



**REGULAR MEETING AGENDA  
OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, December 2, 2021**

**Regular Session: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

**1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION**

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF AGENDA**

**5. PRESENTATIONS**

- A. **RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -  
INTRODUCTION OF "PET OF THE MONTH"**

**6. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**8. CITY COUNCIL MEMBER ORAL/Written REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR PRO TEM CHRIS BARAJAS**

- 1. UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING OF NOVEMBER 19, 2021**

**B. COUNCIL MEMBER LESLIE ALTAMIRANO**

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF NOVEMBER 18, 2021**

**C. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION - WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF NOVEMBER 22, 2021**

**9. CITY MANAGER’S UPDATE**

**10. APPROVAL OF MINUTES**

**A. NOVEMBER 18, 2021 REGULAR MEETING**

**11. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$3,058,980.13**

Requested Action: That the City Council ratify the check registers dated October 28 and November 4, 10 and 18, 2021 as well as the payroll registers dated October 29, 31 and November 12, 2021.

**C. ORDINANCE NO. 2021-26**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2021-26, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-001 (PUBLIC SAFETY, PARADISE KNOLLS) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN**

**D. ORDINANCE NO. 2021-27**

Requested Action: That the City Council conduct a second reading, and adopt Ordinance No. 2021-27, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING ARTICLE I, DEFINITIONS, OF CHAPTER 6.77 OF THE JURUPA VALLEY MUNICIPAL CODE AND AMENDING ARTICLE XIV, MANDATORY ORGANIC WASTE DISPOSAL REDUCTION, OF THE JURUPA VALLEY MUNICIPAL CODE, AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA GUIDELINES SECTIONS 15061(B)(3) AND 15308**

**E. ORDINANCE NO. 2021-28**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2021-28, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF JURUPA VALLEY, PARADISE JURUPA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AND EQUITY THREE PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AND RICHMOND AMERICAN HOMES OF MARYLAND, INC., A MARYLAND CORPORATION (PARADISE KNOLLS PROJECT), AND MAKING FINDINGS PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER CEQA REVIEW IS REQUIRED**

**F. FIRST AMENDMENT TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL AND MEDICAL EMERGENCY SERVICES FOR THE CITY OF JURUPA VALLEY**

Requested Action: That the City Council approve the First Amendment to the Cooperative Agreement (Agreement) with the County of Riverside for the provision of Fire Protection/Prevention/Rescue/Fire Marshal and Medical Emergency Services to the City of Jurupa Valley under the current Revenue Neutrality Agreement, and authorize the Mayor to execute the First Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

**G. CONSIDERATION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE Z (AGUA MANSA COMMERCE PARK) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), SOUTHEAST CORNER OF RUBIDOUX BOULEVARD AND EL RIVINO ROAD**

1. Requested Action: That the City Council adopt Resolution No. 2021-93, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Z AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS**

**OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION; AND**

2. That the City Council adopt Resolution No. 2021-94, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Z AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023; AND**

3. That the City Council adopt Resolution No. 2021-95, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Z AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSITTUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS**

- H. APPROVAL OF CASH-IN-LIEU OF UNDERGROUNDING FOR UTILITY LINES AND POLES WITHIN, SERVING, AND ALONG THE 24TH STREET FRONTAGE OF WHEELER UPFITTERS LOCATED EAST OF RUBIDOUX BOULEVARD, SOUTH OF MARKET STREET, AND NORTH OF 24TH STREET (APNS: 178-330-018, -024, AND -025)**

Requested Action: That the City Council approve cash-in-lieu of undergrounding for utility lines and poles within, serving, and along the 24<sup>th</sup> St frontage of Wheeler Upfitters in the amount of \$166,000.

- I. APPROVAL OF COOPERATIVE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY, CARSON-VA INDUSTRIAL II, LP, AND THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR CONSTRUCTION AND MAINTENANCE OF AGUA MANSA – BROWN AVE/WILSON ST STORM DRAINS STAGE 3 (LOCATED AT 12340 AGUA MANSA ROAD (APNS: 175-210-062; 063; 032 & 034)**

Requested Action: That the City Council approve the cooperative agreement with the Riverside County Flood Control and Water Conservation District (District) and Carson-VA Industrial II, LP (Developer) and authorize the Mayor to sign the agreement.

**J. THIRD AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KIMLEY-HORN AND ASSOCIATES, INC. FOR THE TRAFFIC SIGNAL INSTALLATION, PEDLEY AND JURUPA PROJECT, CIP PROJECT NO. 16-C.2**

1. Requested Action: That the City Council approve the “Third Amendment to Professional Consultant Services” between the City of Jurupa Valley and Kimley-Horn and Associates, Inc. and authorize the City Manager to execute the Amendment in substantially the form attached to the staff report and in such final form as approved by the City Attorney; and
2. Appropriate \$24,339 of unencumbered DIF (Signals) to the project account to fund the total cost of the amendment.

**K. APPROVAL TO PURCHASE TWO FORD ESCAPE HYBRIDS FROM FRITTS FORD**

Requested Action: That the City Council approve the purchase of two Ford Escape Hybrid vehicles, utilizing funding from the Assembly Bill 2766 Program of the South Coast Air Quality Management District.

**12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**13. PUBLIC HEARINGS**

**A. 8:00 PM - PUBLIC HEARING TO RECEIVE INPUT FROM THE COMMUNITY REGARDING THE REDRAWING OF ELECTION DISTRICT BOUNDARIES**

1. Requested Action: That the City Council open the public hearing to receive input from the community regarding the redrawing of election district boundaries; and
2. That the City Council provide feedback to National Demographics Corporation regarding the proposed neighborhoods and communities of interest.

**B. PUBLIC HEARING TO CONSIDER ALTERING THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR JURUPA VALLEY COMMUNITY FACILITES DISTRICT NO. 2019-001 (PARADISE KNOLLS) GENERALLY LOCAED AT THE SOUTHWEST CORNER OF LIMONITE AVENUE AND DOWNEY STREET, TR 36822; CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION AND APPROVING ALTERATIONS TO THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS); AND INTRODUCTION OF AN ORDINANCE TO ALTER THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2021-96, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS) A PROPOSITION TO MODIFY THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX; AND**

3. That the City Council adopt Resolution No. 2021-97, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACTING AS THE LEGISLATIVE BODY OF THE JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS), DECLARING THE RESULTS OF A SPECIAL ELECTION WITHIN JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS), CHANGING THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR THE DISTRICT, AND DIRECTING THE RECORDING OF AN AMENDED AND RESTATED NOTICE OF SPECIAL TAX LIEN; AND**

4. That the City Council conduct a first reading and introduce Ordinance No. 2021-32, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS) OF THE CITY OF JURUPA VALLEY, AMENDING ORDINANCE NO. 2020-06 TO ALTER THE RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX**

**C. PUBLIC HEARING TO CONSIDER A RESOLUTION ADOPTING THE 2021-2029 (6TH CYCLE) HOUSING ELEMENT OF THE GENERAL PLAN**

Requested Action: That the City Council open the public hearing, receive public testimony, and adopt Resolution No. 2021-99, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING AN ORDER INITIATING PROCEEDINGS TO AMEND THE 2017 GENERAL PLAN BY UDPATING THE HOUSING ELEMENT, APPROVING AN ADDENDUM TO A CERTIFIED PROGRAMMATIC FINAL ENVIRONMENTAL IMPACT REPORT AND ADOPTING FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT IN CONNECTION THEREWITH FOR THE 2021-2029 (6<sup>TH</sup> CYCLE) HOUSING ELEMENT, ADOPTING THE 2021-2029 (6<sup>TH</sup> CYCLE) HOUSING ELEMENT OF THE CITY OF JURUPA VALLEY, AND DIRECTING STAFF TO TRANSMIT THE 2021-2029 (6<sup>TH</sup> CYCLE) HOUSING ELEMENT TO THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR CERTIFICATION**

**D. PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 21007 (ZCA21007) ELIMINATING EXPANSION OR ESTABLISHMENT OF TRUCK INTENSIVE USES IN VARIOUS COMMERCIAL, INDUSTRIAL AND MANUFACTURING ZONES, INITIATION OF A GENERAL PLAN AMENDMENT AND ZONING AMENDMENT TO CHANGE THE LAND USE IN VARIOUS INDUSTRIAL AND MANUFACTURING ZONES IN THE CITY AND EXTENDING THE TEMPORARY MORATORIUM ON EXPANSION OR ESTABLISHMENT OF TRUCK INTENSIVE USES WITHIN FIVE INDUSTRIAL AND MANUFACTURING AREAS FOR AN ADDITIONAL ONE YEAR PERIOD**

1. Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2021-29, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE ELIMINATING EXPANSION OR ESTABLISHMENT OF TRUCK INTENSIVE USES IN VARIOUS COMMERCIAL,**

**INDUSTRIAL, AND MANUFACTURING ZONES AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES**

2. Initiate a General Plan Amendment and Zoning Amendment to change land use in the following study areas identified in Exhibit 1 of Attachment 2: 1. Bellegrave-Van Buren 2. Belltown-Agua Mansa, 3. Pedley-Limonite, 4. Flabob Airport, 5. Sierra Avenue;
3. Initiate a Zoning Code Amendment to the Business Park (B-P) zone;
4. Adopt, by a 4/5's vote, Urgency Ordinance No. 2021-30, entitled:

**AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, EXTENDING INTERIM URGENCY ORDINANCE NO. 2021-05, ENACTED PURSUANT TO GOVERNMENT CODE SECTION 65858, ESTABLISHING A TEMPORARY MORATORIUM ON THE APPROVAL OF APPLICATIONS FOR BUILDING PERMITS OR OTHER ENTITLEMENTS FOR THE EXPANSION OR ESTABLISHMENT OF TRUCK INTENSIVE USES WITHIN FIVE AREAS SHOWN IN ATTACHMENT 2, EXHIBIT A AND FINDING AN EXEMPTION FROM CEQA GUIDELINES UNDER SECTION 15061(B)(3)**

**14. COUNCIL BUSINESS**

- A. **INTRODUCTION OF AN ORDINANCE, AMENDING SECTION 2.05.100 OF THE JURUPA VALLEY MUNICIPAL CODE RELATING TO THE PROCEDURES TO ADJUST COUNCIL DISTRICT BOUNDARIES FOLLOWING THE FEDERAL DECENNIAL CENSUS IN ACCORDANCE WITH ELECTIONS CODE SECTION 61000 TO 61009**

That the City Council conduct a first reading and introduce Ordinance No. 2021-31, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING SECTION 2.05.100 OF THE JURUPA VALLEY MUNICIPAL CODE RELATING TO THE ADJUSTMENT OF COUNCIL DISTRICT BOUNDARIES PURSUANT TO THE REQUIREMENTS OF ELECTIONS CODE SECTIONS 21600 TO 21609**

- B. **SETTLEMENT OF NATIONAL OPIOID LITIGATION**

That the City Council adopt Resolution No. 2021-100, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, AUTHORIZING THE CITY TO ENTER INTO THE SETTLEMENT AGREEMENTS WITH MCKESSON CORPORATION, CARDINAL HEALTH, INC., AMERISOURCEBERGEN CORPORATION, JOHNSON & JOHNSON, JANSSEN PHARMACEUTICALS, INC., ORTHO-MCNEIL-JANSSEN PHARMACEUTICALS, INC., AND JANSSEN PHARMACEUTICA, INC., AGREE TO THE TERMS OF THE STATE-SUBDIVISION AGREEMENTS, AND AUTHORIZE ENTRY INTO THE STATE-SUBDIVISION AGREEMENTS WITH THE ATTORNEY GENERAL**

**15. CITY ATTORNEY'S REPORT**

**16. COUNCIL MEMBER REPORTS AND COMMENTS**

**17. ADJOURNMENT**

Adjourn to the Regular Meeting of December 16, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*