



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, August 18, 2022**

**Closed Session: 6:00 p.m.**

**Regular Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: [CityClerk@jurupavalley.org](mailto:CityClerk@jurupavalley.org). Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION**

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

### **2. CONVENE TO CLOSED SESSION**

- A. **PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**
- B. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of certain real property interests in the real property located at APN. 171020001, Pyrite Street between Mission Blvd., and the SR 60 Freeway in the City of Jurupa Valley 92509. The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and Pyrite Investments, LLC. Negotiators for the City of Jurupa are: Rod Butler, Michael Flad, Joe Perez and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.
3. **RECONVENE IN OPEN SESSION**
- A. **ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**
4. **7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**
- Chris Barajas, Mayor
  - Leslie Altamirano, Mayor Pro Tem
  - Lorena Barajas Bisbee, Council Member
  - Brian Berkson, Council Member
  - Guillermo Silva, Council Member
5. **INVOCATION**
6. **PLEDGE OF ALLEGIANCE**
7. **APPROVAL OF AGENDA**
8. **PRESENTATIONS**
- A. **INTRODUCTION OF FIRE DIVISION CHIEF WILLIAM OTTERMAN**
9. **PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR CHRIS BARAJAS**

- 1. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF AUGUST 10, 2022**

**B. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF JULY 22, 2022**
- 2. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF AUGUST 18, 2022**

**C. COUNCIL MEMBER GUILLERMO SILVA**

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF AUGUST 18, 2022**

**12. CITY MANAGER'S UPDATE**

**13. APPROVAL OF MINUTES**

**A. AUGUST 3, 2022 SPECIAL MEETING**

**B. AUGUST 4, 2022 REGULAR MEETING**

**14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

**B. ORDINANCE NO. 2022-14**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-14, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY ADDING CHAPTER 9.267 TO TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH AN INCLUSIONARY HOUSING REQUIREMENT AND AFFORDABLE HOUSING IN LIEU FEE AND MAKING FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**C. ORDINANCE NO. 2022-15**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-15, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONES OF APPROXIMATELY 8.34 ACRES OF REAL PROPERTY LOCATED SOUTH OF VERNOLA MARKETPLACE SHOPPING CENTER, EAST OF INTERSTATE 15 (I-15), AND WEST OF PATS RANCH ROAD AT THE INTERSECTION OF 65TH STREET (APNS: 152-640-005, -006) FROM INDUSTRIAL PARK (I-P) ZONE TO GENERAL RESIDENTIAL (R-3) ZONE, AND MAKING FINDINGS PURSUANT TO CEQA**

**D. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(E) DURING THE COVID-19 STATE AND LOCAL EMERGENCY**

Requested Action: That the City Council adopt Resolution No. 2022-96, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME**

**E. LEASE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND MCE CORPORATION FOR LEASE OF PORTIONS OF JURUPA VALLEY OPERATIONS CENTER**

Requested Action: That the City Council approve the Lease Agreement between the City of Jurupa Valley and MCE Corporation for lease of portions of Jurupa Valley Operations Center and authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**F. INITIATION OF A ZONING CODE AMENDMENT TO COMPLY WITH ASSEMBLY BILL 1851 PERTAINING TO THE DEVELOPMENT OF HOUSING AND PARKING REDUCTIONS WHEN AFFILIATED WITH RELIGIOUS INSTITUTIONS**

Requested Action: That the City Council initiate a Zoning Code Amendment to comply with Assembly Bill 1851 pertaining to housing development and parking reductions when affiliated with religious institutions.

**G. RESOLUTION OF SUPPORT FOR GRANT APPLICATION FOR THE BRIDGE INVESTMENT PROGRAM, A COMPETITIVE GRANT PROGRAM FOR THE MARKET STREET BRIDGE REPLACEMENT PROJECT FUNDED BY FEDERAL AND REGIONAL FUNDS**

1. Requested Action: That the City Council adopt Resolution No. 2022-97, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, TO SUPPORT THE SUBMISSION OF THE BRIDGE INVESTMENT PROGRAM (BIP) COMPETITIVE GRANT APPLICATION FOR THE MARKET STREET BRIDGE REPLACEMENT PROJECT FUNDED BY FEDERAL AND REGIONAL FUNDS**

2. That the City Council authorize staff to submit the grant application for the Market Street Bridge project.

**H. APPROVAL OF AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND WEST COAST ARBORISTS, INC. FOR ON-CALL TREE TRIMMING SERVICES**

Requested Action: That the City Council approve the agreement between the City of Jurupa Valley and West Coast Arborists, Inc., for On-Call Tree Trimming and Maintenance Services and authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**I. APPROVAL OF PURCHASE OF ONE TOYOTA HIGHLANDER HYBRID LE VEHICLE FROM CROWN TOYOTA**

Requested Action: That the City Council approve the purchase of one 2022 Toyota Highlander Hybrid LE vehicle, at the cost of \$50,031.40, utilizing funding from Assembly Bill 2766 ("AB 2766") Program of the South Coast Air Quality Management District, included in the FY 2022-23 Budget.

**J. APPROVAL OF DISPOSITION OF SURPLUS EQUIPMENT**

Requested Action: That the City Council approve a Memorandum of Understanding with Liquidity Services Operations, LLC dba GovDeals, Online Auction to provide online auction platform services for the disposition of surplus equipment.

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**16. PUBLIC HEARINGS**

**A. PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING THE FISCAL YEAR 2022-2023 THROUGH FISCAL YEAR 2026-2027 CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF JURUPA VALLEY**

1. Requested Action: That the City Council conduct a public hearing and receive input, if any, on the City of Jurupa Valley's proposed Fiscal Year 2022-2023 through Fiscal Year 2026-2027 Capital Improvement Program; and

2. That the City Council adopt Resolution No. 2022-98, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEAR 2022-2023 THROUGH 2026-2027**

**17. COUNCIL BUSINESS**

**A. APPOINTMENTS TO THE PUBLIC WORKS ADVISORY COMMITTEE**

Requested Action: That the City Council appoint five (5) members to serve on the Public Works Advisory Committee for a term of four (4) years, or the appointment and swearing-in of their successor, whichever is later.

**B. ADOPTION OF THE JURUPA VALLEY AMERICAN RESCUE ACT EXPENDITURE PLAN**

Requested Action: That the City Council receive an overview of and discuss the American Rescue Plan Act (ARPA) Program and adopt the proposed City of Jurupa Valley Expenditure Plan.

**C. FIVE-MONTH REVIEW OF TRADITIONAL NEIGHBORHOOD DESIGN STANDARDS**

Requested Action: That the City Council receive and file the report and provide direction to modify the following Traditional Neighborhood Design standards: (1) open space requirement to allow for long driveways and (2) wall and fence requirement to reduce the maximum fence height from six (6) feet to 42 inches in the street side setback.

**18. CITY ATTORNEY'S REPORT**

**19. COUNCIL MEMBER REPORTS AND COMMENTS**

**20. ADJOURNMENT**

Adjourn to the Regular Meeting of September 1, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*