



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, June 16, 2022**

**Closed Session: 6:00 p.m.**

**Regular Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: [CityClerk@jurupavalley.org](mailto:CityClerk@jurupavalley.org). Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION**

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

### **2. CONVENE TO CLOSED SESSION**

- A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**
  - B. CITY MANAGER ANNUAL PERFORMANCE EVALUATION.** The City Council will meet in closed session pursuant to Government Code Section 54957 to evaluate the performance of the City Manager and establish goals and performance objectives for the next year as required by the City Manager's Employment Agreement.
- 3. RECONVENE IN OPEN SESSION**
  - A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**
- 4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**
  - Chris Barajas, Mayor
  - Leslie Altamirano, Mayor Pro Tem
  - Lorena Barajas, Council Member
  - Brian Berkson, Council Member
  - Guillermo Silva, Council Member
- 5. INVOCATION**
- 6. PLEDGE OF ALLEGIANCE**
- 7. APPROVAL OF AGENDA**
- 8. PRESENTATIONS**
  - A. DROUGHT: THE CURRENT EMERGENCY AND FUTURE OF WATER - PRESENTED BY LAURA ROUGHTON, BOARD MEMBER, WESTERN MUNICIPAL WATER DISTRICT**
  - B. QUARTERLY UPDATE – HEALTHY JURUPA VALLEY**
  - C. QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF COMMERCE**
- 9. PUBLIC APPEARANCE/COMMENTS**

**Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.**

**10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR CHRIS BARAJAS**

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JUNE 6, 2022**
- 2. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE OF JUNE 8, 2022**
- 3. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS ADMINISTRATION & FINANCE COMMITTEE MEETING OF JUNE 8, 2022**

**B. COUNCIL MEMBER LORENA BARAJAS**

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF JUNE 6, 2022**

**C. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JUNE 8, 2022**
- 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF JUNE 9, 2022**

**3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF JUNE 10, 2022**

**4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF JUNE 16, 2022**

**D. COUNCIL MEMBER GUILLERMO SILVA**

**1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JUNE 16, 2022**

**12. CITY MANAGER’S UPDATE**

**13. APPROVAL OF MINUTES**

**A. JUNE 2, 2022 REGULAR MEETING**

**14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(e) DURING THE COVID-19 STATE AND LOCAL EMERGENCY**

Requested Action: That the City Council adopt Resolution No. 2022-57, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR’S DECLARATION OF EMERGENCY AND THE CITY COUNCIL’S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME**

**C. ADOPTION OF THE LIST OF PROJECTS FOR FISCAL YEAR 2022/2023 FUNDED BY SENATE BILL 1**

Requested Action: That the City Council adopt Resolution No. 2022-58, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2022/23 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017**

**D. APPROVAL OF THE SECOND AMENDMENT TO THE MIDDLE SANTA ANA RIVER WATERSHED TMDL TASK FORCE COOPERATIVE AGREEMENT**

Requested Action: That the City Council approve Amendment No. 2 to the Agreement to form the Middle Santa Ana River (MSAR) Watershed TMDL (Total Maximum Daily Loads) Task Force extending its term by four and one-half years and direct and authorize the City Manager to execute such an amendment on behalf of the City.

**E. AUTHORIZE THE CITY MANAGER TO SIGN GRANT OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY WITHIN LOT 411 OF TRACT NO. 31894**

1. Requested Action: That the City Council authorize the dedication of an easement to Southern California Edison on Lot 411 of Tract No. 31894 for the following purpose: to construct, use, maintain, operate alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time to underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures. Markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (e.g., through fiber optic cable), in, on, over, under, across and along that certain real portion of Lot 411 as shown on DED21-003.

2. Authorize the City Manager and City Clerk to sign the Easement of Dedication of DED21-003.

**F. FISCAL YEAR 2021-22 QUARTERLY INVESTMENT REPORTS**

Requested Action: That the City Council receive and file the Quarterly Investment Reports.

**G. RESOLUTION AUTHORIZING A REVISED CITY INVESTMENT POLICY**

Requested Action: That the City Council adopt Resolution No. 2022-67, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING A REVISED INVESTMENT POLICY**

**H. AMENDMENT NO. 8 TO THE AGREEMENT FOR SERVICES WITH SOFTSCAPES CORPORATION FOR SPECIAL DISTRICT LANDSCAPING SERVICES**

Requested Action: That the City Council approve the Eighth Amendment to the Agreement for Special District Landscaping Services between the City of Jurupa Valley and Softscapes Corporation and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**I. APPROVAL OF THIRD AMENDMENT TO AGREEMENT WITH FIRSTCARBON SOLUTIONS CORPORATION FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “RIO VISTA SPECIFIC PLAN” PROJECT, (CASE NUMBER: MA16045); (APPLICANT: RICHLAND COMMUNITIES)**

Requested Action: That the City Council authorize the City Manager to execute the Third Amendment to the Agreement with First Carbon Solutions (FCS) for the preparation of an Environmental Impact Report (EIR) for the proposed “Rio Vista Specific Plan” project in an amount not to exceed \$96,191, to be funded entirely by the applicant’s advance deposit sufficient to cover the EIR and the City’s administrative costs.

**J. INITIATION OF A CODE AMENDMENT TO THE CITY’S MUNICIPAL CODE TO UPDATE THE “DETACHED ACCESSORY BUILDINGS” SECTION AND TO ADD SETBACK REQUIREMENTS TO CERTAIN ZONES THAT ARE MISSING MINIMUM SETBACK PROVISIONS**

Requested Action: That the City Council initiate a code amendment to the Municipal Code to amend the development standards that apply to detached accessory buildings and amend development standards in certain zones to include minimum setbacks requirements.

**K. APPROVAL OF AGREEMENT BETWEEN CARSON-VA INDUSTRIAL II, L.P. AND THE CITY OF JURUPA VALLEY FOR MAINTENANCE OF CITY PARKWAYS FOR THE HALL INDUSTRIAL PROJECT LOCATED AT THE NORTHWEST CORNER OF HALL AVENUE AND AGUA MANSA ROAD INTERSECTION**

1. Requested Action: That the City Council approve the agreement between Carson-VA Industrial II, LP and the City of Jurupa Valley for maintenance of parkways; and
2. Authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**16. PUBLIC HEARINGS**

**A. PUBLIC HEARING TO CONSIDER CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION; AND APPROVING FORMATION AND LEVY OF SPECIAL TAXES FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH), GENERALLY LOCATED ALONG AVALON STREET, CANAL STREET, CANAL STREET EXTENSION, AND 30TH STREET, TR37893**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2022-59, entitled:

**A RESOLUTION OF FORMATION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH), TO ESTABLISH AN APPROPRIATIONS LIMIT THEREFORE, TO AUTHORIZE THE LEVY OF A SPECIAL TAX THEREIN, AND TO SUBMIT THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE LEVY OF SPECIAL TAXES TO THE QUALIFIED ELECTORS THEREOF; AND**

3. That the City Council adopt Resolution No. 2022-60, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) PROPOSITIONS REGARDING THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE ANNUAL LEVY OF A SPECIAL TAX WITHIN THE COMMUNITY FACILITIES DISTRICT; AND**

4. That the City Council adopt Resolution No. 2022-61, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DECLARING THE RESULTS OF A SPECIAL ELECTION IN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN; AND**

5. That the City Council waive full reading, read by title only and introduce Ordinance No. 2022-09, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN**

- B. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE DD) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), AND PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE 2-G) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), NORTHWEST CORNER OF AGUA MANSA ROAD AND HALL AVENUE (CONTINUED FROM THE JUNE 2, 2022 MEETING)**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2022-62, entitled:



**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ORDERING THE ANNEXATION OF TERRITORY (ZONE DD ); LOCATED AT THE NORTHWEST CORNER OF AGUA MANSA ROAD AND HALL AVENUE TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-24 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION; AND**

3. That the City Council adopt Resolution No. 2022-63, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ORDERING THE ANNEXATION OF TERRITORY (ZONE 2-G ); LOCATED AT THE NORTHWEST CORNER OF AGUA MANSA ROAD AND HALL AVENUE TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-24 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION**

- C. **PUBLIC HEARING TO CONSIDER AN ORDINANCE TO AMEND CHAPTER 9.112 OF THE JURUPA VALLEY MUNICIPAL CODE TO UPDATE THE ALLOWED LAND USES AND DEVELOPMENT STANDARDS FOR THE BUSINESS PARK (BP) ZONE; AND AN ORDINANCE TO APPROVE PROPOSED CHANGE OF ZONE FROM MANUFACTURING HIGH TO LIGHT AGRICULTURAL (A-1) AND NATURAL ASSET (N-A) FOR PARCELS WITH APNS: 174-040-017, 018, 019, AND 020, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO MANUFACTURING SERVICE COMMERCIAL (M-SC) FOR PARCELS WITH APNS: 178-330-001, 002, AND 003, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO GENERAL COMMERCIAL (C-1 C-P) FOR PARCELS WITH APNS: 163-400-004 AND 008; AND CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) FOR PARCEL WITH APN: 163-300-005**

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Requested Action: Following the public hearing, staff recommends that the City Council make a finding that (1) the adoption of an ordinance approving Zoning Code Amendment (ZCA) No. 22001 is exempt from further environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act (“CEQA”); and (2) the adoption of an ordinance approving Change of Zone (CZ) No. 22001 does not require the preparation of any further environmental reports as the Project has already been analyzed in the Final Programmatic Environmental Impact Report (FEIR) for the “2017 General Plan of the City of Jurupa Valley” project certified by the City Council on September 7, 2017. The Project is and the circumstances under which the Project is undertaken do not involve substantial changes which will result in new significant environmental effects, and the Project does not involve new information of substantial importance which shows that the Project will have significant effects not discussed in the FEIR. All potential environmental impacts associated with the Project are adequately addressed by the prior FEIR, and the mitigation measures contained in the prior FEIR will reduce those impacts to a level that is less than significant. As such, no further environmental review is required pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162; and
3. That the City Council conduct a first reading and introduce Ordinance No. 2022-10, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING CHAPTER 9.112 OF THE JURUPA VALLEY MUNICIPAL CODE AMENDING THE USES ALLOWED IN THE BUSINESS PARK ZONE AND DEVELOPMENT STANDARDS THAT APPLY TO THOSE USES, MAKING ADDITIONAL CONFORMING CHANGES TO TITLE 9 AND FINDING THE ORDINANCE IS EXEMPT FORM FURTHER ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061(B) (3) OF THE CEQA GUIDELINES; AND**

4. That the City Council conduct a first reading and introduce Ordinance No. 2022-11, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ESTABLISHING A CHANGE OF ZONE FROM MANUFACTURING HIGH TO LIGHT AGRICULTURAL (A-1) AND NATURAL ASSET (N-A) FOR PARCELS WITH APNS: 174-040-017, 018, 019, AND 020, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO MANUFACTURING**

**SERVICE COMMERCIAL (M-SC) FOR PARCELS WITH APNS: 178-330-001, 002, AND 003, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO GENERAL COMMERCIAL (C-1 C-P) FOR PARCELS WITH APNS: 163-400-004 AND 008, AND CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) FOR PARCEL WITH APN: 163-300-005**

**17. COUNCIL BUSINESS**

**A. RESOLUTION ADOPTING A BUDGET FOR FISCAL YEAR 2022-23**

1. Requested Action: That the City Council approve the proposed Operating Budget for the 2022/23 fiscal year, as initially presented May 19, 2022, which includes Council approved changes at the Workshop.
2. That the City Council pass and adopt Resolution No. 2022-64, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A BUDGET AND APPROVING INITIAL APPROPRIATIONS FOR THE FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023**

**B. FISCAL YEAR 2021-22 YEAR-END BUDGET AMENDMENTS**

Requested Action: That the City Council approve Fiscal Year 2021-22 Year-End Budget Amendments to the City's Budget as presented in the exhibit to the staff report.

**C. APPROVAL OF ONE NEW CLASSIFICATION AND SALARY RANGE; THREE POSITION RECLASSIFICATIONS; TWO SALARY RANGE ADJUSTMENTS; INCREASE TO THE CAFETERIA PLAN ALLOWANCE; COST OF LIVING ADJUSTMENT; AND SALARY SCHEDULE FOR 2022-2023**

1. Requested Action: That the City Council approve the creation of one (1) new classification of Intern, including the job description and salary range of R20 (\$27.19 - \$33.70); and
2. That the City Council approve the following positions to be reclassified including the creation/update of the job descriptions and salary ranges as follows: Human Resources Specialist to HR Analyst and salary range of R29 (\$70,627 - \$87,532); Purchasing Buyer to Purchasing Analyst and salary range of R29 (\$70,627 - \$87,532); and Accountant I to Accountant II (2 positions) R25 (\$63,986 - \$79,299); and

3. That the City Council approve two salary range adjustments for two positions due to internal alignment with similar or like positions as follows: Public Works Operations Manager - R43 (\$92,669 - \$123,680); City Clerk – R46 (\$94,986 - \$133,190); and
4. That the City Council approve the new fiscal year Salary Schedule for 2022-23 which includes the above recommendation of one (1) new classification, four (4) reclassifications, and two (2) salary range adjustments; and
5. That the City Council approve the increase to the Cafeteria Plan Allowance from \$1,400 to \$1,650 and the Cost of Living Adjustment (COLA) of 2%, effective the first pay period in July 2022. Eligible employee are required to be active on payroll at the time of the COLA/Cafeteria Plan Increase; and
6. That the City Council adopt Resolution No. 2022-66, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
JURUPA VALLEY, CALIFORNIA, ESTABLISHING A  
CLASSIFICATION AND COMPENSATION SCHEDULE FOR  
FISCAL YEAR 2022-23**

**D. AUTHORIZING STAFF CELL PHONE STIPEND**

Requested Action: That the City Council authorize a cell phone stipend in the amount of \$60.00 per month, per staff member, authorized by the City Manager.

**18. CITY ATTORNEY'S REPORT**

**19. COUNCIL MEMBER REPORTS AND COMMENTS**

**20. ADJOURNMENT**

Adjourn to the Regular Meeting of July 7, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of,*

*Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*