



## PLANNING COMMISSION AGENDA

WEDNESDAY, MAY 11, 2022 @ 7:00 P.M.

CITY OF JURUPA VALLEY  
CITY COUNCIL CHAMBERS

8930 LIMONITE AVENUE, JURUPA VALLEY, CA 92509

A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and Planning Commission.

B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the Planning Secretary **BEFORE** the Chair calls for Public Comments on an agenda item. Each agenda item will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.

C. Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.

D. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.

### I. CALL TO ORDER AND ROLL CALL

CHAIR	COMMISSIONERS
HAKAN JACKSON	PENNY NEWMAN
	ARLEEN PRUITT
CHAIR PRO TEM	LAURA SHULTZ
ARMANDO CARMONA	

## **II. PLEDGE OF ALLEGIANCE**

## **III. PUBLIC APPEARANCE/COMMENTS (30 MINUTES)**

## **IV. CONSENT CALENDAR**

Agenda Items 1, 2, and 3 are Consent Calendar Items. All may be approved by adoption of the Consent Calendar, by one (1) motion. There will be no separate discussion of these items unless Member(s) of the Planning Commission request that specific items be removed from the Consent Calendar for separate discussion and action.

### **ITEM NO. 1**

Approval of Agenda

### **ITEM NO. 2**

Approval of the Minutes

- April 13, 2022 Regular Meeting

Documents:

[ITEM NO. 2.PDF](#)

### **ITEM NO. 3**

Summary of City Council Actions and Development Update

Documents:

[ITEM NO. 3.PDF](#)

### **ITEM NO. 4**

Consideration of any items removed from Consent Calendar

## **V. PUBLIC HEARINGS**

NONE.

## **VI. COMMISSION BUSINESS**

### **ITEM NO. 5**

STUDY SESSION - MASTER APPLICATION (MA) NO. 22035 PRE-APPLICATION REVIEW (PAR) NO. 22005

PROJECT: CONSTRUCT AN APPROXIMATE 95,000 SQUARE-FOOT INDUSTRIAL SPECULATIVE BUILDING ON A 4.58 ACRES OF VACANT LAND

LOCATION: 5510 28TH STREET, JURUPA VALLEY, CA (APN: 178-221-007)

APPLICANT: BIRTCHER ANDERSON & DAVIS

Documents:

[ITEM NO. 5.PDF](#)

## **VII. PUBLIC APPEARANCE/COMMENTS (30 MINUTES)**

## **VIII. PLANNING COMMISSIONER'S REPORTS AND COMMENTS**

## **IX. COMMUNITY DEVELOPMENT DEPARTMENT REPORT**

## **X. ADJOURMENT**

Adjournment to the Regular Planning Commission meeting on Wednesday, May 25, 2022