



**REGULAR MEETING AGENDA  
OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, May 4, 2023**

**Closed Session: 6:00 p.m.**

**Regular Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

**TELECONFERENCE NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), the May 4, 2023 Council meeting will include teleconference participation by Council Member Brian Berkson from: The JW Marriott Desert Springs Resort, 74-855 Country Club Drive, Palm Desert, CA. The Room number will be posted in the hotel lobby.*

*This Notice and Agenda will be posted at the teleconference location which shall be fully accessible to members of the public.*

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

**1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

**2. CONVENE TO CLOSED SESSION**

**A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS**

- B. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION.** The City Council will meet in closed session with the City Attorney and Special Counsel pursuant to Government Code Section 54956.9(d)(1) with respect to two matters of pending litigation: 1) *City of Jurupa Valley v. Juan Carmelo Nunez Salazar, et al.* (Riverside Superior Court Case No. RIC2002036); and 2) *City of Jurupa Valley v. Juan Carmelo Nunez, et al.* (Riverside Superior Court Case No. CVRI2202444).

**3. RECONVENE IN OPEN SESSION**

**A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION**

**4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING**

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

**5. INVOCATION**

**6. PLEDGE OF ALLEGIANCE**

**7. APPROVAL OF AGENDA**

**8. PRESENTATIONS**

**A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”**

**9. PUBLIC APPEARANCE/COMMENTS**

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

- 10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
- 11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
  - A. MAYOR CHRIS BARAJAS**
    - 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS BOARD MEETING OF MAY 1, 2023**
  - B. MAYOR PRO TEM GUILLERMO SILVA**
    - 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF APRIL 20, 2023**
  - C. COUNCIL MEMBER LESLIE ALTAMIRANO**
    - 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF MAY 1, 2023**
  - D. COUNCIL MEMBER BRIAN BERKSON**
    - 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF APRIL 24, 2023**
    - 2. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD MEETING OF APRIL 27, 2023**
    - 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF APRIL 28, 2023**
    - 4. UPDATE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) GENERAL ASSEMBLY AND BUSINESS MEETING OF MAY 4, 2023**
- 12. CITY MANAGER’S UPDATE**
- 13. APPROVAL OF MINUTES**
  - A. APRIL 20, 2023 REGULAR MEETING**

**14. CONSENT CALENDAR**

**A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

**B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$7,418,742.64**

Requested Action: That the City Council ratify the check registers dated March 2, 29 and April 6, 12, and 20, 2023 as well as the payroll registers dated March 31 and April 14, 2023

**C. ORDINANCE NO. 2023-05**

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-05, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP FOR CHANGE OF ZONE NO. 23003 CONSISTING OF 3.86 ACRES LOCATED NEAR THE NORTHWEST INTERSECTION OF BELLEGRAVE AVENUE AND VAN BUREN BOULEVARD AND WEST OF THE BAIN DRAINAGE CHANNEL (APNS 156-370-001, -002, -003, -004, -005, -006, -008,-009, -010, -011, -014, -015) FROM I-P (INDUSTRIAL PARK) TO B-P (BUSINESS PARK), AND FINDING NO FURTHER ENVIRONMENTAL REVIEW IS REQUIRED UNDER CEQA GUIDELINES SECTION 15162**

**D. APPROVE THE PURCHASE OF TWO USED, ALL-WHEEL DRIVE VEHICLES, SUBJECT TO THE TERMS AND CONDITIONS OF THE SANTA ANA RIVER ENCAMPMENT RESOLUTION FUNDING GRANT AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE PURCHASE AGREEMENTS AND OTHER RELATED DOCUMENTS ON BEHALF OF THE CITY**

Requested Action: That the City Council approve the purchase of two used, all-wheel drive vehicles, for an amount not to exceed \$80,000, subject to the terms and conditions of the Santa Ana River Encampment Resolution Grant and authorize the

City Manager to execute the purchase agreements and other related documents on behalf of the City.

**E. COMPLIANCE REPORT FOR AB 1600 DEVELOPMENT IMPACT FEES**

That the City Council receive and file the annual compliance report for Development Impact Fees.

**15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

**16. PUBLIC HEARING**

**A. (1) MASTER APPLICATION NO. 20219 (MA20219): GENERAL PLAN AMENDMENT, CHANGE OF ZONE, SITE DEVELOPMENT PERMIT, SETBACK ADJUSTMENT, MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING & REPORTING PROGRAM TO ALLOW THE CONSTRUCTION OF A NEW 98,157 SQUARE-FOOT, GATED MINI-STORAGE FACILITY WITH FIVE (5) STORAGE BUILDINGS ON A 4.73-ACRE SITE LOCATED ON THE EAST SIDE OF VAN BUREN BLVD. AND NORTH OF CLAY ST. THE GENERAL PLAN AMENDMENT PROPOSES TO CHANGE THE LAND USE DESIGNATION OF THE SITE FROM BUSINESS PARK TO LIGHT INDUSTRIAL, AND THE PROPOSED CHANGE OF ZONE IS FROM M-H (MANUFACTURING-HEAVY) TO I-P (INDUSTRIAL PARK) FOR THE SITE. (APN: 163-400-046); (APPLICANT: PLATINUM STORAGE GROUP)**

**(2) CHANGE OF ZONE NO. 22004 (CZ22004) AND GENERAL PLAN AMENDMENT 22008 (GPA22008) CONSISTING OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA ROAD WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-004, 167-160-019 AND 167-160-020) CHANGING THE ZONING MAP FROM M-SC (MANUFACTURING - SERVICE COMMERCIAL) TO C-P-S (SCENIC HIGHWAY COMMERCIAL) AND CHANGING THE GENERAL PLAN LAND USE MAP FROM BUSINESS PARK (BP) TO COMMERCIAL RETAIL (CR), AND ADOPT AN ADDENDUM TO THE CERTIFIED FEIR FOR THE CITY OF JURUPA VALLEY GENERAL PLAN**

**(3) AMENDMENTS TO IMPLEMENT THE 6TH CYCLE HOUSING ELEMENT: ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT FOR THE JURUPA VALLEY GENERAL PLAN, GENERAL PLAN AMENDMENT NO. 22009 UPDATING THE COMMUNITY SAFETY, SERVICES AND FACILITIES ELEMENT; AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR**

ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE, EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R1-A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 AND C-N ZONES WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A, R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE

1. Requested Action: That the City Council receive staff reports and take action on each project;
2. That the City Council conduct a public hearing, receive public testimony, and:

**A. FOR MA20219 MINI-STORAGE FACILITY:**

- i. That the City Council adopt Resolution No. 2023-28, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM TO PERMIT THE CONSTRUCTION OF A GATED MINI-STORAGE FACILITY ON APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046)**

- ii. That the City Council conduct a first reading and introduce Ordinance No. 2023-06, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046) FROM MANUFACTURING HEAVY (M-H) TO INDUSTRIAL PARK (I-P)**

- iii. That the City Council adopt Resolution No. 2023-29, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING SETBACK ADJUSTMENT NO. 23001 AND SITE DEVELOPMENT PERMIT NO. 23008 TO PERMIT THE CONSTRUCTION OF A GATED MINI-STORAGE FACILITY ON APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046)**

**B. FOR GPA22008 & CZ22004 FOR EXISTING SHOPPING CENTER:**

- i. That the City Council adopt Resolution No. 2023-30, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT FOR THE JURUPA VALLEY GENERAL PLAN IN CONNECTION WITH GENERAL PLAN AMENDMENT NO. 22008 CHANGING THE GENERAL PLAN LAND USE MAP FROM BUSINESS PARK (BP) TO COMMERCIAL RETAIL (CR) AND CHANGE OF ZONE NO. 22004 CHANGING THE ZONING MAP FROM MS-C (MANUFACTURING SERVICE - COMMERCIAL) TO C-P-S (SCENIC HIGHWAY COMMERCIAL) FOR THE PROPERTY COMPRISED OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA AVENUE WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-019 AND 167-160-020)**

- ii. That the City Council conduct a first reading and introduce Ordinance No. 2023-07, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP FOR CHANGE OF ZONE NO. 22004 CONSISTING OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA AVENUE WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-019 AND 167-160-020) CHANGING THE ZONING MAP FROM MS-C (MANUFACTURING SERVICE - COMMERCIAL) TO C-P-S (SCENIC HIGHWAY COMMERCIAL)**

**C. FOR THE HOUSING ELEMENT IMPLEMENTATION PROGRAMS:**

- i. That the City Council adopt Resolution No. 2023-31, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT FOR THE JURUPA VALLEY GENERAL PLAN IN CONNECTION WITH (A) GENERAL PLAN AMENDMENT NO. 22009 UPDATING THE COMMUNITY SAFETY, SERVICES AND FACILITIES ELEMENT; AND (B) AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE, EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R1-A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-**



**R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 AND C-N ZONES WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A, R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE**

- ii. That the City Council conduct a first reading and introduce Ordinance No. 2023-08, entitled:

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE, EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R-1A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 ZONE WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A,**

**R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE**

**D. FOR MA20219 MINI-STORAGE FACILITY, GPA22008 & CZ22004 FOR EXISTING SHOPPING CENTER, AND HOUSING ELEMENT IMPLEMENTATION PROGRAMS:**

- i. Adopt Resolution No. 2023-32, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING (1) GENERAL PLAN AMENDMENT NO. 20003 CHANGING THE GENERAL PLAN LAND USE DESIGNATION FROM BUSINESS PARK (BP) TO LIGHT INDUSTRIAL (LI) TO PERMIT THE CONSTRUCTION OF A GATED MINI-STORAGE FACILITY ON APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046), (2) GENERAL PLAN AMENDMENT NO. 22008 CHANGING THE GENERAL PLAN LAND USE MAP FROM BUSINESS PARK (BP) TO COMMERCIAL RETAIL (CR) FOR THE PROPERTY CONSISTING OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA AVENUE WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-019 AND 167-160-020); AND (3) GENERAL PLAN AMENDMENT NO. 22009 UPDATING THE COMMUNITY SAFETY, SERVICES AND FACILITIES ELEMENT**

- 17. COUNCIL BUSINESS**
- 18. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**
- 19. CITY ATTORNEY'S REPORT**
- 20. COUNCIL MEMBER REPORTS AND COMMENTS**

## **21. ADJOURNMENT**

Adjourn to the Regular Meeting of May 18, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City's website at [www.jurupavalley.org](http://www.jurupavalley.org).*