



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, March 16, 2023**

**Study Session: 5:30 p.m.**

**Regular Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

### **2. CITY COUNCIL STUDY SESSION**

- A. **STUDY SESSION TO REVIEW OPTIONS FOR THE ADOPTION AND FORMATION OF A NEW PUBLIC SAFETY/FACILITIES/MAINTENANCE COMMUNITY FACILITIES DISTRICT (CFD)**

Requested Action: That the City Council provide direction to staff following the presentation by the City's consulting team to return with specific recommendations

regarding the adoption and formation of a new Public Safety/Facilities/Maintenance Community Facilities District (CFD) that would apply to all new development in Jurupa Valley.

**3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

**4. INVOCATION**

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF AGENDA**

**7. PRESENTATIONS**

**A. RECOGNITION TO LIEUTENANT JASON SEXTON**

**B. UPDATE ON JURUPA AREA RECREATION AND PARK DISTRICT PROJECTS AND PROGRAMS – PRESENTED BY COLBY DIUGUID, GENERAL MANAGER**

**C. PRESENTATION FROM RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT – PRESENTED BY JASON UHLEY, GENERAL MANAGER AND JULIANNA ADAMS, CHIEF OF EMERGENCY MANAGEMENT AND GOVERNMENTAL AFFAIRS**

**D. UPDATE OF JURUPA VALLEY VETERANS HOUSING PROJECT AND OVER THE EDGE FUNDRAISER – PRESENTED BY LAURA ROUGHTON, HABITAT FOR HUMANITY RIVERSIDE BOARD PRESIDENT**

**E. PRESENTATION ON THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) – PRESENTED BY ERNIE PEREA, CEQA ADMINISTRATOR**

**8. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS
  - A. MAYOR CHRIS BARAJAS
    1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS - EXECUTIVE COMMITTEE MEETING OF MARCH 6, 2023
    2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS - ADMINISTRATION & FINANCE COMMITTEE MEETING OF MARCH 8, 2023
  - B. MAYOR PRO TEM GUILLERMO SILVA
    1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF MARCH 16, 2023
  - C. COUNCIL MEMBER LESLIE ALTAMIRANO
    1. UPDATE ON THE WESTERN RIVERSIDE COUNTY – REGIONAL CONSERVATION AGENCY MEETING OF MARCH 6, 2023
  - D. COUNCIL MEMBER BRIAN BERKSON
    1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF MARCH 8, 2023
    2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF MARCH 9, 2023

3. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF MARCH 10, 2023**
4. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF MARCH 16, 2023**

**11. CITY MANAGER’S UPDATE**

**12. APPROVAL OF MINUTES**

**A. MARCH 2, 2023 REGULAR MEETING**

**13. CONSENT CALENDAR**

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

**B. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND MCE CORPORATION FOR CITYWIDE STORMWATER CATCH BASIN CLEANING**

1. Requested Action: That the City Council reject all quotes received on January 4, 2023.
2. That the City Council approve the Agreement by and between the City of Jurupa Valley and MCE Corporation (“MCE”) for an amount not to exceed \$49,225.00; and
3. Authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**C. FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND TKE ENGINEERING, INC. FOR ON-CALL LAND SURVEYING AND ENGINEERING SERVICES**

Requested Action: That the City Council approve the First Amendment to the Agreement between the City of Jurupa Valley and TKE Engineering, Inc. for On-Call Land Surveying and Engineering Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**D. APPROVAL OF THE FIRST AMENDMENT BETWEEN THE CITY OF JURUPA VALLEY AND STC TRAFFIC, INC. FOR ON-CALL TRAFFIC ENGINEERING SERVICES**

Requested Action: That the City Council approve the First Amendment to the Agreement between the City of Jurupa Valley and STC Traffic, Inc. for On-Call Traffic Engineering Services and authorize the City Manager to execute the amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

**E. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND STORM WATER INSPECTION & MAINTENANCE SERVICES INC. FOR THE INSTALLATION OF CERTIFIED FULL CAPTURE SYSTEM TRASH TREATMENT CONTROL DEVICES**

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Storm Water Inspection & Maintenance Services, Inc. ("SWIMS"), for an amount not to exceed \$66,750.00 and authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**F. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND HARRIS & ASSOCIATES, INC. FOR ON-CALL ASSESSMENT ENGINEER SERVICES**

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Harris & Associates, Inc. for On-Call Assessment Engineer services for an amount not to exceed \$200,000.00 per each fiscal year through the initial term of the Agreement, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**G. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND KOA CORPORATION FOR CONSTRUCTION MANAGEMENT SERVICES FOR SUNNYSLOPE AREA SR2S SIDEWALK GAP CLOSURE, FEDERAL PROJECT NO 5487(003) CIP NO. 19107**

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and KOA Corporation for Construction Management Services, in the amount of \$196,384.00, for Sunnyslope Area SR2S Sidewalk Gap Closure, Federal Project No. 5487(003) CIP No. 19107, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

**H. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND STC TRAFFIC, INC. FOR DESIGN SERVICES FOR CITYWIDE TRAFFIC SIGNAL COORDINATION AND SIGNAL HEAD SAFETY UPGRADES CIP NO. 21112**

1. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and STC traffic, Inc., in the amount of \$411,691.80, for design services for Citywide Traffic Signal Coordination and Signal Head Safety Upgrades CIP No. 21112 and authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney; and
2. Appropriate \$125,000 of American Rescue Plan Act (ARPA) to the Project account to fund the total project costs.

**I. ACCEPTANCE OF GRANT OF EASEMENTS FOR THE PURPOSE OF ACCESS AND MAINTENANCE OF A PUBLIC WATER IRRIGATION LINE OVER PRIVATE PROPERTY FOR THE WHEELER UPFITTERS PROJECT DEVELOPMENT (REX 5600CA LLC, A MICHIGAN LIMITED LIABILITY COMPANY), SOUTH OF MARKET STREET, WEST OF HALL AVENUE, AND NORTH OF 24<sup>TH</sup> STREET**

1. Requested Action: That the City Council accept the offer of dedication of an easement for the purpose of accessing a public irrigation line (Access Easement) and an easement for the purpose of maintaining and operating a public irrigation line (Water Irrigation Line Easement), as described on Grant of Easement (DED22-001) attached to the staff report; and
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication for DED22-001.

**J. CITY COUNCIL REVIEW OF THE 2022 GENERAL PLAN ANNUAL PROGRESS REPORT**

Requested Action: That the City Council review the 2022 General Plan Annual Progress Report and provide direction to submit the report to the California Office of Planning and Research (OPR) and the Housing and Community Development Department (HCD).

**K. APPROVAL OF FINAL PARCEL MAP 37890 LOCATED EAST OF PYRITE STREET, NORTH OF MISSION BOULEVARD INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS**

1. Requested Action: That the City Council approve Parcel Map 37890 and accept the dedications as follows:
  - a. Accept the real property described as an easement for street and public utility purposes over all of Lot “A,B,C,D,E,F,G,H,I” as shown on Parcel Map 37890.
  - b. Accept the easement for public utility purposes as described in easement note 3 on Parcel Map 37890.
2. Authorize the Mayor and City Clerk to sign Parcel Map 37890.
3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
4. Accept the surety bonds for construction of related off-site improvements and survey monumentation.

**14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**15. PUBLIC HEARINGS**

**16. COUNCIL BUSINESS**

**A. APPOINTMENTS TO THE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)**

1. That the City Council ratify Mayor Pro Tem Guillermo Silva’s appointment to the Community Development Advisory Committee for a term which shall expire in December 2024; and

2. That the City Council ratify Council Member Armando Carmona's appointment to the Community Development Advisory Committee for a term which shall expire in December 2026.

**B. CITY COUNCIL DISCUSSION OF THE 2023-2028 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED PLAN, 2023/24 ANNUAL ACTION PLAN, CITIZEN PARTICIPATION PLAN AND THE PUBLIC SERVICE GRANTS**

Requested Action: That the City Council receive a briefing from City Staff and provide input regarding the draft 2023-2028 Consolidated Plan, 2023-2024 Annual Action Plan, Citizen Participation Plan and Public Service Grants.

**C. CITY COUNCIL DISCUSSION AND DIRECTION TO STAFF REGARDING TRANSLATION SERVICES DURING CITY COUNCIL AND PLANNING COMMISSION MEETINGS**

Requested Action: That the City Council discuss the benefits and costs of providing translation services during City Council and Planning Commission meetings. If services are recommended, staff will begin scheduling translation services for the April 6, 2023 City Council meeting.

**D. REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) COMPLIANCE UPDATE**

Requested Action: That the City Council receive a staff presentation on potential sites to meet the City's Regional Housing Needs Allocation (RHNA) and provide direction regarding how to proceed.

17. **CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**
18. **CITY ATTORNEY'S REPORT**
19. **COUNCIL MEMBER REPORTS AND COMMENTS**
20. **ADJOURNMENT**

Adjourn to the Regular Meeting of April 6, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public*



*meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*