



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, July 7, 2022

Closed Session: 6:00 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential lease of a portion of the real property owned by the City of Jurupa Valley located at 5293 Mission Bl., Jurupa Valley (Jurupa Valley Operations Center). The parties to the negotiations for the purchase of the property are: City of Jurupa Valley, Riverside Community College District and MCE Corporation. Negotiators for the City of Jurupa are: Rod Butler, Michael Flad and Peter Thorson. Under negotiation are the price and terms of payment for the potential lease of a portion of the property.

C. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION. The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to three matters of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS
 - A. MAYOR CHRIS BARAJAS
 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS GENERAL ASSEMBLY MEETING OF JUNE 23, 2022
 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JUNE 24, 2022
 - B. COUNCIL MEMBER BRIAN BERKSON
 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JUNE 8, 2022
 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF JUNE 9, 2022
 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETINGS OF JUNE 10, 2022 AND JUNE 24, 2022
 4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF JUNE 16, 2022
 5. UPDATE ON THE RIVERSIDE TRANSIT AGENCY MEETING OF JUNE 23, 2022

C. COUNCIL MEMBER GUILLERMO SILVA

1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JUNE 16, 2022

12. CITY MANAGER'S UPDATE

13. APPROVAL OF MINUTES

A. JUNE 16, 2022 REGULAR MEETING

14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CHECK REGISTER IN THE AMOUNT OF \$5,808,614.75

Requested Action: That the City Council ratify the check registers dated May 26 and June 1, 10, 16, and 23, 2022 as well as the payroll registers dated May 27 and 31; and June 10 and 24, 2022.

C. ORDINANCE NO. 2022-09

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-09, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-001 (PUBLIC SAFETY, EMERALD RIDGE SOUTH) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

D. ORDINANCE NO. 2022-10

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-10, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING CHAPTER 9.112 OF THE JURUPA VALLEY MUNICIPAL CODE AMENDING THE USES ALLOWED IN THE BUSINESS PARK ZONE AND DEVELOPMENT STANDARDS THAT APPLY TO THOSE USES, MAKING ADDITIONAL CONFORMING CHANGES TO TITLE 9 AND FINDING THE ORDINANCE IS EXEMPT FORM FURTHER ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061(B) (3) OF THE CEQA GUIDELINES

E. ORDINANCE NO. 2022-11

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-11, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ESTABLISHING A CHANGE OF ZONE FROM MANUFACTURING HIGH TO LIGHT AGRICULTURAL (A-1) AND NATURAL ASSET (N-A) FOR PARCELS WITH APNS: 174-040-017, 018, 019, AND 020, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO MANUFACTURING SERVICE COMMERCIAL (M-SC) FOR PARCELS WITH APNS: 178-330-001, 002, AND 003, CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO GENERAL COMMERCIAL (C-1 C-P) FOR PARCELS WITH APNS: 163-400-004 AND 008, AND CHANGE OF ZONE FROM MANUFACTURING HIGH (M-H) TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) FOR PARCEL WITH APN: 163-300-005

F. APPROVAL OF AGREEMENT WITH FLOCK GROUP, INC.

Requested Action: That the City Council approve the Flock Group, Inc. Services Agreement in the amount of \$55,000.00 for installation of 20 Flock Safety Cameras and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

G. AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND TRAUMA INTERVENTION PROGRAMS OF RIVERSIDE COUNTY, INC. FOR PROVIDING EMOTIONAL AND PRACTICAL SUPPORT SERVICES TO VICTIMS OF TRAUMATIC EVENTS AND THEIR FAMILIES

Requested Action: That the City Council approve the agreement between the City of Jurupa Valley and Trauma Intervention Programs of Riverside County, Inc. (TIP) for providing emotional and practical support services to victims of traumatic events and their families and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. ADOPTION OF RESOLUTION APPROVING THE LOCAL ROADWAY SAFETY PLAN AND FINDING THIS ACTION EXEMPT FROM CEQA

Requested Action: That the City Council adopt Resolution No. 2022-68, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING THE LOCAL ROADWAY SAFETY PLAN AND FINDING THE PLAN IN CONFORMANCE WITH CITY OF JURUPA VALLEY GENERAL PLAN AND FINDING THIS ACTION EXEMPT FROM CEQA UNDER CEQA GUIDELINES SECTION 15262

I. ACCEPTANCE OF OFFERS OF DEDICATIONS ALONG HALL STREET AND MARKET STREET ALONG THE FRONTAGE OF THE WHEELER UPFITTERS PROJECT DEVELOPMENT, NORTHEAST OF HALL ST. AND 24TH ST. (REX 2353 LLC, A MICHIGAN LIMITED LIABILITY COMPANY)

1. Requested Action: That the City Council accept the offer of dedication of an easement for public road and drainage purposes along existing Hall Street public right-of-way as described on DED21-005; and
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication of DED21-005; and
3. Accept the offer of dedication of an easement for public road and drainage purposes along existing Market Street public right-of-way as described on DED21-006; and
4. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication of DED21-006.

J. AMENDMENT NO. 4 TO THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE COUNTY OF RIVERSIDE AND THE CITY OF JURUPA VALLEY FOR FY 2022-2023

Requested Action: That the City Council approve Amendment No. 4 to the Agreement for Professional Services by and between the County of Riverside and the City of Jurupa Valley for Fiscal Year 2022-2023 and authorize the City Manager to execute the amendment in substantially the form attached to the staff report as approved by the City Attorney.

K. CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH RSG, INC. FOR AN AFFORDABLE HOUSING IN-LIEU FEE STUDY

Requested Action: That the City Council approve a First Amendment to the Professional Services Agreement between the City of Jurupa Valley and RSG, Inc. in the amount of \$10,000 and a total not to exceed amount of \$54,135 for additional work on an affordable housing in-lieu fee study and authorize the Mayor to execute the Amendment on behalf of the City.

L. INITIATION OF A ZONING CODE AMENDMENT FOR PROVISIONS RELATED TO FAMILY DAY CARE HOMES TO COMPLY WITH SENATE BILL 234

Requested Action: That the City Council initiate a Zoning Code Amendment for provisions related to Family Day Care homes to comply with Senate Bill 234.

M. APPROVAL OF AN AGREEMENT WITH T&B PLANNING FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “VERNOLA RANCH” SPECIFIC PLAN; CASE NUMBER: MA22153 (GPA22003, SP226A3, SP22001, TTM38504); LOCATION: WEST OF PATS RANCH ROAD, EAST OF INTERSTATE 15 (I-15), NORTH OF LIMONITE AVENUE, AND SOUTH OF BELLEGRAVE AVENUE; (APPLICANT: MCCUNE & ASSOCIATES, INC.)

Requested Action: That the City Council authorize the City Manager to execute an Agreement with T&B Planning for the completion of an Environmental Impact Report (EIR) for the proposed “Vernola Ranch” Specific Plan in an amount not to exceed \$203,663 to be funded entirely by an advance deposit made by the applicant.

N. PARTNERSHIP AGREEMENT WITH THE COUNTY OF RIVERSIDE EMERGENCY MANAGEMENT DEPARTMENT FOR THE PART-TIME SERVICES OF AN EMERGENCY MANAGEMENT COORDINATOR

Requested Action: That the City Council approve funding and a partnership agreement with the County of Riverside Emergency Management Dept. (EMD) in the amount of \$80,000 annually / \$240,000 over three years.

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

A. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE EE) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (THE “DISTRICT”) AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY AT THE SOUTHEAST CORNER OF MISSION BOULEVARD AND AGATE STREET INTERSECTION

1. Requested Action: That the City Council open the public hearing and take testimony, if any; and
3. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2022-69, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, ORDERING THE ANNEXATION OF TERRITORY (ZONE EE); LOCATED SOUTH OF GALENA STREET ALONG THE WEST SIDE OF TROY COURT, TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-24 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

B. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENTS ON ALL LOTS AND PARCELS OF LAND THEREIN FOR JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED (JV L&LMD NO. 89-1-C) - CITYWIDE AND APPROVAL OF ENGINEER’S REPORT

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2022-70, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CONFIRMING THE DIAGRAM AND ASSESSMENT FOR ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, P, S, T, U, X, AND Z; AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, AND 2-F OF THE JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED OF THE CITY OF JURUPA VALLEY AND LEVYING ASSESSMENTS ON ALL LOTS AND PARCELS OF LAND THEREIN WITHIN THE BOUNDARIES OF SAID ZONES AND STREET LIGHTING ZONES FOR FISCAL YEAR 2022-2023

C. PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 22003 (ZCA 22003) AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY REVISING THE W-1 ZONE (SECTION 9.225.010) PERTAINING TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council introduce Ordinance No. 2022-12, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE CONCERNING THE W-1 ZONE (WATERCOURSE, WATERSHED AND CONSERVATION AREAS) AND PERMITTED USES WITHIN THE W-1 ZONE, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES

17. COUNCIL BUSINESS

A. PRESENTATION AND DISCUSSION OF THE FISCAL YEAR 2022-2023 CITY WORK PLAN

Requested Action: That the City Council receive and file the City of Jurupa Valley's Work Plan for the 2022-2023 Fiscal Year.

B. CITY COUNCIL ADOPTION OF RESOLUTIONS FOR THE 2022 GENERAL MUNICIPAL ELECTION

1. That the City Council adopt Resolution No. 2022-71, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CALLING A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2022, FOR THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY DISTRICTS 1, 3, AND 5 AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND THE JURUPA VALLEY MUNICIPAL CODE

2. That the City Council adopt Resolution No. 2022-72, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2022

C. INTRODUCTION OF A CITY ORDINANCE, ADDING SECTION 2.37 OF THE JURUPA VALLEY MUNICIPAL CODE ESTABLISHING THE PUBLIC WORKS ADVISORY COMMITTEE; AND ADOPTING A CITY RESOLUTION CONFIRMING A STIPEND FOR MEMBERS OF THE PUBLIC WORKS ADVISORY COMMITTEE PURSUANT TO SECTION 2.37.080 OF THE JURUPA VALLEY MUNICIPAL CODE; AND ADOPTING A CITY RESOLUTION ABOLISHING THE TRAFFIC SAFETY COMMITTEE

1. That the City Council conduct a first reading and introduce Ordinance No. 2022-13, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADDING SECTION 2.37 OF THE JURUPA VALLEY MUNICIPAL CODE ESTABLISHING THE PUBLIC WORKS ADVISORY COMMITTEE

2. That the City Council adopt Resolution No. 2022-73, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING A STIPEND FOR MEMBERS OF THE PUBLIC WORKS ADVISORY COMMITTEE

3. That the City Council adopt Resolution No. 2022-74, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ABOLISHING THE JURUPA VALLEY TRAFFIC SAFETY COMMITTEE

D. APPROVAL OF RESOLUTIONS AUTHORIZING THE LEVY OF AN ANNUAL SPECIAL TAX FOR THE CITY OF JURUPA VALLEY ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2013-001 (BELLEGRAVE), COMMUNITY FACILITIES DISTRICT NO. 2014-001 (HARVEST), COMMUNITY FACILITIES DISTRICT NO. 2014-002 (MISSION ESTATES), COMMUNITY FACILITIES DISTRICT NO. 2014-003 (CANTERA), COMMUNITY FACILITIES DISTRICT NO. 2015-001 (RIVERBEND), COMMUNITY FACILITIES DISTRICT NO. 2015-002 (SKYPARK), COMMUNITY FACILITIES DISTRICT NO. 2016-001 (QUARRY), COMMUNITY FACILITIES DISTRICT NO. 2018-002 (TRACT 36702), COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS), COMMUNITY FACILITIES DISTRICT NO. 2019-002 (EMERALD RIDGE), COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK), COMMUNITY FACILITIES DISTRICT NO. PS 2021-001 (PUBLIC SAFETY, PARADISE KNOLLS), AND COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO) FOR FISCAL YEAR 2022-23

Requested Action: 1) That the City Council adopt Resolution Nos. 2022-75, 2022-76, 2022-77, 2022-78, 2022-79, 2022-80, 2022-81, 2022-82, 2022-83, 2022-84, 2022-85, 2022-86, and 2022-87 authorizing the annual special tax for Community Facilities District No. 2013-001 (Bellegrave), Community Facilities District No. 2014-001 (Harvest), Community Facilities District No. 2014-002 (Mission Estates), Community Facilities District No. 2014-003 (Cantera) and Community Facilities District No. 2015-001 (Riverbend), Community Facilities District No. 2015-002 (Skypark), Community Facilities District No. 2016-001 (Quarry), Community Facilities District No. 2018-002 (TRACT 36702), Community Facilities District No. 2019-001 (Paradise Knolls), Community Facilities District No. 2019-002 (Emerald Ridge), Community Facilities District No. 2020-001 (Shadow Rock), Community Facilities District No. PS 2021-001 (Public Safety, Paradise Knolls), and Community Facilities District No. PS 2021-002 (Public Safety, Montecito) for fiscal year 202-23.

18. CITY ATTORNEY’S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of July 21, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or

time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

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