



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, May 18, 2023

Council Workshop: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR COUNCIL WORKSHOP

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. FISCAL YEAR 2023-24 BUDGET WORKSHOP

A. DISCUSSION OF FISCAL YEAR 2023-24 ANNUAL CITY BUDGET

Requested Action: That the City Council review the Proposed FY 2023-24 City Budget and direct staff to make changes as necessary prior to final adoption at a subsequent meeting scheduled on June 15, 2023.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

4. INVOCATION

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

7. PRESENTATIONS

A. PROCLAMATION OBSERVING POLICE MEMORIAL WEEK

8. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION AND FINANCE COMMITTEE MEETING OF MAY 10, 2023**

B. MAYOR PRO TEM GUILLERMO SILVA

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF MAY 18, 2023**

C. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF APRIL 24, 2023**
- 2. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD MEETING OF APRIL 27, 2023**
- 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF APRIL 28, 2023**
- 4. UPDATE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG) GENERAL ASSEMBLY AND BUSINESS MEETING OF MAY 4, 2023**
- 5. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF MAY 10, 2023**
- 6. UPDATE ON THE NORTHWEST NOW COALITION MEETING OF MAY 11, 2023**

11. CITY MANAGER’S UPDATE

- A. AB 1234 REPORT ON MEETINGS ATTENDED AT PUBLIC EXPENSE – SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS ANNUAL MEETING OF THE GENERAL ASSEMBLY**

12. APPROVAL OF MINUTES

- A. MAY 4, 2023 REGULAR MEETING**

13. CONSENT CALENDAR

- A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-06

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-06, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046) FROM MANUFACTURING HEAVY (M-H) TO INDUSTRIAL PARK (I-P)

C. ORDINANCE NO. 2023-07

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-07, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP FOR CHANGE OF ZONE NO. 22004 CONSISTING OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA AVENUE WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-019 AND 167-160-020) CHANGING THE ZONING MAP FROM MS-C (MANUFACTURING SERVICE - COMMERCIAL) TO C-P-S (SCENIC HIGHWAY COMMERCIAL)

D. ORDINANCE NO. 2023-08

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-08, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE, EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R1-A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP

HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 ZONE WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A, R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE

E. CONSIDERATION AND APPROVAL OF THE SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND HR GREEN PACIFIC, INC. FOR PROVISION OF ENGINEERING, BUILDING AND SAFETY, CODE ENFORCEMENT AND ECONOMIC DEVELOPMENT SERVICES

Requested Action: That the City Council approve the Second Amendment to the Professional Services Agreement between the City of Jurupa Valley and HR Green Pacific, Inc. for provision of engineering, building and safety, code enforcement and economic development services, and authorize the City Manager to execute the Second Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

F. A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY OF JURUPA VALLEY CLEAN CALIFORNIA LOCAL GRANT PROGRAM PROJECT

Requested Action: That the City Council adopt Resolution No. 2023-33, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY OF JURUPA VALLEY CLEAN CALIFORNIA LOCAL GRANT PROGRAM PROJECT

G. INTRODUCTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADDING CHAPTER 11.100.010 TO THE JURUPA VALLEY MUNICIPAL CODE PROHIBITING JUMPING FROM STRUCTURES OR ROCKS

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2023-09, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA ADDING CHAPTER 11.100, MISCELLANEOUS, AND SECTION 11.100.010, JUMPING FROM STRUCTURES OR ROCKS PROHIBITED; EXCEPTIONS, TO THE JURUPA VALLEY MUNICIPAL CODE

H. CONSIDERATION OF AN AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS FOR THE REGIONAL FOOD RECOVERY PROGRAM

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and the Western Riverside Council of Governments for a regional food recovery program and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

I. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH CIVIC SOLUTIONS, INC. FOR PLANNING CONSULTING SERVICES

Requested Action: That the City Council approve Amendment No. 2 to the Professional Services Agreement between the City of Jurupa Valley and Civic Solutions, Inc. to provide planning consulting services, and authorize the Mayor to execute the amendment on behalf of the City.

J. CITY COUNCIL INITIATION OF A MUNICIPAL CODE AMENDMENT TO TITLE 9 TO ADD REGULATIONS FOR ELECTRIFIED SECURITY FENCES; CEQA DETERMINATION: THE PROJECT IS EXEMPT FROM THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND THE CITY'S LOCAL CEQA GUIDELINES PURSUANT TO CEQA GUIDELINES SECTION 15061 (B) (3)

Requested Action: That the City Council, by motion, that the City Council initiate proceedings to consider a Municipal Code Amendment to Title 9 adding regulations for electrified security fences.

14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

15. PUBLIC HEARINGS

16. COUNCIL BUSINESS

17. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. CITY ATTORNEY'S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of June 1, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.