



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, March 17, 2022**

**Study Session: 6:00 p.m.**

**Regular Session: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: [CityClerk@jurupavalley.org](mailto:CityClerk@jurupavalley.org). Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION**

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

**2. CITY COUNCIL STUDY SESSION**

**A. INTRODUCING RUBIDOUX COMMERCE PARK, MASTER APPLICATION 17132 (GPA 18003, CZ21003, TPM37677 AND DA19001) - A PROPOSED 1.2 MILLION SQUARE FOOT INDUSTRIAL WAREHOUSE PROJECT; LOCATED EASTERLY OF MONTANA AVENUE, WESTERLY OF WEST RIVERSIDE CANAL, SOUTHERLY OF 25<sup>TH</sup> STREET, NORTHERLY OF 28<sup>TH</sup> STREET AND NORTHWEST OF AVALON STREET, AND NORTHWEST OF 28<sup>TH</sup> STREET**

- 1. Requested Action:** That the City Council receive an update of the project design and identify items of concern or request additional information that will need to be addressed prior to public hearing(s); and
- 2. Receive an introduction of the Draft Environmental Impact Report (DEIR).**

**3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION**

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

**4. INVOCATION**

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF AGENDA**

**7. PRESENTATIONS**

- A. UPDATE ON THE JURUPA AREA RECREATION AND PARK DISTRICT PRESENTED BY COLBY DIUGUID, GENERAL MANAGER**
- B. QUARTERLY UPDATE – HEALTHY JURUPA VALLEY**
- C. QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF COMMERCE**
- D. PRESENTATION OF THE CITY’S ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) – PRESENTED BY JESSICA ANDERSEN, CPA, PARTNER, EIDE BAILLY LLP (VIA ZOOM)**

**8. PUBLIC APPEARANCE/COMMENTS**

**Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.**

**9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR CHRIS BARAJAS**

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF MARCH 7, 2022**
- 2. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF MARCH 9, 2022**
- 3. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF MARCH 9, 2022**

**B. COUNCIL MEMBER LORENA BARAJAS BISBEE**

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF MARCH 7, 2022**

**C. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTOR’S MEETING OF FEBRUARY 24, 2022**
- 2. UPDATE ON THE METROLINK/SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF FEBRUARY 25, 2022**

3. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF MARCH 9, 2022**
4. **UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF MARCH 10, 2022**
5. **UPDATE ON THE METROLINK/SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF MARCH 11, 2022**
6. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF MARCH 17, 2022**

**D. COUNCIL MEMBER GUILLERMO SILVA**

1. **UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF FEBRUARY 17, 2022**
2. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION - WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF FEBRUARY 28, 2022**

**11. CITY MANAGER’S UPDATE**

- A. **REPORT OF COUNCIL ATTENDANCE AT CALIFORNIA CONTRACT CITIES ANNUAL SACRAMENTO LEGISLATIVE TOUR**

**12. APPROVAL OF MINUTES**

- A. **FEBRUARY 17, 2022 REGULAR MEETING**

**13. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

- A. **COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$3,438,352.24**

Requested Action: That the City Council ratify the check registers dated January 27 and February 3, 10, 17, 23 and March 2, 2022 as well as the payroll registers dated January 31 and February 4, and 28, 2022.

**C. ORDINANCE NO. 2022-04**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-04, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADDING CHAPTER 11.95 TO THE JURUPA VALLEY MUNICIPAL CODE RELATING TO SOCIAL HOST LIABILITY, PROHIBITION AGAINST UNDERAGE DRINKING, RECOVERY OF RESPONSE COSTS FOR VIOLATIONS OF CHAPTER 11.95 AND MAKING EXMPTION FINDINGS PURSUANT TO CEQA**

**D. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(E) DURING THE COVID-19 STATE AND LOCAL EMERGENCY**

Requested Action: That the City Council adopt Resolution No. 2022-15, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME**

**E. ACCEPTANCE OF ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AND THE FEDERAL AWARDS REPORTS IN ACCORDANCE WITH UNIFORM GUIDANCE (SINGLE AUDIT REPORT) AUDITED BY INDEPENDENT AUDITORS, EIDE BAILLY**

Requested Action: That the City Council receive and file the Annual Comprehensive Financial Report (ACFR) and the federal awards reports audited by the City's Independent Auditors, Eide Bailly (CPAs).

**F. APPROVAL TO PURCHASE A SERVICE TRUCK FOR THE PUBLIC WORKS DEPARTMENT**

Requested Action: That the City Council approve the purchase of one 2022 Ford F350 Service Truck for the Public Works Department from Fritt's Ford, Riverside, in the amount of \$60,991.95

**G. ACCEPTANCE OF OFFER OF RIGHT-OF-WAY EASEMENT DEDICATION; JURUPA UNIFIED SCHOOL DISTRICT FOR 59<sup>TH</sup> STREET ROADWAY EXTENSION RELATED TO TRACT NO. 37052**

1. Requested Action: That the City Council accept the offer of dedication of an easement for public road and drainage purposes, including public utility and public services purposes, over Parcel "A" as shown on Exhibit "B" of DED21-009 as attached to the staff report.
2. Authorize the Director of Public Works to sign the Certificate of Acceptance and City Clerk to attest thereto.

**H. APPROVAL OF FINAL TRACT MAP NO. 37470 LOCATED SOUTH OF WINTER PARK AVENUE (FORMER SIERRA AVENUE) AND 30<sup>TH</sup> STREET INTERSECTION INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS (LENNAR HOMES OF CALIFORNIA, INC.)**

1. Requested Action: That the City Council approve Tract Map No. 37470 and:
  - a. Accept the real property described as an easement for street and public utility purposes over all Lots "A" as shown on Tract Map No. 37470.
  - b. Accept the real property dedicated in fee to the City, shown as Lot 35 on Tract Map No. 37470.
  - c. Accept the real property dedicated in fee to the City, shown as Lot 36 on Tract Map No. 37470.
  - d. Approve the abandonment of a portion of 30<sup>th</sup> Street, as shown on Tract Map No. 37470.
2. Authorize the Mayor and City Clerk to sign Tract Map No. 37470; and
3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
4. Accept the surety bonds for construction of related off-site improvements.

**I. APPROVAL OF AGREEMENT BETWEEN PROPERTY OWNER AND THE CITY OF JURUPA VALLEY FOR MAINTENANCE OF CITY PARKWAYS ALONG AVALON STREET (APN 178-140-027).**

1. That the City Council approve the agreement between the property owner, Kevin Sacalas and the City of Jurupa Valley for maintenance of parkways along Avalon Street for Ice Box Cold Storage located on Rubidoux Boulevard south of 28<sup>th</sup> Street and east of Avalon Street; and
2. Authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**J. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE Y (WHEELER UPFITTERS) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), ON THE SOUTH SIDE OF MARKET STREET WEST OF HALL AVENUE AND NORTH OF 24<sup>TH</sup> STREET**

1. That the City Council adopt Resolution No. 2022-16, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Y AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION**

2. That the City Council adopt Resolution No. 2022-17, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Y AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2022-2023**

3. That the City Council adopt Resolution No. 2022-18, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE Y AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-2023 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSITTUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS**

- K. **CONSENT TO THE PARTIAL ASSIGNMENT OF THE DEVELOPMENT AGREEMENT FOR PARADISE KNOLLS PROJECT, GENERALLY LOCATED ON LIMONITE AVENUE WESTERLY OF DOWNEY STREET AND NORTHERLY OF THE SANTA ANA RIVER, TO CENTURY COMMUNITIES OF CALIFORNIA, LLC**

Requested Action: That the City Council adopt Resolution No. 2022-24, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONSENTING TO THE PARTIAL ASSIGNMENT OF THE DEVELOPMENT AGREEMENT FOR THE PARADISE KNOLLS PROJECT TO CENTURY COMMUNITIES OF CALIFORNIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY**

14. **CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

15. **PUBLIC HEARINGS**

- A. **8:00 PM - PUBLIC HEARING TO CONSIDER CITY COUNCIL DISTRICT BOUNDARIES; REVIEW OF DRAFT MAP SUBMITTED BY THE CITY'S DEMOGRAPHER AND THE RECEIPT OF PUBLIC INPUT ON COMMUNITIES OF INTEREST AND PROVIDE DIRECTION FOR THE ADOPTION OF A NEW OFFICIAL COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS AND AMENDING SECTION 2.05.070 OF THE JURUPA VALLEY MUNICIPAL CODE**

1. That the City Council open the public hearing and receive any public testimony; and
2. That the City Council conduct a first reading and introduce Ordinance No. 2022-05, entitled:



**AN ORDINANCE OF THE CITY OF JURUPA VALLEY,  
CALIFORNIA, ADJUSTING THE BOUNDARIES OF THE FOUR  
CITY COUNCIL DISTRICTS AND ADOPTING A NEW OFFICIAL  
COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY  
BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS  
AND AMENDING SECTION 2.05.070 OF THE JURUPA VALLEY  
MUNICIPAL CODE**

**B. PUBLIC HEARING TO CONSIDER THE THIRD AMENDMENT TO THE  
AMENDED 2019-2020 CDBG ANNUAL ACTION PLAN ALLOCATING  
CDBG-CV3 FUNDS**

1. Requested Action: That the City Council receive and file the third amendment to the amended 2019-2020 Annual Action Plan.
2. That the City Council adopt Resolution No. 2022-19, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
JURUPA VALLEY, CALIFORNIA, ADOPTING THE THIRD  
AMENDMENT TO THE AMENDED 2019-2020 ANNUAL ACTION  
PLAN FOR THE CITY'S COMMUNITY DEVELOPMENT BLOCK  
GRANT (CDBG) PROGRAM**

**C. PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO.  
21179 - AMENDMENT TO THE AGUA MANSA COMMERCE PARK  
SPECIFIC PLAN TO ADD COLD STORAGE AS A PERMITTED USE  
WITH AN APPROVED SITE DEVELOPMENT PERMIT IN THE  
INDUSTRIAL PARK DISTRICT; LOCATION: 6120-6500 CLINKER  
DRIVE (APNS: 175-170-040; 046; 175-200-001; 002; 003; 004;-005, AND -007  
TO -009; (APPLICANT: AGUA MANSA COMMERCE PREDEV LLC)**

Requested Action: That the City Council adopt Resolution No. 2022-23, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA  
VALLEY, CALIFORNIA, APPROVING SPECIFIC PLAN AMENDMENT  
NO. 1 TO PERMIT COLD STORAGE USES WITHIN THE INDUSTRIAL  
PARK LAND USE DISTRICT OF THE AGUA MANSA COMMERCE PARK  
SPECIFIC PLAN (SPECIFIC PLAN NO. 16002) ON APPROXIMATELY  
189.7 ACRES OF REAL PROPERTY LOCATED WITHIN THE AGUA  
MANSA COMMERCE PARK SPECIFIC PLAN AREA (APNS: 175-170- 040,  
046; 175-200-001, 002, 003, 004, 005, 007, 009), AND MAKING FINDINGS  
PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER  
CEQA REVIEW IS REQUIRED**

**D. PUBLIC HEARING TO CONSIDER CHANGE OF ZONE 21016 (CZ21016) PROJECT: 1) REZONING OF LAND USE AREA 13 (LUA 13) CONSISTING OF APPROXIMATELY 44 COMBINED ACRES LOCATED NORTH OF THE SANTA ANA RIVER AND EAST OF CREST STEEL (APN 185-210-004, 185-210-005, 185-210-009) FROM M-H (MANUFACTURING-HEAVY) TO W-1 (WATERCOURSE, WATERSHED AND CONSERVATION AREA); AND 2) REZONE LAND USE AREA 18 (LUA 18) CONSISTING OF APPROXIMATELY 40 COMBINED ACRES (APN 169-290-037, -005, -004, 169-290-008, 169-290-010, 169-300-015, 169-300-002, 165-050-016) FROM M-SC (MANUFACTURING-SERVICE COMMERCIAL) AND R-A (RESIDENTIAL AGRICULTURE) TO W-1 (WATERCOURSE, WATERSHED AND CONSERVATION AREAS) AND R-2 (MULTIPLE FAMILY DWELLINGS) AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA ROAD AS PART OF THE GENERAL PLAN CONSISTENCY PROGRAM FOR GROUP 3**

1. That the City Council open the public hearing and receive any public testimony; and
2. That the City Council conduct a first reading and introduce Ordinance No. 2022-06, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY (1) 44 COMBINED ACRES OF REAL PROPERTY LOCATED NORTH OF THE SANTA ANA RIVER AND EAST OF THE CREST STEEL CORPORATION (APNS: 185-210-004, 005, -009) FROM MANUFACTURING HEAVY (M-H) ZONE TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) ZONE, AND (2) 40 COMBINED ACRES LOCATED AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA ROAD (APNS: 169-290-037, 004, -005, -008, AND -010; 169-300-002 AND -015; 165-050-016) FROM MANUFACTURING - SERVICE COMMERCIAL (M-SC) AND RESIDENTIAL AGRICULTURE (R-A) ZONES TO WATERSHED AND CONSERVATION AREAS (W-1) ZONE AND MULTIPLE-FAMILY RESIDENTIAL (R-2) ZONES, AND MAKING FINDINGS PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER CEQA REVIEW IS REQUIRED**

**E. PUBLIC HEARING TO CONSIDER CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION; AND APPROVING FORMATION AND LEVY OF SPECIAL TAXES FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO) GENERALLY LOCATED AT THE**

**SOUTHEAST CORNER OF MISSION BOULEVARD AND AGATE STREET, TRACT NO. 37893**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2022-20, entitled:

**RESOLUTION OF FORMATION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO), TO ESTABLISH AN APPROPRIATIONS LIMIT THEREFORE, TO AUTHORIZE THE LEVY OF A SPECIAL TAX THEREIN, AND TO SUBMIT THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE LEVY OF SPECIAL TAXES TO THE QUALIFIED ELECTORS THEREOF; AND**

3. That the City Council adopt Resolution No. 2022-21, entitled:

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO) PROPOSITIONS REGARDING THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE ANNUAL LEVY OF A SPECIAL TAX WITHIN THE COMMUNITY FACILITIES DISTRICT; AND**

4. That the City Council adopt Resolution No. 2022-22, entitled:

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING THE RESULTS OF A SPECIAL ELECTION IN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS2021-001 (PUBLIC SAFETY, MONTECITO) AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN; AND**

5. That the City Council conduct a first reading and introduce Ordinance No. 2022-07, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS  
THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY  
COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC  
SAFETY, MONTECITO) AUTHORIZING THE LEVY OF A  
SPECIAL TAX THEREIN**

**16. COUNCIL BUSINESS**

**A. MID-YEAR BUDGET PRESENTATION AND AMENDMENTS**

1. Requested Action: That the City Council receive and file the Mid-Year Budget presentation; and
2. That the City Council approve Fiscal Year 2021-22 amendments to the City's Budget as presented in the exhibit to the staff report.

**B. REQUEST FOR WAIVER OF PLANNING FEES – QUEEN OF HEARTS  
THERAPEUTIC RIDING CENTER, INC. (LOCATION: 6405 & 6407 DANA  
AVENUE)**

Requested Action: That the City Council grant a requested fee waiver for processing a Community Benefit Permit for the non-profit organization Queen of Hearts Therapeutic Riding Center.

**17. CITY ATTORNEY'S REPORT**

**18. COUNCIL MEMBER REPORTS AND COMMENTS**

**19. CONVENE TO CLOSED SESSION**

**A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**

**B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of certain real property interests in the real property located at APN. 171020001, Pyrite Street between Mission Boulevard and the SR 60 Freeway in the City of Jurupa Valley 92509. The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and Panorama Development, LLC. Negotiators for the City of Jurupa are: Rod Butler, Michael Flad and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.

**C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the acquisition of an approximate 440 square foot permanent drainage and storm drain easement on real property located at 6464 33rd Street, in the City

Jurupa Valley, and identified as Riverside County Tax Assessor's Parcel Numbers 177-110-016 & 177-110-018 in connection with the proposed construction of drainage and storm drain improvements. The approximate 440 square foot permanent easement is located on APN 177-110-018. The negotiating parties are the City of Jurupa Valley and the property owners, Sang Choi An and Chun Hui An. Then negotiators for the City of Jurupa Valley are Paul Toor and Octavio Duran. Under negotiations are the price and terms of the acquisition of the approximate 440 square foot drainage and storm drain easement.

**20. RECONVENE IN OPEN SESSION**

**A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

**21. ADJOURNMENT**

Adjourn to the Regular Meeting of April 7, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*