



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, February 16, 2023

Closed Session: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. CONVENE TO CLOSED SESSION

- A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEM**
- B. CITY MANAGER ANNUAL PERFORMANCE EVALUATION.** The City Council will meet in closed session pursuant to Government Code Sections 54957 and 54957.6 to evaluate the performance of the City Manager and establish goals and performance objectives for the next year as required by the City Manager's Employment Agreement. Pursuant to Government Code Section 94957.6, the Council will also meet with its designated representatives, Mayor Chris Barajas and City Attorney Peter Thorson, to provide direction to the designated representatives concerning the negotiation of salary, compensation and/or benefits for the unrepresented employee position of City Manager. Any changes to the City Manager's Employment Agreement can only be taken at a regularly scheduled open and public meeting of the City Council.
- 3. RECONVENE IN OPEN SESSION**
- A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**
- 4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**
- Chris Barajas, Mayor
 - Guillermo Silva, Mayor Pro Tem
 - Leslie Altamirano, Council Member
 - Brian Berkson, Council Member
 - Armando Carmona, Council Member
- 5. INVOCATION**
- 6. PLEDGE OF ALLEGIANCE**
- 7. APPROVAL OF AGENDA**
- 8. PRESENTATIONS**
- A. STATE OF THE GLEN AVON AND LOUIS ROBIDOUX LIBRARIES – PRESENTED BY MICHAEL PEREZ AND KURT GALLY**
- B. UPDATE ON SAFE ROUTES TO SCHOOL GRANT AWARDS – PRESENTED BY OCTAVIO DURAN, ASSISTANT CITY ENGINEER**
- 9. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF FEBRUARY 6, 2023**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF FEBRUARY 8, 2023**

B. MAYOR PRO TEM GUILLERMO SILVA

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF FEBRUARY 16, 2023**

C. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION ANNUAL COMMISSION WORKSHOP OF FEBRUARY 2-3, 2023**
- 2. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF FEBRUARY 8, 2023**
- 3. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF FEBRUARY 9, 2023**

4. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF FEBRUARY 10, 2023**
5. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF FEBRUARY 16, 2023**

12. CITY MANAGER’S UPDATE

13. APPROVAL OF MINUTES

A. FEBRUARY 2, 2023 REGULAR MEETING

14. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(e) DURING THE COVID-19 STATE AND LOCAL EMERGENCY

Requested Action: That the City Council adopt Resolution No. 2023-16, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR’S DECLARATION OF EMERGENCY AND THE CITY COUNCIL’S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

C. ORDINANCE NO. 2023-04

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-04, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY REPEALING CHAPTER 15.80 OF THE JURUPA VALLEY MUNICIPAL CODE, ELECTRICAL UTILITIES, COMMUNITY CHOICE AGGREGATION

D. MID-YEAR BUDGET AMENDMENTS FISCAL YEAR 2022-2023

Requested Action: That the City Council approve the Fiscal Year 2022-2023 Mid-Year Budget Amendments to the City's Budget as presented in the exhibit attached to the staff report.

E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AUTHORIZING PERSONS HOLDING CERTAIN DESIGNATED POSITIONS TO EXECUTE EMERGENCY MANAGEMENT HOMELAND SECURITY GRANT DOCUMENTS

Requested Action: That the City Council adopt Resolution No. 2023-17, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PERSONS HOLDING CERTAIN DESIGNATED POSITIONS TO EXECUTE EMERGENCY MANAGEMENT HOMELAND SECURITY GRANT DOCUMENTS FOR AND ON BEHALF OF THE CITY OF JURUPA VALLEY FOR THE PURPOSE OF OBTAINING CERTAIN FEDERAL FINANCIAL ASSISTANCE AND/OR STATE FINANCIAL ASSISTANCE FOR FISCAL YEARS 2022/23, 2023/24 AND 2024/25

F. APPROVAL OF A DEPOSIT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND HIGHPOINTE EMERALD RIDGE, LLC OF CALIFORNIA FOR TRACT 36947 (NORTH OF CANAL STREET AND THE UNION PACIFIC RAILROAD LINE, EAST OF LA CANADA DR, WEST OF 28TH STREET, AND SOUTH OF THE RIO VISTA SPECIFIC PLAN

Requested Action: That the City Council adopt Resolution No. 2023-18, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING A DEPOSIT AGREEMENT WITH THE DEVELOPER OF TRACT 36947 WITH RESPECT TO THE RAILROAD CROSSING IMPROVEMENT CONDITIONS OF APPROVAL FOR TRACT 36947 AND FINDING THAT THIS APPROVAL IS EXEMPT FROM FURTHER ENVIRONMENTAL REVIEW PURSUANT TO

**SECTIONS 15061(B)(3) AND 15304 OF THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT GUIDELINES**

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT
CALENDAR**

16. PUBLIC HEARINGS

17. COUNCIL BUSINESS

A. CITYWIDE CORRIDORS PLAN

1. Requested Action: That the City Council receive and file the Citywide Corridors Plan; and
2. That the City Council direct staff to prepare a funding plan and appropriation recommendation for future City Council consideration.

**B. REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) COMPLIANCE
UPDATE**

Requested Action: That the City Council receive and file a report on the Regional Housing Needs Assessment (RHNA) compliance update.

**C. ESTABLISHMENT OF THE RESIDENTIAL DEVELOPMENT
COMMITTEE**

Requested Action: That the City Council adopt Resolution No. 2023-19, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA
VALLEY, CALIFORNIA, ESTABLISHING THE RESIDENTIAL
DEVELOPMENT COMMITTEE**

18. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

19. CITY ATTORNEY'S REPORT

20. COUNCIL MEMBER REPORTS AND COMMENTS

21. ADJOURNMENT

Adjourn to the Regular Meeting of March 2, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or

time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.