



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, October 20, 2022

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA
5. PRESENTATIONS
6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF OCTOBER 12, 2022
2. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF OCTOBER 12, 2022

B. COUNCIL MEMBER BRIAN BERKSON

1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF OCTOBER 12, 2022
2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF OCTOBER 13, 2022
3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF OCTOBER 14, 2022
4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION ANNUAL WORKSHOP OF OCTOBER 20, 2022

C. COUNCIL MEMBER GUILLERMO SILVA

1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF OCTOBER 20, 2022

9. CITY MANAGER'S UPDATE

10. SHERIFF'S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

11. APPROVAL OF MINUTES

A. OCTOBER 6, 2022 REGULAR MEETING

12. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. ORDINANCE NO 2022-17

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-17, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO CLASSIFY SMALL AND LARGE FAMILY DAY CARE HOMES AS PERMITTED USES IN ALL RESIDENTIAL ZONES, AND MAKING A FINDING OF EXEMPTION FROM CEQA UNDER 15061 (B) (3) OF THE CEQA GUIDELINES

C. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(e) DURING THE COVID-19 STATE AND LOCAL EMERGENCY

Requested Action: That the City Council adopt Resolution No. 2022-104, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

D. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND DISABILITY ACCESS CONSULTANTS, LLC FOR THE CITY ADA SELF-EVALUATION AND TRANSITION PLAN

Requested Action: That the City Council approve the agreement between the City of Jurupa Valley and Disability Access Consultants, LLC for the Americans with Disabilities Act Self-evaluation and Transition Plan, for an amount not to exceed \$153,130.00 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

E. CONSIDERATION OF THE ADOPTION OF THE NEW CALIFORNIA BUILDING CODES AND THE CALIFORNIA FIRE CODE AND SETTING THE PUBLIC HEARING FOR ADOPTION OF THESE CODES FOR NOVEMBER 17, 2022

1. Requested Action: That the City Council set the public hearing on the adoption of the Building Codes Ordinance and Fire Code Ordinance for November 17, 2022 and direct the City Clerk to publish notice of this public hearing and the proposed adoption of these codes in the manner required by law.
2. That the City Council conduct a first reading and introduce Ordinance No. 2022-18, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING CHAPTER 8.05, ADOPTION OF CONSTRUCTION CODES, TO TITLE 8 OF THE JURUPA VALLEY MUNICIPAL CODE AND ADOPTING BY REFERENCE (1) THE 2022 CALIFORNIA BUILDING CODE, (2) THE 2022 CALIFORNIA HISTORICAL BUILDING CODE, (3) THE 2022 CALIFORNIA EXISTING BUILDING CODE, (4) THE 2022 CALIFORNIA MECHANICAL CODE, (5) THE 2022 CALIFORNIA PLUMBING CODE, (6) THE 2022 CALIFORNIA ELECTRICAL CODE, (7) THE 2022 CALIFORNIA ENERGY CODE, (8) THE 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, (9) THE 2022 CALIFORNIA REFERENCE STANDARDS CODE, (10) THE 2022 CALIFORNIA RESIDENTIAL CODE, (11) THE 2021

INTERNATIONAL PROPERTY MAINTENANCE CODE, TOGETHER WITH CERTAIN AMENDMENTS AND DELETIONS TO SUCH CODES AND AMENDING CHAPTER 8.10, ADOPTION OF FIRE CODES, TO TITLE 8 OF THE JURUPA VALLEY MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2019 EDITION OF THE CALIFORNIA FIRE CODE, TOGETHER WITH CERTAIN AMENDMENTS AND DELETIONS TO SUCH CODE

F. AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND JURUPA AREA RECREATION AND PARK DISTRICT TO OPERATE THE EDDIE DEE SMITH SENIOR CENTER

Requested Action: That the City Council approve the First Amendment to the Agreement for Operation of the Eddie Dee Smith Senior Center between the City of Jurupa Valley and Jurupa Area Recreation and Park District and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER FIRST AMENDMENT TO DEVELOPMENT AGREEMENT NO. 1402 (DA1402A1) TO EXTEND THE TERM OF THE DEVELOPMENT AGREEMENT FOR THE PEDLEY CROSSING SHOPPING CENTER TO DECEMBER 7, 2029; LOCATION: SOUTHEAST OF PEDLEY ROAD AND STATE ROUTE 60 (ASSESSORS PARCEL NUMBERS: 169-040-027, 169-070-028, AND 169-070-029); (APPLICANT: RBE GLENDORA LLC; NJK FAMILY HOLDINGS LLC; AND SGS FAMILY HOLDINGS LLC)

- 1. Requested Action: That the City Council open the public hearing, receive any public testimony; and**
- 2. That the City Council conduct a first reading and introduce Ordinance No. 2022-19, entitled:**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING THE “FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF JURUPA VALLEY, A MUNICIPAL CORPORATION AND RBE GLENDORA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, NJK FAMILY HOLDINGS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AND SGS FAMILY HOLDINGS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (PEDLEY ROAD PROJECT),” AND MAKING

**FINDINGS PURSUANT TO CEQA AND DETERMINATIONS
THAT NO FURTHER CEQA REVIEW IS REQUIRED**

B. PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 22008 (ZCA22008) TO COMPLY WITH ASSEMBLY BILL 1851 ALLOWING FOR THE DEVELOPMENT OF RELIGIOUS INSTITUTION AFFILIATED HOUSING DEVELOPMENTS (RIAHDS) AND PARKING REDUCTIONS

1. Requested Action: That the City Council open the public hearing, and receive any public testimony; and
2. That the City Council conduct a first reading and introduce Ordinance No. 2022-20, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE PERTAINING TO PARKING REQUIREMENTS FOR RELIGIOUS INSTITUTION AFFILIATED HOUSING DEVELOPMENTS, AND MAKING A FINDING OF EXEMPTION FROM CEQA UNDER 15061 (B) (3) OF THE CEQA GUIDELINES

15. COUNCIL BUSINESS

A. COUNCIL DIRECTION TO STAFF REGARDING THE DEVELOPMENT OF A \$500,000 JURUPA VALLEY LIBRARY INVESTMENT PLAN

Requested Action: That the City Council direct staff to work with the County of Riverside Library System to develop a Jurupa Valley Library Investment Plan utilizing \$500,000 in funding from library designated Development Impact Fees (DIF).

16. CITY ATTORNEY'S REPORT

17. COUNCIL MEMBER REPORTS AND COMMENTS

18. ADJOURNMENT

Adjourn to the Regular Meeting of November 3, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.