



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, May 5, 2022

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

**A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -
INTRODUCTION OF “PET OF THE MONTH”**

B. PRESENTATION FROM GRID ALTERNATIVES

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

**1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF
GOVERNMENTS BOARD MEETING OF MAY 2, 2022**

B. COUNCIL MEMBER LORENA BARAJAS BISBEE

**1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL
CONSERVATION AUTHORITY MEETING OF MAY 2, 2022**

C. COUNCIL MEMBER BRIAN BERKSON

**1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION
COMMISSION MEETING OF APRIL 13, 2022**

**2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA
REGIONAL RAIL AUTHORITY MEETING OF APRIL 22, 2022**

3. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF APRIL 25, 2022

4. UPDATE ON THE RIVERSIDE TRANSIT AGENCY MEETING OF APRIL 28, 2022

9. CITY MANAGER’S UPDATE

10. APPROVAL OF MINUTES

A. APRIL 21, 2022 REGULAR MEETING

11. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$5,300,321.72

Requested Action: That the City Council ratify the check registers dated March 30 and April 6, 13, and 20, 2022 as well as the payroll registers dated March 31 and April 1, and 15, 2022.

C. FIRST AMENDMENT TO AGREEMENT FOR THE FOOD PANTRY LOCATED AT 5626 MISSION BOULEVARD WITH UNITED SIKH MISSION

Requested Action: That the City Council approve the First Amendment between the City of Jurupa Valley and United Sikh Mission to install, maintain and repair kitchen equipment and authorize the City Manager to execute the First Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

D. A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY

FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH); GENERALLY LOCATED ALONG AVALON STREET, CANAL STREET, CANAL STREET EXTENSION, AND 30TH STREET, TTM 37640

Requested Action: That the City Council adopt Resolution No. 2022-37, entitled:

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH)

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13. PUBLIC HEARINGS

- A. PUBLIC HEARING TO CONSIDER (1) AN ORDINANCE TO AMEND CHAPTER 3.75 OF THE MUNICIPAL CODE TO CLARIFY THE METHOD USED FOR CALCULATING DEVELOPMENT IMPACT FEES FOR RETAIL/SERVICE/OFFICE, BUSINESS PARK, INDUSTRIAL, AND RESIDENTIAL USES AND COMMERCIAL LODGING AND MIXED USE DEVELOPMENTS, AND (2) A RESOLUTION TO ADOPT A DEVELOPMENT IMPACT FEE FOR ACCESSORY DWELLING UNITS, AND MAKING A FINDING OF EXEMPTION UNDER CEQA**

Requested Action: That the City Council open and continue the public hearing to the regularly scheduled City Council meeting on May 19, 2022. The public hearing is to consider a proposed Ordinance amending Chapter 3.75 of the Jurupa Valley Municipal Code to clarify the method for calculating development impact fees (“DIF”) for retail/service/office, business park, industrial, and residential uses, and commercial lodging and mixed used developments, and making other conforming revisions; and a proposed Resolution establishing the rate and method for calculating DIF for accessory dwelling units (“ADUs”).

- B. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE Y) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (THE “DISTRICT”) AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY; ON THE SOUTH SIDE OF MARKET STREET WEST OF HALL AVENUE AND NORTH OF 24TH STREET (WHEELER UPFITTERS)**

1. Requested Action: That the City Council open the public hearing and receive any public testimony;
2. That the City Council adopt Resolution No. 2022-38, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, ORDERING THE ANNEXATION OF TERRITORY (ZONE Y); LOCATED ON THE SOUTH SIDE OF MARKET STREET, WEST OF HALL AVENUE AND NORTH OF 24TH STREET TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2022-23 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

- C. PUBLIC HEARING TO CONSIDER AN EXTENSION OF TIME FOR SITE DEVELOPMENT PERMIT NO. 20010 FOR A 90,262 SQUARE FOOT COMMERCIAL CENTER; AND EXTENSION OF TIME FOR CONDITIONAL USE PERMIT NO. 19003 FOR A PROPOSED GAS STATION, CAR WASH, AND CONVENIENCE STORE (WITH CONCURRENT SALE OF BEER AND WINE FOR OFF-PREMISES CONSUMPTION) LOCATED AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND RUTILE STREET / APNS: 167-330-006; 167-330-010; 167-330-015 AND 167-110-039 (APPLICANT: CONTROL MANAGEMENT, INC.)**

1. Requested Action: That the City Council open the public hearing and receive any public testimony;
2. That the City Council adopt Resolution No. 2022-39, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN EXTENSION OF TIME FOR CONDITIONAL USE PERMIT NO. 19003 AND AN EXTENSION OF TIME FOR SITE DEVELOPMENT PERMIT NO. 20010 TO PERMIT CONSTRUCTION OF A 90,262 SQUARE-FOOT COMMERCIAL CENTER ON APPROXIMATELY 15.9 ACRES OF REAL PROPERTY LOCATED AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND RUTILE STREET (APNS: 167-330-006, -010, -015; AND 167-110-039) IN THE SCENIC HIGHWAY COMMERCIAL (C-P-S) ZONE, AND DETERMINING THAT NO FURTHER CEQA REVIEW IS REQUIRED

14. COUNCIL BUSINESS

15. CITY ATTORNEY'S REPORT

16. COUNCIL MEMBER REPORTS AND COMMENTS

17. ADJOURNMENT

Adjourn to the Regular Meeting of May 19, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.