



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, September 15, 2022

Closed Session: 6:00 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the acquisition of an approximately 440 square foot permanent drainage and storm drain easement on real property located at 6464 33rd Street, in the City Jurupa Valley, and identified as Riverside County Tax Assessor's Parcel Numbers 177-110-016 & 177-110-018 in connection with the proposed construction of drainage and storm drain improvements. The approximate 440 square foot permanent easement is located on APN 177-110-018. The negotiating parties are the City of Jurupa Valley and the property owners, Sang Choi An and Chun Hui An. The negotiators for the City of Jurupa Valley are Paul Toor, Octavio Duran and Paula Baeza. Under negotiations are the price and terms of the acquisition of the approximate 440 square foot drainage and storm drain easement.

3. RECONVENE IN OPEN SESSION

- A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

- A. UPDATE ON JURUPA AREA RECREATION AND PARK DISTRICT PROJECTS AND PROGRAMS – PRESENTED BY COLBY DIUGUID, GENERAL MANAGER**

- B. QUARTERLY UPDATE – HEALTHY JURUPA VALLEY**

- C. QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF COMMERCE**

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS - EXECUTIVE COMMITTEE MEETING OF SEPTEMBER 12, 2022**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF SEPTEMBER 14, 2022**
- 3. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF SEPTEMBER 14, 2022**

B. COUNCIL MEMBER LORENA BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY - BOARD OF DIRECTORS MEETING OF SEPTEMBER 12, 2022**

C. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF SEPTEMBER 8, 2022**
- 2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF SEPTEMBER 9, 2022**

3. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF SEPTEMBER 14, 2022

4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF SEPTEMBER 15, 2022

D. COUNCIL MEMBER GUILLERMO SILVA

1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF SEPTEMBER 15, 2022

12. CITY MANAGER'S UPDATE

13. APPROVAL OF MINUTES

A. SEPTEMBER 1, 2022 REGULAR MEETING

14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(E) DURING THE COVID-19 STATE AND LOCAL EMERGENCY

Requested Action: That the City Council adopt Resolution No. 2022-100, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

C. INITIATION OF A CODE AMENDMENT TO THE CITY’S MUNICIPAL CODE TO UPDATE THE “ON-SITE ADVERTISING STRUCTURES AND SIGNS”

Requested Action: That the City Council initiate a code amendment to the Municipal Code to amend the development standards that apply to Section 9.245.040 “On-site advertising structures and signage.”

D. AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR ADMINISTRATION OF THE LOCAL ECONOMIC ASSISTANCE PROGRAM AND THE APPROPRIATION OF ADDITIONAL LEAP PROGRAM FUNDING

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and GRC Associates. Inc. for administration of the Local Economic Assistance Program and authorize the City Manager to execute the Amendment in substantially the form and format attached to the staff report and as approved by the City Attorney; and appropriate the additional funding from the Federal American Rescue Plan Act account for the continuation of the Local Economic Assistance Program.

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER A RESOLUTION MAKING CERTAIN FINDINGS RELATED TO THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY BOLD PROGRAM FOR ROCK ROSE AND BAYBERRY PLACE DEVELOPMENT PROJECT

1. Requested Action: That the City Council conduct a public hearing regarding the financing of public improvements to be owned by the Jurupa Area Recreation and Park District in connection with the Rock Rose and Bayberry Place (Tract 37714) Development Project through the formation of a community facilities district and the issuance of bonds by the California Municipal Finance Authority; and

2. That the City Council adopt Resolution No. 2022-101, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, MAKING A FINDING OF SIGNIFICANT BENEFIT FOR THE FINANCING OF CERTAIN PUBLIC IMPROVEMENTS BY A COMMUNITY FACILITIES DISTRICT TO BE FORMED BY THE CALIFORNIA MUNICIPAL FINANCE

**AUTHORITY THROUGH ITS BOND OPPORTUNITIES FOR
LAND DEVELOPMENT (BOLD) PROGRAM**

**B. PUBLIC HEARING REGARDING SUBMISSION OF THE 2021-22 CDBG
CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION
REPORT**

1. Requested Action: That the City Council open the public hearing and receive any public comments; receive and file the 2021-2022 Consolidated Annual Performance and Evaluation Report (CAPER); and
2. That the City Council adopt Resolution No. 2022-102, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA, ADOPTING AND APPROVING
THE CONSOLIDATED ANNUAL PERFORMANCE EVALUATION
REPORT (CAPER) AND AUTHORIZING SUBMISSION OF THE
REPORT TO THE UNITED STATES DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

17. COUNCIL BUSINESS

18. CITY ATTORNEY'S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of October 6, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.