



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, January 19, 2023

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

B. CONFERENCE WITH LEGAL COUNSEL – POTENTIAL LITIGATION.

The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(2) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City from Century Communities of California, LLC, with respect to its application to construct condominiums at the southwest corner of Limonite Avenue and Beach Street, Lot 7 and Lot 9 of PA 2 of the Paradise Knolls Specific Plan. On file in the Office of the City Clerk and attached to the Agenda is the December 1, 2022 letter from attorney Ryan Leaderman of Holland and Knight representing Century Communities of California objecting to the proposed denial of the Projects and threatening litigation against the City.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. INTRODUCTION OF HUMAN RESOURCES STAFF

B. QUARTERLY UPDATE – HEALTHY JURUPA VALLEY

C. QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF COMMERCE

D. PRESENTATION OF THE CITY’S ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) – PRESENTED BY JESSICA ANDERSEN, CPA, PARTNER, EIDE BAILLY LLP

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTION, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS
 - A. MAYOR CHRIS BARAJAS
 1. UPDATE ON THE INLAND REGIONAL ENERGY NETWORK EXECUTIVE COMMITTEE MEETING OF JANUARY 17, 2023
 - B. MAYOR PRO TEM GUILLERMO SILVA
 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATION AUTHORITY MEETING OF JANUARY 9, 2023
 2. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JANUARY 19, 2023
 - C. COUNCIL MEMBER BRIAN BERKSON
 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JANUARY 11, 2023
 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF JANUARY 12, 2023
 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF JANUARY 13, 2023
 4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF JANUARY 19, 2023

12. CITY MANAGER'S UPDATE

13. APPROVAL OF MINUTES

A. DECEMBER 15, 2022 REGULAR MEETING

14. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,286,249.70

Requested Action: That the City Council ratify the check registers dated November 22, 30 and December 7, 14, 21, and 28, 2022 as well as the payroll registers dated November 25, 30 and December 9, 23, and 31, 2022.

C. ORDINANCE NO. 2022-22

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-22, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH A NEW AIRPORT ZONE CLASSIFICATION, ESTABLISH PERMITTED LAND USES AND DEVELOPMENT STANDARDS FOR THE AIRPORT ZONE, AND MAKE OTHER CONFORMING CHANGES TO TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES

D. ORDINANCE NO. 2022-23

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-23, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONES OF APPROXIMATELY 138.86 COMBINED ACRES OF REAL PROPERTY LOCATED AT 4130 MENNES AVENUE FROM MANUFACTURING HEAVY (M-H), MANUFACTURING-SERVICE COMMERCIAL (M-SC),

GENERAL RESIDENTIAL (R-3), AND PLANNED RESIDENTIAL (R-4) ZONES TO AIRPORT (AIR) ZONE, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES

- E. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(e) DURING THE COVID-19 STATE AND LOCAL EMERGENCY**

Requested Action: That the City Council adopt Resolution No. 2023-01, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

- F. AUTHORIZING THE DESTRUCTION OF CERTAIN OBSOLETE CITY RECORDS**

Requested Action: That the City Council adopt Resolution No. 2023-02, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING THE DESTRUCTION OF CERTAIN OBSOLETE CITY RECORDS

- G. INITIATION OF A ZONING CODE AMENDMENT TO AMEND CHAPTER 9.275 OF THE JURUPA VALLEY MUNICIPAL CODE PERTAINING TO WIRELESS COMMUNICATION FACILITIES; CEQA DETERMINATION: THE PROJECT IS EXEMPT FROM THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND THE CITY'S LOCAL CEQA GUIDELINES PURSUANT TO CEQA GUIDELINES SECTION 15061 (B) (3)**

Requested Action: That the City Council initiate a Zoning Code Amendment to amend Chapter 9.275 of the Jurupa Valley Municipal Code pertaining to Wireless Communication Facilities (WCFs).

H. ZONING CODE AMENDMENT ZCA 22004 (SHORT-TERM RENTALS) - INITIATION OF AN AMENDMENT TO THE JURUPA VALLEY MUNICIPAL CODE (JVMC) TO CLARIFY AND CODIFY THE PROHIBITION OF SHORT-TERM RENTALS (STRS) IN ALL RESIDENTIALLY ZONED DISTRICTS; CEQA DETERMINATION: THE PROJECT IS EXEMPT FROM THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND THE CITY'S LOCAL CEQA GUIDELINES PURSUANT TO CEQA GUIDELINES SECTION 15061 (B) (3)

Requested Action: That the City Council initiate a Zoning Code Amendment to codify the prohibition of Short-Term Rentals (STRs) in all residentially zoned districts.

I. APPROVAL OF PURCHASE OF TWO FORD F-150 V6 ECO BOOST PICK-UP TRUCKS FROM CITRUS FORD

Requested Action: That the City Council approve the purchase of two 2023 Ford F-150 EcoBoost V6 Pick Up Trucks, at the cost of \$89,822.48 utilizing funding from the Assembly Bill 2766 ("AB 2766") Program ("Program") of the South Coast Air Quality Management District, ("SCAQMD"), included in FY 2022-23 Budget.

J. AGREEMENTS BETWEEN THE CITY OF JURUPA VALLEY AND THE JURUPA COMMUNITY SERVICES DISTRICT TO PROVIDE GRAFFITI ABATEMENT SERVICES ON PRIVATE AND PUBLIC PROPERTY

1. That the City Council approve the Agreement between the City of Jurupa Valley and the Jurupa Community Services District for graffiti abatement services on private property for an amount not to exceed \$80,000.00 per each fiscal year and authorize the City Manager to execute the Agreement.
2. That the City Council approve the Agreement between the City of Jurupa Valley and the Jurupa Community Services District for graffiti abatement services in the public right-of-way for an amount not to exceed \$20,000.00 per each fiscal year and authorize the City Manager to execute the Agreement.

K. ACCEPTANCE OF ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AUDITED BY INDEPENDENT AUDITORS, EIDE BAILLY

Requested Action: That the City Council receive and file the ACFR audited by the City's Independent Auditors, Eide Bailly (CPAs).

L. AWARD CONSTRUCTION AGREEMENT TO IE GENERAL ENGINEERING INC. OF BEAUMONT, CA FOR SUNNYSLOPE AREA SR2S SIDEWALK GAP CLOSURE, CIP #19107

1. That the City Council approve and award a construction agreement to IE General Engineering Inc. of Beaumont, CA. in the amount of \$2,246,197.00 for the Sunnyslope Area SR2S Sidewalk Gap Closure, CIP #19107, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached hereto.
2. That the City Council authorize the City Manager to execute any subsequent related minor amendments to the Agreement with IE General Engineering, Inc., up to 10% as contingency to cover the cost of any unforeseen conditions.
3. That the City Council authorize the City Manager to record the Notice of Completion upon acceptance of the work by the City Engineer.

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 22118: VESTING TENTATIVE TRACT MAP (VTTM) NO. 38258 FOR 35 DETACHED CONDOMINIUMS ON APPROXIMATELY 2.62 ACRES LOCATED AT THE NORTHEAST CORNER OF RANCHO JURUPA DRIVE AND BEACH STREET (APN: 162-230-014); (APPLICANT: CENTURY COMMUNITIES OF CALIFORNIA, LLC)

Requested Action: That the City Council conduct a public hearing, receive public testimony, and consider adopting Resolution No. 2022-03, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING VESTING TENTATIVE TRACT MAP (VTTM) NO. 38258 AND NEIGHBORHOOD DEVELOPMENT PLAN TO PERMIT THE CONSTRUCTION OF 35 DETACHED CONDOMINIUMS ON APPROXIMATELY 2.62 ACRES LOCATED AT THE NORTHEAST CORNER OF RANCHO JURUPA DRIVE AND BEACH STREET (APN: 162-230-014)

B. PUBLIC HEARING TO CONSIDER CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION; AND APPROVING FORMATION AND LEVY OF SPECIAL TAXES FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST) GENERALLY LOCATED AT THE WEST OF OPAL STREET AND NORTH OF 45TH STREET, TRACT NO. 36827

1. That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2023-04, entitled:

RESOLUTION OF FORMATION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST), TO ESTABLISH AN APPROPRIATIONS LIMIT THEREFORE, TO AUTHORIZE THE LEVY OF A SPECIAL TAX THEREIN, AND TO SUBMIT THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE LEVY OF SPECIAL TAXES TO THE QUALIFIED ELECTORS THEREOF; AND

3. That the City Council adopt Resolution No. 2023-10, entitled:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST) PROPOSITIONS REGARDING THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE ANNUAL LEVY OF A SPECIAL TAX WITHIN THE COMMUNITY FACILITIES DISTRICT; AND

4. That the City Council adopt Resolution No. 2023-11, entitled:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING THE RESULTS OF A SPECIAL ELECTION IN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST) AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN; AND

5. That the City Council conduct a first reading and introduce Ordinance No. 2023-03, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

C. PUBLIC HEARING TO CONSIDER CALLING A SPECIAL ELECTION; DECLARING THE RESULTS OF THE ELECTION; AND APPROVING FORMATION AND LEVY OF SPECIAL TAXES FOR CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-005 (PUBLIC SAFETY, GOLDENWEST) GENERALLY LOCATED AT THE WEST OF OPAL STREET AND NORTH OF 45TH STREET, TRACT 36827

1. Requested Action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2023-05, entitled:

RESOLUTION OF FORMATION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITEIS DISTRICT NO. PS 2022-005 (PUBLIC SAFETY, GOLDENWEST), TO ESTABLISH AN APPROPRIATIONS LIMIT THEREFORE, TO AUTHORIZE THE LEVY OF A SPECIAL TAX THEREIN, AND TO SUBMIT THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE LEVY OF SPECIAL TAXES TO THE QUALIFIED ELECTORS THEREOF; AND

3. That the City Council adopt Resolution No. 2023-06, entitled:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-005 (PUBLIC SAFETY, GOLDENWEST) PROPOSITIONS REGARDING THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT AND THE ANNUAL LEVY OF A SPECIAL TAX WITHIN THE COMMUNITY FACILITIES DISTRICT; AND

4. That the City Council adopt Resolution No. 2023-07, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING THE RESULTS OF A SPECIAL ELECTION IN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-005 (PUBLIC SAFETY, GOLDENWEST) AND DIRECTING THE RECORDING OF A NOTICE OF SPECIAL TAX LIEN; AND

5. That the City Council conduct a first reading and introduce Ordinance No. 2023-01, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-005 (PUBLIC SAFETY, GOLDENWEST) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

D. PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 21060: CHANGE OF ZONE NO. 22009 FROM PUD NO. 02 TO PUD-03, AND MINOR CHANGE NO. 2 TO TENTATIVE TRACT MAP NO. 39647 – EMERALD RIDGE NORTH FOR 184 SINGLE-DETACHED HOMES ON 44 ACRES AND ADOPT AN ADDENDUM TO THE CERTIFIED EIR FOR THE EMERALD RIDGE RESIDENTIAL PROJECT PURSUANT TO CEQA GUIDELINES SECTION 15164 (APNS: 179-060-002, 178-070-004, -006, -007, 178-120-001, AND -002); (APPLICANT: HIGHPOINTE EMERALD RIDGE LLC)

1. That the City Council conduct a public hearing, receive public testimony, and adopt Resolution No. 2023-08, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT FOR THE EMERALD RIDGE RESIDENTIAL PROJECT (SCH NO. 2016041020)

2. That the City Council adopt Resolution No. 2023-09, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING MINOR CHANGE NO. 2 TO TENTATIVE TRACT MAP NO. 36947 TO EXTEND LA CAÑADA DRIVE INTO TRACT AS THE NEW SECONDARY POINT OF ACCESS

3. That the City Council conduct a first reading and introduce Ordinance No. 2023-02, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 22009 FROM PLANNED UNIT DEVELOPMENT (PUD) NO. 2 TO PUD-03, FOR THE PROPERTY LOCATED NORTH OF SR-60, WEST OF CANAL STREET, SOUTH OF 28TH STREET, AND EAST OF THE RIO VISTA SPECIFIC PLAN (APNS: 179-060-002, 178-070-004, -006, -007, 178-120-001, AND -002)

17. COUNCIL BUSINESS

A. APPOINTMENTS TO THE PLANNING COMMISSION

1. Requested Action: That the City Council ratify Mayor Chris Barajas' appointment to the Planning Commission, which shall expire in December 2026.
2. That the City Council ratify Council Member Brian Berkson's appointment to the Planning Commission, which shall expire in December 2026.
1. That the City Council ratify Council Member Armando Carmona's appointment to the Planning Commission, which shall expire in December 2026.

B. MASTER APPLICATION (MA) NO. 22051: VESTING TENTATIVE TRACT MAP (VTTM) NO. 38257 FOR 118 CONDOMINIUMS ON APPROXIMATELY 7.94 ACRES LOCATED AT THE SOUTHWEST CORNER OF LIMONITE AVENUE AND BEACH STREET (APN: 162-230-012); (APPLICANT: CENTURY COMMUNITIES OF CALIFORNIA, LLC)

Requested Action: That the City Council adopt one of the following proposed resolutions to approve or deny Master Application No. 22051:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING VESTING TENTATIVE TRACT MAP (VTTM) NO. 38257 AND NEIGHBORHOOD DEVELOPMENT PLAN TO PERMIT THE CONSTRUCTION OF 118 CONDOMINIUMS ON APPROXIMATELY 7.94 ACRES LOCATED AT THE SOUTHWEST CORNER OF LIMONITE AVENUE AND BEACH STREET AND APPROVING A PREVIOUS ENVIRONMENTAL DETERMINATION FINDING THAT NO FURTHER ENVIRONMENTAL REVIEW IS REQUIRED UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (APN: 162-230-012)

OR

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, DENYING MASTER APPLICATION NO. 22051, A VESTING TENTATIVE TRACT MAP NO. 38257 AND A NEIGHBORHOOD DEVELOPMENT PLAN TO PERMIT A SCHEDULE "A" SUBDIVISION OF APPROXIMATELY 7.94 ACRES OF REAL PROPERTY LOCATED AT THE SOUTHWEST CORNER OF LIMONITE AVENUE AND BEACH STREET (APN:162-230-012)

C. APPOINTMENT OF CITY DELEGATE AND ALTERNATE FOR THE 2023 SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) ANNUAL REGIONAL CONFERENCE AND GENERAL ASSEMBLY

Requested Action: That the City Council select a Delegate and Alternate for the SCAG General Assembly meeting on Thursday, May 4 – Friday, May 5, 2023 at the JW Marriott Desert Springs Resort in Palm Desert, California.

18. COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS

19. CITY ATTORNEY’S REPORT

20. COUNCIL MEMBER REPORTS AND COMMENTS

21. ADJOURNMENT

Adjourn to the Regular Meeting of February 2, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City’s website at www.jurupavalley.org.