



## **REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, April 6, 2023**

**Study Session: 6:00 p.m.**

**Regular Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

### **2. STUDY SESSION**

- A. MASTER APPLICATION (MA) NO. 22327: PRE-APPLICATION REVIEW (PAR) FOR 25 SINGLE-FAMILY DETACHED HOMES ON 9.7 ACRES LOCATED AT 8600 54<sup>th</sup> STREET (APN: 166-120-001); (APPLICANT: BETA STONE DEVELOPMENT LLC)**

Requested Action: That the City Council receive an introduction of the proposed project; and identify areas of concern and/or request additional information.

**3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

**4. INVOCATION**

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF AGENDA**

**7. PRESENTATIONS**

- A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”
- B. PROCLAMATION PROCLAIMING “DONATE LIFE MONTH”
- C. NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT – PRESENTED BY ERIC BALLEJOS, PUBLIC INFORMATION AND TECHNOLOGY OFFICER

**8. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

**10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

**A. MAYOR CHRIS BARAJAS**

- 1. UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING OF MARCH 24, 2023**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF APRIL 3, 2023**

**B. COUNCIL MEMBER LESLIE ALTAMIRANO**

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATION AUTHORITY MEETING OF APRIL 3, 2023**

**C. COUNCIL MEMBER BRIAN BERKSON**

- 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY MEETING OF MARCH 23, 2023**
- 2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF MARCH 24, 2023**
- 3. UPDATE ON THE WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF MARCH 27, 2023**
- 4. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF MARCH 31, 2023**
- 5. UPDATE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS TRANSPORTATION COMMITTEE MEETING OF APRIL 6, 2023**

**11. CITY MANAGER’S UPDATE**

**12. SHERIFF’S DEPARTMENT UPDATE**

Requested Action: That the City Council receive and file the report.

**13. APPROVAL OF MINUTES**

**A. MARCH 16, 2023 REGULAR MEETING**

**14. CONSENT CALENDAR**

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

**B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$3,225,021.47**

Requested Action: That the City Council ratify the check registers dated February 23 and March 9, 16, and 23, 2023 as well as the payroll registers dated February 28 and March 3 and 17, 2023.

**C. APPROVAL OF THE ACQUISITION AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND THE COUNTY OF RIVERSIDE FOR THE TRANSFER OF SURPLUS LAND LOCATED IN THE CITY OF JURUPA VALLEY**

Requested Action: That the City Council adopt Resolution No. 2023-23, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE TRANSFER AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND THE COUNTY OF RIVERSIDE FOR THE INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY IN THE CITY OF JURUPA VALLEY, IDENTIFIED AS ASSESSOR'S PARCEL NUMBERS 156-200-004, 163-152-025, 165-183-013, 165-190-034, 165-190-043, 165-190-045, 170-270-024, 174-320-021, 174-320-022, 182-210-007, & 183-122-004 BY QUITCLAIM DEED TO THE CITY OF JURUPA VALLEY**

**D. CITY COUNCIL INITIATION OF A MUNICIPAL CODE AMENDMENT TO TITLE 5 AND TITLE 9 MODIFYING REGULATIONS FOR MASSAGE ESTABLISHMENTS; CEQA DETERMINATION: THE INITIATION OF A CODE AMENDMENT IS NOT SUBJECT TO CEQA**

Requested Action: That the City Council, by motion, initiate proceedings to consider a Municipal Code Amendment to Title 5 and Title 9 modifying regulations for massage establishments.

**E. APPROVAL OF SALES AGREEMENT TO PURCHASE TWO MULTIFUNCTION SHARP MX 8081 HIGH SPEED COLOR DOCUMENT SYSTEMS**

Requested Action: That the City Council approve the award of RFP 2022-23-08 to CBE Office Solutions for the purchase of two multifunction Sharp MX 8081 high speed color document systems not to exceed \$29,605.61.

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**16. PUBLIC HEARINGS**

**17. COUNCIL BUSINESS**

**A. REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) COMPLIANCE UPDATE- POTENTIAL SITES FOR RE-ZONING**

Requested Action: That the City Council receive a staff presentation on potential sites to meet the City's Regional Housing Needs Allocation (RHNA) and provide direction regarding how to proceed.

**B. CITY COUNCIL DISCUSSION OF THE 2023-2024 PUBLIC SERVICE GRANTS**

Requested Action: That the City Council receive a presentation from Clásico de las Américas and provide input regarding the 2023-2024 Public Service Grants.

**C. DISCUSSION OF A MEMBERSHIP IN THE LEAGUE OF CALIFORNIA CITIES AND EDUCATIONAL AND TRAINING OPPORTUNITIES**

Requested Action: That the City Council discuss the cost and benefits for a membership in the League of California Cities and/or cost benefit of budgeting for non-member training for educational and training opportunities through the League of California Cities.

**18. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

**19. CITY ATTORNEY'S REPORT**

**20. COUNCIL MEMBER REPORTS AND COMMENTS**

**21. CONVENE TO CLOSED SESSION**

**A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**

- B. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION.** The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to one matter of pending litigation: *In re National Opiate Litigation, MDL No. 2804, Case No. 1:17-md-2804 (Federal District Court N.D. Ohio).*

**22. RECONVENE IN OPEN SESSION**

- A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

**23. ADJOURNMENT**

Adjourn to the Regular Meeting of April 20, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*