



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, November 3, 2022

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

**A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -
INTRODUCTION OF “PET OF THE MONTH”**

B. INTRODUCTION OF NEW BATTALION CHIEFS

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF OCTOBER 12, 2022

2. UPDATE ON THE WESTERN COMMUNITY ENERGY JOINT MEETING OF THE BOARD OF DIRECTORS AND TECHNICAL ADVISORY COMMITTEE MEETING OF OCTOBER 12, 2022

B. COUNCIL MEMBER BRIAN BERKSON

1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF OCTOBER 27, 2022

2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF OCTOBER 28, 2022

9. CITY MANAGER’S UPDATE

10. APPROVAL OF MINUTES

A. OCTOBER 20, 2022 REGULAR MEETING

11. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. ORDINANCE NO. 2022-19

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-19, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING THE “FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF JURUPA VALLEY, A MUNICIPAL CORPORATION AND RBE GLENDORA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, NJK FAMILY HOLDINGS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AND SGS FAMILY HOLDINGS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (PEDLEY ROAD PROJECT),” AND MAKING FINDINGS PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER CEQA REVIEW IS REQUIRED

C. ORDINANCE NO. 2022-20

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-20, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE PERTAINING TO PARKING REQUIREMENTS FOR RELIGIOUS INSTITUTION AFFILIATED HOUSING DEVELOPMENTS, AND MAKING A FINDING OF EXEMPTION FROM CEQA UNDER 15061 (B) (3) OF THE CEQA GUIDELINES

D. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$3,055,469.67

Requested Action: That the City Council ratify the check registers dated September 29 and October 5, 12 and 19, 2022 as well as the payroll registers, two dated September 30 and October 14, 2022.

E. BIENNIAL REVIEW OF CONFLICT OF INTEREST CODE AND RESOLUTION ADOPTING BY REFERENCE THE STANDARD CONFLICT OF INTEREST PROVISIONS OF CALIFORNIA CODE OF REGULATIONS TITLE 2, SECTION 18730 AND APPROVING AN AMENDED CONFLICT OF INTEREST CODE

Requested Action: That the City Council approve the amended Appendix to the City's Conflict of Interest Code and adopt Resolution No. 2022-105, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA APPROVING AND ADOPTING AN AMENDED APPENDIX TO THE CONFLICT OF INTEREST CODE PURSUANT TO THE POLITICAL REFORM ACT OF 1974

F. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND TRUE CLEAN SOURCE, LLC FOR JANITORIAL SERVICES AT CITY FACILITIES

1. Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and True Clean Source, LLC for an amount not to exceed \$55,000.00; and
2. Authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

G. SECOND AMENDMENT TO AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KEVIN RYAN FOR AMERICAN RESCUE PLAN ACT ADMINISTRATIVE SERVICES AND PROJECT MANAGEMENT

Requested Action: That the City Council approve the Second Amendment to agreement between the City of Jurupa Valley and Kevin Ryan for American Rescue Plan Act (ARPA) administrative consulting and project management services and authorize the City Manager to execute the Second Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

H. APPROVAL OF FINAL TRACT MAP 36827 LOCATED WEST OF OPAL STREET 195 FEET NORTH OF 45TH STREET INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS (INVESTMENT CITY, LLC)

1. Requested Action: That the City Council approve Tract Map 36827 and accept the dedications as follows:
 - a. Accept the real property described as an easement for street and public utility purposes over all of Lot “A” as shown on Tract Map 36827.
 - b. Release and relinquishment of vehicular access along Golden West Avenue the owners of Lots 3 through 9 inclusive abutting this road and during such time will have no rights of access except the general easement of travel as shown on Final Tract Map 36827.
 - c. Release and relinquishment of vehicular access along Opal Street the owners of Lots 1 and 14 abutting this road and during such time will have no rights of access except the general easement of travel as shown on Final Tract Map 36827.
 - d. Accept the real property in fee title of Lot 14 for water quality basin as shown on Tract Map 36827.
2. Authorize the Mayor and City Clerk to sign Tract Map 36827; and
3. Approve the Subdivision Improvement Agreements and authorize the Mayor to sign them on behalf of the City.

I. CONSIDERATION OF A PUBLIC HIGHWAY UNDERPASS AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND UNION PACIFIC RAILROAD COMPANY FOR THE CONSTRUCTION OF A GRADE SEPARATION CROSSING ON JURUPA ROAD

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Union Pacific Railroad Company for the construction of a grade separation crossing on Jurupa Road and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

J. APPROVAL OF AWARD FOR PROFESSIONAL CONSULTING SERVICES FOR A COMPREHENSIVE CLASSIFICATION AND COMPENSATION STUDY

Requested Action: That the City Council award the RFP 2023-02 for professional Human Resources Consulting Services to HR Dynamics & Performance Management, Inc., specifically, to conduct the Classification and Compensation Study including but not limited to ensuring compliance with all legal and non-discriminatory requirements i.e. federal, state and local requirements (ADA, FLSA, EEOC, etc.)

K. CITY COUNCIL INITIATION OF A GENERAL PLAN AMENDMENT TO REMOVE THE GENERAL PLAN'S SPECIFIC PLAN OVERLAY FROM LAND WITHIN THE AGUA MANSA INDUSTRIAL CORRIDOR SPECIFIC PLAN (SP210)

Requested Action: That the City Council initiate proceedings to consider a General Plan Amendment (GPA) to remove the General Plan's Specific Plan Overlay from the land within the Agua Mansa Industrial Corridor Specific Plan.

L. APPROVAL OF THE SECOND AMENDMENT TO THE AGREEMENT FOR SECURITY SERVICES WITH ALL AMERICAN PRIVATE SECURITY, LLC

Requested Action: That the City Council approve the Second Amendment to the Agreement for Security Services between the City of Jurupa Valley and All American Private Security, LLC and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13. PUBLIC HEARINGS

14. COUNCIL BUSINESS

A. CITY COUNCIL DISCUSSION AND APPROVAL OF 2022-2023 LEGISLATIVE PLATFORM

Requested Action: That the City Council discuss and approve the Legislative Platform for the calendar year of 2022-2023.

15. CITY ATTORNEY’S REPORT

16. COUNCIL MEMBER REPORTS AND COMMENTS

17. ADJOURNMENT

Adjourn to the Regular Meeting of November 17, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City’s website at www.jurupavalley.org.