



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, March 2, 2023

Joint Study Session: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM – CALL TO ORDER - JOINT STUDY SESSION WITH THE PLANNING COMMISSION

CALL TO ORDER – CITY COUNCIL:

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

CALL TO ORDER – PLANNING COMMISSION:

- Laura Shultz, Chair
- Penny Newman, Chair Pro Tem
- Hakan Jackson, Planning Commissioner
- Arleen Pruitt, Planning Commissioner
- Yesenia Villagomez, Planning Commissioner

2. JOINT STUDY SESSION

A. PEDLEY TOWN CENTER AREA PLAN

Requested Action: That the City Council and Planning Commission receive and file a staff presentation on the Pedley Town Center Plan and provide input and direction.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

4. INVOCATION

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

7. PRESENTATIONS

A. RECOGNITION TO HUGO BUSTAMANTE

**B. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -
INTRODUCTION OF "PET OF THE MONTH"**

C. QUARTERLY UPDATE – HEALTHY JURUPA VALLEY

**D. QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF
COMMERCE**

**E. PRESENTATION OF NEW ONLINE PUBLIC INFORMATION TOOL –
GIS STORY MAPS**

Requested Action: That the City Council receive and file a report on GIS Story Maps.

8. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

- 9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
- 10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
 - A. MAYOR CHRIS BARAJAS**
 - 1. UPDATE ON THE I-REN EXECUTIVE COMMITTEE MEETING OF FEBRUARY 21, 2023**
 - B. COUNCIL MEMBER BRIAN BERKSON**
 - 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD MEETING OF FEBRUARY 23, 2023**
 - 2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF FEBRUARY 24, 2023**
 - 3. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF FEBRUARY 27, 2023**
- 11. CITY MANAGER’S UPDATE**
- 12. APPROVAL OF MINUTES**
 - A. FEBRUARY 16, 2023 REGULAR MEETING**
- 13. CONSENT CALENDAR**
 - A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,273,162.34

Requested Action: That the City Council ratify the check registers dated January 26 and February 2, 9, and 16, 2023 as well as the payroll registers dated January 31 and February 3 and 17, 2023.

C. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE II (SHOPS AT JURUPA) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED ("CITY OF JURUPA VALLEY L&LMD 89-1-C"), NORTHEAST CORNER OF PYRITE STREET AND MISSION BOULEVARD

1. Requested Action: That the City Council adopt Resolution No. 2023-20, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE II AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION; AND

2. That the City Council adopt Resolution No. 2023-21, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE II AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2023-2024; AND

3. That the City Council adopt Resolution No. 2023-22, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE II AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

- D. APPROVAL OF AN AGREEMENT WITH RRM DESIGN GROUP FOR CONSULTING SERVICES TO PREPARE BUILDING PLAN SETS FOR PERMIT-READY ACCESSORY DWELLING UNITS - CONSULTING SERVICES AGREEMENT NO. CS22006**

Requested Action: that the City Council approve the Agreement for Consulting Services with RRM Design Group to prepare building plan sets for Permit Ready Accessory Dwelling Units (PRADU) in an amount not to exceed \$111,039 and authorize the City Manager to sign the Agreement on behalf of the City Council.

- E. APPROVAL OF FIRST AMENDMENT TO AGREEMENT WITH ULTRASYSTEMS ENVIRONMENTAL INC. FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “DISTRICT AT JURUPA VALLEY SPECIFIC PLAN” PROJECT, (CASE NUMBER: MA21269), (APPLICANT: EM RANCH OWNER, LLC)**

Requested Action: That the City Council authorize the City Manager to execute the First Amendment to the Agreement with UltraSystems for the preparation of an Environmental Impact Report (EIR) for the proposed “The District at Jurupa Valley Specific Plan” project (formerly referred to as the “District at Rubidoux” Project) in an amount not to exceed \$52,170, to be funded entirely by the applicant’s advance deposit sufficient to cover the EIR and the administrative costs.

- 14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**
- 15. COUNCIL BUSINESS**
- 16. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**
- 17. CITY ATTORNEY’S REPORT**
- 18. COUNCIL MEMBER REPORTS AND COMMENTS**

19. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. CITY MANAGER ANNUAL PERFORMANCE EVALUATION.** The City Council will meet in closed session pursuant to Government Code Sections 54957 and 54957.6 to evaluate the performance of the City Manager and establish goals and performance objectives for the next year as required by the City Manager's Employment Agreement. Pursuant to Government Code Section 54957.6 the Council will also meet with its designated representatives, Mayor Chris Barajas and City Attorney Peter Thorson, to provide direction to the designated representatives concerning the negotiation of salary, compensation and/or benefits for the unrepresented employee position of City Manager. Any changes to the City Manager's Employment Agreement can only be taken at a regularly scheduled open and public meeting of the City Council.

20. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

21. ADJOURNMENT

Adjourn to the Regular Meeting of March 16, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.