



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, August 19, 2021**

**Study Session: 5:30 p.m.**

**Regular Session: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION**

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

### **2. STUDY SESSION – CODE ENFORCEMENT UPDATE**

Presented by Irwin Salas, Code Enforcement Supervisor and Matthew R. Silver, Silver & Wright LLP.

**3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION**

- Leslie Altamirano, Council Member
- Chris Barajas, Council Member
- Lorena Barajas, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

**4. INVOCATION**

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF AGENDA**

**7. PRESENTATIONS**

**A. MONTHLY REPORT – HEALTHY JURUPA VALLEY**

**B. MONTHLY REPORT – JURUPA VALLEY CHAMBER OF COMMERCE**

**8. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR PRO TEM CHRIS BARAJAS**

- 1. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF AUGUST 11, 2021**

**B. COUNCIL MEMBER LESLIE ALTAMIRANO**

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JULY 15, 2021**

**C. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF AUGUST 19, 2021**

**11. CITY MANAGER'S UPDATE**

**12. SHERIFF'S DEPARTMENT UPDATE**

Requested Action: That the City Council receive and file the report.

**13. APPROVAL OF MINUTES**

**A. AUGUST 5, 2021 REGULAR MEETING**

**14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE X (HORIZON BUSINESS PARK) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED ("CITY OF JURUPA VALLEY L&LMD 89-1-C"), NORTHWEST CORNER OF CANTU-GALLEANO RANCH ROAD AND ETIWANDA AVENUE INTERSECTION**

- 1. Requested Action: That the City Council adopt Resolution No. 2021-75, entitled:**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO.**

**89-1-CONSOLIDATED AS ZONE X AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION**

2. That the City Council adopt Resolution No. 2021-76, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE X AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023**

3. That the City Council adopt Resolution No. 2021-77, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE X AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS**

**C. APPROVAL OF PARCEL MAP NO. 37614 LOCATED ON THE NORTHWEST CORNER OF CANTU GALLEANO RANCH ROAD AND ETIWANDA AVENUE INTERSECTION INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, ACCEPTANCE OF IMPROVEMENT BONDS AND AGREEMENTS HORIZON BUSINESS PARK, HJ AND PE INVESTMENT)**

1. Requested Action: That the City Council approve Parcel Map No. 37614; and
2. Accept the real property dedicated as an easement for street and public utility purposes over all of Lot "A" and Lot "B" as shown on Parcel Map No. 37614; and

3. Not accept a 10-foot drainage easement dedicated in Parcel Map No. 37614; and
4. Abandon drainage easements dedicated in Parcel Map No. 23738-2 and Parcel Map No. 23738-3; and
5. Authorize the Mayor and City Clerk to sign Parcel Map No. 37614; and
6. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
7. Accept the security bonds for construction of related off-site improvements.

**D. APPROVAL OF AGREEMENT WITH REACH OUT FOR FY 2021-22 FUNDING**

Requested Action: That the City Council approve the Reach Out Agreement for FY 2021/22 funding, and authorize the Mayor to execute the Agreement.

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**16. PUBLIC HEARINGS**

**17. COUNCIL BUSINESS**

**A. APPROVAL OF AGREEMENT WITH NATIONAL DEMOGRAPHICS CORPORATION TO PROVIDE DEMOGRAPHIC ANALYSIS AND PUBLIC OUTREACH SERVICES IN CONNECTION WITH THE CITY'S REDISTRICTING PROCESS**

Requested Action: That the City Council approve a professional services agreement with National Demographics Corporation for demographic services, public outreach, and final map services in connection with the City's redistricting process.

**18. CITY ATTORNEY'S REPORT**

**19. COUNCIL MEMBER REPORTS AND COMMENTS**

**20. CONVENE TO CLOSED SESSION**

**A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**

**B. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION.** The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to three matters of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

- C. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION.** The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to one matter of pending litigation: *In re National Prescription Opioid Litigation, MDL No. 2804 (Federal District Court N.D. Ohio)*.

**21. RECONVENE IN OPEN SESSION**

- A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

**22. ADJOURNMENT**

Adjourn to the Regular Meeting of September 2, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*