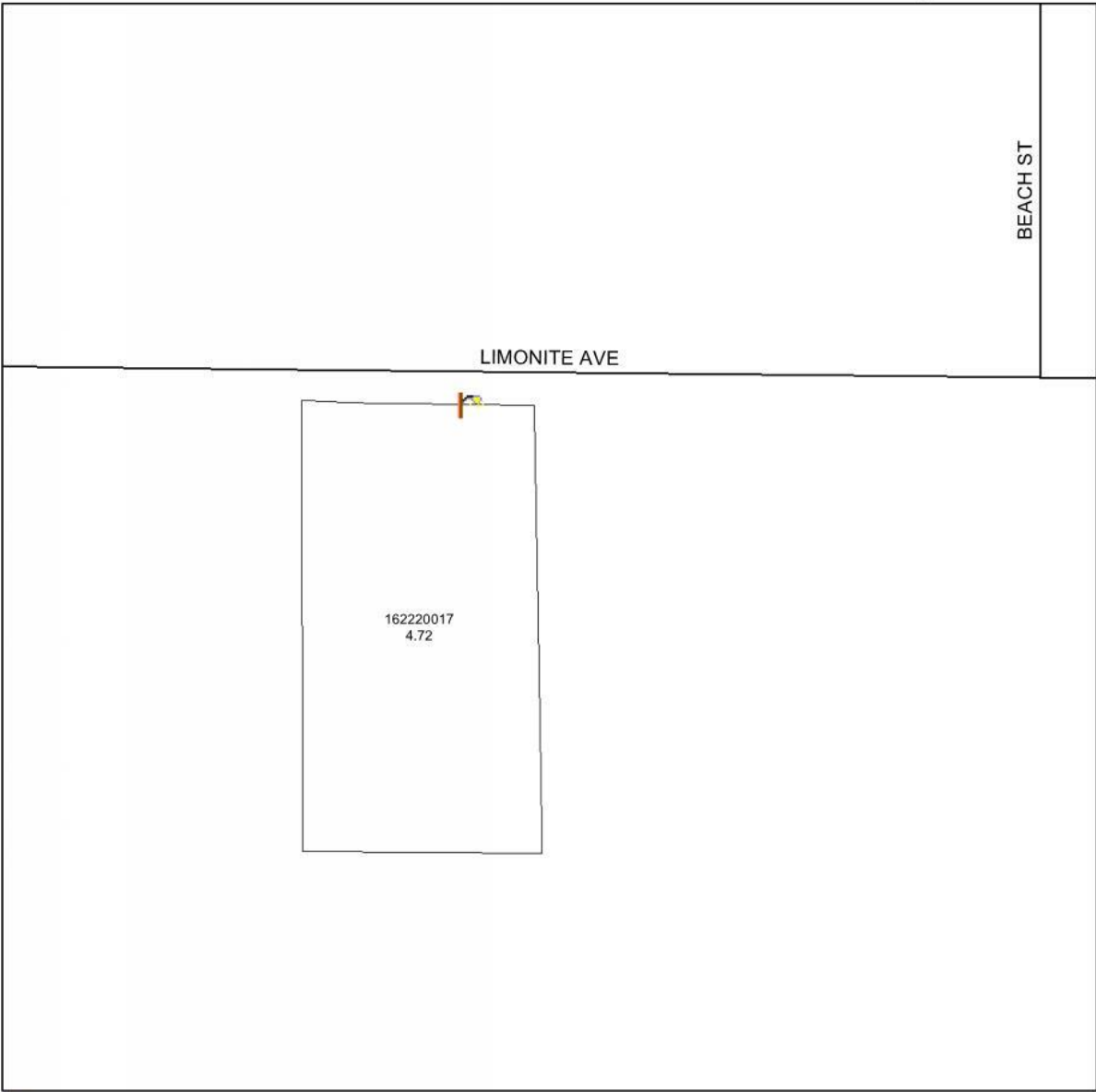
PLOT PLAN NO. 15646 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGHT

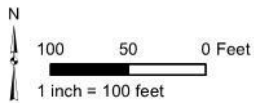
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 41**

PORTION OF SECTION 16, T.2S., R.5W.

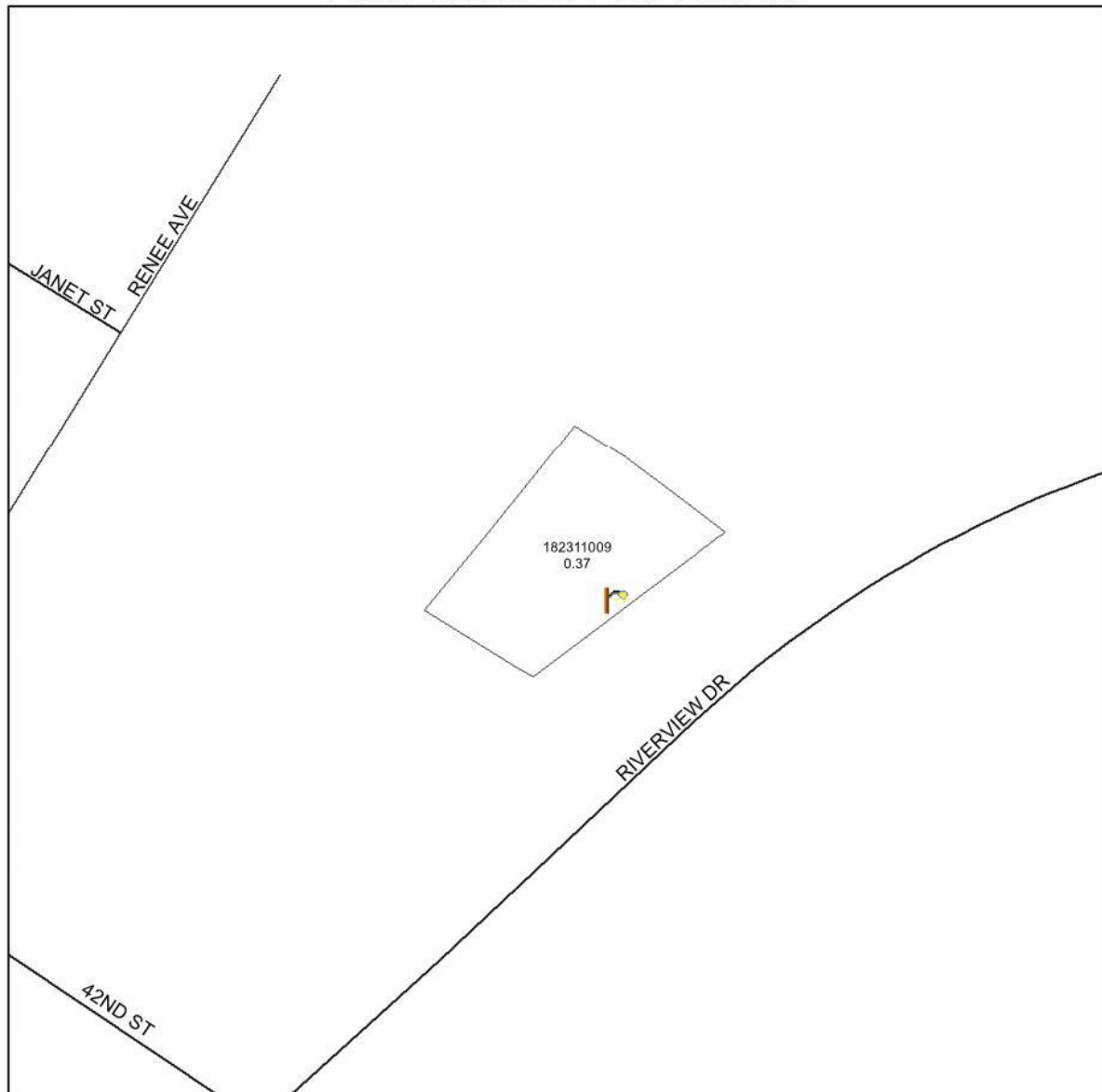
PLOT PLAN NO. 17671 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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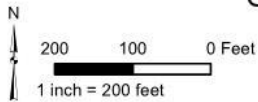
DENOTES MAINTAINED STREETLIGHT

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 62**

PORTION OF SECTION 3, T.2S., R.5W.

CONDITIONAL USE PERMIT NO. 03434 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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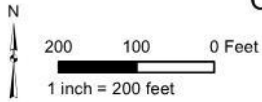
JURUPA VALEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**STREETLIGHTING ZONE 69**

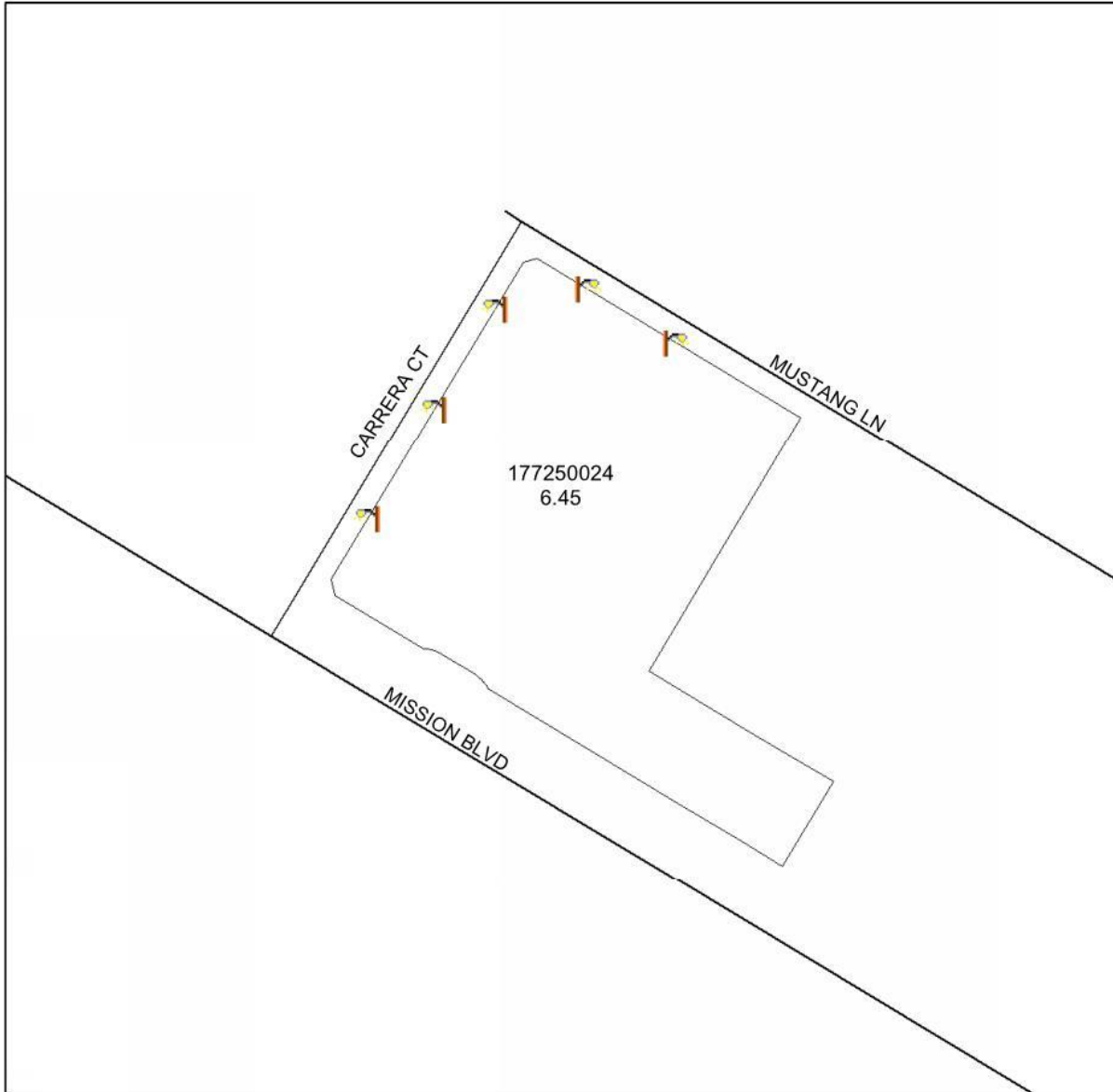
PORTION OF SECTIONS 16 & 17, T.2S., R.5W

CONDITIONAL USE PERMIT NO. 06133 - 1 PARCEL



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**ASSESSMENT DIAGRAM**



 DENOTES MAINTAINED STREETLIGHT

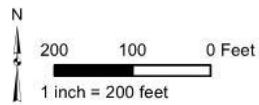
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 86**

PORTION OF SECTION 10, T.2S., R.6W.

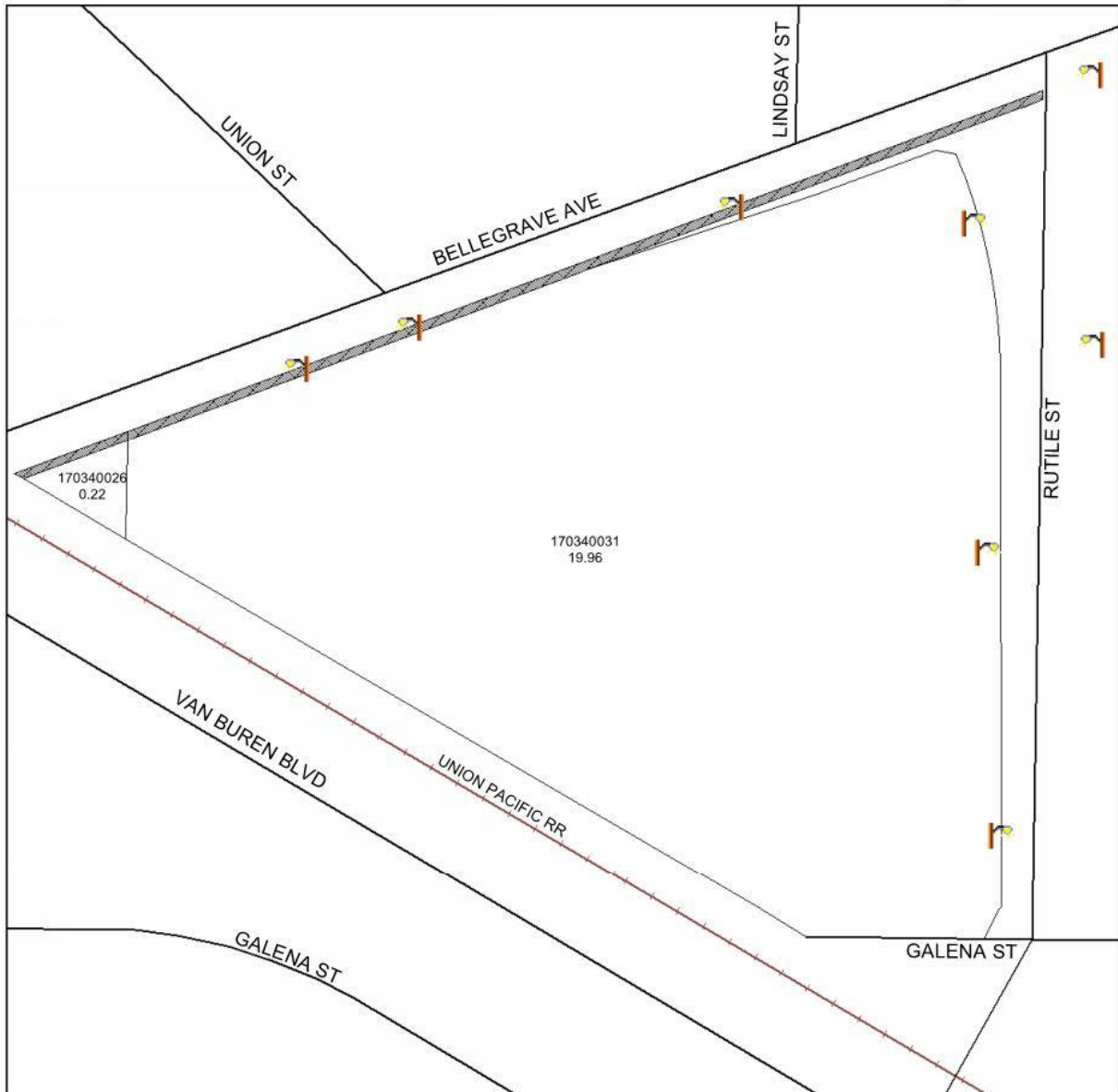
PLOT PLAN NO. 21472 - 4 PARCELS

**ASSESSMENT DIAGRAM**



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 DENOTES MAINTAINED STREETLIGHT  DENOTES NOT ASSESSED



JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

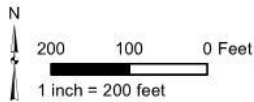
**STREET LIGHTING ZONE 91**

PORTION OF SECTION 11, T.2., R.6W.

PARCEL MAP NO. 34696 & PLOT PLAN NO. 22456

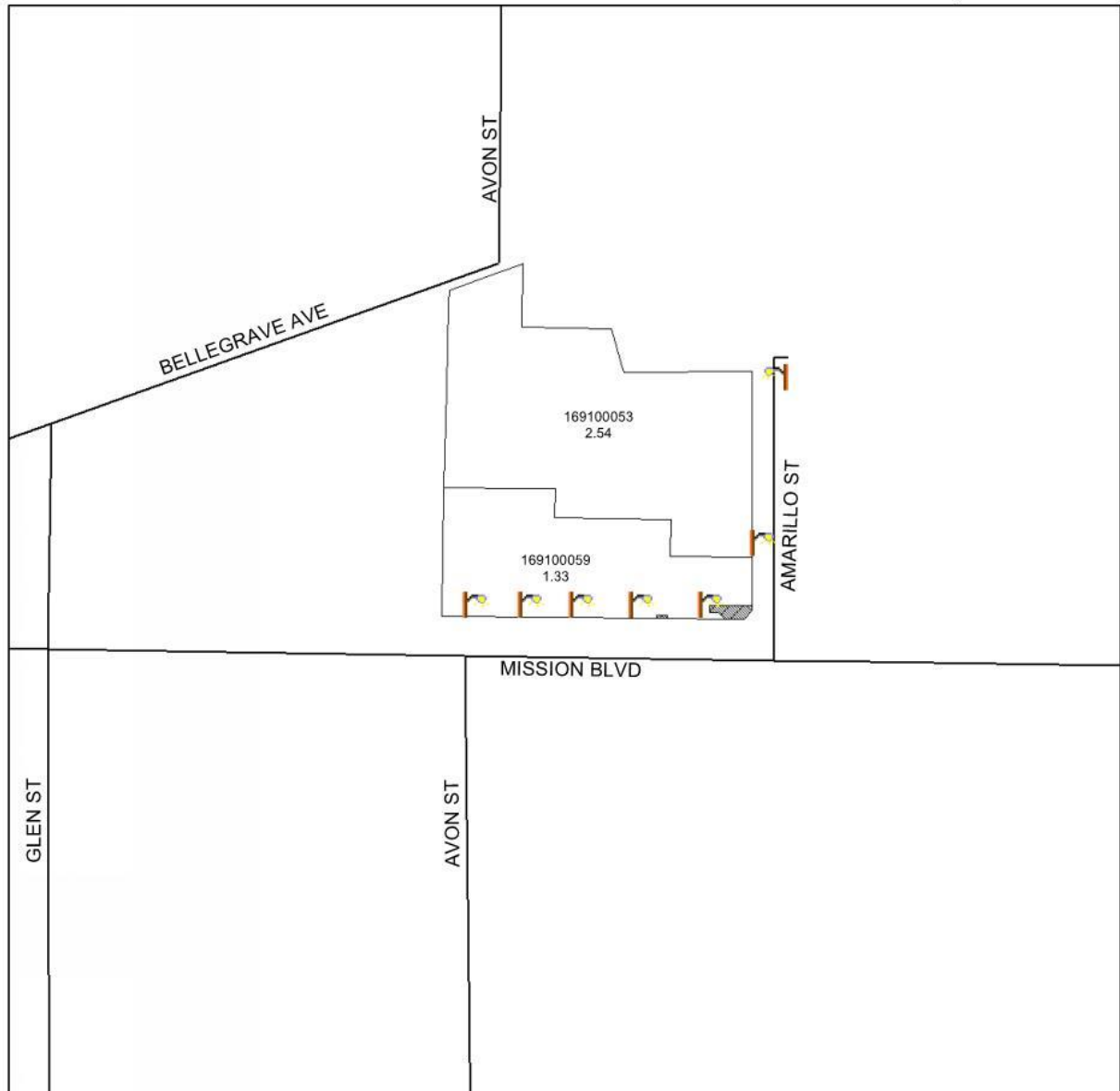
4 PARCELS

**ASSESSMENT DIAGRAM**



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DENOTES MAINTAINED STREETLIGHT



DENOTES NOT ASSESSED

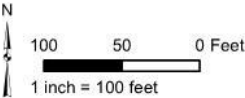
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT

NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 93**

PORTION OF SECTIONS 15 & 16, T.2S., R.5W.

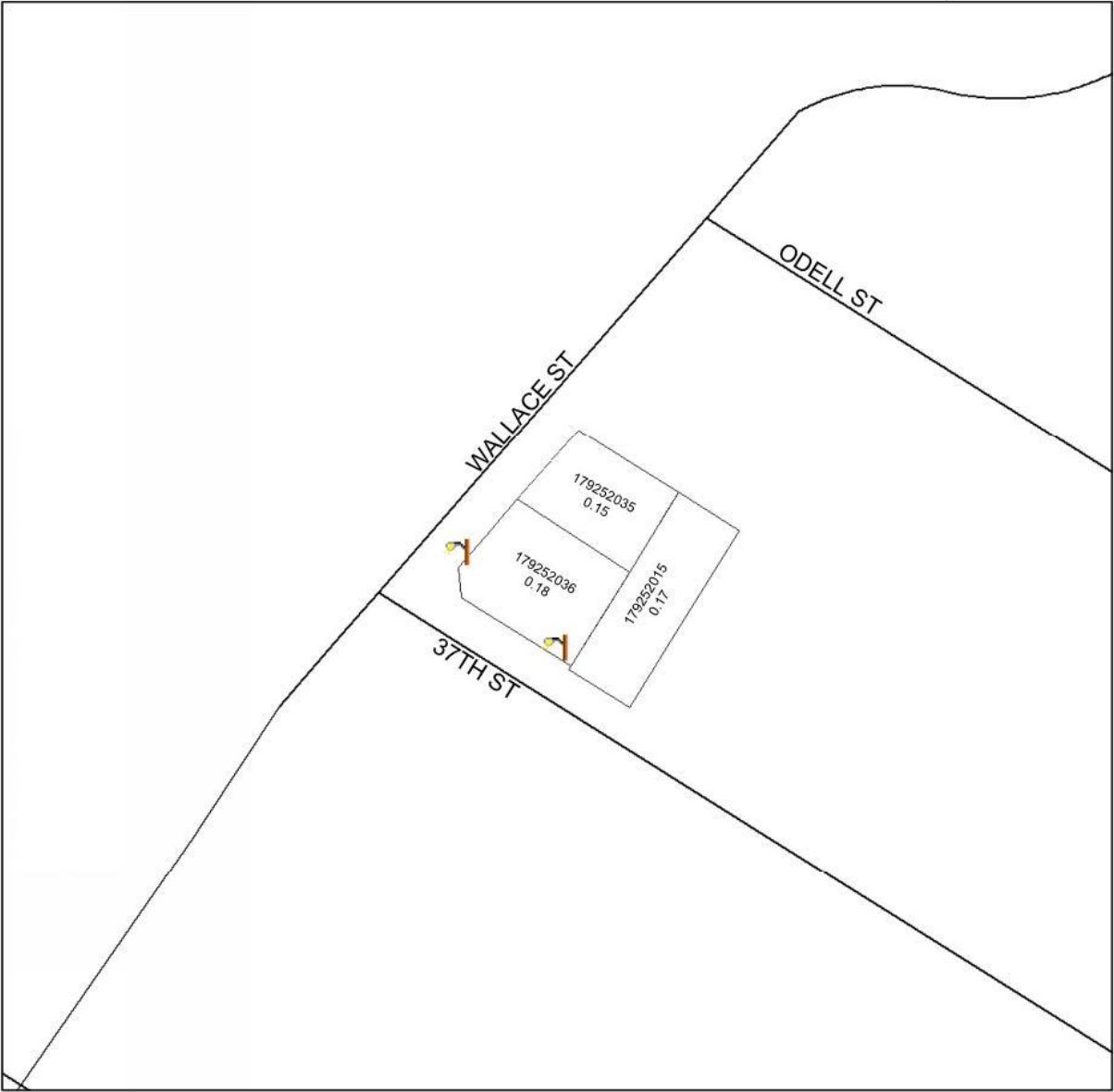
PARCEL MAP NO. 34020 - 3 PARCELS



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**ASSESSMENT DIAGRAM**

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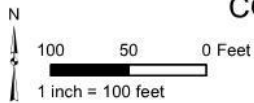
DENOTES MAINTAINED STREETLIGHT

JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 94**

PORTION OF SECTION 3, T.2S., R.5W.

CONDITIONAL USE PERMIT NO. 03178S3 - 1 PARCEL



**ASSESSMENT DIAGRAM**

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DENOTES MAINTAINED STREETLIGH

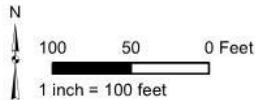
JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT  
NO. 89-1-CONSOLIDATED

**STREET LIGHTING ZONE 102**

PORTION OF SECTION 2, T.2S., R.6W

PLOT PLAN NO. 20276 - 1 PARCEL

**ASSESSMENT DIAGRAM**



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DENOTES MAINTAINED STREETLIGHT


ASSESSMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LIGHTING MAINTENANCE  
DISTRICT NO. 89-1- CONSOLIDATED  
ZONE 2-A

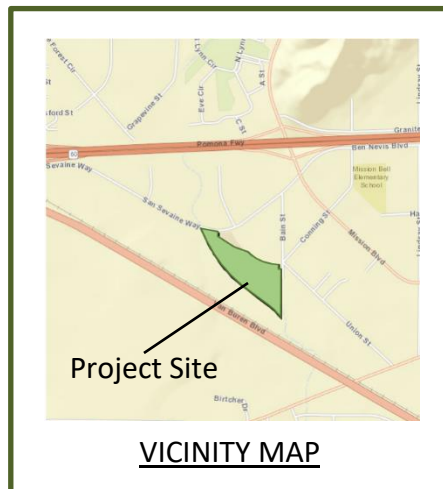
Serrano Business Center (PM 36828)

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
SEC 9, T.2S., R.6W., S.B.M. Schedule "E"

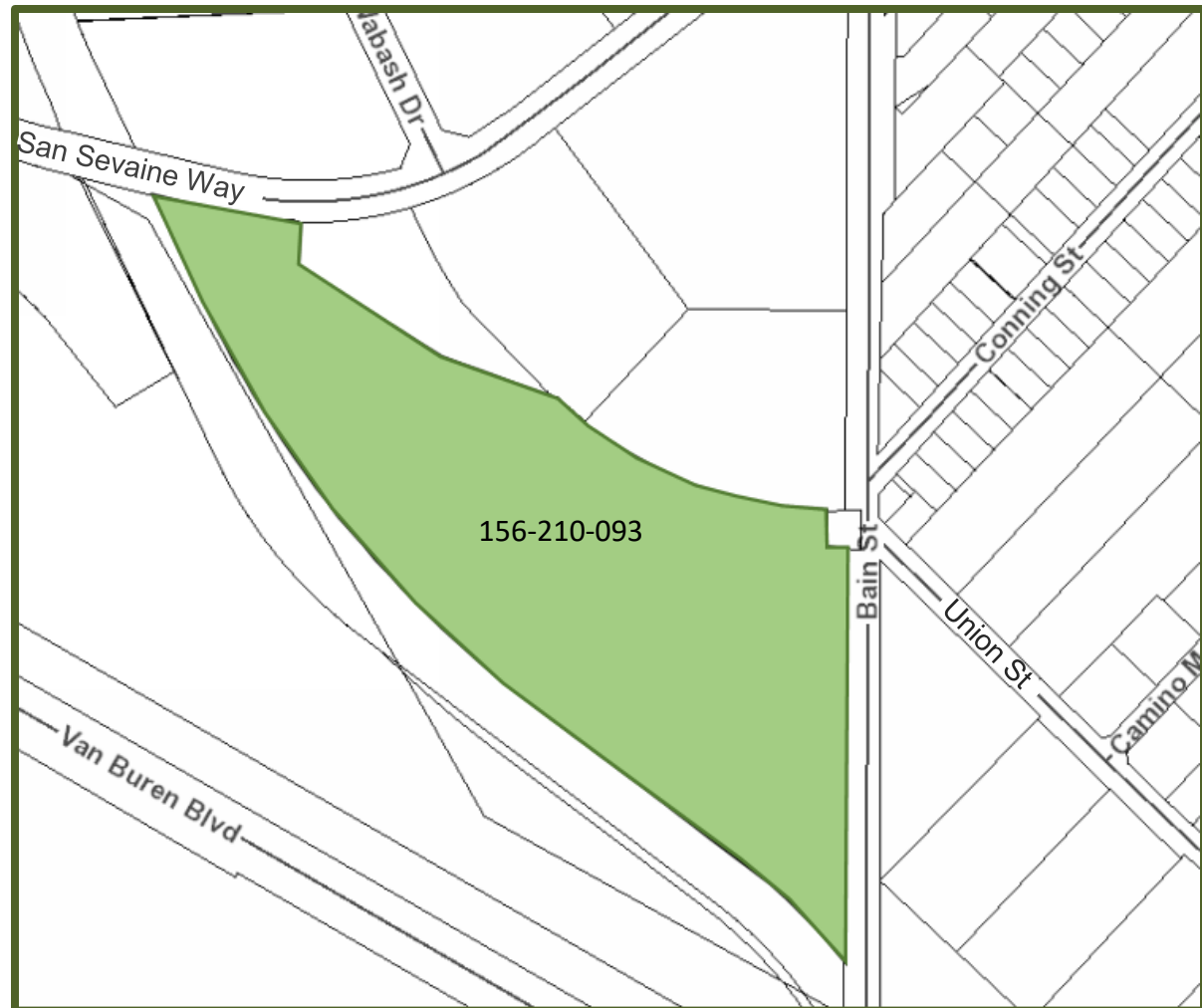
ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

156-210-093

 Subzone Boundary



For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report




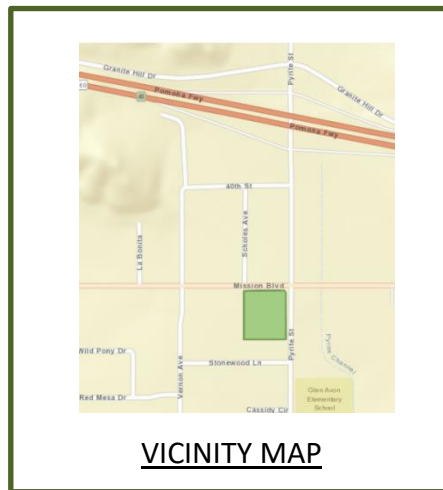
ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE 2-B  
TR 36977

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
T2SR6W SEC 12 PSEC

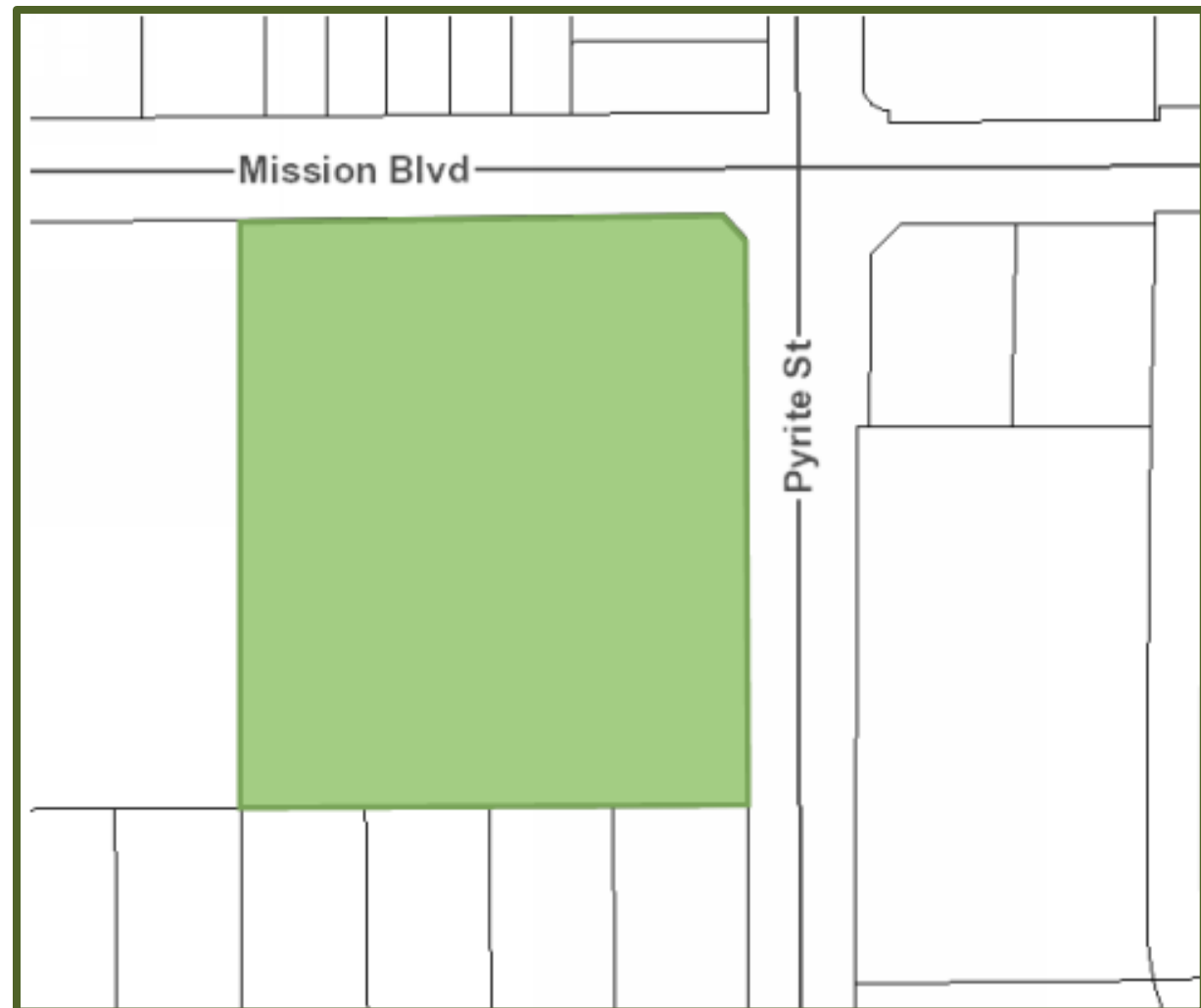
ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

171-260-013

 Subzone Boundary



For details concerning the lines and dimensions of the  
applicable Assessor's Parcel numbers, refer to the County  
Assessor's Map as of the date of the Report




ASSEMENT DIAGRAM/ BOUNDARY MAP  
CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING  
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED  
ZONE 2 - C  
TR 32722

CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
SEC 7, T.2S, R. 5W

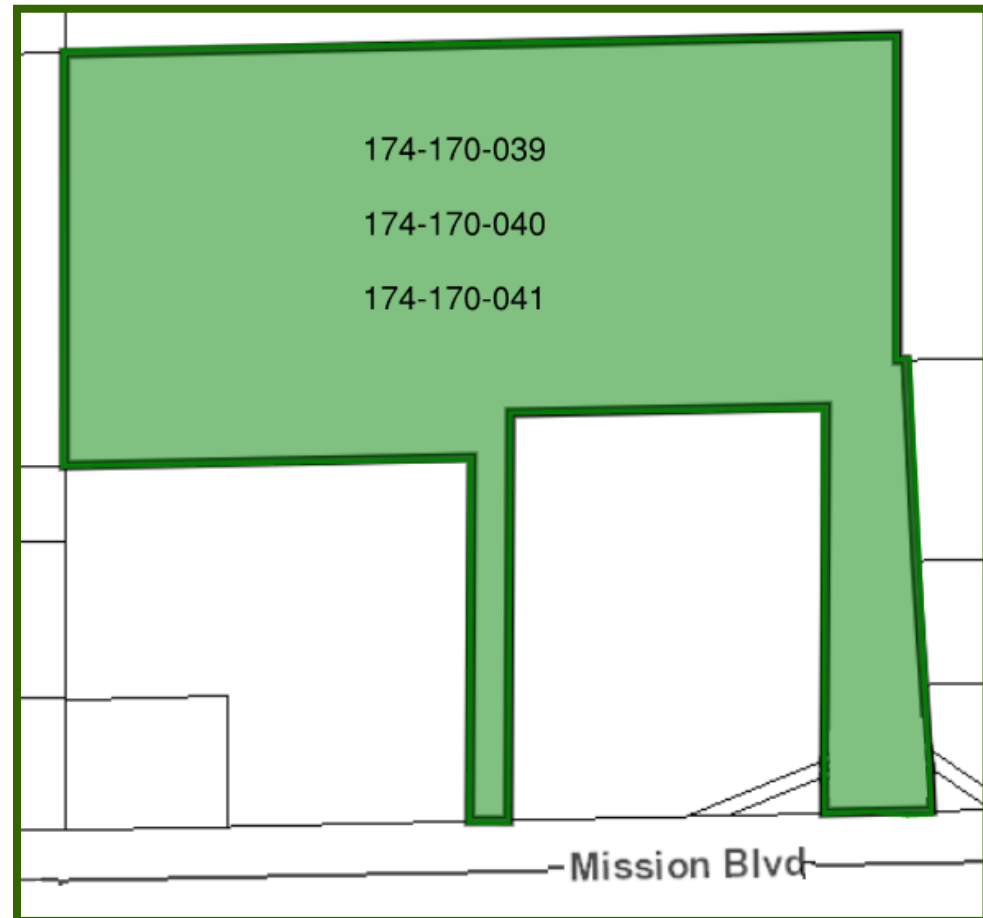
ASSESSOR'S PARCEL NUMBER AS  
OF DATE OF ENGINEER'S REPORT

174-170-039  
174-170-03040  
174-170-03041

 Subzone Boundary



For details concerning the lines and dimensions of the applicable Assessor's Parcel numbers, refer to the County Assessor's Map as of the date of the Report



## **PART V – ASSESSMENT ROLLS**

The following Assess Rolls for Fiscal Year 2021-2022 were prepared for this report:  
(See next page).



# City of Jurupa Valley

## **STAFF REPORT**

**DATE:** JUNE 3, 2021

**TO:** HONORABLE MAYOR AND CITY COUNCIL MEMBERS

**FROM:** ROD BUTLER, CITY MANAGER

**BY:** JOE PEREZ, COMMUNITY DEVELOPMENT DIRECTOR

**SUBJECT:** AGENDA ITEM NO. 17.A

**INITIATION OF A GENERAL PLAN AMENDMENT TO ALLOW A 250-ACRE MIXED-USED PROJECT TO INCLUDE WAREHOUSE AND DISTRIBUTION USES OUTSIDE OF THE MIRA LOMA AND AGUA MANSA WAREHOUSE AND DISTRIBUTION CENTER OVERLAYS**

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### **RECOMMENDATION**

That the City Council consider initiating a General Plan Amendment as described below in this staff report to enable the applicant, EM Ranch Owner, LLC, to seek approval of a Specific Plan and Development Agreement for a 250-acre mixed-use project that will include logistics distribution warehouse uses at the existing Emerald Meadows Ranch Specific Plan site generally located south of State Route 60, east of Rubidoux Boulevard, west of Santa Ana River, and north of 34<sup>th</sup> Street.

### **BACKGROUND**

Sec. 9.30.040 of the Municipal Code (General Plan Technical Amendments and Entitlement / Policy Amendments) enables the City Council to initiate General Plan Amendment proceedings. Such an action does not require a public hearing and does not imply that any such amendment will be approved.

City initiated General Plan Amendments related to policies and regulations that apply city-wide should be distinguished from General Plan Land Use Amendments that are sought by land owners and developers. A developer may make a direct application to change the land use designation on a development site in the same manner as a zone change request. However, every General Plan Amendment that changes a policy must be initiated by the City Council. The cost to process an amendment such as this one, which is associated with a development application, is borne by the applicant and the amendment is processed concurrently with the other entitlements for the project.

Every General Plan Amendment (GPA) requires environmental documentation, staff analysis and public hearings by the Planning Commission and City Council before it can be adopted. The following considerations apply to the initiation process, which only authorizes the process to begin:

1. Initiation of a General Plan Amendment does not entail an evaluation of the merits of the proposed project, but only whether or not to proceed with a formal evaluation process and public hearings.
2. The City Council members may express their opinions as to whether the City should proceed with the formal evaluation process, but should reserve their opinions regarding the merits or the ultimate action on the General Plan Amendment until the evaluation process and public hearings have been completed.
3. The only issue before the Council at this time is whether or not to initiate the General Plan Amendment process in order to study the General Plan Amendment and obtain public comment. Once the formal evaluation process and public hearings are completed, the City Council will have the opportunity to approve or disapprove or make changes to the proposed General Plan Amendment.

Should the Council decline or take no action to initiate a General Plan Amendment, the applicant must develop the property in accordance with the existing General Plan land use designation and related policies.

#### Request for Initiation of General Plan Amendment – April 2, 2020

In 2020, the applicant (same as property owner) requested the City Council to initiate a General Plan Amendment (GPA) to allow a mixture of uses including industrial warehouse (not permitted outside of the General Plan Warehouse & Distribution Center Overlays) and commercial uses such as retail, dining, medical, and lodging. As part of the request, the applicant offered to enter into a Development Agreement (if the GPA was initiated) that would ensure certain community benefits to offset potential negative aspects of logistics and warehousing uses.

After receiving 19 public comments and City Council discussion, the City Council voted to deny the initiation of the General Plan Amendment. The staff report the April 2, 2020 meeting is attached to this report. The staff report includes a summary of the history for the Emerald Meadows Ranch Specific Plan and project site.

#### Request for Initiation of General Plan Amendment – April 1, 2021

At its April 1, 2021 regular meeting, the City Council considered the applicant's second request to initiate a General Plan Amendment (GPA) to allow a 250-acre mixed-used project to include warehouse and distribution uses outside of the Mira Loma and Agua Mansa Warehouse and Distribution Center Overlays. This application was under a revised project named "The District at Rubidoux."

After hearing presentations by staff and the applicant, the City Council discussed various aspects of the proposed project. In addition to the City Council's discussion on this item,

the City received 35 public comments.

After discussion, the City Council voted to table the item and allow the applicant to present more information at a future study session.

#### Study Session – May 6, 2021

On May 6, 2021, the City Council conducted a Study Session during which the applicant presented the proposed project and addressed issues raised by the City Council and members of the public regarding a wide range of topics including truck circulation, layout of warehousing, housing units, phasing of construction, open space, community benefits, etc. Eight public comments were received and included in the public record. After discussion with the applicant, the City Council took no action.

Upon receiving feedback from the City Council, the applicant stated their intention to return to a future City Council meeting to request initiation of a General Plan amendment to allow warehouse uses outside of the Mira Loma and Agua Mansa Warehouse and Distribution Center Overlay areas.

### **PROJECT DESCRIPTION**

The applicant is again requesting that the City Council initiate a General Plan Amendment to allow a mixture of uses including industrial warehouse (not permitted outside of the General Plan Warehouse & Distribution Center Overlays) and commercial uses such as retail, dining, and hospitality. See Attachment No. 1 for the applicant's letter to the City Council with several exhibits including a conceptual site plan, industrial/logistics map, truck route concepts, and economic development overview of the project.

The proposed development site is the majority (not entirety) of the Emerald Meadows Ranch Specific Plan (see Exhibit A below for Project Site Location). The proposed project is approximately 250 acres while the Emerald Meadows Ranch Specific Plan covers approximately 278 acres of land. The area that is excluded from the proposed project includes most of the properties that are located on 34<sup>th</sup> Street.

The Emerald Meadows Ranch Specific Plan, adopted in 2006 (see Attachment 3), is a master planned community that would allow the potential development of 1,196 residential units (single-family to multiple-family units), 20 acres of commercial retail, 12-acre school site, and 25-acre church site.

### EXHIBIT A. PROJECT SITE LOCATION



Per the attached May 25, 2021 letter from the applicant, the proposed mixed-use project includes the following uses on approximately 250 acres of land (see attached Conceptual Site Plan):

- Up to 1.5 million square-feet of warehouse distribution centers and/or other logistics uses on 80 acres that would only be permitted in the General Plan Warehouse & Distribution Center Overlays
- Retail/Commercial uses
- Commercial neighborhood center
- Community oriented services
- Hospitality
- Residential uses including different housing products for a mix of incomes, and structures would not exceed three stories
- Public open spaces, parks, and recreation



## **ANALYSIS**

The entitlements for the project would include a General Plan Amendment, Change of Zone, Specific Plan, Development Agreement, and possibly other entitlements for implementation of the project.

The applicant has proposed entering into a Development Agreement to provide community benefits to offset negative aspects or impacts of the proposed warehouse distribution center use or related logistics use. Community benefits or other obligations of a Development Agreement are in addition to any requirements (e.g., off-site improvements, and payments of fees) of a project that would be required per a code requirement, mitigation measure, or a condition of approval. The applicant's letter includes several examples of community benefits for their Development Agreement such as Transit Occupancy Tax, Point of Sales Tax, and other general fund fiscal considerations.

If the City Council initiates the General Plan Amendment, the applicant may proceed with the application process including public hearing process. The City Council would ultimately consider the proposal and act upon the entitlements.

If the City Council does not initiate the General Plan Amendment, the applicant may proceed with implementing the adopted Emerald Meadows Ranch Specific Plan.

## **FINANCIAL IMPACT**

The City's deposit based process fees paid by the applicant will apply to this project and cover the City's cost to process the General Plan Amendment concurrently with any other entitlements.

## **ALTERNATIVES**

1. Initiate a General Plan Amendment to enable the applicant, EM Ranch Owner, LLC, to seek approval of a General Plan Amendment and other required entitlements for a 250-acre mixed-use project that would include logistics distribution warehouse uses at the existing Emerald Meadows Ranch Specific Plan site generally located south of State Route 60, east of Rubidoux Boulevard, west of Santa Ana River, and north of 34th Street.
2. Decline to initiate the General Plan Amendment request at this time.
3. Defer action and request additional information on the General Plan Amendment initiation request.

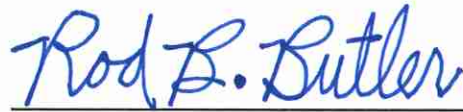
Prepared by:



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Joe Perez  
Community Development Director

Submitted by:



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Rod B. Butler  
City Manager

Reviewed by:



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Connie Cardenas  
Administrative Services Director

Reviewed by:



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Peter M. Thorson  
City Attorney

## ATTACHMENTS

1. Letter to City Council from Applicant (EM Ranch Owner, LLC) dated May 25, 2021 with the following exhibits:
  - a. Exhibit A: Site Boundary Map
  - b. Exhibit B-1: Conceptual Site Plan
  - c. Exhibit B-2: Industrial/Logistics Parcel Overlay
  - d. Exhibit B-3: Industrial/Logistics Building
  - e. Exhibit C-1: Mobility Corridors Map
  - f. Exhibit C-2: Truck Route Conceptual Studies (Concepts 1-4)
  - g. Exhibit D: Economic Development Overview
  - h. Exhibit E: Conceptual Site Budget
2. City Council Staff Report for April 2, 2020 meeting (Agenda Item No. 17.B)
3. Adopted Emerald Meadows Ranch Land Use Plan

**ATTACHMENT NO. 1**

May 25, 2021

Honorable Mayor and Members of the City Council  
Mr. Rod Butler, City Manager  
City of Jurupa Valley  
8930 Limonite Ave.  
Jurupa Valley, CA 92509

**Subject: EM Ranch Owner, LLC - Request for Approval of Initiation of  
General Plan Amendment, Plan Number: MA21068**

Dear Honorable Mayor, City Council Members, and City Manager:

EM Ranch Owner, LLC ("EM Ranch"), owner of the property identified herein as "The District at Rubidoux", is respectfully requesting that the City of Jurupa Valley City Council adopt an order initiating General Plan amendment ("GPA") proceedings to establish the Agua Mansa Warehouse and Distribution Center Overlay ("AMO") over the approximately 250-acre site located at the southeast corner of the State Route 60 and Rubidoux Blvd., and formerly known as Emerald Meadows Ranch (the "Property"). The GPA Initiation is not a project approval. It merely starts a very long and detailed design and environmental review process, allowing EM Ranch to formally work with City Staff and the community to explore various project concepts. *See attached ("Exhibit A") for Site Boundary Map.*

#### **PROJECT DESCRIPTION**

The Property has a General Plan land-use designation of commercial and residential mixed use at varying densities with a Specific Plan Zoning designation of SP 337. More specifically, the current zoning consists of Commercial Residential ("CR"), Medium Density Residential ("MDR"), Medium High Density Residential ("MHDR"), and High Density Residential ("HDR"). This request for GPA initiation is to allow flexibility to include a wider variety of land uses on the Property that are permitted within AMO. The GPA initiation would allow the evaluation of whether or not the Property could accommodate other uses as permitted under AMO, including 1.5 million square feet of warehouse and logistics on 80 acres of land area in addition to multiple Retail/Commercial point of sale sites, a commercial neighborhood center intended to attract a neighborhood market and other community oriented services, mixed-use, hospitality, mixed income residential with densities of three stories or less, as well as public open spaces, parks, recreation, paseos and walking trails. *See attached ("Exhibit B-1") for Conceptual Site Plan, ("Exhibit B-2") for Industrial/Logistics Parcel Overlay, and ("Exhibit B-3") for Industrial/Logistics Building in Context.*

The Project traffic flow will be mitigated by implementing separation zones and street treatments between the commercial uses and the residential community to ensure all commercial traffic flows efficiently onto the freeway system without impacting the adjacent residential community. This will



be in addition to the consideration of various freeway off ramp improvements to keep the Industrial/Logistics traffic on City designated truck routes, as adopted by the 2007 General Plan Mobility Corridors Map. *See attached ("Exhibit C-1") for Mobility Corridors Map, and ("Exhibit C-2") for Truck Route Conceptual Studies – concepts 1 through 4.*

## **DEVELOPMENT AGREEMENT**

The site development will be subject to a future Development Agreement with the City of Jurupa Valley ("the "City") that is intended to provide significant financial and community benefits to the City and the surrounding area, such as Transit Occupancy Tax, Point of Sales Tax, and other general fund fiscal considerations as established by the AMO Development Agreement.

The Development Agreement is intended to provide not only financial benefits to the City but also include much needed community benefits such as a vibrant commercial neighborhood center with a neighborhood market, sit-down restaurants, a bank, area-serving retail, professional service hospitality and conference center, mixed use, as well as a mixed-income residential community. These improvements will generate significant jobs with a priority to the area and City residents.

Other benefits may include public open space, neighborhood-parks, art and community center, and other environmental justice benefits. These alternatives will be analyzed as part of the proposal given the opportunity to move forward with this GPA request.

## **ECONOMIC AND FISCAL ANALYSIS**

An Economic and Fiscal Impact report was prepared by David Taussig and Associates ("DTA") to analyze the potential direct and induced benefits of the Project to the City and surrounding community. The Project is anticipated to generate on-going benefits to the City's General Fund that can offset expenditures by up to 10% of the City's overall annual budget. The Project construction is projected to stimulate a significant short-term construction and development labor, and generates long term quality jobs that can benefit the City and give its' residents a spectrum of employment opportunities. *See attached ("Exhibit D") for Economic Development Overview.*

The Project will also help the City meet its quota of the California State RHNA residential requirements with the inclusion of mixed-income housing. Additionally, EM Ranch is committed to implementing various environmental justice elements and support the City's vision for an environmental equity for all persons.

We believe this Property has significant unfulfilled economic potential for the City and the ownership, which can be realized by permitting EM Ranch to evaluate various development options for the site. This assessment will be performed at the sole risk of EM Ranch. We believe that by permitting the exploration of the GPA the City Council can make an informed determination on realistic uses once we have completed further site analysis in collaboration with the City and the project consulting team.

## **DEVELOPMENT BUDGET**

The critical mass of this large Property with its immediate access to the 60 Freeway allows for the creation of an iconic gateway into the City and will be the catalyst for the Rubidoux District economic development. To provide scale, the Property is comparable in size to two (2) Disneyland Parks which helps to support the use of 1.5 million square feet of logistics, and multiple Retail/Commercial tenants that would generate significant point of sale taxes to the City. The overall project buildout cost to improve the Property with the intended vision will be monumental. Pursuant to the project civil engineer, just the project's infrastructure improvement cost for streets, sidewalks, utilities, onsite and offsite improvement alone is immense, not including the additional cost to improve the onsite parks and recreation facilities, which will substantially add to the site development budget. In years past, such an undertaking effort would have received State and local redevelopment funding to help bring revitalization and economic development to a community. However, these financial vehicles are no longer available to private development, which is why EM Ranch is relying on the 1.5 million square feet of logistics use to help fund this revitalization with private funds, not taxpayer dollars. *See attached ("Exhibit E") for Conceptual Site Budget.*

## **SITE MAINTENANCE**

Since acquiring the site in January 2018, EM Ranch has fenced off the Property and patrolled it seven days a week with full time on-site resident patrol, and managed the removal of brush, debris, and illegal dumping on regular basis. Additional steps have been taken in working with the Sheriff's Department to remove homeless camps that for years have negatively impacted the safety and security of the neighborhood adjacent to the property. This effort has helped the City and County reduce the financial burden of the undeveloped Property on its public safety budget.

## **CITY COUNCIL ACTION**

This project presents the Jurupa Valley City Council an opportunity to consider a long term vision for an environmentally sustainable yet financially viable project that would go well beyond the State of California 2035 clean air Executive Order N-79-20 with all electric vehicles and trucks. The Property is to transform the area into an interactive cohesive district that would contribute to the financial wellbeing of the City, generate high paying jobs, provide critical public benefits, a mix of residential uses, and become a destination for the neighborhood and the community at large. The ownership is committed to communicating its vision concisely and affirmatively through the establishment of the Agua Mansa Warehouse and Distribution Center Overlay on the Property, while concurrently processing a General Plan amendment that would benefit the Rubidoux District and the City at large.

Thus, EM Ranch is respectfully requesting that the City of Jurupa Valley City Council adopt an order initiating General Plan amendment ("GPA") proceedings to direct City staff to analyze a mix of uses on the Property so they guide EM Ranch to work with its consulting team and the City residents to further define the vision for the property.

We look forward to working with the City and the Rubidoux District community to provide a high quality, mutually beneficial development that will transform the Rubidoux District into the City's eastern gateway.

Sincerely,



Tarek Shaer  
Representative to,  
**EM Ranch Owner, LLC**  
1007 N. Sepulveda Blvd, #231  
Manhattan Beach, CA 90267

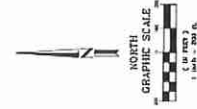
**Attachments**

- Exhibit A: Site Boundary Map*
- Exhibit B-1: Conceptual Site Plan*
- Exhibit B-2: Industrial/Logistics Parcel Overlay*
- Exhibit B-3: Industrial/Logistics Building in Context*
- Exhibit C-1: Mobility Corridors Map*
- Exhibit C-2: Truck Route Conceptual Studies*
- Exhibit D: Economic Development Overview*
- Exhibit E: Conceptual Site Budget*



# **EXHIBIT A**

# "EXHIBIT A"

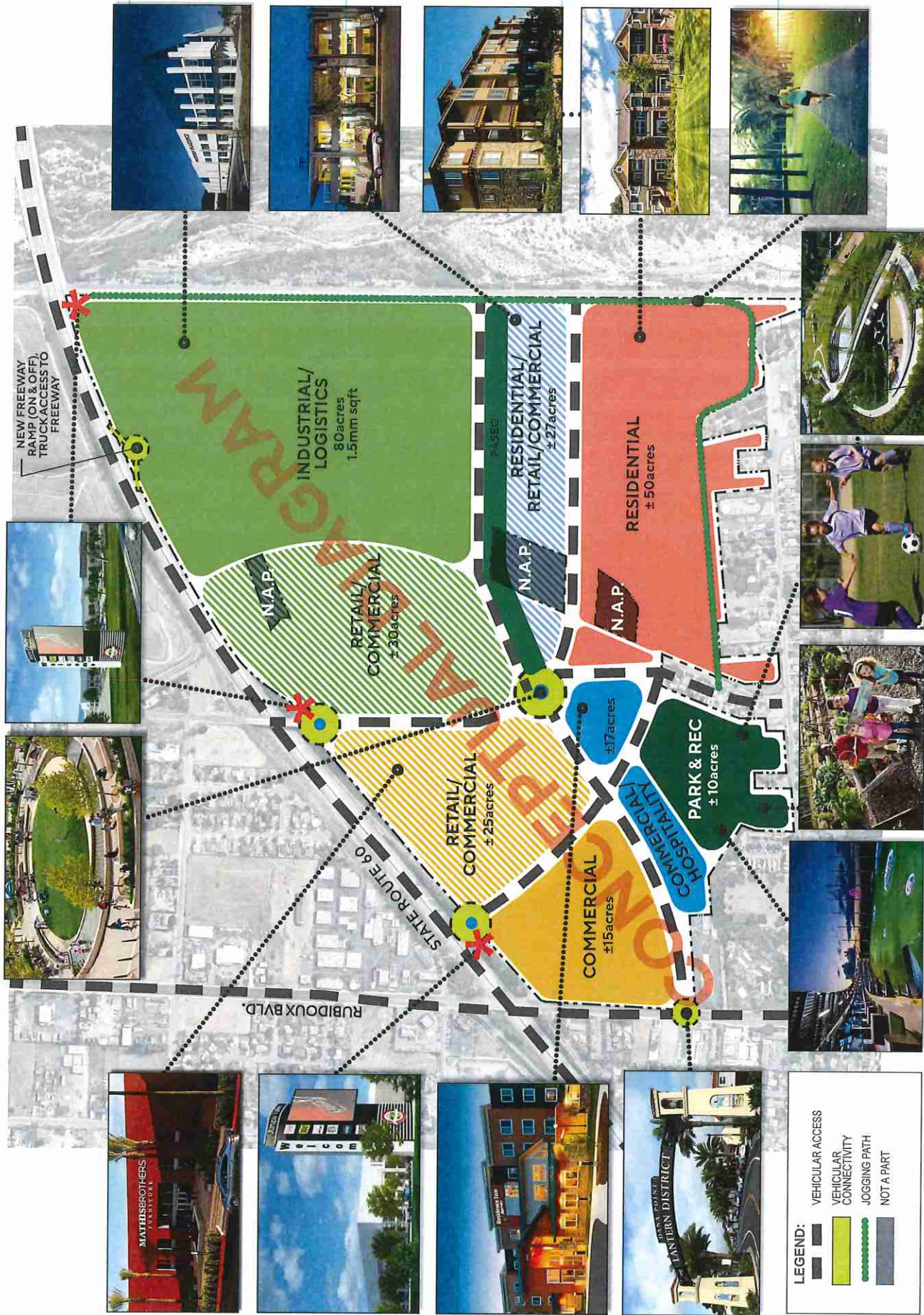


|  |                                                  |                       |
|--|--------------------------------------------------|-----------------------|
|  | DATE: 10/20/2021<br>DRAWN BY: J. M. B.           | SHEET NO.: 1<br>OF: 1 |
|  | PROJECT: THE DISTRICT AT RUBIDOUX<br>EXHIBIT "A" |                       |






# **EXHIBIT B-1**



"EXHIBIT B-1"



**LEGEND:**

|                                                                                       |                                                                                       |                        |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|
|  |  | VEHICULAR ACCESS       |
|  |                                                                                       | VEHICULAR CONNECTIVITY |
|  |                                                                                       | JOGGING PATH           |
|  |                                                                                       | NOT A PART             |

**THE DISTRICT @ Rubidoux**  
Jurupa Valley, California

## CONCEPTUAL OVERALL SITE PLAN



Architecture.  
Design.  
Relationships.

01

|         |            |
|---------|------------|
| Scale   | 1 = 200    |
| Job No. | 2015-245   |
| Date    | 2021-04-28 |

# **EXHIBIT B-2**



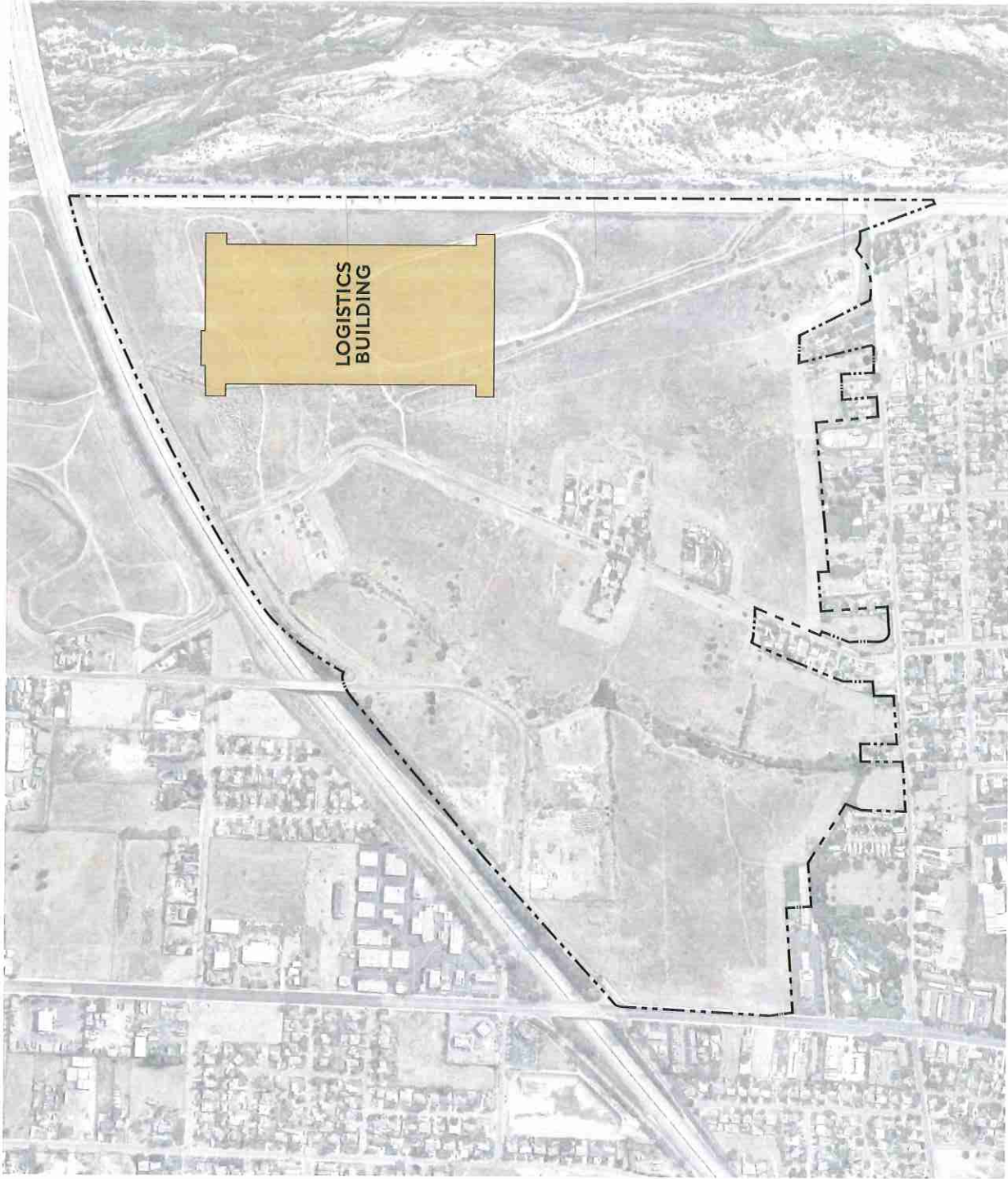
# "EXHIBIT B-2"



- LEGEND:**
- VEHICULAR ACCESS (thick black line)
  - VEHICULAR CONNECTIVITY (yellow solid fill)
  - JOGGING PATH (green dashed line)
  - NOT A PART (grey solid fill)

# **EXHIBIT B-3**

## "EXHIBIT B-3"



# **EXHIBIT C-1**



# “EXHIBIT C-1”

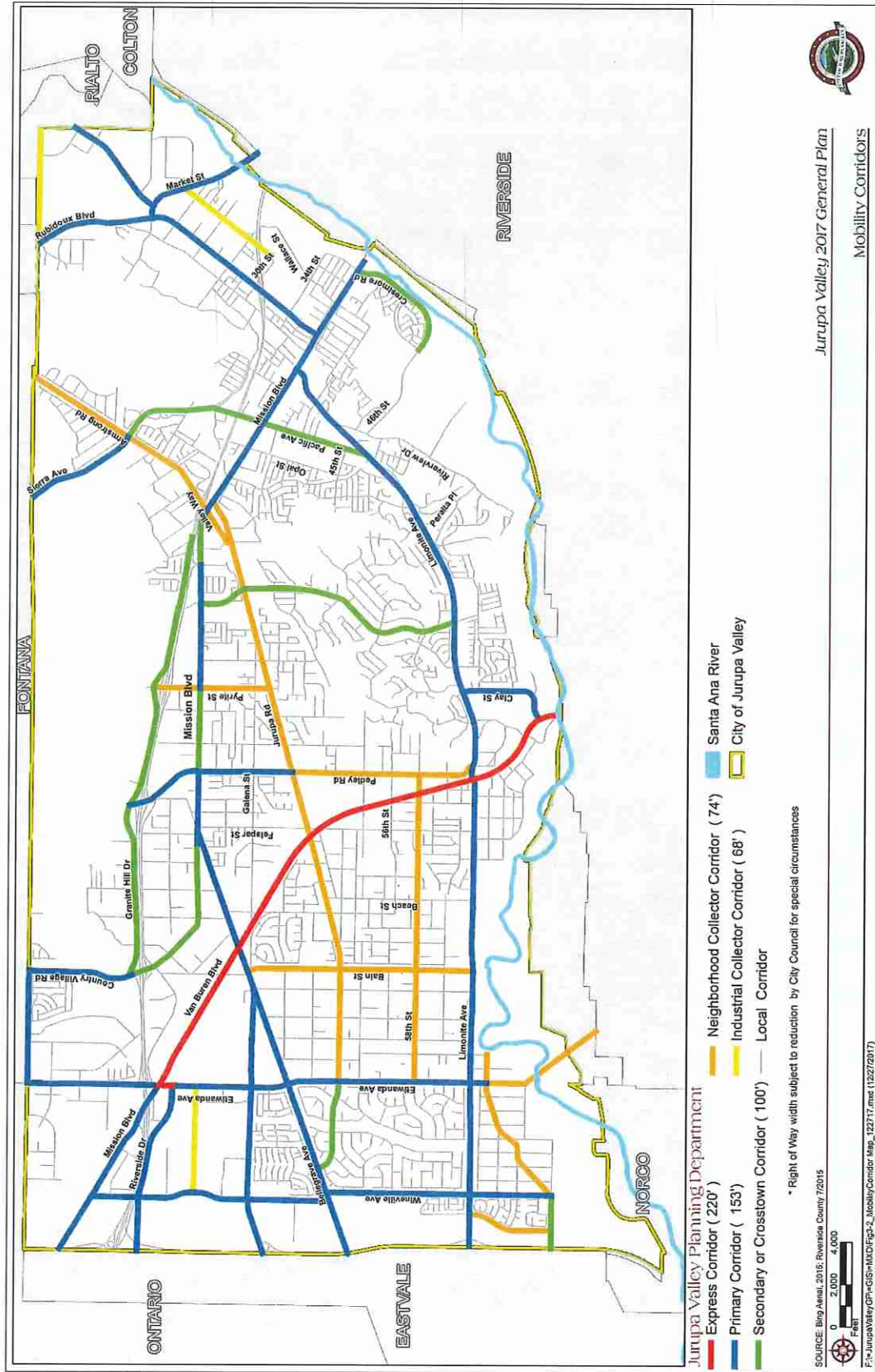


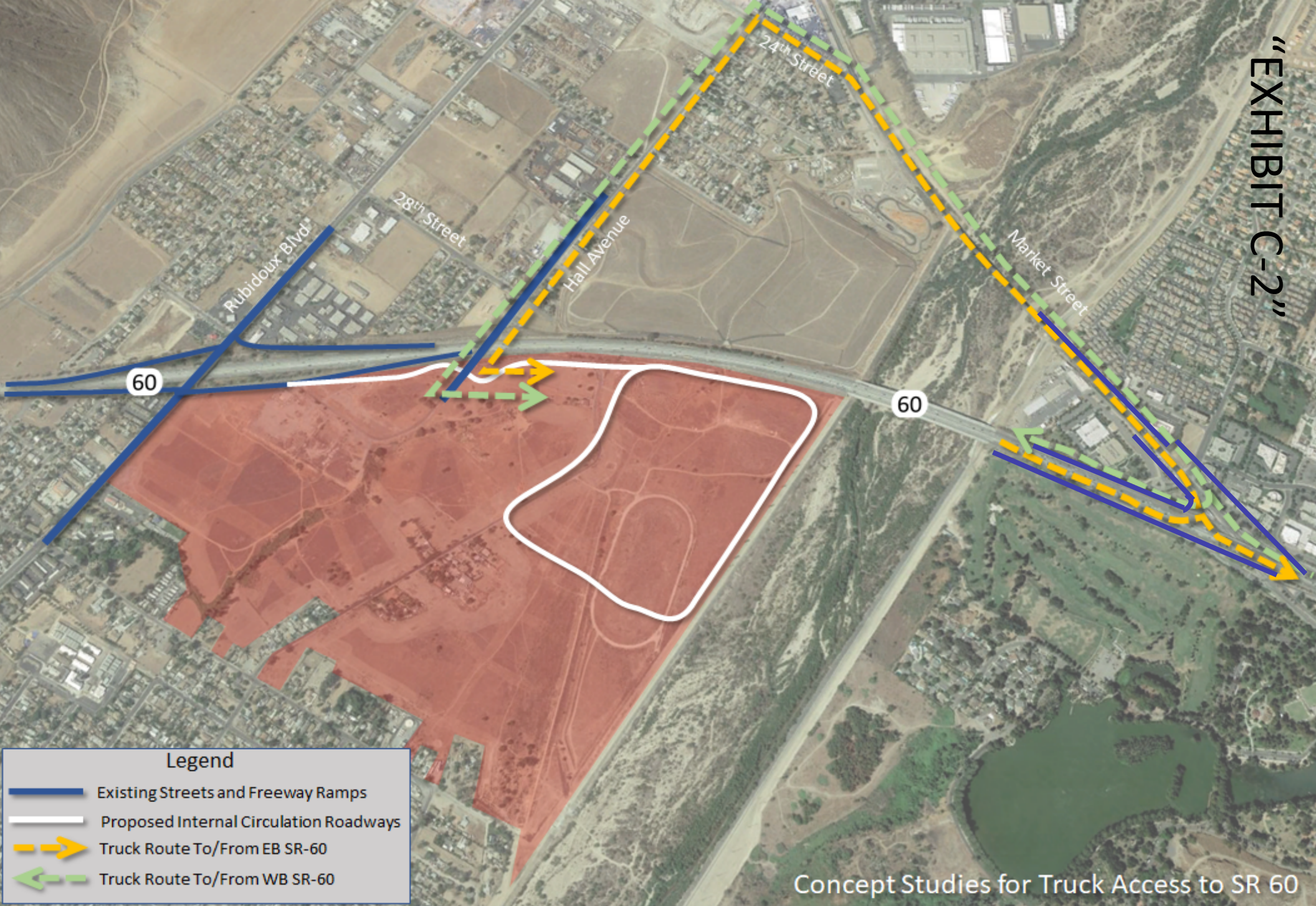
Figure 3-1: Mobility corridors map

THE DISTRICT @ Rubidoux  
 Jurupa Valley, California

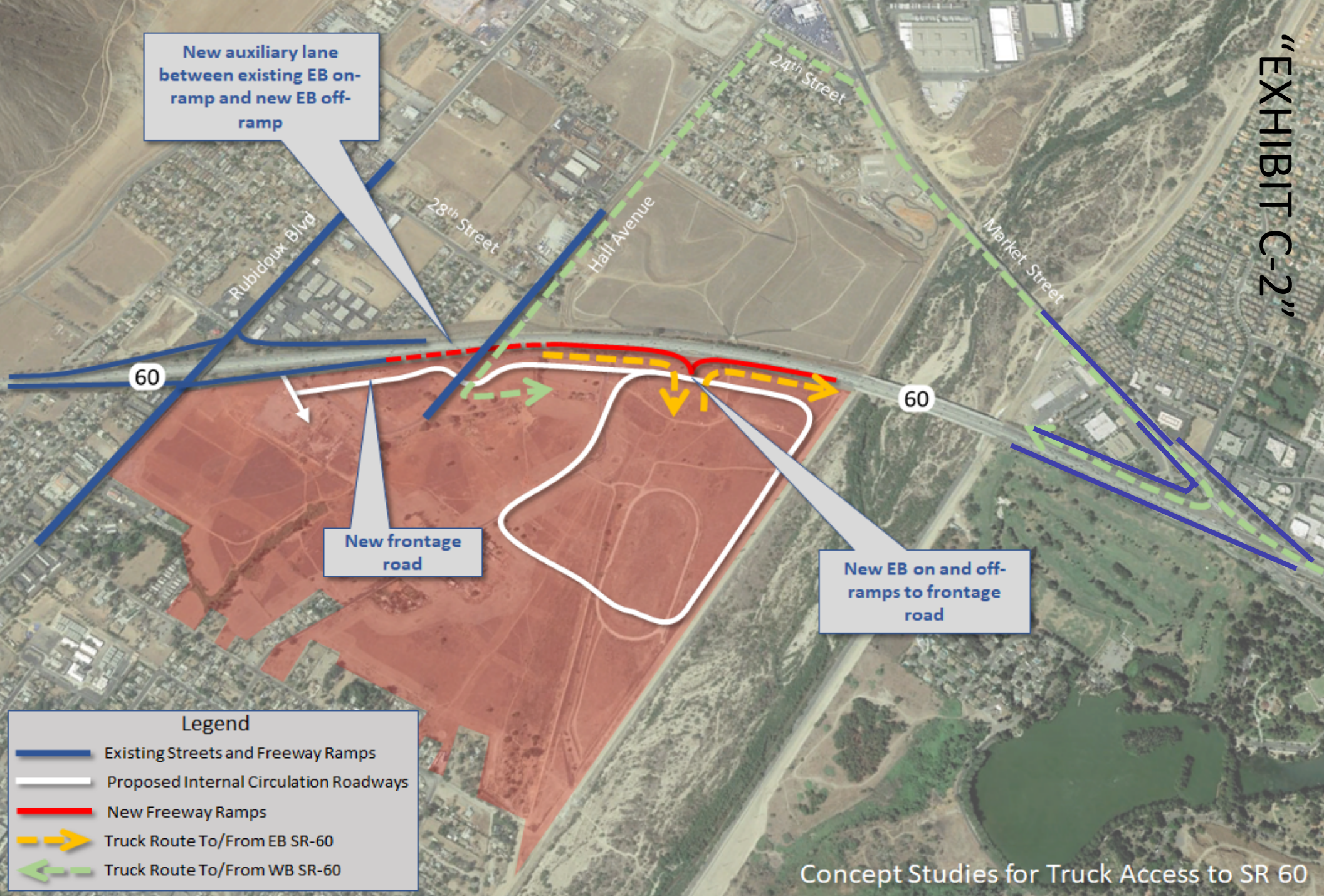
# **EXHIBIT C-2**

**(concepts 1 – 4)**

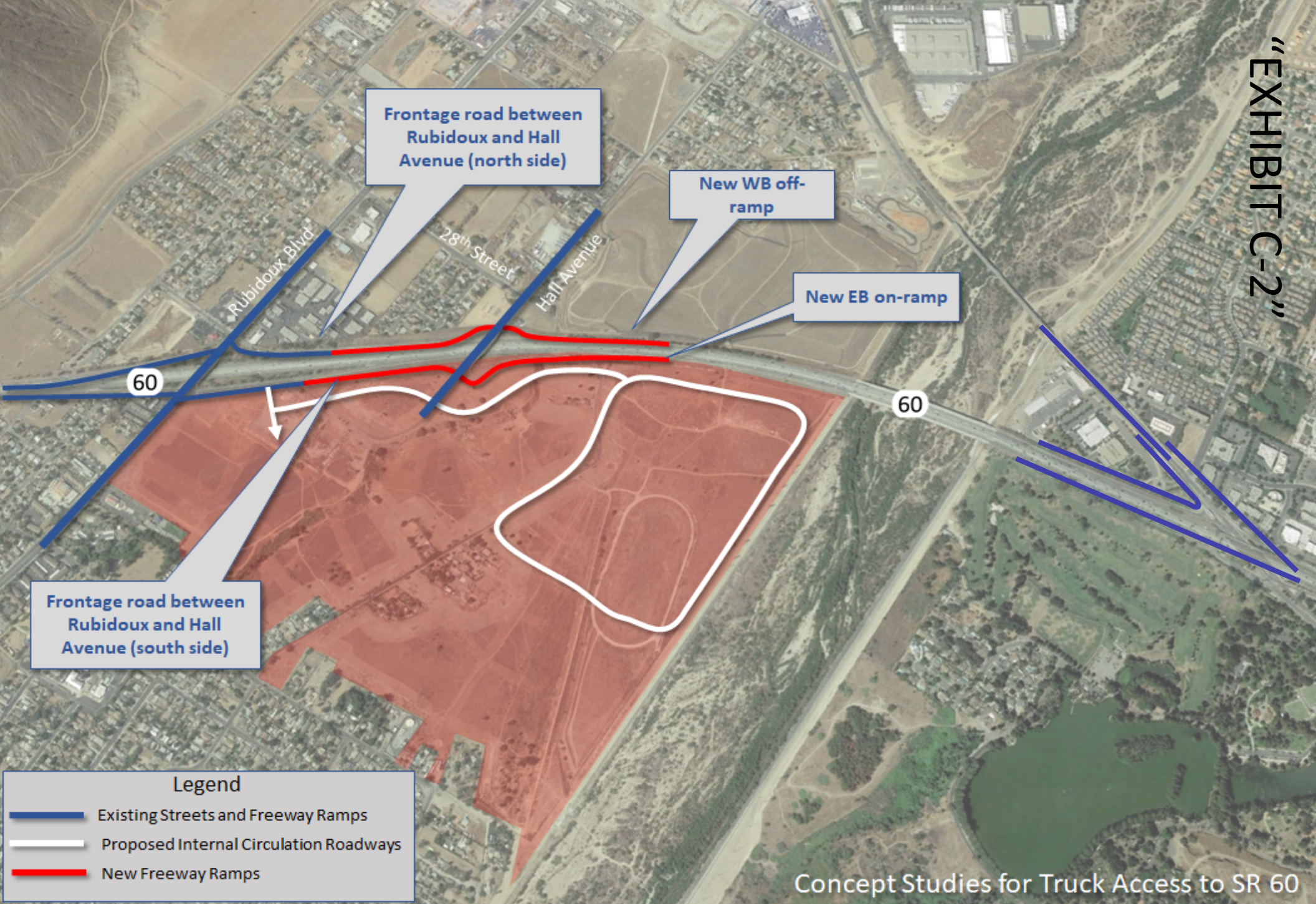




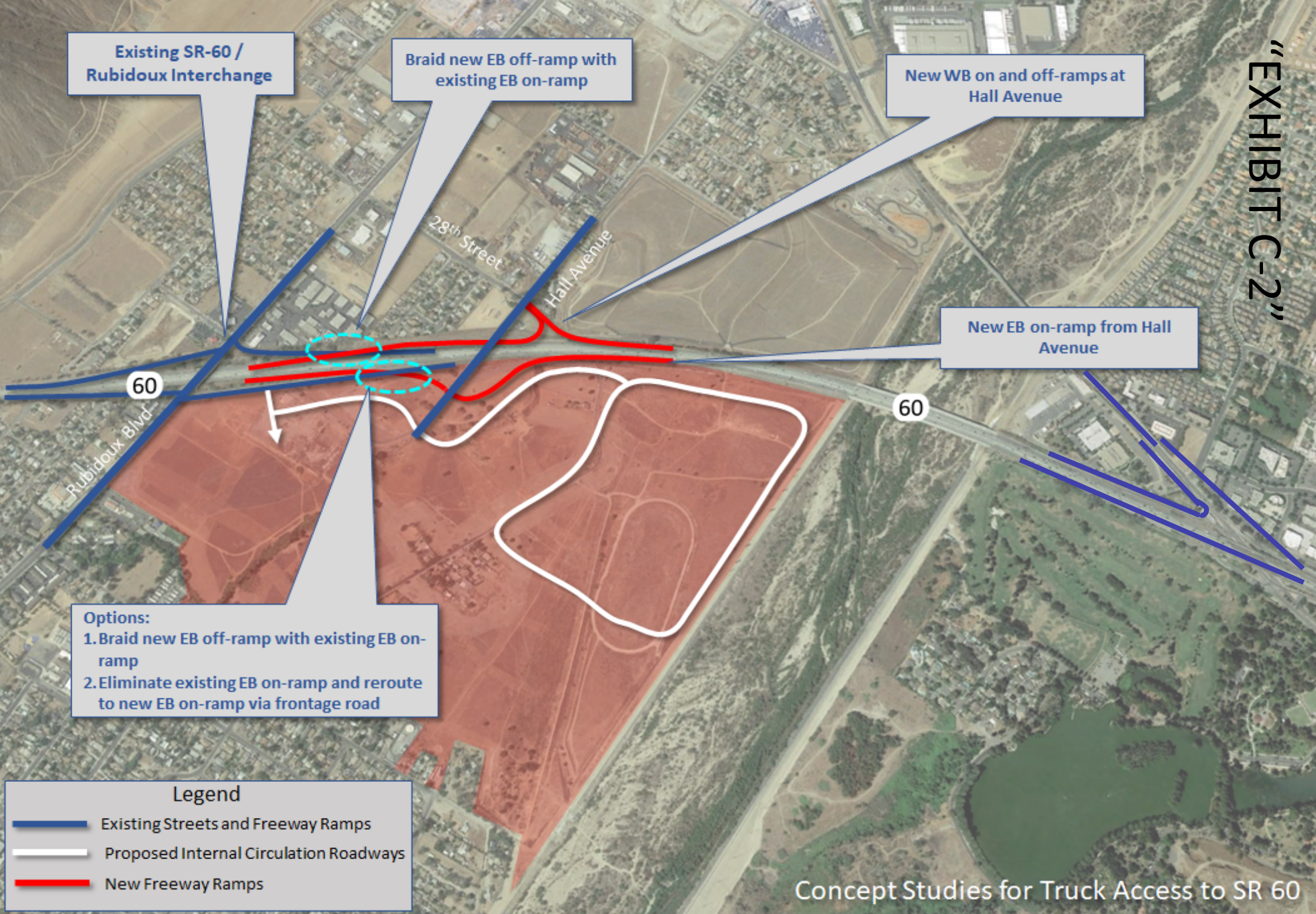












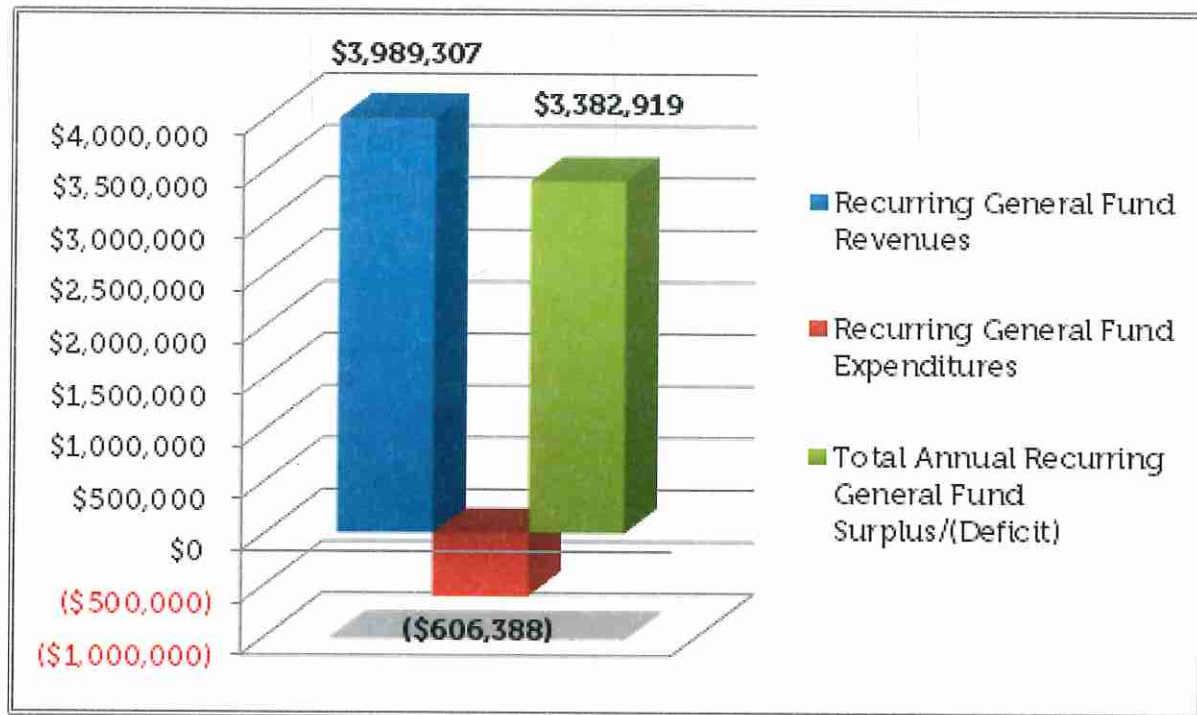
# **EXHIBIT D**



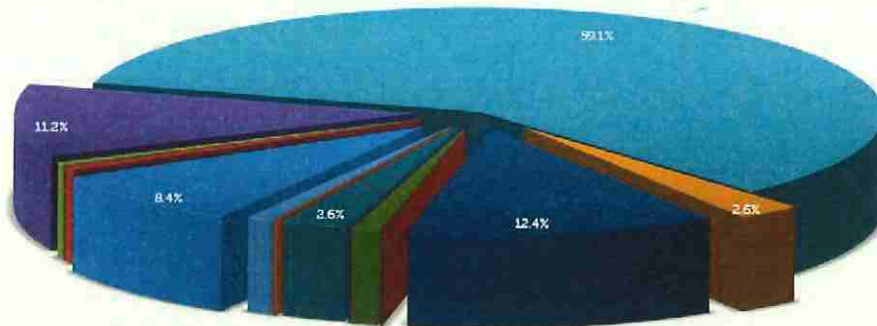
## "EXHIBIT D"

Based on the Conceptual  
Site Plan Diagram

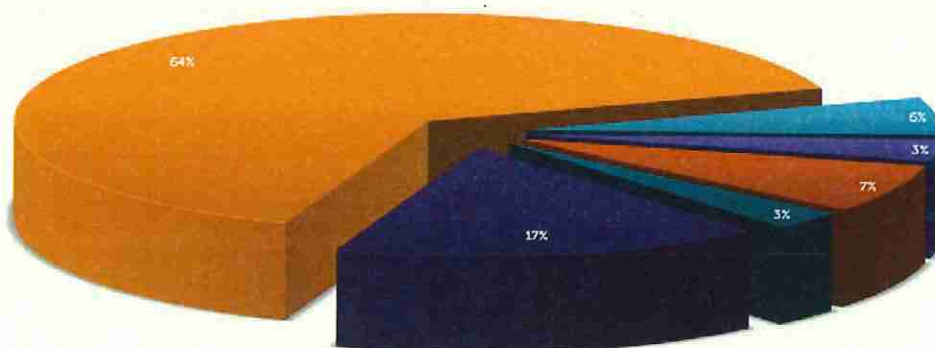
### General Fund Net Fiscal Impact at Project Build-Out



## Recurring General Fund Revenues at Project Build-Out Broken Down by Source



## Recurring General Fund Expenditures at Project Build-Out Broken Down by Source



## ECONOMIC IMPACT SUMMARY

### Recurring Impact Conclusions (City of Jurupa Valley)

| Recurring Impacts         | Direct        | Indirect/Induced | Total         |
|---------------------------|---------------|------------------|---------------|
| Employees                 | 2,690         | 654              | 3,344         |
| Overall Output            | \$305,725,144 | \$85,112,623     | \$390,837,767 |
| Labor Income              | \$133,727,112 | \$27,621,203     | \$161,348,315 |
| Other Value Added         | \$45,976,225  | \$22,598,184     | \$68,574,408  |
| Intermediate Expenditures | \$126,021,808 | \$34,893,236     | \$160,915,044 |

Note: All numbers are subject to rounding.

### Jobs Generated by the Project





## One-Time/Construction Impact Conclusions (City of Jurupa Valley)

| One-Time/Construction Impacts | Direct        | Indirect/Induced | Total         |
|-------------------------------|---------------|------------------|---------------|
| Employees                     | 4,012         | 800              | 4,812         |
| Overall Output                | \$562,060,825 | \$112,391,701    | \$674,452,526 |
| Labor Income                  | \$235,371,046 | \$35,004,863     | \$270,375,909 |
| Other Value Added             | \$73,913,092  | \$30,402,754     | \$104,315,846 |
| Intermediate Expenditures     | \$252,776,687 | \$46,984,084     | \$299,760,771 |

Note: All numbers are subject to rounding.

## Total Economic Output



# **EXHIBIT E**

# "EXHIBIT E"

## The District @ Rubidoux

Conceptual Estimate of Probable  
Infrastructure Improvement Construction Cost

Prepared by:  
David Evans and Assoc., Inc.  
March 3, 2021

|                                               | 3/03/21 Estimate     |     |
|-----------------------------------------------|----------------------|-----|
| <b>Construction Items</b>                     |                      |     |
| Site Preparation & Grading                    | \$ 19,476,279        |     |
| Sanitary Sewer                                | \$ 1,177,592         |     |
| Storm Drainage / WQMP                         | \$ 2,100,408         |     |
| Domestic Water                                | \$ 1,129,429         |     |
| Reclaimed Water                               | \$ -                 |     |
| Street Improvements                           | \$ 5,220,248         |     |
| Franchise (Dry) Utilities                     | \$ 6,669,196         |     |
| Street Landscaping / Walls / Signage          | \$ 5,949,168         |     |
| CalTrans ON/Off Ramp                          | \$ 2,500,000         |     |
| <b>Subtotal Construction Costs</b>            | \$ 44,222,320        |     |
| Contingency on Construction                   | \$ 8,844,464         |     |
| Contingency Percentage                        | 20%                  |     |
| <b>Total Construction With Contingency</b>    | \$ 53,066,784        |     |
| <b>Consulting and Administration</b>          |                      |     |
| Consulting Services                           | \$ 6,898,682         | 13% |
| Fees, Permits & Bonds                         | \$ 1,592,004         | 3%  |
| <b>Subtotal Consulting and Administration</b> | \$ 8,490,685         |     |
| <b>TOTAL BUDGET</b>                           | <b>\$ 61,557,469</b> |     |

### Notes:

1. Includes onsite backbone infrastructure and offsite infrastructure
2. Grading of onsite and offsite roadways included in Grading Costs.
3. Onsite Parks and recreation facilities could add up to \$5.0 million to the site budget.
4. Project buildout budget is estimated to be well over \$675 million.

**ATTACHMENT NO. 2**

# City of Jurupa Valley

## STAFF REPORT

DATE: APRIL 2, 2020  
TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS  
FROM: ROD BUTLER, CITY MANAGER  
BY: THOMAS G. MERRELL, AICP, PLANNING DIRECTOR  
SUBJECT: AGENDA ITEM NO. 17.B

INITIATION OF GENERAL PLAN AMENDMENT TO ALLOW WAREHOUSE / DISTRIBUTION USES OUTSIDE OF THE MIRA LOMA WAREHOUSE / DISTRIBUTION OVERLAY IN A PROPOSED DISTRICT AT RUBIDOUX (EMERALD MEADOWS) SPECIFIC PLAN (CASE NUMBER: MA19168), (APPLICANT: EM RANCH OWNER, LLC) (CONTINUED FROM THE MARCH 19, 2020 MEETING)

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### RECOMMENDATION

That the City Council initiate a General Plan Amendment to enable EM Ranch Owner, LLC to seek approval of an amendment to the Mira Loma Warehouse/Distribution Overlay in order to allow for an industrial and commercial development that will include logistics distribution warehouse uses on approximately 246 acres of land within a proposed specific plan that would replace the Emerald Meadows Specific Plan, generally located south of the SR60 freeway, west of the Santa Ana River, north of 34<sup>th</sup> Street, east of Rubidoux Boulevard.

### BACKGROUND

Section 9.30.40.B, Initiation of Amendment Proceedings, of Title 9 of the Municipal Code, provides that the City Council may adopt an order to initiate General Plan Amendment proceedings at any time and that such an order shall not require a public hearing and shall not imply that any such amendment will be approved.

City initiated General Plan Amendments related to policies and regulations that apply citywide should be distinguished from General Plan Land Use Amendments that are sought by landowners and developers. A developer may make a direct application to change the land use designation on a development site the same as for a zone change. However, every General Plan Amendment that changes a policy must be initiated by the City Council. Nonetheless, the cost to process an amendment such as this one, which is associated with a development application, is borne by the applicant and the amendment is processed concurrently with the other entitlements for the project.



Every General Plan Amendment (GPA) requires environmental documentation, staff analysis and public hearings by the Planning Commission and City Council before it can be adopted. The following considerations apply to the initiation process, which only authorizes the process to begin:

1. Initiation of a GPA does not entail an evaluation of the merits of the proposed project, but only whether or not to proceed with a formal evaluation process and public hearings.
2. The Council may express their opinions as to whether the City should proceed with the formal evaluation process, but should reserve their opinions regarding the merits or the ultimate action on the GPA until the evaluation process and public hearings have been completed.
3. The only issue before the Council at this time is whether or not to initiate the GPA process in order to study the GPA and obtain public comment. Once the formal evaluation process and public hearings are completed, the City Council will have the opportunity to approve or disapprove or make changes to the proposed GPA.

Should the Council decline or take no action to initiate a GPA, the applicant must develop the property in accordance with the existing General Plan land use designation and related policies.

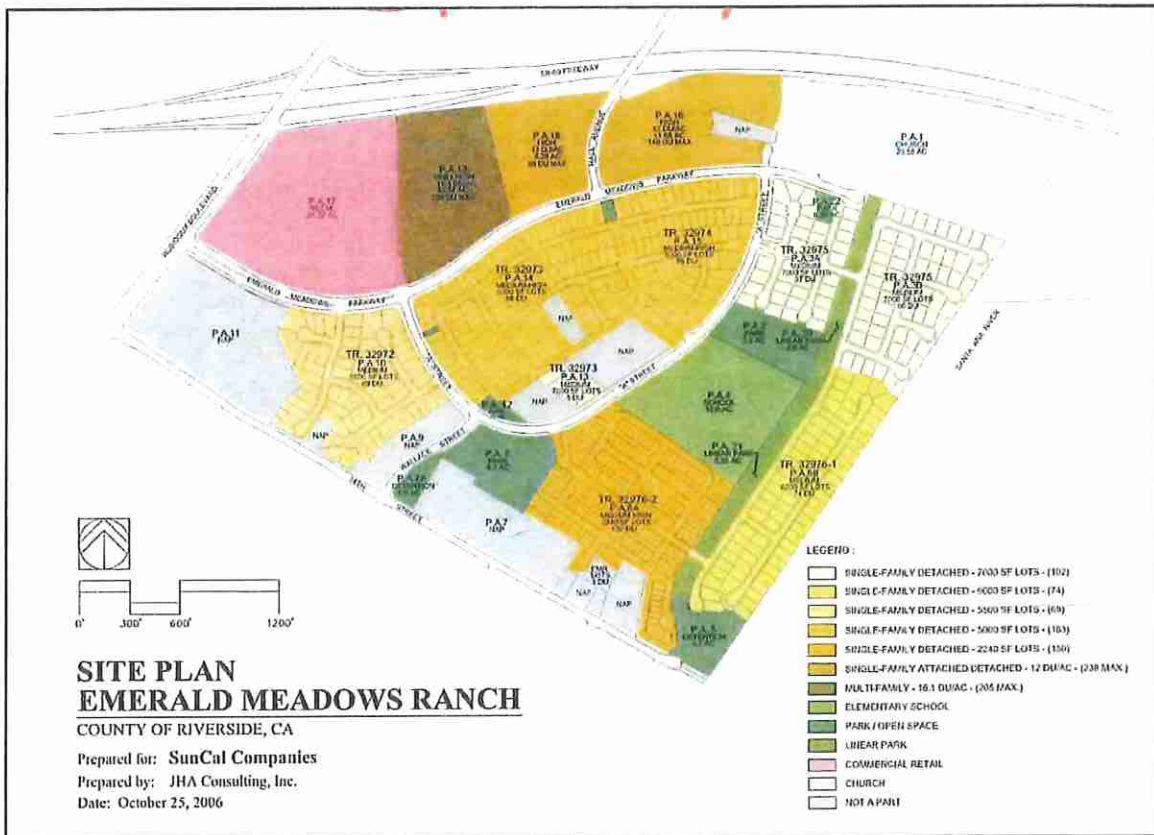
#### **PROJECT BACKGROUND & LOCATION**

##### **EMERALD MEADOWS RANCH SPECIFIC PLAN**

In 2006, the County Board of Supervisors adopted the Emerald Meadows Ranch Specific Plan, which provides for various densities of residential neighborhoods, school, park and church sites and a commercial site at Rubidoux Blvd. and the SR60 freeway. It was a project of SunCal and County EDA, involving consolidating multiple parcels under one ownership.

Subsequent to County approval, the recession resulted in the developer losing the property to foreclosure by Lehman Brothers. When Lehman filed for bankruptcy, it was required to liquidate its assets and the Emerald Meadows Ranch property was placed on the market. In 2016, a new owner made an application with the City Engineer to record a final map that had received a tentative map approval by the County prior to incorporation. The map would allow the site to be subdivided into several large development parcels, each corresponding to a planning area within the Specific Plan. The City Council denied the request to record the map because the conditions of approval had not been met.

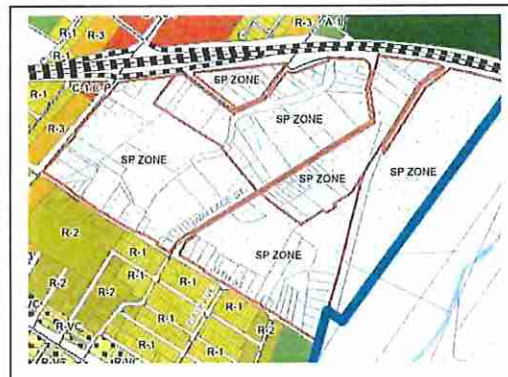
To date, the property is zoned SP Specific Plan, which allows the various residential, institutional and commercial uses as shown on the land use plan below. The adopted Specific Plan also contains text that spells out the development standards and other special regulations such as off-site road and infrastructure requirements. The General Plan land use map designates various areas of the site for residential, institutional and commercial, generally consistent with the land use plan in the Emerald Meadows Specific Plan.



The Emerald Meadows Ranch Specific plan establishes residential neighborhoods of varying densities as well as sites for a church, school, parks and retail commercial.



Emerald Meadows General Plan



Emerald Meadows Zoning

## 2019 PRE-APPLICATION

EM Ranch Owner, LLC submitted a Preapplication in mid-2019 in order to receive information regarding the technical issues that must be addressed in processing entitlement applications for the project. The applicant provided preliminary concept plans for developing the site for industrial warehouse and commercial uses, and including



recreational facilities along the north side of 34<sup>th</sup> Street to buffer the excising residential neighborhood. The applicant received a report that identified issues from Engineering, Planning, RCSD, Health Dept., Fire, Sheriff, Flood Control, etc. The report identified the Mira Loma Warehouse / Distribution Overlay issue, indicating that the proposed industrial warehouse uses will require a General Plan amendment that will, in effect, allow an exception to the prohibition of such uses outside of Mira Loma.



*Emerald Meadows Ranch site. Rubidoux Boulevard is in the foreground, the SR60 freeway to the left side of the photo.*

## **PROJECT DESCRIPTION**

The attached letter from the applicant, EM Ranch Owner, LLC, outlines their project objectives. As stated above, the applicant intends to develop the site with a mixture of industrial warehouse and various commercial uses, including retail, dining, medical and lodging. In order to buffer the existing residential neighborhood south of 34<sup>th</sup> Street, the project is to include recreational facilities between homes and industrial buildings.

The letter also includes the applicant's projection of economic benefit to the community. Staff has not analyzed this information and at this time cannot confirm it.

It is staff's understanding that the applicant is continuing to address the various issues identified in the pre-application and is continuing to plan the development. Thus, the development plan is a work-in-progress. This request to initiate a General Plan amendment to allow warehouse uses outside of the Mira Loma overlay area is made prior to submitting a formal application and fully developed plans in order to determine whether the plan may include such uses.

## **ANALYSIS**

The applicant has offered to enter into a development agreement that will ensure certain community benefits will result in order to offset the negative aspects of logistics and warehousing uses. These proposed benefits are proposed to be implemented through the proposed specific plan project and Development Agreement.

It should be noted that the General Plan amendment for the Mira Loma overlay exception is not the only amendment needed. The project will also require a change in the land use map to allow industrial in place of the residential, church, school and park uses. Replacing the existing Emerald Meadows Specific Plan with the Proposed District at Rubidoux is a rezone of the property. Other entitlements needed include a Site Development Permit for the buildings, CUP and determination of public convenience or necessity for convenience stores that sell alcoholic beverages, etc.

Due to the size and strategic location of the site, along with its proximity to the Rubidoux Town Center and residential neighborhoods, staff supports allowing the process to move forward by permitting consideration of a potential amendment to the Mira Loma overlay. Although the applicant can elect to proceed without including this proposed amendment, they have stated it is a critical part of the project, and are unlikely to continue if their application cannot include it.

Further, regardless of the outcome, the process will be useful to generate a focus and consensus for the ultimate development of this significant site. Since all costs will be borne by the applicant, and since the City Council is not in any way obligated to approve the amendment, staff is recommending approval to initiate the amendment.

## **CONCLUSION**

Staff recommends the City Council initiate the General Plan Amendment with the applicant's understanding that this action does not imply approval when the item is ultimately before the Council and the applicant will, at its own risk, bear all costs for processing the application.

## **FINANCIAL IMPACT**

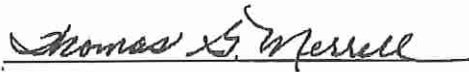
Staff time to process this application will be recovered by a developer application deposit. No additional costs to the City are anticipated.

## **ALTERNATIVES**

1. Initiate a General Plan Amendment to enable EM Ranch Owner, LLC to seek approval of an amendment to the Mira Loma Warehouse/Distribution Overlay in order to allow for an industrial and commercial development that will include logistics distribution warehouse uses on approximately 246 acres of land within a proposed specific plan that would replace the Emerald Meadows Specific Plan, generally located south of the SR60 freeway, west of the Santa Ana River, north of 34<sup>th</sup> Street, east of Rubidoux Boulevard (the recommended action);
2. Decline to initiate the General Plan Amendment (this eliminates the warehouse uses from being considered; other industrial uses could be considered);
3. Defer action and request additional information on the General Plan Amendment request.



Prepared by:



Thomas G. Merrell, AICP  
Planning Director

Submitted by:



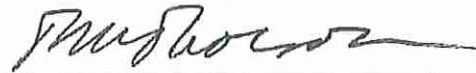
Rod B. Butler  
City Manager

Reviewed by:



Connie Cardenas  
Director of Administrative Services

Reviewed by:



Peter M. Thorson  
City Attorney

Reviewed by:



George A. Wentz  
Deputy City Manager

**Attachments:**

1. Written Request from Applicant, EM Ranch Owner, LLC dated March 6, 2020

**THE DISTRICT @ Rubidoux**  
Jurupa Valley, California

March 6, 2020

Honorable Mayor and Members of the City Council  
Mr. Rod Butler, City Manager  
City of Jurupa Valley  
8930 Limonite Ave.  
Jurupa Valley, CA 92509

**Subject: MA19168: EM Ranch Owner, LLC - Request for Approval of Initiation of General Plan Amendment**

Dear Honorable Mayor, City Council Members, and City Manager:

This letter is submitted on behalf of EM Ranch Owner, LLC ("EM Ranch"), owner of the property identified below, to request City Council approval to initiate amendment of the Mira Loma Warehouse Policy Area general plan ("Mira Loma GP") for the approximately 246-acre site located at the southeast corner of the State Route 60 and Rubidoux Blvd., and formerly known as Emerald Meadows Ranch (the "Property"). *See attached ("Exhibit A") for Site Boundary.*

The Property has a General Plan land-use designation of a mix of commercial and residential uses at varying densities. More specifically Commercial Residential ("CR"), Medium Density Residential ("MDR"), Medium High Density Residential ("MHDR"), High Density Residential ("HDR"). This request for amendment initiation is to allow flexibility to include a wider variety of land uses on the Property within a new Specific Plan, which are only permitted within the Mira Loma GP Area. This allows the evaluation of whether or not a portion of the property could accommodate other uses as permitted under the Mira Loma GP.

The Site Development will be subject to a future Development Agreement with the City of Jurupa Valley (the "City") that is intended to provide significant financial and community benefits to the City and the surrounding area, such as Transit Occupancy Tax, Point of Sales Tax, and other fiscal considerations. The Development Agreement is intended to provide not only financial benefits to the City but also include significant Community benefits such as a vibrant commercial center with a neighborhood market, restaurants and area-serving retail, a professional service hotel and conference center, medical facilities, as well as a mixed-income residential community. Other benefits may include public open space, neighborhood-park, community center, and other benefits. These alternatives will be analyzed as part of our proposal given the opportunity to move forward with our request.

We thought it is interesting to share the Economic and Fiscal Impact Analysis prepared by David Taussig and Associates ("DTA"). The Project is anticipated to generate on-going benefits to the City's General Fund that can offset expenditures by approximately 5% to 10% of the City's overall annual budget. The Project construction is projected to stimulate short-term labor by approximately 4,800 direct and indirect jobs, and generate approximately 3,300 long term quality jobs that can benefit the City at large. *See attached ("Exhibit B") for Economic Development Overview.*

**THE DISTRICT @ Rubidoux**  
Jurupa Valley, California

The Project will also help the City meet its' quota of the California State RHNA residential requirements. Additionally, EM Ranch is committed to implementing various Environmental Justice elements and support the City's vision for an Environmental Equity for all Persons.

Since acquiring the site in January 2018, EM Ranch has fenced off the Property and patrolled it seven days a week, and managed the removal of brush, debris, and illegal dumping on regular basis. Additional steps have been taken in working with the Sheriff's Department to remove homeless camps that for years have negatively impacted the safety and security of the neighborhood adjacent to the property.

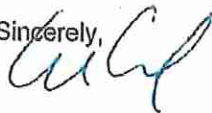
The critical mass of this large Property with its immediate access to the 60 Freeway allows for the creation of an iconic gateway into the City and will be a catalyst for the Rubidoux District economic development. To provide scale, the Property is comparable in size to two (2) Disneyland Parks which helps to support the use of warehousing. We believe this Property has significant unfulfilled economic potential for the City and the ownership, which can be realized by permitting EM Ranch to evaluate various development options for the site. This assessment will be performed at the sole risk of EM Ranch. We believe that by permitting us to explore an amendment to the Mira Loma GP, the City Council can make an informed determination on realistic uses for the site.

The vision for the Property is to transform it into an interactive cohesive district that would contribute to the financial wellbeing of the City, generate high quality jobs, provide critical public benefits, and become a destination for the neighborhood and the community at large. We are committed to communicating our vision concisely and affirmatively through a Specific Plan and Environmental Impact Report ("EIR") review, while concurrently processing a General Plan Amendment that would benefit the Rubidoux District.

Therefore, EM Ranch is respectfully requesting that the City Council approve the request for an initiation amendment of the Mira Loma Warehouse Policy Area general plan to allow City staff to analyze a mix of uses on the Property to guide EM Ranch to work with its consulting team and the City residents to further define the vision for the property.

We look forward to working with the City and the community to provide a high quality, mutually-beneficial development that will transform the Rubidoux District into the City's eastern gateway.

Sincerely,



Mauricio Oberfeld  
**EM Ranch Owner, LLC**  
484 S. San Vicente Blvd.  
Los Angeles, CA 90048

**Attachments**

*Exhibit A: Site Boundary*

*Exhibit B: Economic Development Overview*



# EXHIBIT A



EM Ranch LLC

THE DISTRICT @ Rubidoux  
Jurupa Valley, California

JURUPA VALLEY REFERENCE AERIAL



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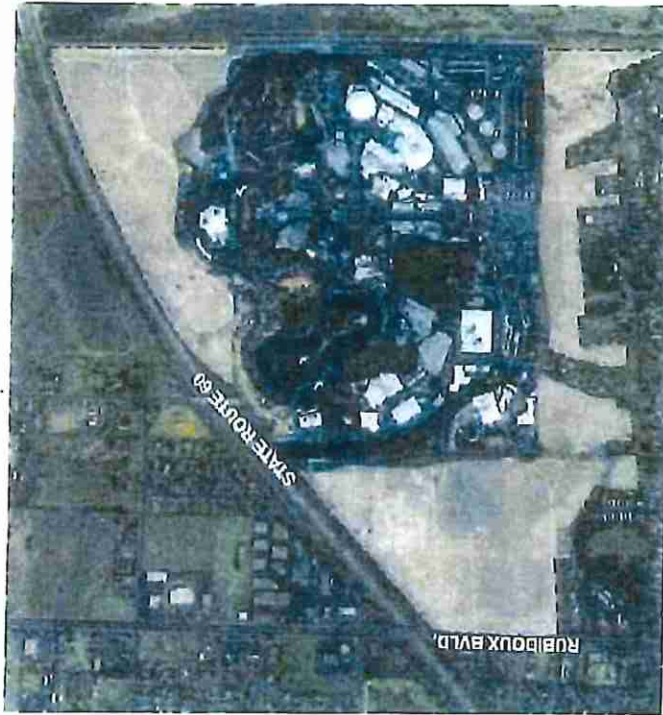
Total  
Area  
Acres  
0.00

# EXHIBIT A

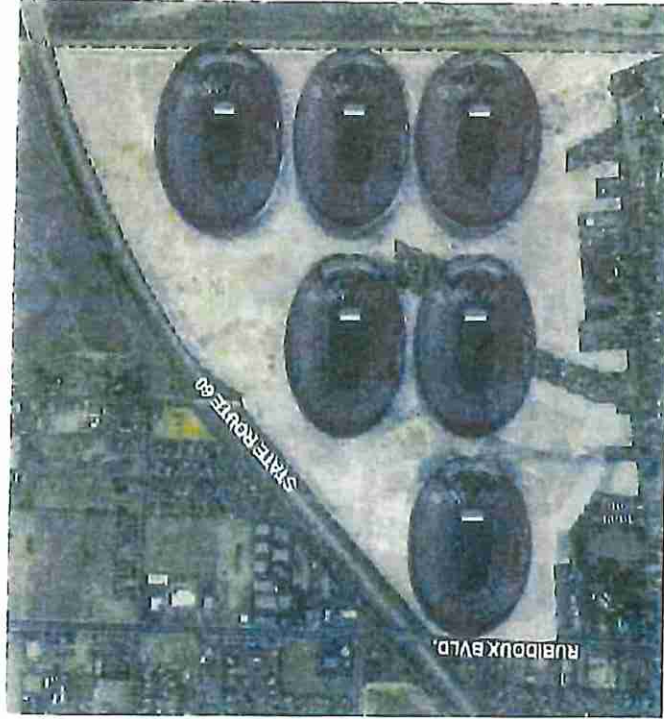




# PROPERTY SCALE



DISNEYLAND OVERLAY



LOS ANGELES COLISEUM OVERLAY



EM Ranch LLC

**THE DISTRICT @ Rubidoux**  
Jurupa Valley, California



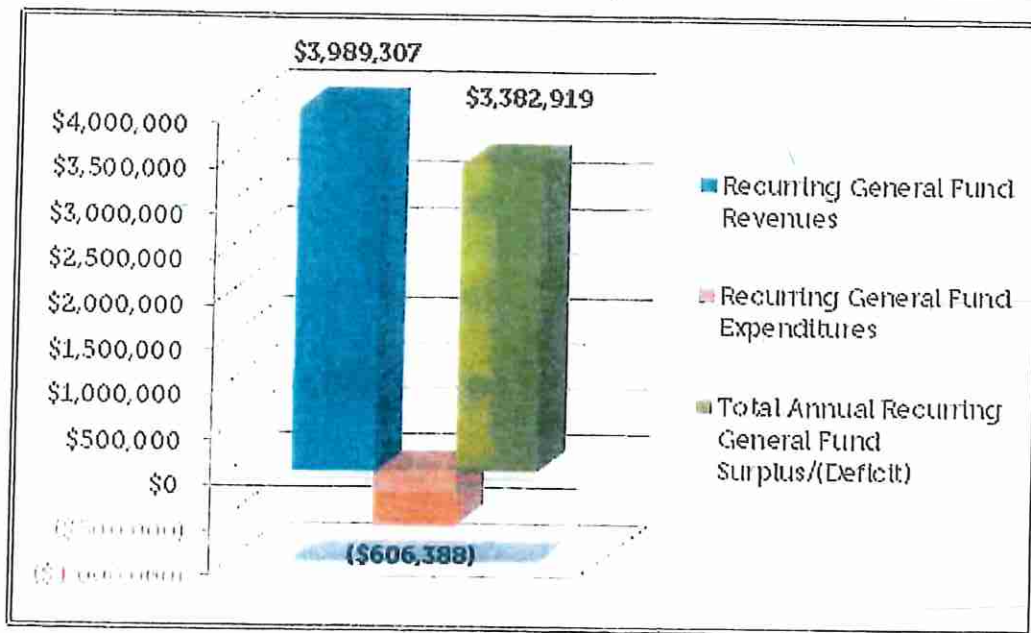
SIZE COMPARISON EXHIBIT

01

10-10-2024  
10-10-2024  
10-10-2024

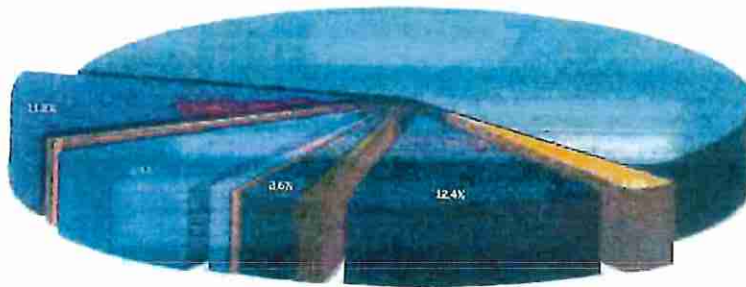
## EXHIBIT B

### General Fund Net Fiscal Impact at Project Build-Out



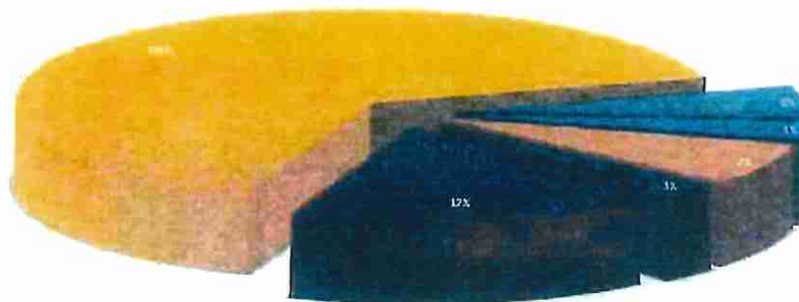
## Recurring General Fund Revenues at Project Build-Out Broken Down by Source

- |                           |                                               |
|---------------------------|-----------------------------------------------|
| ■ SECURED PROPERTY TAX    | ■ Unsecured Property Tax                      |
| ■ Property Transfer Tax   | ■ PROPERTY TAX IN-LIEU OF VEHICLE LICENSE FEE |
| ■ DIRECT SALES TAX        | ■ Indirect Sales Tax                          |
| ■ TRANSIENT OCCUPANCY TAX | ■ Business Licenses                           |
| ■ Franchise Fees          | ■ Non-Development Charges for Services        |
| ■ Licenses and Permits    | ■ Other / Miscellaneous                       |
| ■ Investment Income       |                                               |



## Recurring General Fund Expenditures at Project Build-Out Broken Down by Source

- |                 |                       |                |            |                  |                      |
|-----------------|-----------------------|----------------|------------|------------------|----------------------|
| ■ Public Safety | ■ Building and Safety | ■ Public Works | ■ Planning | ■ Animal Control | ■ General Government |
|-----------------|-----------------------|----------------|------------|------------------|----------------------|



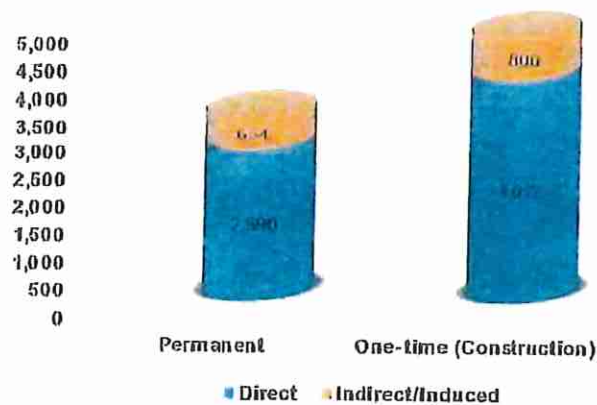
## ECONOMIC IMPACT SUMMARY

### Recurring Impact Conclusions (City of Jurupa Valley)

| Recurring Impacts         | Direct        | Indirect/Induced | Total         |
|---------------------------|---------------|------------------|---------------|
| Employees                 | 2,690         | 654              | 3,344         |
| Overall Output            | \$305,725,144 | \$85,112,623     | \$390,837,767 |
| Labor Income              | \$133,727,112 | \$27,621,203     | \$161,348,315 |
| Other Value Added         | \$45,976,225  | \$22,598,184     | \$68,574,408  |
| Intermediate Expenditures | \$126,021,808 | \$34,893,236     | \$160,915,044 |

Note: All numbers are subject to rounding.

### Jobs Generated by the Project

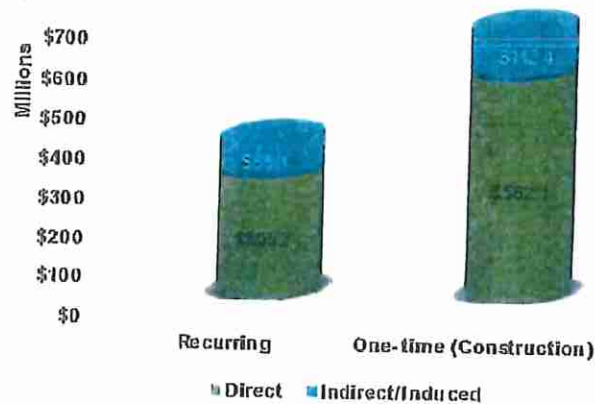


## One-Time/Construction Impact Conclusions (City of Jurupa Valley)

| One-Time/Construction Impact | Direct        | Indirect/Induced | Total         |
|------------------------------|---------------|------------------|---------------|
| Employees                    | 4,012         | 800              | 4,812         |
| Overall Output               | \$562,060,825 | \$112,391,701    | \$674,452,526 |
| Labor Income                 | \$235,371,046 | \$35,004,863     | \$270,375,909 |
| Other Value Added            | \$73,913,092  | \$30,402,754     | \$104,315,846 |
| Intermediate Expenditures    | \$252,776,687 | \$46,984,084     | \$299,760,771 |

Note: All numbers are subject to rounding.

## Total Economic Output



**ATTACHMENT NO. 3**



**SPECIFIC PLAN**

# **EMERALD MEADOWS RANCH**

County of Riverside, CA

**EXHIBIT NAME**

## **LAND USE PLAN**

**RESIDENTIAL**

**Single-Family Detached (SFD) :**

|                 |            |        |         |
|-----------------|------------|--------|---------|
| Medium-SFD      | 7,000 s.f. | 162 du | 39.6 ac |
| Medium-SFD      | 6,000 s.f. | 131 du | 27.6 ac |
| Medium-SFD      | 5,500 s.f. | 86 du  | 18.2 ac |
| Medium High-SFD | 5,000 s.f. | 189 du | 36.1 ac |
| Medium High-SFD | 2,240 s.f. | 151 du | 20.0 ac |

**Single-Family Attached/Detached (SFA) :**

|              |          |        |         |
|--------------|----------|--------|---------|
| High Density | 12 du/ac | 272 du | 22.7 ac |
|--------------|----------|--------|---------|

**Multi-Family (MF) :**

|                   |            |        |         |
|-------------------|------------|--------|---------|
| Very High Density | 16.2 du/ac | 205 du | 12.6 ac |
|-------------------|------------|--------|---------|

**COMMERCIAL**

|                   |  |  |         |
|-------------------|--|--|---------|
| Commercial Retail |  |  | 20.4 ac |
|-------------------|--|--|---------|

**OPEN SPACE**

|       |  |  |          |
|-------|--|--|----------|
| Parks |  |  | 17.55 ac |
|-------|--|--|----------|

**OTHER**

|        |  |  |         |
|--------|--|--|---------|
| School |  |  | 12.0 ac |
| Church |  |  | 25.0 ac |
| Roads  |  |  | 26.7 ac |

|               |  |                 |                  |
|---------------|--|-----------------|------------------|
| <b>TOTALS</b> |  | <b>1,196 du</b> | <b>278.45 ac</b> |
|---------------|--|-----------------|------------------|

**CREDITS**

**Applicants :**

Economic Development Agency  
of Riverside County

EMR Residential Properties, L.L.C.

**Prepared By :**

JHA Consulting, Inc.

**FIGURE IV-A-1B**

IV-4





# City of Jurupa Valley

## **STAFF REPORT**

**DATE:** JUNE 3, 2021  
**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** ROD BUTLER, CITY MANAGER  
**SUBJECT:** AGENDA ITEM NO. 17.B

### **COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

---

#### **RECOMMENDATION**

- 1) That the City Council enter into a Cooperative Agreement (Agreement) with the County of Riverside for the provision of Fire Protection/Prevention/Rescue/Fire Marshal and Medical Emergency Services to the City of Jurupa Valley under the current Revenue Neutrality Agreement, and authorize the Mayor to sign the cooperative agreement.

#### **BACKGROUND**

Fire protection, prevention, rescue, fire marshal and medical emergency services in the City of Jurupa Valley (City) are currently provided by the County of Riverside (County) through a contract with the California Department of Forestry and Fire Protection (CAL FIRE). In accordance with Section 3.2 of the Revenue Neutrality Agreement by and between the City and the County, entered into on July 13, 2010, the "County shall retain responsibility for providing fire services in the City until the City is willing to accept that responsibility from the County."

#### **ANALYSIS**

The proposed three year Agreement is the fourth consecutive fire services Agreement recommended for Council adoption since City incorporation. An initial Agreement was adopted by the City on June 30, 2013 with an expiration date of June 30, 2016. A second three year renewal Agreement was adopted on April 7, 2016 and then shortly thereafter amended by the City Council to expire on June 30, 2018. On April 5, 2018 the current agreement was adopted by the City Council and is scheduled to expire on June 30, 2021.

As a part of the Revenue Neutrality Agreement and City Incorporation Terms & Conditions, fire service responsibilities were retained by the County, with no additional cost to the City, other than the City's portion of the Structural Fire Property Tax, which is retained by the County.

To better understand the scope of services, terms and conditions under the proposed Agreement, the following attachments have been provided:

**Cooperative Agreement:** This is the base contract document (including Exhibit A) that provides an overview of the scope of services, cost estimate, terms and conditions. The term of this Agreement is from July 1, 2021 to June 30, 2024 and costs are included in the City's Revenue Neutrality payments to the County. The Agreement provides a mechanism for increasing services at City cost and procedural requirements for any proposed service level reductions. Procedures and requirements for indemnification, dispute resolution and audits are also explained.

**Exhibit A:** This document provides budget cost estimates under the contract for each of the three years ending June 30, 2024. Each fiscal year's cost estimate is broken down by direct personnel costs, support services costs, fire engine use agreement and direct billed costs. The total estimated cost for the contract term of three years is \$22,386,504.

**2018 Staff Report and Cooperative Agreement:** For context, the prior Agreement and staff report have been included. With the exception of cost, the terms and scope of the proposed 2021 Agreement are substantively identical to the previously adopted Agreements.

## **FINANCIAL IMPACT**

Costs associated with this Agreement are included in the Revenue Neutrality Agreement between the County and City. "City Budget Cost Estimates" provided in Exhibit A are not costs incurred by the City and are included for Council and staff reference. There is no additional financial impact to the City.

## **ALTERNATIVES**

1. Elect not to enter into the agreement at this time and provide staff with additional direction

Prepared by:

  
\_\_\_\_\_  
Michael Flad  
Assistant City Manager


Reviewed by:

  
\_\_\_\_\_  
Connie Cardenas  
Administrative Services Director

**Attachments:**

1. Cooperative Agreement
2. EXHIBIT "A"
3. April 5, 2018 Staff Report

Submitted by:

  
\_\_\_\_\_  
Rod B. Butler  
City Manager

Reviewed by:

  
\_\_\_\_\_  
Peter M. Thorson  
City Attorney

**A COOPERATIVE AGREEMENT  
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL  
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

THIS AGREEMENT, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2021, by and between the County of Riverside, a political subdivision of the State of California, on behalf of the Fire Department (hereinafter referred to as "COUNTY"), and the City of Jurupa Valley a duly created city (hereinafter referred to as "CITY"), whereby it is agreed as follows:

**SECTION I: PURPOSE**

The purpose of this Agreement is to arrange for COUNTY, through its Cooperative Fire Programs Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE"), to provide CITY with fire protection, hazardous materials mitigation, technical rescue response, fire marshal, medical emergency services, and public service assists (hereinafter referred to as "Fire Services"). This Agreement is entered into pursuant to the authority granted by Government Code sections §55600 et seq., and will provide a unified, integrated, cooperative, regional fire protection system. COUNTY's ability to perform under this Agreement is subject to the terms and conditions of the CAL FIRE Agreement.

**SECTION II: DESIGNATION OF FIRE CHIEF**

A. The County Fire Chief appointed by the Board of Supervisors, or his/her designee (hereinafter referred to as "Chief"), shall represent COUNTY and CITY during the period of this Agreement, and Chief shall, under the supervision and direction of the County Board of Supervisors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Fire Services as deemed necessary to satisfy the needs of both the COUNTY and CITY, except upon those lands wherein other agencies of government have responsibility for the same or similar Fire Services.

B. The COUNTY will assign an existing Chief Officer as the Fire Department Liaison (hereinafter referred to as "Fire Liaison"). The Chief may delegate certain authority to the Fire Liaison, as the Chief's duly authorized designee, and the Fire Liaison shall be responsible for directing the Fire Services provided to CITY as set forth in Exhibit "A".

C. COUNTY will be allowed flexibility in the assignment of available personnel and equipment in order to provide the Fire Services as agreed upon herein.

### SECTION III: PAYMENT FOR SERVICES

A. Any changes to the cost associated with the staffing set forth in Exhibit “A” made necessary by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the Structural Fire Taxes collected by the COUNTY as outlined in the Revenue Neutrality Agreement. In turn, the COUNTY shall have the right to unilaterally reduce the services furnished under this Agreement shall promptly notify CITY, in writing, specifying the services to be reduced. If CITY desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described in, such increase shall be accomplished by an amendment to the Exhibit “A” and approved by the parties hereto.

1. In the event CITY requests an increase in services and paragraph A of this section is not applicable, an amendment to Exhibit “A” may be approved by the parties hereto. The CITY shall annually appropriate a fiscal year budget to support the requested Fire Services increase as set forth in an amended Exhibit “A”.

B. COUNTY provides fire personnel and services through its CAL FIRE Agreement. In the event CITY desires an increase or decrease in CAL FIRE or COUNTY civil service employees or services assigned to CITY as provided for in Exhibit “A,” CITY shall provide one hundred twenty (120) days written notice of the proposed requested increase or decrease. Proper notification shall include the following: (1) The total amount of increase or decrease; (2) The effective date of the increase or decrease; and (3) The number of employees, by classification, affected by the proposed increase or decrease. If such notice is not provided, CITY shall reimburse COUNTY for relocation costs incurred by COUNTY because of the increase or decrease, in addition to any other remedies available resulting from the increase or decrease in services. COUNTY is under no obligation to approve any requested increase or decrease, and it is expressly understood by the parties that in no event will COUNTY authorize or approve CITY’s request to reduce services below the COUNTY Board of Supervisors–approved staffing level for any fire station, or to reduce services to the extent that the services provided under this Agreement are borne by other jurisdictions. COUNTY shall render a written decision on whether to allow or deny the increase or decrease within thirty (30) days of the notice provided pursuant to this section.

C. In the event CITY requests an increase in services, as outlined in Paragraph A.1, the CITY shall pay COUNTY actual costs for increased Fire Services pursuant to this Agreement. COUNTY shall make a claim to CITY for the actual cost of contracted services, pursuant to the amended Exhibit “A,” on a quarterly basis. The COUNTY is mandated per Government Code Section §51350 for full cost recovery. CITY shall pay each claim, in full, within thirty (30) days after receipt thereof.

D. Chief may be authorized to negotiate and execute any amendments to Exhibit "A" or Exhibit "C" of this Agreement on behalf of COUNTY as authorized by the Board of Supervisors. CITY shall designate a "Contract Administrator" who shall, under the supervision and direction of CITY, be authorized to execute amendments to Exhibits "A" or "C" on behalf of CITY.

E. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "B" are incorporated herein and shall additionally apply to this agreement regarding payment of services.

F. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "C" are incorporated herein and shall additionally apply to this agreement regarding payment for the Fire Engine Use Agreement.

G. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "D" are incorporated herein and shall additionally apply to this agreement regarding payment for Fire Marshal Services.

H. Notwithstanding Paragraph F, as it relates to the Fire Engine Use Agreement herein if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this Agreement regarding payment of services. In the event that a fire engine, owned and maintained by the CITY has a catastrophic failure, the COUNTY Fire Chief may allow use of a COUNTY fire engine, free of charge up to one hundred twenty (120) days. After the initial one hundred twenty (120) days, a rental fee will be applied to the CITY invoice for use of said COUNTY fire engine. The rental fee shall be Two Thousand Fifty-Five Dollars (\$2,055) per day; or Fourteen Thousand Three Hundred Eighty-Four Dollars (\$14,384) per week.

I. Notwithstanding Paragraph G, as it relates to Fire Marshal services herein, if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding Fire Marshal services. In the event the CITY elects not to use Fire Marshal services outlined in Paragraph G (Exhibit D), the services must be provided by the COUNTY Office of the Fire Marshal pursuant to Health and Safety Code sections 13145 and 13146 at a cost to the owner as outlined in COUNTY Ordinance No. 671(Establishing Consolidated Fees for Land Use and Related Functions).

#### SECTION IV: INITIAL TERM AND AMENDMENT

A. The term of this Agreement shall be from July 1, 2021, to June 30, 2024.

B. One (1) year prior to the date of expiration of this Agreement, CITY shall give COUNTY written notice of whether CITY intends to enter into a new Agreement

with COUNTY for Fire Services and, if so, whether CITY intends to request a change in the level of Fire Services provided under this Agreement.

#### SECTION V: TERMINATION

During the term of this Agreement, this Agreement may only be terminated by the voters of either the COUNTY or the CITY pursuant to Government Code §55603.5.

#### SECTION VI: COOPERATIVE OPERATIONS

All Fire Services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and/or equipment belonging to either CITY or COUNTY may be temporarily dispatched elsewhere from time to time for mutual aid.

#### SECTION VII: MUTUAL AID

Pursuant to Health and Safety Code sections 13050 et seq., when rendering mutual aid or assistance, COUNTY may, at the request of CITY, demand payment of charges and seek reimbursement of CITY costs for personnel, equipment use, and operating expenses as funded herein, under authority given by Health and Safety Code sections 13051 and 13054. COUNTY, in seeking said reimbursement pursuant to such request of CITY, shall represent the CITY by following the procedures set forth in Health and Safety Code section 13052. Any recovery of CITY costs, less actual expenses, shall be paid or credited to the CITY, as directed by CITY.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code sections 13051 and 13054 to the officer designated by CITY.

#### SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code section 13009, Riverside County Ordinance No. 787, section 5.E.2., and California Fire Code, COUNTY may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. Additionally, COUNTY may bring action for collection to any person who negligently, intentionally or in violation of law causes an emergency response, including, but not limited to, a traffic accident, spill of toxic or flammable fluids or chemicals is liable for the costs of securing such emergency, including those costs pursuant to Government Code section 53150, et seq., as may be amended from time to time. When using CITY equipment and personnel under the terms of this Agreement, COUNTY may bring such actions for collection of costs incurred by CITY and the COUNTY. In such a case CITY appoints and designates COUNTY as its agent in said collection proceedings. In the event of recovery, COUNTY shall apportion the recovered amount via the annual Cost Allocation



Plan. This recovery does not include CITY resources outside of this Cooperative Agreement. Those resources would require the CITY to obtain cost recovery directly.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code section 13009 to the officer designated by CITY.

#### SECTION IX: PROPERTY ACCOUNTING

All personal property provided by CITY and by COUNTY for the purpose of providing Fire Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the COUNTY for the segregation, care, and use of the respective property of each.

#### SECTION X: FACILITY

CITY shall provide Fire Station(s), strategically located to provide standard response time within the City of Jurupa Valley from which fire operations shall be conducted. If the Fire Station(s) are owned by the CITY, the CITY shall maintain the facilities at CITY's cost and expense. In the event CITY requests COUNTY to undertake repairs or maintenance costs or services, the costs and expenses of such repairs or maintenance shall be reimbursed to COUNTY through the Support Services Cost Allocation, or as a direct Invoice to the CITY.

#### SECTION XI: INDEMNIFICATION AND HOLD HARMLESS

To the fullest extent permitted by applicable law, COUNTY shall and does agree to indemnify, protect, defend and hold harmless CITY, its agencies, districts, special districts and departments, their respective directors, officers, elected and appointed officials, employees, agents and representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the Services performed hereunder by COUNTY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of COUNTY, its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which COUNTY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnitee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

To the fullest extent permitted by applicable law, CITY shall and does agree to indemnify, protect, defend and hold harmless COUNTY, its agencies, departments, directors, officers, agents, Board of Supervisors, elected and appointed officials and

representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the services performed hereunder, by CITY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of CITY its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which CITY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnitee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

## SECTION XII: AUDIT

A. COUNTY and CITY agree that their designated representative shall have the right to review and to copy any records and supporting documentation of the other party hereto pertaining to the performance of this Agreement. COUNTY and CITY agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated or as required by law, and to allow the auditor(s) of the other party access to such records during normal business hours. COUNTY and CITY agree to a similar right to audit records in any subcontract related to performance of this Agreement. (E.g., Gov. Code, §8546.7).

B. Each party shall bear its own costs in performing a requested audit.

## SECTION XIII: DISPUTES

CITY shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of CITY, be available for contract resolution or policy intervention with COUNTY, when, upon determination by the Chief that a situation exists under this Agreement in which a decision to serve the interest of CITY has the potential to conflict with COUNTY interest or policy. Any dispute concerning a question of fact arising under the terms of this Agreement which is not disposed of within a reasonable period of time by the CITY and COUNTY employees normally responsible for the administration of this Agreement shall be brought to the attention of the Chief Executive Officer (or designated representative) of each organization for joint resolution. For purposes of this provision, a "reasonable period of time" shall be ten (10) calendar days or less. CITY and COUNTY agree to continue with the responsibilities under this Agreement during any dispute. Disputes that are not resolved informally by and between CITY and COUNTY representatives may be resolved, by mutual agreement of the parties, through mediation. Such mediator will be jointly selected by the parties. The costs associated with mediator shall be shared equally among the participating parties. If the mediation does not resolve the issue(s), or if the parties cannot agree to mediation, the parties reserve the right to seek remedies as provided by law or in equity. The parties agree, pursuant to *Battaglia Enterprises v. Superior Court* (2013) 215

Cal.App.4<sup>th</sup> 309, that each of the parties are sophisticated and negotiated this agreement and this venue at arm's length. Pursuant to this Agreement, the parties agree that venue for litigation shall be in the Superior Court of Riverside County. Should any party attempt to defeat this section and challenge venue in Superior Court, the party challenging venue stipulates to request the Court change venue to San Bernardino County and shall not ask for venue in any other County.

Any claims or causes of actions, whether they arise out of unresolved disputes as specified in this section or claims by third parties that are made against the COUNTY, shall be submitted to the Office of the Clerk of the Board for the County of Riverside in a timely manner. For claims made against the COUNTY that involve CAL FIRE employees, to the extent permissible under the COUNTY's contract with CAL FIRE, the claims will be forwarded on to CAL FIRE for processing.

#### SECTION XIV: ATTORNEYS' FEES

If CITY fails to remit payments for services rendered pursuant to any provision of this Agreement, COUNTY may seek recovery of fees through litigation, in addition to all other remedies available.

In the event of litigation between COUNTY and CITY to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such litigation.

#### SECTION XV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

COUNTY OF RIVERSIDE  
Riverside County Fire Chief  
210 West San Jacinto Avenue  
Perris, CA 92570

CITY OF JURUPA VALLEY  
City Manager  
City of Jurupa Valley  
8830 Limonite Avenue  
Jurupa Valley, CA 92509

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

#### SECTION XVI: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Fire Services. It may be amended or modified upon the mutual written consent of the parties hereto where in accordance with applicable state law. This Agreement does

NOT supplement other specific agreements entered into by both parties for equipment or facilities, and excepting those equipment or facilities agreements, this Agreement cancels and supersedes any previous agreement for the same or similar services.

[Signature Provisions on following page]

IN WITNESS, WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

CITY OF JURUPA VALLEY

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Lorena Barajas, Mayor

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Victoria Wasko, City Clerk

By: \_\_\_\_\_  
Peter Thorson, City Attorney

(SEAL)

COUNTY OF RIVERSIDE

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Supervisors

ATTEST:

APPROVED AS TO FORM:  
GREGORY P. PRIAMOS,  
County Counsel

KECIA HARPER  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
MEILISSA R. CUSHMAN  
Deputy County Counsel

(SEAL)

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EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT TO PROVIDE  
FIRE PREVENTION, RESCUE, FIRE MARSHALL AND  
MEDICAL EMERGENCY FOR THE CITY OF JURUPA VALLEY  
DATED JULY 1, 2021 FOR FY2021/2022 THRU FY2023/2024

**CITY BUDGET COST ESTIMATE (with Tax Credit)**

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| FISCAL YEAR 2021/2022                                              | \$7,008,518         |
| FISCAL YEAR 2022/2023                                              | \$7,454,731         |
| FISCAL YEAR 2023/2024                                              | \$7,923,255         |
| TOTAL CITY BUDGET <b>ESTIMATE</b> FOR FY2021/2022 THRU FY2023/2024 | <u>\$22,386,504</u> |

**CITY BUDGET COST ESTIMATE (without Tax Credit)**

|                                                             |                     |
|-------------------------------------------------------------|---------------------|
| FISCAL YEAR 2021/2022                                       | \$9,491,043         |
| FISCAL YEAR 2022/2023                                       | \$9,937,256         |
| FISCAL YEAR 2023/2024                                       | \$10,405,780        |
| TOTAL CITY BUDGET ESTIMATE FOR FY2021/2022 THRU FY2023/2024 | <u>\$29,834,080</u> |

# EXHIBIT "A"

## TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PREVENTION, RESCUE, FIRE MARSHALL AND MEDICAL EMERGENCY FOR THE CITY OF JURUPA VALLEY DATED JULY 1, 2021 FOR FY2021/2022

*\*See notation below for estimate assumptions*

|                                      | CAPTAINS  | CAPTAIN<br>MEDICS | ENGINEERS | ENGINEER<br>MEDICS | FF II   | FFII<br>MEDICS               | TOTALS    |         |         |           |             |       |
|--------------------------------------|-----------|-------------------|-----------|--------------------|---------|------------------------------|-----------|---------|---------|-----------|-------------|-------|
|                                      |           |                   |           |                    |         |                              |           |         |         |           |             |       |
| STA #16                              |           |                   |           |                    |         |                              |           |         |         |           |             |       |
| Medic Engine                         | 450,542   | 2                 | 198,282   | 1                  | 226,431 | 1                            | 173,831   | 1       | 199,960 | 1         | 1,249,046   | 6     |
| STA #17                              |           |                   |           |                    |         |                              |           |         |         |           |             |       |
| Medic Engine                         | 450,542   | 2                 | 396,564   | 2                  |         |                              |           |         | 399,919 | 2         | 1,247,026   | 6     |
| (Truck)                              | 675,813   | 3                 | 594,846   | 3                  |         | 521,493                      | 3         | 599,879 | 3       | 2,392,032 | 12          |       |
| STA #18                              |           |                   |           |                    |         |                              |           |         |         |           |             |       |
| Medic Squad                          |           |                   | 396,564   | 2                  |         |                              |           |         | 399,919 | 2         | 796,484     | 4     |
| Fixed Relief                         |           |                   |           |                    | 226,431 | 1                            |           |         |         |           | 226,431     | 1     |
| Vac. Relief - Engine                 |           | 254,658           | 1         |                    | 226,431 | 1                            |           |         | 399,919 | 2         | 881,009     | 4     |
| SUBTOTALS                            | 1,576,898 | 254,658           | 1,586,257 |                    | 679,293 | 695,324                      | 1,999,597 |         |         |           | 6,792,027   |       |
| SUBTOTAL STAFF                       | 7         | 1                 | 8         |                    | 3       | 4                            | 10        |         |         |           |             | 33    |
| SUPPORT SERVICES                     |           |                   |           |                    |         |                              |           |         |         |           |             |       |
| Administrative/Operational           |           |                   |           |                    | 16,082  | per assigned Staff **        |           |         |         |           | 544,867     | 33.88 |
| Volunteer Program                    |           |                   |           |                    | 5,504   | Per Entity Allocation        |           |         |         |           | 5,504       | 1     |
| Medic Program                        |           |                   |           |                    |         | Medic FTE/Defib Basis        |           |         |         |           | 154,550     | 14    |
| Battalion Chief Support              |           |                   |           |                    | 78,644  | .29 FTE per Station          |           |         |         |           | 235,932     | 3     |
| ECC Support                          |           |                   |           |                    |         | Calls/Station Basis          |           |         |         |           | 349,874     |       |
| Fleet Support                        |           |                   |           |                    | 65,330  | per Fire Suppression Equip   |           |         |         |           | 261,322     | 4     |
| Comm/IT Support                      |           |                   |           |                    |         | Calls/Station Basis          |           |         |         |           | 512,774     |       |
| Facility Support                     |           |                   |           |                    |         | Assigned Staff/Station Basis |           |         |         |           | 18,151      |       |
| Hazmat Support                       |           |                   |           |                    |         |                              |           |         |         |           | 49,263      |       |
| SUPPORT SERVICES SUBTOTAL            |           |                   |           |                    |         |                              |           |         |         |           | 2,132,237   |       |
| DIRECT CHARGES                       |           |                   |           |                    |         |                              |           |         |         |           | 458,029     |       |
| FIRE ENGINE USE AGREEMENT            |           |                   |           |                    | 36,250  | each engine                  |           |         |         |           | 108,750     | 3     |
| TOTAL STAFF COUNT                    |           |                   |           |                    |         |                              |           |         |         |           |             | 33    |
| TOTAL ESTIMATED CITY BUDGET          |           |                   |           |                    |         |                              |           |         |         |           | \$9,491,043 |       |
| * ESTIMATED STRUCTURAL FIRE TAX CRED |           |                   |           |                    |         |                              |           |         |         |           | (2,482,525) |       |
| NET ESTIMATED CITY BUDGET            |           |                   |           |                    |         |                              |           |         |         |           | \$7,008,518 |       |

33.0 Assigned Staff  
0.88 Battalion Chief Support  
\*\* 33.88 Total Assigned Staff

### SUPPORT SERVICES

#### Administrative & Operational Services

Finance  
Training  
Data Processing  
Accounting  
Personnel  
Public Affairs  
Procurement  
Emergency Services  
Fire Fighting Equip.  
Office Supplies/Equip.

3 Fire Stations  
10,467 Number of Calls  
14 Assigned Medic FTE  
4 Monitors/Defibs  
3 Hazmat Stations  
31 Number of Hazmat Calls



Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### **FY 21/22 ESTIMATED POSITION SALARIES TOP STEP**

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 316,514 | DEPUTY CHIEF               | 36,250   | FIRE ENGINE                       |
| 312,336 | DIV CHIEF                  | 16,082   | SRVDEL                            |
| 263,060 | BAT CHIEF                  | 5,504    | VOL DEL                           |
| 225,271 | CAPT                       | 10,648   | MEDIC FTE                         |
| 254,658 | CAPT MEDIC                 | 1,370    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 198,282 | ENG                        | 78,644   | BATT DEL                          |
| 226,431 | ENG/MEDIC                  | 18,529   | ECC STATION                       |
| 173,831 | FF II                      | 28.12    | ECC CALLS                         |
| 199,960 | FF II/MEDIC                | 65,330   | FLEET SUPPORT                     |
| 177,414 | FIRE SAFETY SUPERVISOR     | 27,160   | COMM/IT STATION                   |
| 164,796 | FIRE SAFETY SPECIALIST     | 41.21    | COMM/IT CALLS                     |
| 144,649 | FIRE SYSTEMS INSPECTOR     | 1,442    | FACILITY STATION                  |
| 84,811  | OFFICE ASSISTANT III       | 418.92   | FACILITY FTE                      |
| 96,492  | SECRETARY I                | 4,468    | HAZMAT STATION                    |
| 118,395 | EMERGENCY SVC COORDINATOR  | 1,095.74 | HAZMAT CALLS                      |
| 251,734 | COUNTY FIRE MARSHAL        | 1,891    | HAZMAT VEHICLE REPLACEMENT        |
| 183,369 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### **\*Cost Assumptions:**

- All Salaries based on FINAL Salary, Pay Differentials, and Operating Expenses Schedule FY 2021-2022 Dated January 12, 2021
- Benefits and Admin Fee based on Staff Benefit Rate Matrix FY 2021-22 dated February 2021 - Prelim
- Direct cost of benefits (COBEN) is based on 1st Qtr AO-17 data.
- Estimated Support Services based on assumptions above

#### **FY 21/22 DIRECT BILL ACCOUNT CODES**

|        |                               |        |                                                 |
|--------|-------------------------------|--------|-------------------------------------------------|
| 520230 | Cellular Phone                | 522340 | Station Budgeted Maint-Building and Improvement |
| 520300 | Pager Service                 | 522360 | Maint-Extermination                             |
| 520320 | Telephone Service             | 522380 | Maint-Critical Systems                          |
| 520800 | Household Expense             | 522410 | Maint-Health & Safety                           |
| 520805 | Appliances                    | 522860 | Medical Supplies                                |
| 520830 | Laundry Services              | 522890 | Pharmaceuticals                                 |
| 520840 | Household Furnishings         | 523220 | Licenses And Permits                            |
| 520845 | Trash                         | 523680 | Office Equip Non Fixed Assets                   |
| 521380 | Maint-Copier Machines         | 526700 | Rent-Lease Building                             |
| 521440 | Maint-Kitchen Equipment       | 529500 | Electricity                                     |
| 521540 | Maint-Office Equipment        | 529510 | Heating Fuel                                    |
| 521660 | Maint-Telephone               | 529550 | Water                                           |
| 521680 | Maint-Underground Tanks       | 537240 | Interfnd Exp-Utilities                          |
| 522310 | Maint-Building and Improvemer | 542060 | Capital Improvements Facilities                 |

# EXHIBIT "A"

## TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PREVENTION, RESCUE, FIRE MARSHALL AND MEDICAL EMERGENCY FOR THE CITY OF JURUPA VALLEY DATED JULY 1, 2021 FOR FY2022/2023

*\*See notation below for estimate assumptions*

|                                      | CAPTAINS  | CAPTAIN<br>MEDICS | ENGINEERS | ENGINEER<br>MEDICS | FF II   | FFII<br>MEDICS               | TOTALS  |           |         |         |           |             |
|--------------------------------------|-----------|-------------------|-----------|--------------------|---------|------------------------------|---------|-----------|---------|---------|-----------|-------------|
|                                      |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| STA #16                              |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| Medic Engine                         | 473,069   | 2                 | 208,196   | 1                  | 237,752 | 1                            | 182,523 | 1         | 209,958 | 1       | 1,311,498 | 6           |
| STA #17                              |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| Medic Engine                         | 473,069   | 2                 | 416,393   | 2                  |         |                              |         |           | 419,915 | 2       | 1,309,377 | 6           |
| (Truck)                              | 709,604   | 3                 | 624,589   | 3                  |         |                              | 547,568 | 3         | 629,873 | 3       | 2,511,633 | 12          |
| STA #18                              |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| Medic Squad                          |           |                   | 416,393   | 2                  |         |                              |         |           | 419,915 | 2       | 836,308   | 4           |
| Fixed Relief                         |           |                   |           |                    | 237,752 | 1                            |         |           |         |         | 237,752   | 1           |
| Vac. Relief - Engine                 |           | 267,391           | 1         |                    | 237,752 | 1                            |         |           | 419,915 | 2       | 925,059   | 4           |
|                                      |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| SUBTOTALS                            | 1,655,743 | 267,391           | 1,665,570 |                    | 713,257 | 730,090                      |         | 2,099,577 |         |         | 7,131,629 |             |
| SUBTOTAL STAFF                       | 7         |                   | 1         | 8                  |         | 3                            | 4       |           |         | 10      |           | 33          |
| SUPPORT SERVICES                     |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| Administrative/Operational           |           |                   |           |                    | 16,886  | per assigned Staff **        |         |           |         | 572,110 | 33.88     |             |
| Volunteer Program                    |           |                   |           |                    | 5,779   | Per Entity Allocation        |         |           |         | 5,779   | 1         |             |
| Medic Program                        |           |                   |           |                    |         | Medic FTE/Defib Basis        |         |           |         | 162,277 | 14        |             |
| Battalion Chief Support              |           |                   |           |                    | 82,576  | .29 FTE per Station          |         |           |         | 247,729 | 3         |             |
| ECC Support                          |           |                   |           |                    |         | Calls/Station Basis          |         |           |         | 367,368 |           |             |
| Fleet Support                        |           |                   |           |                    | 68,597  | per Fire Suppression Equip   |         |           |         | 274,388 | 4         |             |
| Comm/IT Support                      |           |                   |           |                    |         | Calls/Station Basis          |         |           |         | 538,413 |           |             |
| Facility Support                     |           |                   |           |                    |         | Assigned Staff/Station Basis |         |           |         | 19,058  |           |             |
| Hazmat Support                       |           |                   |           |                    |         |                              |         |           |         | 51,726  |           |             |
|                                      |           |                   |           |                    |         |                              |         |           |         |         | 2,238,849 |             |
| SUPPORT SERVICES SUBTOTAL            |           |                   |           |                    |         |                              |         |           |         |         |           |             |
|                                      |           |                   |           |                    |         |                              |         |           |         |         | 458,029   |             |
| DIRECT CHARGES                       |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| FIRE ENGINE USE AGREEMENT            |           |                   |           |                    | 36,250  | each engine                  |         |           |         | 108,750 | 3         |             |
|                                      |           |                   |           |                    |         |                              |         |           |         |         |           |             |
| TOTAL STAFF COUNT                    |           |                   |           |                    |         |                              |         |           |         |         |           | 33          |
| TOTAL ESTIMATED CITY BUDGET          |           |                   |           |                    |         |                              |         |           |         |         |           | \$9,937,256 |
| * ESTIMATED STRUCTURAL FIRE TAX CRED |           |                   |           |                    |         |                              |         |           |         |         |           | (2,482,525) |
| NET ESTIMATED CITY BUDGET            |           |                   |           |                    |         |                              |         |           |         |         |           | \$7,454,731 |

33.0 Assigned Staff  
0.88 Battalion Chief Support  
\*\* 33.88 Total Assigned Staff

### SUPPORT SERVICES

#### Administrative & Operational Services

Finance  
Training  
Data Processing  
Accounting  
Personnel  
Public Affairs  
Procurement  
Emergency Services  
Fire Fighting Equip.  
Office Supplies/Equip.

3 Fire Stations  
10,467 Number of Calls  
14 Assigned Medic FTE  
4 Monitors/Defibs  
3 Hazmat Stations  
31 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### **FY 22/23 POSITION SALARIES TOP STEP**

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 332,340 | DEPUTY CHIEF               | 36,250   | FIRE ENGINE                       |
| 327,953 | DIV CHIEF                  | 16,886   | SRVDEL                            |
| 276,213 | BAT CHIEF                  | 5,779    | VOL DEL                           |
| 236,535 | CAPT                       | 11,180   | MEDIC FTE                         |
| 267,391 | CAPT MEDIC                 | 1,439    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 208,196 | ENG                        | 82,576   | BATT DEL                          |
| 237,752 | ENG/MEDIC                  | 19,455   | ECC STATION                       |
| 182,523 | FF II                      | 29.52    | ECC CALLS                         |
| 209,958 | FF II/MEDIC                | 68,597   | FLEET SUPPORT                     |
| 186,284 | FIRE SAFETY SUPERVISOR     | 28,518   | COMM/IT STATION                   |
| 173,035 | FIRE SAFETY SPECIALIST     | 43.27    | COMM/IT CALLS                     |
| 151,881 | FIRE SYSTEMS INSPECTOR     | 1,514    | FACILITY STATION                  |
| 89,051  | OFFICE ASSISTANT III       | 439.86   | FACILITY FTE                      |
| 101,317 | SECRETARY I                | 4,691    | HAZMAT STATION                    |
| 124,315 | EMERGENCY SVC COORDINATOR  | 1,150.52 | HAZMAT CALLS                      |
| 264,321 | COUNTY FIRE MARSHAL        | 1,986    | HAZMAT VEHICLE REPLACEMENT        |
| 192,537 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### **\*Cost Assumptions:**

- All Salaries based on FINAL Salary, Pay Differentials, and Operating Expenses Schedule FY 2021-2022 Dated January 12, 2021
- Benefits and Admin Fee based on Staff Benefit Rate Matrix FY 2021-22 dated February 2021 - Prelim
- Direct cost of benefits (COBEN) is based on 1st Qtr AO-17 data.
- Projected increase of 5% to Safety & Non-Safety Staff and Support Services from previous FY21/22.

#### **FY 22/23 DIRECT BILL ACCOUNT CODE**

|        |                               |        |                                                 |
|--------|-------------------------------|--------|-------------------------------------------------|
| 520230 | Cellular Phone                | 522340 | Station Budgeted Maint-Building and Improvement |
| 520300 | Pager Service                 | 522360 | Maint-Extermination                             |
| 520320 | Telephone Service             | 522380 | Maint-Critical Systems                          |
| 520800 | Household Expense             | 522410 | Maint-Health & Safety                           |
| 520805 | Appliances                    | 522860 | Medical Supplies                                |
| 520830 | Laundry Services              | 522890 | Pharmaceuticals                                 |
| 520840 | Household Furnishings         | 523220 | Licenses And Permits                            |
| 520845 | Trash                         | 523680 | Office Equip Non Fixed Assets                   |
| 521380 | Maint-Copier Machines         | 526700 | Rent-Lease Building                             |
| 521440 | Maint-Kitchen Equipment       | 529500 | Electricity                                     |
| 521540 | Maint-Office Equipment        | 529510 | Heating Fuel                                    |
| 521660 | Maint-Telephone               | 529550 | Water                                           |
| 521680 | Maint-Underground Tanks       | 537240 | Interfnd Exp-Utilities                          |
| 522310 | Maint-Building and Improvemer | 542060 | Capital Improvements Facilities                 |



# EXHIBIT "A"

## TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PREVENTION, RESCUE, FIRE MARSHALL AND MEDICAL EMERGENCY FOR THE CITY OF JURUPA VALLEY DATED JULY 1, 2021 FOR FY2023/2024

*\*See notation below for estimate assumptions*

|                                             | CAPTAINS  | CAPTAIN<br>MEDICS | ENGINEERS | ENGINEER<br>MEDICS | FF II                        | FFII<br>MEDICS | TOTALS              |       |
|---------------------------------------------|-----------|-------------------|-----------|--------------------|------------------------------|----------------|---------------------|-------|
| <b>STA #16</b>                              |           |                   |           |                    |                              |                |                     |       |
| Medic Engine                                | 496,723   | 2                 | 218,606   | 1                  | 249,640                      | 1              | 1,377,073           | 6     |
| <b>STA #17</b>                              |           |                   |           |                    |                              |                |                     |       |
| Medic Engine                                | 496,723   | 2                 | 437,212   | 2                  |                              | 440,911        | 1,374,846           | 6     |
| (Truck)                                     | 745,084   | 3                 | 655,818   | 3                  | 574,946                      | 3              | 2,637,215           | 12    |
| <b>STA #18</b>                              |           |                   |           |                    |                              |                |                     |       |
| Medic Squad                                 |           |                   | 437,212   | 2                  |                              | 440,911        | 878,123             | 4     |
| Fixed Relief                                |           |                   |           | 249,640            | 1                            |                | 249,640             | 1     |
| Vac. Relief - Engine                        |           | 280,761           | 1         | 249,640            | 1                            | 440,911        | 971,312             | 4     |
| <b>SUBTOTALS</b>                            | 1,738,530 | 280,761           | 1,748,849 | 748,920            | 766,595                      | 2,204,556      | <b>7,488,210</b>    |       |
| <b>SUBTOTAL STAFF</b>                       | 7         | 1                 | 8         | 3                  | 4                            | 10             |                     | 33    |
| <b>SUPPORT SERVICES</b>                     |           |                   |           |                    |                              |                |                     |       |
| Administrative/Operational                  |           |                   |           | 17,731             | per assigned Staff **        |                | 600,715             | 33.88 |
| Volunteer Program                           |           |                   |           | 6,068              | Per Entity Allocation        |                | 6,068               | 1     |
| Medic Program                               |           |                   |           |                    | Medic FTE/Defib Basis        |                | 170,391             | 14    |
| Battalion Chief Support                     |           |                   |           | 86,705             | .29 FTE per Station          |                | 260,116             | 3     |
| ECC Support                                 |           |                   |           |                    | Calls/Station Basis          |                | 385,736             |       |
| Fleet Support                               |           |                   |           | 72,027             | per Fire Suppression Equip   |                | 288,107             | 4     |
| Comm/IT Support                             |           |                   |           |                    | Calls/Station Basis          |                | 565,333             |       |
| Facility Support                            |           |                   |           |                    | Assigned Staff/Station Basis |                | 20,011              |       |
| Hazmat Support                              |           |                   |           |                    |                              |                | 54,313              |       |
| <b>SUPPORT SERVICES SUBTOTAL</b>            |           |                   |           |                    |                              |                | <b>2,350,791</b>    |       |
| <b>DIRECT CHARGES</b>                       |           |                   |           |                    |                              |                | <b>458,029</b>      |       |
| <b>FIRE ENGINE USE AGREEMENT</b>            |           |                   |           | 36,250             | each engine                  |                | <b>108,750</b>      | 3     |
| <b>TOTAL STAFF COUNT</b>                    |           |                   |           |                    |                              |                |                     | 33    |
| <b>TOTAL ESTIMATED CITY BUDGET</b>          |           |                   |           |                    |                              |                | <b>\$10,405,780</b> |       |
| <b>* ESTIMATED STRUCTURAL FIRE TAX CRED</b> |           |                   |           |                    |                              |                | <b>(2,482,525)</b>  |       |
| <b>NET ESTIMATED CITY BUDGET</b>            |           |                   |           |                    |                              |                | <b>\$7,923,255</b>  |       |

33.0 Assigned Staff  
0.88 Battalion Chief Support  
\*\* 33.88 Total Assigned Staff

### SUPPORT SERVICES

#### Administrative & Operational Services

Finance

Training

Data Processing

Accounting

Personnel

Public Affairs

Procurement

Emergency Services

Fire Fighting Equip.

Office Supplies/Equip.

3 Fire Stations

10,467 Number of Calls

14 Assigned Medic FTE

4 Monitors/Defibs

3 Hazmat Stations

31 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/  
Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing  
as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer  
support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### **FY 23/24 POSITION SALARIES TOP STEP**

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 348,957 | DEPUTY CHIEF               | 36,250   | FIRE ENGINE                       |
| 344,350 | DIV CHIEF                  | 17,731   | SRVDEL                            |
| 290,023 | BAT CHIEF                  | 6,068    | VOL DEL                           |
| 248,361 | CAPT                       | 11,739   | MEDIC FTE                         |
| 280,761 | CAPT MEDIC                 | 1,511    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 218,606 | ENG                        | 86,705   | BATT DEL                          |
| 249,640 | ENG/MEDIC                  | 20,428   | ECC STATION                       |
| 191,649 | FF II                      | 31.00    | ECC CALLS                         |
| 220,456 | FF II/MEDIC                | 72,027   | FLEET SUPPORT                     |
| 195,598 | FIRE SAFETY SUPERVISOR     | 29,944   | COMM/IT STATION                   |
| 181,687 | FIRE SAFETY SPECIALIST     | 45.43    | COMM/IT CALLS                     |
| 159,475 | FIRE SYSTEMS INSPECTOR     | 1,590    | FACILITY STATION                  |
| 93,504  | OFFICE ASSISTANT III       | 461.86   | FACILITY FTE                      |
| 106,383 | SECRETARY I                | 4,926    | HAZMAT STATION                    |
| 130,531 | EMERGENCY SVC COORDINATOR  | 1,208.05 | HAZMAT CALLS                      |
| 277,537 | COUNTY FIRE MARSHAL        | 2,085    | HAZMAT VEHICLE REPLACEMENT        |
| 202,164 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### **\*Cost Assumptions:**

- All Salaries based on FINAL Salary, Pay Differentials, and Operating Expenses Schedule FY 2021-2022 Dated January 12, 2021
- Benefits and Admin Fee based on Staff Benefit Rate Matrix FY 2021-22 dated February 2021 - Prelim
- Direct cost of benefits (COBEN) is based on 1st Qtr AO-17 data.
- Projected increase of 5% to Safety & Non-Safety Staff and Support Services from previous FY22/23.

#### **FY 23/24 DIRECT BILL ACCOUNT CODE**

|        |                               |        |                                                 |
|--------|-------------------------------|--------|-------------------------------------------------|
| 520230 | Cellular Phone                | 522340 | Station Budgeted Maint-Building and Improvement |
| 520300 | Pager Service                 | 522360 | Maint-Extermination                             |
| 520320 | Telephone Service             | 522380 | Maint-Critical Systems                          |
| 520800 | Household Expense             | 522410 | Maint-Health & Safety                           |
| 520805 | Appliances                    | 522860 | Medical Supplies                                |
| 520830 | Laundry Services              | 522890 | Pharmaceuticals                                 |
| 520840 | Household Furnishings         | 523220 | Licenses And Permits                            |
| 520845 | Trash                         | 523680 | Office Equip Non Fixed Assets                   |
| 521380 | Maint-Copier Machines         | 526700 | Rent-Lease Building                             |
| 521440 | Maint-Kitchen Equipment       | 529500 | Electricity                                     |
| 521540 | Maint-Office Equipment        | 529510 | Heating Fuel                                    |
| 521660 | Maint-Telephone               | 529550 | Water                                           |
| 521680 | Maint-Underground Tanks       | 537240 | Interfnd Exp-Utilities                          |
| 522310 | Maint-Building and Improvemer | 542060 | Capital Improvements Facilities                 |

# City of Jurupa Valley

## **STAFF REPORT**

**DATE:** APRIL 5, 2018  
**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** GARY THOMPSON, CITY MANAGER  
**SUBJECT:** AGENDA ITEM NO. 10.E

### **COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

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#### **RECOMMENDATION**

- 1) That the City Council enter into a Cooperative Agreement (Agreement) with the County of Riverside for the provision of Fire Protection/Prevention/Rescue/Fire Marshal and Medical Emergency Services to the City under the current Revenue Neutrality Agreement, and authorize the Mayor to sign the cooperative agreement.

#### **BACKGROUND**

A major component of the Revenue Neutrality Agreement between the City and the County of Riverside (County) is that the County maintained responsibility to provide various fire protection and other emergency services to the City at County expense, until such time as the City would desire to assume that service. Currently, the City and County have in place a "no cost" agreement that expires on June 30, 2018.

#### **ANALYSIS**

Fire protection, prevention, rescue, fire marshal and medical emergency services are currently provided by the County through a contract with the California Department of Forestry and Fire Protection (CAL FIRE). As a component of the Revenue Neutrality Agreement and the subsequent City incorporation Terms & Conditions, this service responsibility was retained by the County as a County responsibility with no cost to the City, other than the City's portion of Structural Fire Property Tax that is retained by the County. This precluded the City from absorbing a significant General Fund cost impact as the Structural Fire Property Tax that would have been apportioned to the City is significantly less than the cost of these services within the City.





Currently a formal "no cost" Cooperative Agreement is in place as the contract vehicle for providing these services. The current agreement expires at the end of this current fiscal year. As such, a new 3 year Agreement (attached) has been proposed by the County for continuance of this service. There are no changes of scope in the new Agreement from the current agreement. This Agreement provides for a mechanism for increasing services at City cost if so desired, provides for written notification from the County to the City for any proposed reduction in services, and provides for other normal contractual items such as dispute resolution, cost auditing and indemnification.

Exhibit "A" attached to the Agreement identifies the staffing levels and costs associated with each of the three (3) stations included in this Agreement for reference. Those Stations are STA #16 (Pedley), STA #17 (Glen Avon) and STA #18 (West Riverside). STA #38 (Rubidoux) is not included in this Agreement as it is covered under a separate agreement with the Rubidoux Community Services District. Also note that as stated previous, the costs indicated are for reference only as all of the costs are assumed by the County under the Revenue Neutrality Agreement.as referenced in this Agreement.

The term of this Agreement is for 3 years commencing July 1, 2018. The Agreement may only be terminated by the voters of either the City or the County.

Staff recommends entering into the Agreement at this time.

## **OTHER INFORMATION**

### **Prior Actions-**

June 30, 2013 - Initial 3 year Agreement adopted - Expired June 30, 2016

April 7, 2016 - Renewal 3 year Agreement to expire on June 30, 2019

June 2, 2016 - Amended Renewal Agreement - Changed expiration date to June 30, 2018.

## **FINANCIAL IMPACT**

There is no financial impact to the City. The cost Exhibit "A" attached to the Agreement reflects the cost to the County for providing the services. The Agreement specifically references the no cost aspect to the City under the current Revenue Neutrality Agreement.

## **ALTERNATIVES**

1. Elect not to enter into the Agreement. This would not affect the County's responsibility to provide Fire Services under the Revenue Neutrality Agreement.



Submitted by:



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Gary Thompson  
City Manager

Reviewed by:



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Alan Kreimeier  
Administrative Services Director

Reviewed by:



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Peter M. Thorson  
City Attorney

**Attachments:**

1. Cooperative Agreement w/ Exhibit A



**A COOPERATIVE AGREEMENT  
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL  
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

THIS AGREEMENT, made and entered into this 1<sup>st</sup> day of May, 2018, by and between the County of Riverside, a political subdivision of the State of California, on behalf of the Fire Department, (hereinafter referred to as "COUNTY") and the City of Jurupa Valley a duly created city, (hereinafter referred to as "CITY"), whereby it is agreed as follows:

**SECTION I: PURPOSE**

The purpose of this Agreement is to arrange for COUNTY, through its Cooperative Fire Programs Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide CITY with fire protection, hazardous materials mitigation, technical rescue response, fire marshal, medical emergency services, public service assists, and disaster preparedness and response (hereinafter called "Fire Services"). This Agreement is entered into pursuant to the authority granted by Government Code Sections §55600 et seq., and will provide a unified, integrated, cooperative, regional fire protection system. COUNTY's ability to perform under this Agreement is subject to the terms and conditions of the CAL FIRE Agreement.

**SECTION II: DESIGNATION OF FIRE CHIEF**

A. The County Fire Chief appointed by the Board of Supervisors, or his designee, (hereinafter referred to as "Chief") shall represent COUNTY and CITY during the period of this Agreement and Chief shall, under the supervision and direction of the County Board of Supervisors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Fire Services as deemed necessary to satisfy the needs of both the COUNTY and CITY, except upon those lands wherein other agencies of government have responsibility for the same or similar Fire Services.

B. The COUNTY will assign an existing Chief Officer as the Fire Department Liaison ("Fire Liaison"). The Chief may delegate certain authority to the Fire Liaison, as the Chief's duly authorized designee and the Fire Liaison shall be responsible for directing the Fire Services provided to CITY as set forth in Exhibit "A".

C. COUNTY will be allowed flexibility in the assignment of available personnel and equipment in order to provide the Fire Services as agreed upon herein.



### SECTION III: PAYMENT FOR SERVICES

A. Any changes to the cost associated with the staffing set forth in Exhibit "A" made necessary by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the Structural Fire Taxes collected by the COUNTY as outlined in the Revenue Neutrality Agreement. In turn, the COUNTY shall have the right to unilaterally reduce the services furnished under this Agreement and shall promptly notify CITY, in writing, specifying the services to be reduced. If CITY desire to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described in, such increase shall be accomplished by an amendment to Exhibit "A" and approved by the parties hereto.

1. In the event CITY requests an increase in services and paragraph A of this Section is not applicable, an amendment to Exhibit "A" may be approved by the parties hereto. The CITY shall annually appropriate a fiscal year budget to support the requested Fire Services increase as set forth in an amended Exhibit "A".

B. COUNTY provides fire personnel and services through its CAL FIRE Agreement. In the event CITY desires an increase or decrease in CAL FIRE or COUNTY civil service employees or services assigned to CITY as provided for in Exhibit "A," CITY shall provide one hundred twenty (120) days written notice of the proposed, requested increase or decrease. Proper notification shall include the following: (1) The total amount of increase or decrease; (2) The effective date of the increase or decrease; and (3) The number of employees, by classification, affected by the proposed increase or decrease. If such notice is not provided, CITY shall reimburse COUNTY for relocation costs incurred by COUNTY because of the increase or decrease, in addition to any other remedies available resulting from the increase or decrease in services. COUNTY is under no obligation to approve any requested increase or decrease, and it is expressly understood by the parties that in no event will COUNTY authorize or approve CITY's request to reduce services below the COUNTY Board of Supervisors approved staffing level for any fire station, or to reduce services to the extent that the services provided under this Agreement are borne by other jurisdictions. COUNTY shall render a written decision on whether to allow or deny the increase or decrease within thirty (30) days of the notice provided pursuant to this section.

C. Chief may be authorized to negotiate and execute any amendments to Exhibit "A" of this Agreement on behalf of COUNTY as authorized by the Board of Supervisors. CITY shall designate a "Contract Administrator" who shall, under the supervision and direction of CITY, be authorized to execute amendments to Exhibit "A" on behalf of CITY.

D. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "B" are incorporated herein and shall additionally apply to this agreement regarding payment of services.

E. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "C" are incorporated herein and shall additionally apply to this agreement regarding payment for the Fire Engine Use Agreement.

F. \_\_\_\_\_ [ ] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "D" are incorporated herein and shall additionally apply to this agreement regarding payment for Fire Marshall Services.

G. Notwithstanding Paragraph E, as it relates to the Fire Engine Use Agreement, herein if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding payment of services. In the event that a fire engine, owned and maintained by the CITY has a catastrophic failure, the COUNTY Fire Chief may allow use of a COUNTY fire engine, free of charge up to one hundred twenty (120) days. After the initial one hundred twenty (120) days, a rental fee will be applied to the CITY invoice for use of said COUNTY fire engine. The rental fee shall be One Thousand Four Hundred Thirteen Dollars (\$1,413) per day; or Nine Thousand Eight Hundred Ninety-Six Dollars (\$9,896) per week.

H. Notwithstanding Paragraph F, as it relates to Fire Marshal services herein, if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding Fire Marshal services. In the event the CITY elects not to use Fire Marshal services outlined in Paragraph F (Exhibit D), the services must be provided by the COUNTY Office of the Fire Marshal pursuant to Health and Safety Code sections 13145 and 13146 and at a cost to the developer as outlined in COUNTY Ordinance 671(Establishing Consolidated Fees For Land Use and Related Functions).

#### SECTION IV: INITIAL TERM AND AMENDMENT

A. The term of this Agreement shall be from July 1, 2018, to June 30, 2021.

B. One (1) year prior to the date of expiration of this Agreement, CITY shall give COUNTY written notice of whether CITY intends to enter into a new Agreement with COUNTY for Fire Services and, if so, whether CITY intends to request a change in the level of Fire Services provided under this Agreement.

#### SECTION V: TERMINATION

During the terms of this Agreement, this Agreement may only be terminated by the voters of either the COUNTY or the CITY pursuant to Government Code §55603.5.

#### SECTION VI: COOPERATIVE OPERATIONS

All Fire Services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and/or equipment belonging to either CITY or COUNTY may be temporarily dispatched elsewhere from time to time for mutual aid.



## SECTION VII: MUTUAL AID

Pursuant to Health and Safety Code Sections 13050 et seq., when rendering mutual aid or assistance, COUNTY may, at the request of CITY, demand payment of charges and seek reimbursement of CITY costs for personnel, equipment use, and operating expenses as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. COUNTY, in seeking said reimbursement pursuant to such request of CITY, shall represent the CITY by following the procedures set forth in Health and Safety Code Section 13052. Any recovery of CITY costs, less actual expenses, shall be paid or credited to the CITY, as directed by CITY.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Sections 13051 and 3054 to the officer designated by CITY.

## SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, COUNTY may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using CITY equipment and personnel under the terms of this Agreement, COUNTY may bring such an action for collection of costs incurred by CITY and the COUNTY. In such a case CITY appoints and designates COUNTY as its agent in said collection proceedings. In the event of recovery, COUNTY shall apportion the recovered amount via the annual Cost Allocation Plan. This recovery does not include CITY resources outside of this Cooperative Agreement. Those resources would require the CITY to obtain cost recovery directly.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by CITY.

## SECTION IX: PROPERTY ACCOUNTING

All personal property provided by CITY and by COUNTY for the purpose of providing Fire Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the COUNTY for the segregation, care, and use of the respective property of each.

## SECTION X: FACILITY

CITY shall provide Fire Station(s), strategically located to provide standard response time within City of Jurupa Valley from which fire operations shall be conducted. If the Fire Station(s) are owned by the CITY, the CITY shall maintain the facilities at CITY's cost and expense. In the event CITY requests COUNTY to undertake repairs or maintenance costs or services, the costs and expenses of such repairs or maintenance shall be reimbursed to COUNTY through the Support Services Cost Allocation, or as a direct Invoice to the CITY.

## SECTION XI: INDEMNIFICATION AND HOLD HARMLESS

To the fullest extent permitted by applicable law, COUNTY shall and does agree to indemnify, protect, defend and hold harmless CITY, its agencies, districts, special districts and departments, their respective directors, officers, elected and appointed officials, employees, agents and representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the Services performed hereunder by COUNTY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of COUNTY, its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which COUNTY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnatee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

To the fullest extent permitted by applicable law, CITY shall and does agree to indemnify, protect, defend and hold harmless COUNTY, its agencies, departments, directors, officers, agents, Board of Supervisors, elected and appointed officials and representatives (collectively, "**Indemnitees**") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the services performed hereunder, by CITY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of CITY its officers, employees, subcontractors, agents, or representatives (collectively, "**Liabilities**"). Notwithstanding the foregoing, the only Liabilities with respect to which CITY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnatee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

## SECTION XII: AUDIT

A. COUNTY and CITY agree that their designated representative shall have the right to review and to copy any records and supporting documentation of the other party hereto, pertaining to the performance of this Agreement. COUNTY and CITY agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated or as required by law, and to allow the auditor(s) of the other party access to such records during normal business hours. COUNTY and CITY agree to a similar right to audit records in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).



B. Each party shall bear their own costs in performing a requested audit.

### SECTION XIII: DISPUTES

CITY shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of CITY, be available for contract resolution or policy intervention with COUNTY, when, upon determination by the Chief that a situation exists under this Agreement in which a decision to serve the interest of CITY has the potential to conflict with COUNTY interest or policy. Any dispute concerning a question of fact arising under the terms of this Agreement which is not disposed of within a reasonable period of time by the CITY and COUNTY employees normally responsible for the administration of this Agreement shall be brought to the attention of the Chief Executive Officer (or designated representative) of each organization for joint resolution. For purposes of this provision, a "reasonable period of time" shall be ten (10) calendar days or less. CITY and COUNTY agree to continue with the responsibilities under this Agreement during any dispute. Disputes that are not resolved informally by and between CITY and COUNTY representatives may be resolved, by mutual agreement of the parties, through mediation. Such mediator will be jointly selected by the parties. The costs associated with mediator shall be shared equally among the participating parties. If the mediation does not resolve the issue(s), or if the parties cannot agree to mediation, the parties reserve the right to seek remedies as provided by law or in equity. The parties agree, pursuant to *Battaglia Enterprises v. Superior Court* (2013) 215 Cal.App.4<sup>th</sup> 309, that each of the parties are sophisticated and negotiated this agreement and this venue at arm's length. Pursuant to this Agreement, the parties agree that venue for litigation shall be in the Superior Court of Riverside County. Should any party attempt to defeat this section and challenge venue in Superior Court, the party challenging venue stipulates to request the Court change venue to San Bernardino County and shall not ask for venue in any other County.

Any claims or causes of actions, whether they arise out of unresolved disputes as specified in this Section or claims by third parties that are made against the COUNTY, shall be submitted to the Office of the Clerk of the Board for the County of Riverside in a timely manner. For claims made against the COUNTY that involve CalFire employees, to the extent permissible under the COUNTY's contract with CalFire, the claims will be forwarded on to CalFire for processing.

### SECTION XIV: ATTORNEY'S FEES

If CITY fails to remit payments for services rendered pursuant to any provision of this Agreement, COUNTY may seek recovery of fees through litigation, in addition to all other remedies available.

In the event of litigation between COUNTY and CITY to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including

reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such litigation.

#### SECTION XV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

COUNTY OF RIVERSIDE  
Riverside County Fire Chief  
210 West San Jacinto Avenue  
Perris, CA 92570

CITY OF JURUPA VALLEY  
City Manager  
City of Jurupa Valley  
8930 Limonite Avenue  
Jurupa Valley, CA 92509

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

#### SECTION XVI: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Fire Services. It may be amended or modified upon the mutual written consent of the parties hereto where in accordance with applicable state law. This Agreement does NOT supplement other specific agreements entered into by both parties for equipment or facilities, and excepting those equipment or facilities agreements, this Agreement cancels and supersedes any previous agreement for the same or similar services.

[Signature Provisions on following page]

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

Dated: 4/5/18

CITY OF JURUPA VALLEY

By: [Signature]  
Micheal Goodland, Mayor

ATTEST:

By: [Signature]  
Victoria Wasko, City Clerk

APPROVED AS TO FORM:

By: [Signature]  
Title: City Attorney

(SEAL)

Dated: MAY 01 2018

COUNTY OF RIVERSIDE

By: [Signature]  
Chairman, Board of Supervisors  
CHUCK WASHINGTON

ATTEST:

KECIA HARPER-IHEM  
Clerk of the Board

By: [Signature]  
Deputy

APPROVED AS TO FORM:  
GREGORY P. PRIAMOS,  
County Counsel

By: [Signature]  
GREGORY P. PRIAMOS  
County Counsel

(SEAL)

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT  
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE  
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY  
ESTIMATE DATED JANUARY 1, 2018 FOR FY2018/2019 THROUGH FY2020/2021

**CITY BUDGET ESTIMATES (with Tax Credit)**

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| FISCAL YEAR 2018/2019                                            | \$6,899,786         |
| FISCAL YEAR 2019/2020                                            | \$7,416,871         |
| FISCAL YEAR 2020/2021                                            | \$7,942,243         |
| TOTAL CITY BUDGET <b>ESTIMATES</b> FOR FY2018/2019 - FY2020/2021 | <u>\$22,258,901</u> |

**CITY BUDGET ESTIMATES (without Tax Credit)**

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| FISCAL YEAR 2018/2019                                            | \$9,345,252         |
| FISCAL YEAR 2019/2020                                            | \$9,862,337         |
| FISCAL YEAR 2020/2021                                            | \$10,387,709        |
| TOTAL CITY BUDGET <b>ESTIMATES</b> FOR FY2018/2019 - FY2020/2021 | <u>\$29,595,299</u> |



# EXHIBIT "A"

## TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY ESTIMATE DATED JANUARY 1, 2018 FOR FY 2018/2019

*\*See notation below for estimate assumptions*

|                                        | CAPTAIN'S | CAPTAIN'S | ENGINEER'S | ENGINEER | FF II'S | FF II                        | TOTALS  |       |           |         |             |    |
|----------------------------------------|-----------|-----------|------------|----------|---------|------------------------------|---------|-------|-----------|---------|-------------|----|
|                                        | -----     | MEDICS    | -----      | MEDICS   | -----   | MEDICS                       | -----   | ----- |           |         |             |    |
| STA #16                                |           |           |            |          |         |                              |         |       |           |         |             |    |
| Medic Engine                           | 457,571   | 2         | 200,592    | 1        | 223,938 | 1                            | 176,101 | 1     | 197,127   | 1       | 1,255,329   | 6  |
| STA #17                                |           |           |            |          |         |                              |         |       |           |         |             |    |
| Medic Engine                           | 457,571   | 2         | 401,184    | 2        |         |                              |         |       | 394,254   | 2       | 1,253,008   | 6  |
| (Truck)                                | 686,356   | 3         | 601,775    | 3        |         |                              | 528,304 | 3     | 591,381   | 3       | 2,407,817   | 12 |
| STA #18                                |           |           |            |          |         |                              |         |       |           |         |             |    |
| Medic Squad                            |           |           | 401,184    | 2        |         |                              |         |       | 394,254   | 2       | 795,437     | 4  |
| Fixed Relief                           |           |           |            |          | 223,938 | 1                            |         |       |           |         | 223,938     | 1  |
| Vac. Relief - Engine                   |           | 254,596   | 1          |          | 223,938 | 1                            |         |       | 394,254   | 2       | 872,787     | 4  |
| SUBTOTALS                              | 1,601,498 | 254,596   | 1,604,734  |          | 671,814 |                              | 704,406 |       | 1,971,269 |         | 6,808,317   |    |
| SUBTOTAL STAFF                         | 7         |           | 1          | 8        |         | 3                            |         | 4     |           | 10      |             | 33 |
| ESTIMATED SUPPORT SERVICES             |           |           |            |          |         |                              |         |       |           |         |             |    |
| Administrative/Operational             |           |           |            |          | 22,007  | per assigned Staff **        |         |       |           | 744,046 | 33.8        |    |
| Volunteer Program                      |           |           |            |          | 7,286   | Per Entity Allocation        |         |       |           | 7,286   | 1.0         |    |
| Medic Program                          |           |           |            |          |         | Medic FTE/Defib Basis        |         |       |           | 123,273 | 14.0        |    |
| Battalion Chief Support                |           |           |            |          | 75,126  | .27 FTE per Station          |         |       |           | 225,377 | 3.0         |    |
| Fleet Support                          |           |           |            |          | 60,561  | per Fire Suppression Equip   |         |       |           | 242,244 | 4.0         |    |
| ECC Support                            |           |           |            |          |         | Calls/Station Basis          |         |       |           | 338,519 |             |    |
| Comm/IT Support                        |           |           |            |          |         | Calls/Station Basis          |         |       |           | 661,652 |             |    |
| Hazmat Support                         |           |           |            |          |         |                              |         |       |           | 60,109  |             |    |
| Facility Support                       |           |           |            |          |         | Assigned Staff/Station Basis |         |       |           | 15,122  |             |    |
| ESTIMATED SUPPORT SERVICES SUBTOTAL    |           |           |            |          |         |                              |         |       |           |         | 2,417,627   |    |
| ESTIMATED DIRECT CHARGES               |           |           |            |          |         |                              |         |       |           |         | 41,908      |    |
| FIRE ENGINE USE AGREEMENT              |           |           |            |          | 25,800  | each engine                  |         |       |           | 77,400  | 3           |    |
| TOTAL STAFF COUNT                      |           |           |            |          |         |                              |         |       |           |         |             | 33 |
| TOTAL ESTIMATED CITY BUDGET            |           |           |            |          |         |                              |         |       |           |         | \$9,345,252 |    |
| * ESTIMATED STRUCTURAL FIRE TAX CREDIT |           |           |            |          |         |                              |         |       |           |         | (2,445,466) |    |
| NET ESTIMATED CITY BUDGET              |           |           |            |          |         |                              |         |       |           |         | \$6,899,786 |    |

33.0 Assigned Staff  
0.81 Battalion Chief Support  
\*\* 33.81 Total Assigned Staff

### SUPPORT SERVICES

Administrative & Operational Services  
Finance  
Training  
Data Processing  
Accounting  
Personnel

Public Affairs  
Procurement  
Emergency Services  
Fire Fighting Equip.  
Office Supplies/Equip.

3 Fire Stations  
10,342 Number of Calls  
14 Assigned Medic FTE  
4 Monitors/Defibs  
3 Hazmat Stations  
35 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/  
Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing  
as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### FY 18/19 POSITION SALARIES TOP STEP

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 327,656 | DEPUTY CHIEF               | 25,800   | FIRE ENGINE                       |
| 323,224 | DIV CHIEF                  | 22,007   | SRVDEL                            |
| 268,046 | BAT CHIEF                  | 7,286    | VOL DEL                           |
| 228,785 | CAPT                       | 8,087    | MEDIC FTE                         |
| 254,596 | CAPT MEDIC                 | 2,513    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 200,592 | ENG                        | 75,126   | BATT DEL                          |
| 223,938 | ENG/MEDIC                  | 16,308   | ECC STATION                       |
| 176,101 | FF II                      | 28.00    | ECC CALLS                         |
| 197,127 | FF II/MEDIC                | 60,561   | FLEET SUPPORT                     |
| 153,799 | FIRE SAFETY SUPERVISOR     | 31,876   | COMM/IT STATION                   |
| 144,085 | FIRE SAFETY SPECIALIST     | 54.73    | COMM/IT CALLS                     |
| 124,995 | FIRE SYSTEMS INSPECTOR     | 1,290    | FACILITY STATION                  |
| 74,136  | OFFICE ASSISTANT III       | 340.93   | FACILITY FTE                      |
| 86,787  | SECRETARY I                | 4,452    | HAZMAT STATION                    |
| 116,074 | EMERGENCY SVC COORDINATOR  | 1,279.36 | HAZMAT CALLS                      |
| 226,794 | COUNTY FIRE MARSHAL        | 1,974    | HAZMAT VEHICLE REPLACEMENT        |
| 165,934 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### \*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
- POFF Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 4.83% based on last 5 years increase
- Misc Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 2.80% based on last 5 years increase
- EDWC Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.83% based on last 5 years increase
- POF-RET/MEDI Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.31% based on last 5 years increase
- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

#### FY 18/19 DIRECT BILL ACCOUNT CODES

|        |                                                 |
|--------|-------------------------------------------------|
| 520230 | Cellular Phone                                  |
| 520300 | Pager Service                                   |
| 520320 | Telephone Service                               |
| 520800 | Household Expense                               |
| 520805 | Appliances                                      |
| 520830 | Laundry Services                                |
| 520840 | Household Furnishings                           |
| 520845 | Trash                                           |
| 521380 | Maint-Copier Machines                           |
| 521440 | Maint-Kitchen Equipment                         |
| 521540 | Maint-Office Equipment                          |
| 521660 | Maint-Telephone                                 |
| 521680 | Maint-Underground Tanks                         |
| 522310 | Maint-Building and Improvement                  |
| 522340 | Station Budgeted Maint-Building and Improvement |
| 522360 | Maint-Extermination                             |
| 522380 | Maint-Critical Systems                          |
| 522410 | Maint-Health & Safety                           |
| 522860 | Medical Supplies                                |
| 522890 | Pharmaceuticals                                 |
| 523220 | Licenses And Permits                            |
| 523680 | Office Equip Non Fixed Assets                   |
| 526700 | Rent-Lease Building                             |
| 529500 | Electricity                                     |
| 529510 | Heating Fuel                                    |
| 529550 | Water                                           |
| 537240 | Interfnd Exp-Utilities                          |
| 542060 | Capital Improvements Facilities                 |

# EXHIBIT "A"

## TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY ESTIMATE DATED JANUARY 1, 2018 FOR FY 2019/2020

*\*See notation below for estimate assumptions*

|                                               | CAPTAIN'S        | CAPTAIN'S<br>MEDICS | ENGINEER'S       | ENGINEER<br>MEDICS | FF II'S                      | FF II<br>MEDICS  | TOTALS             |           |
|-----------------------------------------------|------------------|---------------------|------------------|--------------------|------------------------------|------------------|--------------------|-----------|
| <b>STA #16</b>                                |                  |                     |                  |                    |                              |                  |                    |           |
| Medic Engine                                  | 481,288          | 2                   | 210,944          | 1                  | 235,217                      | 1                | 185,179            | 1         |
| <b>STA #17</b>                                |                  |                     |                  |                    |                              |                  |                    |           |
| Medic Engine                                  | 481,288          | 2                   | 421,889          | 2                  |                              |                  | 414,050            | 2         |
| (Truck)                                       | 721,932          | 3                   | 632,833          | 3                  | 555,537                      | 3                | 621,075            | 3         |
| <b>STA #18</b>                                |                  |                     |                  |                    |                              |                  |                    |           |
| Medic Squad                                   |                  |                     | 421,889          | 2                  |                              |                  | 414,050            | 2         |
| Fixed Relief                                  |                  |                     |                  | 235,217            | 1                            |                  |                    | 235,217   |
| Vac. Relief - Engine                          |                  | 267,489             | 1                | 235,217            | 1                            |                  | 414,050            | 2         |
|                                               |                  |                     |                  |                    |                              |                  |                    | 916,757   |
| <b>SUBTOTALS</b>                              | <b>1,684,507</b> | <b>267,489</b>      | <b>1,687,554</b> | <b>705,652</b>     | <b>740,717</b>               | <b>2,070,249</b> | <b>7,156,168</b>   |           |
| <b>SUBTOTAL STAFF</b>                         | <b>7</b>         | <b>1</b>            | <b>8</b>         | <b>3</b>           | <b>4</b>                     | <b>10</b>        |                    | <b>33</b> |
| <b>ESTIMATED SUPPORT SERVICES</b>             |                  |                     |                  |                    |                              |                  |                    |           |
| Administrative/Operational                    |                  |                     |                  | 23,547             | per assigned Staff **        |                  | 796,129            | 33.8      |
| Volunteer Program                             |                  |                     |                  | 7,796              | Per Entity Allocation        |                  | 7,796              | 1.0       |
| Medic Program                                 |                  |                     |                  |                    | Medic FTE/Defib Basis        |                  | 131,902            | 14.0      |
| Battalion Chief Support                       |                  |                     |                  | 80,385             | .27 FTE per Station          |                  | 241,154            | 3.0       |
| Fleet Support                                 |                  |                     |                  | 64,800             | per Fire Suppression Equip   |                  | 259,201            | 4.0       |
| ECC Support                                   |                  |                     |                  |                    | Calls/Station Basis          |                  | 362,216            |           |
| Comm/IT Support                               |                  |                     |                  |                    | Calls/Station Basis          |                  | 707,968            |           |
| Hazmat Support                                |                  |                     |                  |                    |                              |                  | 64,316             |           |
| Facility Support                              |                  |                     |                  |                    | Assigned Staff/Station Basis |                  | 16,181             |           |
| <b>ESTIMATED SUPPORT SERVICES SUBTOTAL</b>    |                  |                     |                  |                    |                              |                  | <b>2,586,861</b>   |           |
| <b>ESTIMATED DIRECT CHARGES</b>               |                  |                     |                  |                    |                              |                  | <b>41,908</b>      |           |
| <b>FIRE ENGINE USE AGREEMENT</b>              |                  |                     |                  | 25,800             | each engine                  |                  | <b>77,400</b>      | <b>3</b>  |
| <b>TOTAL STAFF COUNT</b>                      |                  |                     |                  |                    |                              |                  |                    | <b>33</b> |
| <b>TOTAL ESTIMATED CITY BUDGET</b>            |                  |                     |                  |                    |                              |                  | <b>\$9,862,337</b> |           |
| <b>* ESTIMATED STRUCTURAL FIRE TAX CREDIT</b> |                  |                     |                  |                    |                              |                  | <b>(2,445,466)</b> |           |
| <b>NET ESTIMATED CITY BUDGET</b>              |                  |                     |                  |                    |                              |                  | <b>\$7,416,871</b> |           |

33.0 Assigned Staff  
0.81 Battalion Chief Support  
\*\* 33.81 Total Assigned Staff

### SUPPORT SERVICES

Administrative & Operational Services  
Finance  
Training  
Data Processing  
Accounting  
Personnel

Public Affairs  
Procurement  
Emergency Services  
Fire Fighting Equip.  
Office Supplies/Equip.

3 Fire Stations  
10,342 Number of Calls  
14 Assigned Medic FTE  
4 Monitors/Defibs  
3 Hazmat Stations  
35 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/  
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as part of their contracted services.



Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### FY 19/20 POSITION SALARIES TOP STEP

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 336,204 | DEPUTY CHIEF               | 25,800   | FIRE ENGINE                       |
| 331,657 | DIV CHIEF                  | 23,547   | SRVDEL                            |
| 279,919 | BAT CHIEF                  | 7,796    | VOL DEL                           |
| 240,644 | CAPT                       | 8,653    | MEDIC FTE                         |
| 267,489 | CAPT MEDIC                 | 2,689    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 210,944 | ENG                        | 80,385   | BATT DEL                          |
| 235,217 | ENG/MEDIC                  | 17,449   | ECC STATION                       |
| 185,179 | FF II                      | 29.96    | ECC CALLS                         |
| 207,025 | FF II/MEDIC                | 64,800   | FLEET SUPPORT                     |
| 153,799 | FIRE SAFETY SUPERVISOR     | 34,108   | COMM/IT STATION                   |
| 144,085 | FIRE SAFETY SPECIALIST     | 58.56    | COMM/IT CALLS                     |
| 124,995 | FIRE SYSTEMS INSPECTOR     | 1,381    | FACILITY STATION                  |
| 74,136  | OFFICE ASSISTANT III       | 364.80   | FACILITY FTE                      |
| 86,787  | SECRETARY I                | 4,764    | HAZMAT STATION                    |
| 116,074 | EMERGENCY SVC COORDINATOR  | 1,368.91 | HAZMAT CALLS                      |
| 226,794 | COUNTY FIRE MARSHAL        | 2,113    | HAZMAT VEHICLE REPLACEMENT        |
| 165,934 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### \*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
- POFF Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 4.83% based on last 5 years increase
- Misc Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 2.80% based on last 5 years increase
- EDWC Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.83% based on last 5 years increase
- POF-RET/MEDI Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.31% based on last 5 years increase
- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

#### FY 19/20 DIRECT BILL ACCOUNT CODES

|        |                                                 |
|--------|-------------------------------------------------|
| 520230 | Cellular Phone                                  |
| 520300 | Pager Service                                   |
| 520320 | Telephone Service                               |
| 520800 | Household Expense                               |
| 520805 | Appliances                                      |
| 520830 | Laundry Services                                |
| 520840 | Household Furnishings                           |
| 520845 | Trash                                           |
| 521380 | Maint-Copier Machines                           |
| 521440 | Maint-Kitchen Equipment                         |
| 521540 | Maint-Office Equipment                          |
| 521660 | Maint-Telephone                                 |
| 521680 | Maint-Underground Tanks                         |
| 522310 | Maint-Building and Improvement                  |
| 522340 | Station Budgeted Maint-Building and Improvement |
| 522360 | Maint-Extermination                             |
| 522380 | Maint-Critical Systems                          |
| 522410 | Maint-Health & Safety                           |
| 522860 | Medical Supplies                                |
| 522890 | Pharmaceuticals                                 |
| 523220 | Licenses And Permits                            |
| 523680 | Office Equip Non Fixed Assets                   |
| 526700 | Rent-Lease Building                             |
| 529500 | Electricity                                     |
| 529510 | Heating Fuel                                    |
| 529550 | Water                                           |
| 537240 | Interfnd Exp-Utilities                          |
| 542060 | Capital Improvements Facilities                 |

## EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT  
TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE  
AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY  
ESTIMATE DATED JANUARY 1, 2018 FOR FY 2020/2021

\*See notation below for estimate assumptions

|                                               | CAPTAIN'S        |   | CAPTAIN'S      |          | ENGINEER'S       |          | ENGINEER       |                              | FF II'S        |          | FF II            |           | TOTALS              |           |
|-----------------------------------------------|------------------|---|----------------|----------|------------------|----------|----------------|------------------------------|----------------|----------|------------------|-----------|---------------------|-----------|
|                                               | -----            |   | MEDICS         |          | -----            |          | MEDICS         |                              | -----          |          | MEDICS           |           | -----               |           |
| <b>STA #16</b>                                |                  |   |                |          |                  |          |                |                              |                |          |                  |           |                     |           |
| Medic Engine                                  | 504,669          | 2 |                |          | 221,183          | 1        | 246,444        | 1                            | 194,162        | 1        | 216,844          | 1         | 1,383,302           | 6         |
| <b>STA #17</b>                                |                  |   |                |          |                  |          |                |                              |                |          |                  |           |                     |           |
| Medic Engine                                  | 504,669          | 2 |                |          | 442,366          | 2        |                |                              |                |          | 433,688          | 2         | 1,380,723           | 6         |
| (Truck)                                       | 757,003          | 3 |                |          | 663,549          | 3        |                |                              | 582,486        | 3        | 650,532          | 3         | 2,653,570           | 12        |
| <b>STA #18</b>                                |                  |   |                |          |                  |          |                |                              |                |          |                  |           |                     |           |
| Medic Squad                                   |                  |   |                |          | 442,366          | 2        |                |                              |                |          | 433,688          | 2         | 876,054             | 4         |
| Fixed Relief                                  |                  |   |                |          |                  |          | 246,444        | 1                            |                |          |                  |           | 246,444             | 1         |
| Vac. Relief - Engine                          |                  |   | 280,236        | 1        |                  |          | 246,444        | 1                            |                |          | 433,688          | 2         | 960,368             | 4         |
| <b>SUBTOTALS</b>                              | <b>1,766,340</b> |   | <b>280,236</b> |          | <b>1,769,463</b> |          | <b>739,332</b> |                              | <b>776,648</b> |          | <b>2,168,441</b> |           | <b>7,500,460</b>    |           |
| <b>SUBTOTAL STAFF</b>                         | <b>7</b>         |   |                | <b>1</b> |                  | <b>8</b> |                | <b>3</b>                     |                | <b>4</b> |                  | <b>10</b> |                     | <b>33</b> |
| <b>ESTIMATED SUPPORT SERVICES</b>             |                  |   |                |          |                  |          |                |                              |                |          |                  |           |                     |           |
| Administrative/Operational                    |                  |   |                |          |                  |          | 25,195         | per assigned Staff **        |                |          |                  |           | 851,858             | 33.8      |
| Volunteer Program                             |                  |   |                |          |                  |          | 8,341          | Per Entity Allocation        |                |          |                  |           | 8,341               | 1.0       |
| Medic Program                                 |                  |   |                |          |                  |          |                | Medic FTE/Defib Basis        |                |          |                  |           | 141,135             | 14.0      |
| Battalion Chief Support                       |                  |   |                |          |                  |          | 86,011         | .27 FTE per Station          |                |          |                  |           | 258,034             | 3.0       |
| Fleet Support                                 |                  |   |                |          |                  |          | 69,336         | per Fire Suppression Equip   |                |          |                  |           | 277,345             | 4.0       |
| ECC Support                                   |                  |   |                |          |                  |          |                | Calls/Station Basis          |                |          |                  |           | 387,571             |           |
| Comm/IT Support                               |                  |   |                |          |                  |          |                | Calls/Station Basis          |                |          |                  |           | 757,525             |           |
| Hazmat Support                                |                  |   |                |          |                  |          |                |                              |                |          |                  |           | 68,818              |           |
| Facility Support                              |                  |   |                |          |                  |          |                | Assigned Staff/Station Basis |                |          |                  |           | 17,313              |           |
| <b>ESTIMATED SUPPORT SERVICES SUBTOTAL</b>    |                  |   |                |          |                  |          |                |                              |                |          |                  |           | <b>2,767,942</b>    |           |
| <b>ESTIMATED DIRECT CHARGES</b>               |                  |   |                |          |                  |          |                |                              |                |          |                  |           | 41,908              |           |
| FIRE ENGINE USE AGREEMENT                     |                  |   |                |          |                  |          | 25,800         | each engine                  |                |          |                  |           | 77,400              | 3         |
| <b>TOTAL STAFF COUNT</b>                      |                  |   |                |          |                  |          |                |                              |                |          |                  |           |                     | <b>33</b> |
| <b>TOTAL ESTIMATED CITY BUDGET</b>            |                  |   |                |          |                  |          |                |                              |                |          |                  |           | <b>\$10,387,709</b> |           |
| <b>* ESTIMATED STRUCTURAL FIRE TAX CREDIT</b> |                  |   |                |          |                  |          |                |                              |                |          |                  |           | <b>(2,445,466)</b>  |           |
| <b>NET ESTIMATED CITY BUDGET</b>              |                  |   |                |          |                  |          |                |                              |                |          |                  |           | <b>\$7,942,243</b>  |           |

33.0 Assigned Staff  
0.81 Battalion Chief Support  
\*\* 33.81 Total Assigned Staff

## SUPPORT SERVICES

## Administrative &amp; Operational Services

|                 |                        |
|-----------------|------------------------|
| Finance         | Public Affairs         |
| Training        | Procurement            |
| Data Processing | Emergency Services     |
| Accounting      | Fire Fighting Equip.   |
| Personnel       | Office Supplies/Equip. |

3 Fire Stations  
10.342 Number of Calls  
14 Assigned Medic FTE  
4 Monitors/Defibs  
3 Hazmat Stations  
35 Number of Hazmat Calls

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance

Medic Program - Support staff, Training, Certification, Case Review &amp; Reporting, Monitor/Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs

Emergency Command Center Support - Dispatch services costs

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

#### FY 20/21 POSITION SALARIES TOP STEP

|         |                            |          |                                   |
|---------|----------------------------|----------|-----------------------------------|
| 344,767 | DEPUTY CHIEF               | 25,800   | FIRE ENGINE                       |
| 340,104 | DIV CHIEF                  | 25,195   | SRVDEL                            |
| 292,145 | BAT CHIEF                  | 8,341    | VOL DEL                           |
| 252,334 | CAPT                       | 9,259    | MEDIC FTE                         |
| 280,236 | CAPT MEDIC                 | 2,878    | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 221,183 | ENG                        | 86,011   | BATT DEL                          |
| 246,444 | ENG/MEDIC                  | 18,671   | ECC STATION                       |
| 194,162 | FF II                      | 32.06    | ECC CALLS                         |
| 216,844 | FF II/MEDIC                | 69,336   | FLEET SUPPORT                     |
| 153,799 | FIRE SAFETY SUPERVISOR     | 36,495   | COMM/IT STATION                   |
| 144,085 | FIRE SAFETY SPECIALIST     | 62.66    | COMM/IT CALLS                     |
| 124,995 | FIRE SYSTEMS INSPECTOR     | 1,477    | FACILITY STATION                  |
| 74,136  | OFFICE ASSISTANT III       | 390.34   | FACILITY FTE                      |
| 86,787  | SECRETARY I                | 5,097    | HAZMAT STATION                    |
| 116,074 | EMERGENCY SVC COORDINATOR  | 1,464.73 | HAZMAT CALLS                      |
| 226,794 | COUNTY FIRE MARSHAL        | 2,260    | HAZMAT VEHICLE REPLACEMENT        |
| 165,934 | COUNTY DEPUTY FIRE MARSHAL |          |                                   |

#### \*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
- POFF Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 4.83% based on last 5 years increase
- Misc Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 2.80% based on last 5 years increase
- EDWC Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.83% based on last 5 years increase
- POF-RET/MEDI Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.31% based on last 5 years increase
- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

#### FY 20/21 DIRECT BILL ACCOUNT CODES

|        |                                                 |
|--------|-------------------------------------------------|
| 520230 | Cellular Phone                                  |
| 520300 | Pager Service                                   |
| 520320 | Telephone Service                               |
| 520800 | Household Expense                               |
| 520805 | Appliances                                      |
| 520830 | Laundry Services                                |
| 520840 | Household Furnishings                           |
| 520845 | Trash                                           |
| 521380 | Maint-Copier Machines                           |
| 521440 | Maint-Kitchen Equipment                         |
| 521540 | Maint-Office Equipment                          |
| 521660 | Maint-Telephone                                 |
| 521680 | Maint-Underground Tanks                         |
| 522310 | Maint-Building and Improvement                  |
| 522340 | Station Budgeted Maint-Building and Improvement |
| 522360 | Maint-Extermination                             |
| 522380 | Maint-Critical Systems                          |
| 522410 | Maint-Health & Safety                           |
| 522860 | Medical Supplies                                |
| 522890 | Pharmaceuticals                                 |
| 523220 | Licenses And Permits                            |
| 523680 | Office Equip Non Fixed Assets                   |
| 526700 | Rent-Lease Building                             |
| 529500 | Electricity                                     |
| 529510 | Heating Fuel                                    |
| 529550 | Water                                           |
| 537240 | Interfnd Exp-Utilities                          |
| 542060 | Capital Improvements Facilities                 |







## **ADDENDUM**

### **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, June 3, 2021**

**Closed Session: 6:00 p.m.**

**Regular Session: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

### **ADDITIONAL AGENDA ITEM:**

#### **8. PRESENTATIONS**

##### **B. UPDATE FROM JURUPA VALLEY CHAMBER OF COMMERCE**