

## REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, July 21, 2022
Closed Session: 6:00 p.m.
Regular Meeting: 7:00 p.m.
City Council Chamber
8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.
- B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk <u>BEFORE</u> the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.
- C. If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: <a href="CityClerk@jurupavalley.org">CityClerk@jurupavalley.org</a>. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.
- D. Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.
- E. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.

#### 1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

#### 2. CONVENE TO CLOSED SESSION

#### A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- **B. CITY MANAGER ANNUAL PERFORMANCE EVALUATION.** The City Council will meet in closed session pursuant to Government Code Sections 54957 and 54957.6 to evaluate the performance of the City Manager and establish goals and performance objectives for the next year as required by the City Manager's Employment Agreement.
- C. CONFERENCE WITH LEGAL COUNSEL INITIATION OF LITIGATION. The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

#### 3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

#### 4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member
- 5. INVOCATION
- 6. PLEDGE OF ALLEGIANCE
- 7. APPROVAL OF AGENDA
- 8. PRESENTATIONS
- 9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

- 10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
- 11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

#### A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JULY 11, 2022
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS ADMINISTRATION & FINANCE COMMITTEE MEETING OF JULY 13, 2022
- 3. UPDATE ON THE WESTERN COMMUNITY ENERGY BOARD OF DIRECTORS & TECHNICAL ADVISORY COMMITTEE MEETING OF JULY 13, 2022
- B. COUNCIL MEMBER LORENA BARAJAS BISBEE
  - 1. UPDATE ON THE RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF JULY 11, 2022
- C. COUNCIL MEMBER BRIAN BERKSON
  - 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY AUDIT AND FINANCE COMMITTEE MEETING OF JULY 8, 2022
  - 2. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JULY 13, 2022
  - 3. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION METING OF JULY 14, 2022
- D. COUNCIL MEMBER GUILLERMO SILVA
  - 1. UPDATE ON THE NORTHWEST MOSQUITO VECTOR CONTROL DISTRICT MEETING OF JULY 21, 2022
- 12. CITY MANAGER'S UPDATE

#### 13. SHERIFF'S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

#### 14. APPROVAL OF MINUTES

#### A. JULY 7, 2022 REGULAR MEETING

#### 15. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

# A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(E) DURING THE COVID-19 STATE AND LOCAL EMERGENCY

Requested Action: That the City Council adopt Resolution No. 2022-88, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

### C. BIENNIAL REVIEW OF THE CITY OF JURUPA VALLEY'S CONFLICT OF INTEREST CODE

Requested Action: Direct the City Manager to initiate the 2022 Biennial Review of the City's Conflict of Interest Code to determine if there is a need to amend the Code.

#### D. ORDINANCE NO. 2022-12

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-12, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY MUNICIPAL CODE CONCERNING THE W-1 ZONE (WATERCOURSE, WATERSHED AND CONSERVATION AREAS) AND PERMITTED USES WITHIN THE W-1 ZONE, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15601 (B) (3) OF THE CEQA GUIDELINES

#### **E. ORDINANCE NO. 2022-13**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-13, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADDING SECTION 2.37 TO THE JURUPA VALLEY MUNICIPAL CODE ESTABLISHING THE PUBLIC WORKS ADIVSORY COMMITTEE

F. APPROVAL OF COOPERATIVE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY, CENTURY COMMUNITIES OF CALIFORNIA LLC, AND THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR CONSTRUCTION AND MAINTENANCE OF BELLTOWN 30<sup>TH</sup> STREET STORM DRAINS STAGE 1 GENERALLY LOCATED ALONG AVALON STREET, CANAL STREET, CANAL STREET EXTENSION, AND 30TH STREET

Requested Action: That the City Council approve the cooperative agreement with the Riverside County Flood Control and Water Conservation District (District) and Century Communities of California LLC, (Developer) and authorize the Mayor to sign the agreement.

G. AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KILEY AND ASSOCIATES FOR FEDERAL LEGISLATIVE ADVOCACY SERVICES

Requested Action: That the City Council approve the agreement between the City of Jurupa Valley and Kiley and Associates for Federal Legislative Advocacy Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND EXP U.S. SERVICES, INC. FOR ENGINEERING DESIGN SERVICES FOR PACIFIC AVENUE PEDESTRIAN AND BICYCLE IMPROVEMENTS, CIP NO. 19106 Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and EXP U.S. Services, Inc. for engineering design services for Pacific Avenue Pedestrian and Bicycle Improvements, CIP No. 19106, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

- I. APPROVAL OF FINAL TRACT MAP 37893 LOCATED ON THE SOUTHEAST CORNER OF MISSION BOULEVARD AND AGATE STREET INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS (GDC-RCH MONTECITO, LP, A DELAWARE LIMITED PARTNERSHIP)
  - **1.** Requested Action: That the City Council approve Tract Map 37893 and accept the dedications as follows:
    - **a.** Accept the real property described as an easement for street and public utility purposes over all of Lot "D", inclusive as shown on Tract Map 37893.
  - 2. Authorize the Mayor and City Clerk to sign Tract Map 37893; and
  - **3.** Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
  - **4.** Accept the surety bonds for construction of related off-site improvements and survey monumentation.
- J. ADOPTION OF RESOLUTION APPROVING THE LOCAL ROADWAY SAFETY PLAN AND FINDING THIS ACTION EXEMPT FROM CEQA

Requested Action: That the City Council adopt Resolution No. 2022-68, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING THE LOCAL ROADWAY SAFETY PLAN AND FINDING THE PLAN IN CONFORMANCE WITH CITY OF JURUPA VALLEY GENERAL PLAN AND FINDING THIS ACTION EXEMPT FROM CEQA UNDER CEQA GUIDELINES SECTION 15262

K. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND RHA LANDSCAPE ARCHITECTS, INC. FOR ON-CALL LANDSCAPE ARCHITECTURAL SERVICES; AND

AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND VAN DYKE LANDSCAPE ARCHITECTS, INC. FOR ON-CALL LANDSCAPE ARCHITECTURAL SERVICES

- 1. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and RHA Landscape Architects, Inc. for On-Call Landscape Architectural Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.
- 2. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Van Dyke Landscape Architects, Inc. for On-Call Landscape Architectural Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

### L. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND MCE CORPORATION FOR SPECIAL DISTRICT LANDSCAPING SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and MCE Corporation for Special District Landscaping Services and authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

- M. APPROVAL OF FINAL TRACT MAP 37052 LOCATED ON THE NORTHWEST QUADRANT OF 60<sup>TH</sup> STREET AND HUDSON STREET INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS (GDC-RCH HUDSON, LP, A DELAWARE LIMITED PARTNERSHIP
  - **1.** Requested Action: That the City Council approve Tract Map 37052 and accept the dedications as follows:
    - a. Accept the real property described as an easement for and public over all of Lots "A" through "E", inclusive as shown on Tract Map 37052.
  - 2. Authorize the Mayor and City Clerk to sign Tract Map 37052; and
  - **3.** Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
  - **5.** Accept the surety bonds for construction of related off-site improvements and survey monumentation.

### 16. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

#### 17. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER AN ORDINANCE ADDING CHAPTER 9.267 TO THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH AN INCLUSIONARY HOUSING REQUIREMENT AND AFFORDABLE HOUSING IN LIEU FEE; A RESOLUTION ADOPTING THE INCLUSIONARY HOUSING AND IN-LIEU FEE STUDY AND RECOMMENDATION ESTABLISHING INCLUSIONARY HOUSING FEES; AND A RESOLUTION ADOPTING AN INCLUSIONARY HOUSING FEE

Requested Action: That the City Council open the public hearing and continue the public hearing to the August 4, 2022 City Council meeting. The continuance of this item is to allow time for additional public noticing.

- B. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE BURRTEC SOLID WASTE INDUSTRIES, INC. SERVICE AREA
  - 1. Requested Action: That the City Council open the public hearing and receive any public testimony, and
  - **2.** That the City Council adopt Resolution No. 2022-89, entitled:
    - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID LANDS IN THE AMOUNT OF THE RESPECTIVE ASSESSMENTS
  - 3. Approve the report for delinquent comprehensive waste collection service payments to Burrtec Solid Waste Industries, Inc. and assess the cost thereof as a special assessment and lien against those certain properties in the City.
- C. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE USA WASTE OF CALIFORNIA, INC. SERVICE AREA

- 1. Requested Action: That the City Council open the public hearing and receive any public testimony, and
- **2.** That the City Council adopt Resolution No. 2022-90, entitled:
  - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID LANDS IN THE AMOUNT OF THE RESPECTIVE ASSESSMENTS
- 3. Approve the report for delinquent comprehensive waste collection service payments to USA Waste of California, Inc. and assess the cost thereof as a special assessment and lien against those certain properties in the City.
- D. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE FF) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (THE "DISTRICT") AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY; LOCATED AT THE SOUTHEAST CORNER OF MISSION BOULEVARD AND AGATE STREET INTERSECTION
  - 1. Requested Action: That the City Council open the public hearing and receive any public testimony; and
  - **2.** That the City Council adopt Resolution No. 2022-91, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **JURUPA** VALLEY, CALIFORNIA, **ORDERING** ANNEXATION OF TERRITORY (ZONE FF); LOCATED ON THE SOUTHEAST CORNER OF MISSION BOULEVARD AND AGATE STREET TO CITY OF JURUPA VALLEY LANDSCAPE AND **LIGHTING MAINTENANCE DISTRICT** NO. 89-1-CONSOLIDATED. **CONFIRMING** A **DIAGRAM** AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-24 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

- E. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE W) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED ("CITY OF JURUPA VALLEY L&LMD 89-1-C"), WEST OF HUDSON STREET BETWEEN 59TH AND 60TH STREET
  - 1. Requested Action: That the City Council open the public hearing and receive any public testimony; and
  - **2.** That the City Council adopt Resolution No. 2022-92, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VALLEY, CALIFORNIA, **ORDERING** JURUPA ANNEXATION OF TERRITORY (ZONE W); LOCATED WEST OF HUDSON STREET BETWEEN 59TH AND 60TH STREET TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING **MAINTENANCE DISTRICT** NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-24 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE **CALIFORNIA CONSTITUTION** 

- 18. COUNCIL BUSINESS
- 19. CITY ATTORNEY'S REPORT
- 20. COUNCIL MEMBER REPORTS AND COMMENTS
- 21. ADJOURNMENT

Adjourn to the Regular Meeting of August 4, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org. Agendas and Minutes are posted on the City's website at www.jurupavalley.org.