



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, February 2, 2023

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

**A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -
INTRODUCTION OF “PET OF THE MONTH”**

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

1. UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING HELD JANUARY 27, 2023

B. MAYOR PRO TEM GUILLERMO SILVA

1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATION AUTHORITY MEETING OF JANUARY 9, 2023

2. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JANUARY 19, 2023

C. COUNCIL MEMBER BRIAN BERKSON

1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF JANUARY 23, 2023

2. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF JANUARY 26, 2023

**3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA
REGIONAL RAIL AUTHORITY MEETING OF JANUARY 27,
2023**

9. CITY MANAGER'S UPDATE

10. SHERIFF'S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

11. APPROVAL OF MINUTES

A. JANUARY 13, 2023 SPECIAL MEETING

B. JANUARY 19, 2023 REGULAR MEETING

12. CONSENT CALENDAR

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF
THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS
INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

**B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF
\$2,998,215.03**

Requested Action: That the City Council ratify the check registers dated January 4, 12, and 19, 2023 as well as the payroll registers dated January 6 and 20, 2023

C. ORDINANCE NO. 2023-01

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-01, entitled:

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA
VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE
LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY
FACILITIES DISTRICT NO. PS 2022-005 (PUBLIC SAFETY,
GOLDENWEST) AUTHORIZING THE LEVY OF A SPECIAL TAX
THEREIN**

D. ORDINANCE NO. 2023-02

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-02, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 22009 FROM PLANNED UNIT DEVELOPMENT (PUD) NO. 2 TO PUD-03, FOR THE PROPERTY LOCATED NORTH OF SR-60, WEST OF CANAL STREET, SOUTH OF 28TH STREET, AND EAST OF THE RIO VISTA SPECIFIC PLAN (APNS: 179-060-002, 178-070-004, -006, -007, 178-120-001, AND -002)

E. ORDINANCE NO 2023-03

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-03, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2021-001 (GOLDENWEST) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

F. CONSIDERATION OF A RESOLUTION ESTABLISHING A CITY TREE POLICY

Requested Action: That the City Council adopt Resolution No. 2023-13, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ESTABLISHING A CITY TREE POLICY AND FINDING THE POLICY EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT UNDER CEQA GUIDELINES SECTION 15301, EXISTING FACILITIES

G. TERMINATION OF WESTERN COMMUNITY ENERGY JOINT POWERS AUTHORITY AGREEMENT

1. That the City Council adopt Resolution No. 2023-14, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE “TERMINATION AGREEMENT REGARDING WESTERN COMMUNITY ENERGY”

2. That the City Council conduct a first reading and introduce Ordinance No. 2023-03, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY,
CALIFORNIA, REPEALING CHAPTER 15.80 OF THE JURUPA
VALLEY MUNICIPAL CODE, ELECTRICAL UTILITIES,
COMMUNITY CHOICE AGGREGATION**

H. FOURTH AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KIMLEY-HORN AND ASSOCIATES, INC. FOR THE TRAFFIC SIGNAL INSTALLATION, PEDLEY AND JURUPA PROJECT, CIP PROJECT NO. 16-C.2

Requested Action: That the City Council approve the “Fourth Amendment to Professional Consultant Services” between the City of Jurupa Valley and Kimley-Horn and Associates, Inc. and authorize the City Manager to execute the Amendment in substantially the form attached to the staff report and in such final form as approved by the City Attorney.

I. APPROVAL OF THE THIRD AMENDMENT TO THE AGREEMENT FOR SECURITY SERVICES WITH ALL AMERICAN PRIVATE SECURITY, LLC

Requested Action: That the City Council approve the Third Amendment to the Agreement for Security Services between the City of Jurupa Valley and All American Private Security, LLC and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

J. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND STATEWIDE EMERGENCY SERVICES INC., FOR ON-CALL HAZARDOUS WASTE CLEAN-UP SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Statewide Emergency Services, Inc. (“Statewide”) for On-Call Hazardous Waste Clean-Up Services for an amount not to exceed \$80,000 per each fiscal year through the initial term of the agreement, and authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

K. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND SOUTHERN CALIFORNIA GAS COMPANY FOR INSTALLATION OF UNDERGROUND GAS LINE TO SERVE THE STANDBY GENERATOR AT THE JURUPA ROAD GRADE SEPARATION PROJECT

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Southern California Gas Company in the amount not to exceed \$63,168.27 for the installation of the new underground gas line to serve the standby generator for the Jurupa Road Grade Separation Project, and authorize the City

Manager to execute the Agreement in substantially the form attached to the staff report and in such final form as approved by the City Attorney.

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14. PUBLIC HEARINGS

- A. PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 22298: A THREE-YEAR EXTENSION FOR RUBIDOUX GATEWAY SITE DEVELOPMENT PERMIT NO. 16043 (SDP16043EOT1) TO EXTEND THE EXPIRATION DATE TO OCTOBER 29, 2025, AND DETERMINE THAT NO FURTHER CEQA REVIEW IS REQUIRED PURSUANT TO CEQA GUIDELINES SECTION 15162; LOCATION: NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, 003, 004, 005 & 006); (APPLICANT: NORTHTOWN HOUSING DEVELOPMENT CORPORATION)**

Requested Action: That the City Council conduct a public hearing, receive public testimony, and adopt Resolution No. 2023-15, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING A THREE-YEAR EXTENSION OF TIME FOR SITE DEVELOPMENT PERMIT NO. 16043 FOR A MIXED-USE DEVELOPMENT PROJECT LOCATED ON THE NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, -003, -004, -005, AND -006) EXTENDING THE EXPIRATION DATE TO OCTOBER 29, 2025, AND DETERMINING NO FURTHER CEQA REVIEW IS REQUIRED PURSUANT TO CEQA GUIDELINES SECTION 15162

15. COUNCIL BUSINESS

- A. APPOINTMENT TO THE PUBLIC WORKS ADVISORY COMMITTEE**

Requested Action: That the City Council ratify Council Member Armando Carmona's appointment to the Public Works Advisory Committee, which shall expire in December 2026.

- B. APPOINTMENT OF AN AD HOC COMMITTEE FOR THE PURPOSE OF REVIEWING THE PROPOSED 2023 SOLID WASTE RATES AND IMPLEMENTATION OF CITYWIDE ORGANIC WASTE COLLECTION SERVICES FOR ALL COMMERCIAL, MULTIFAMILY, AND RESIDENTIAL ACCOUNTS WITHIN CITY LIMITS**

Requested Action: That the City Council approve the formation of an Ad Hoc Committee appointing two members of the City Council to assist staff regarding the City's 2023 solid waste rates and implementation of Citywide organic waste collection services.

16. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

17. CITY ATTORNEY'S REPORT

18. COUNCIL MEMBER REPORTS AND COMMENTS

19. ADJOURNMENT

Adjourn to the Regular Meeting of February 16, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.