



**REGULAR MEETING AGENDA
OF THE JURUPA VALLEY CITY COUNCIL**

Thursday, June 1, 2023

Joint Study Session: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM – CALL TO ORDER - JOINT STUDY SESSION WITH THE PLANNING COMMISSION

CALL TO ORDER – CITY COUNCIL:

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

CALL TO ORDER – PLANNING COMMISSION:

- Laura Shultz, Chair
- Penny Newman, Chair Pro Tem
- Hakan Jackson, Planning Commissioner
- Arleen Pruitt, Planning Commissioner
- Yesenia Villagomez, Planning Commissioner

2. JOINT STUDY SESSION

A. PEDLEY TOWN CENTER AREA PLAN

Requested Action: That the City Council and Planning Commission receive and file a staff presentation on revised concepts and framework for the Pedley Town Center Plan and provide input and direction.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

4. INVOCATION

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

7. PRESENTATIONS

- A. PRESENTATION OF MEMORIAL PLAQUE IN HONOR OF DEPUTY SHERIFF ISAIAH CORDERO – PRESENTED BY SUPERVISOR KAREN SPIEGEL**
- B. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”**
- C. CIVIL RIGHTS INSTITUTE OF INLAND SOUTHERN CALIFORNIA – PRESENTED BY SABRINA GONZALEZ, EXECUTIVE DIRECTOR**

8. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. **INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
10. **CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
 - A. **COUNCIL MEMBER BRIAN BERKSON**
 1. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF MAY 26, 2023**
 2. **UPDATE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS TRANSPORTATION COMMITTEE MEETING OF JUNE 1, 2023**
 - B. **COUNCIL MEMBER ARMANDO CARMONA**
 1. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF MAY 22, 2023**
11. **CITY MANAGER’S UPDATE**
 - A. **AB 1234 REPORT ON MEETINGS ATTENDED AT PUBLIC EXPENSE – CALIFORNIA CONTRACT CITIES ANNUAL MUNICIPAL SEMINAR AND INTERNATIONAL CONFERENCE OF SHOPPING CENTERS (ICSC)**
 - B. **PRESENTATION REGARDING A GRANT TO HELP ADDRESS HOMELESSNESS IN THE SANTA ANA RIVERBED**
12. **APPROVAL OF MINUTES**
 - A. **MAY 18, 2023 REGULAR MEETING**
13. **CONSENT CALENDAR**
 - A. **COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-09

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-09, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA ADDING CHAPTER 11.100, MISCELLANEOUS, AND SECTION 11.100.010, JUMPING FROM STRUCTURES OR ROCKS PROHIBITED; EXCEPTIONS, TO THE JURUPA VALLEY MUNICIPAL CODE

C. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$5,489,839.38

Requested Action: That the City Council ratify the check registers dated April 27 and May 4, 11, and 18, 2023 as well as the payroll registers dated April 28 and 30 and May 12, 2023.

D. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (BURRTEC SOLID WASTE INDUSTRIES, INC.)

Requested Action: That the City Council adopt Resolution No. 2023-34, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

E. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (USA WASTE OF CALIFORNIA, INC.)

Requested Action: That the City Council adopt Resolution No. 2023-35, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

F. APPROVAL OF THE FY 2023-24 LOCAL RESPONSIBILITY AREA WILDLAND PROTECTION REIMBURSEMENT AGREEMENT

1. Requested Action: That the City Council adopt Resolution No. 2023-36, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION FOR SERVICES FROM JULY 1, 2023 THROUGH JUNE 30, 2024 FOR FIRE PROTECTION SERVICES WITHIN THE LOCAL RESPONSIBILITY AREAS WITHIN THE CITY

2. That the City Council authorize the City Manager to execute the Local Responsibility Area Wildland Protection Reimbursement Agreement with California Department of Forestry and Fire Protection.

G. AWARD OF PUBLIC SERVICE GRANT APPLICANTS WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

1. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Path of Life Ministries for Homelessness Services for an amount not to exceed \$143,759 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney; and
2. That the City Council approve the Agreement between the City of Jurupa Valley and Family Service Association for the Senior Nutrition Program for an amount not to exceed \$20,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. FIRST AMENDMENT TO THE AMENDED AND RESTATED AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR COMMUNITY DEVELOPMENT BLOCK GRANT SERVICES

Requested Action: That the City Council approve the First Amendment to the Amended and Restated Agreement between the City of Jurupa Valley and GRC Associates, Inc. for Community Development Block Grant Services and authorize the City Manager to execute the First Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

I. AGREEMENT WITH GRC ASSOCIATES, INC. FOR ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE STUDY

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and GRC Associates, Inc. for the Analysis of Impediments to Fair Housing Choice Study and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

J. AGREEMENT WITH FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY, INC. FOR FAIR HOUSING PROGRAM SERVICES

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and the Fair Housing Council of Riverside County, Inc. for Fair Housing Program Services for an amount not to exceed \$40,000 annually and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

K. FIRST AMENDMENT TO THE AMENDED AND RESTATED AGREEMENT FOR CONSULTANT SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR ADMINISTRATION OF THE AFFORDABLE HOMEOWNER REHABILITATION GRANTS PROGRAM FOR THE 2023-24 FISCAL YEAR

Requested Action: That the City Council approve the Amended and Restated Agreement for Consultant Services between the City of Jurupa Valley and GRC Associates, Inc. for Administration of the Affordable Homeowner Rehabilitation Grants Program and authorize the City Manager to execute the First Amendment to the Amended and Restated Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

L. SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND JURUPA AREA RECREATION AND PARK DISTRICT TO OPERATE THE EDDIE DEE SMITH SENIOR CENTER

Requested Action: That the City Council approve the Second Amendment to the Agreement for Operation of the Eddie Dee Smith Senior Center between the City of Jurupa Valley and Jurupa Area Recreation and Park District and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

M. AWARD CONSTRUCTION AGREEMENT TO VANCE CORPORATION FOR VAN BUREN PHASE 3 FROM BELLEGRAVE TO ETIWANDA, CIP #21111

1. Requested Action: That the City Council approve and award a construction agreement to Vance Corporation in the amount of \$2,424,360.00 for the Van Buren Blvd Phase 3, CIP No. 21111, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and
2. Authorize the City Manager to execute any subsequent related minor amendments to the Agreement with Vance Corporation, up to 10% as contingency to cover the cost of any unforeseen conditions; and
3. Re-appropriate \$580,796 of Road Maintenance and Rehabilitation Account funds from the City's Mission Boulevard Pavement Rehabilitation Phase 3 Project, Account No. 71393, to the Project account to fund total project costs; and
4. Appropriate \$36,000 of grant funds from the FY 2022-23 CalRecycle Rubberized Pavement Grant Program.

N. AWARD CONSTRUCTION AGREEMENT TO VANCE CORPORATION FOR OLD MIRA LOMA PHASE 2, CIP #22103

1. Requested Action: That the City Council approve and award a construction agreement to Vance Corporation in the amount of \$2,432,850.00 for the Old Mira Loma Phase 2, CIP No. 22103, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and
2. Authorize the City Manager to execute any subsequent related minor amendments to the Agreement with Vance Corporation, up to 10% as contingency to cover the cost of any unforeseen conditions; and
3. Re-appropriate \$339,750 of Measure 'A' funds and \$819,204 of Road Maintenance and Rehabilitation Account (RMRA) funds from the City's

Mission Boulevard Pavement Rehabilitation Phase 3 Project, Account No. 71393, to the Project account; and

4. Re-appropriate \$677,181 of Measure ‘A’ funds from the City’s 2022-23 Citywide Pavement Rehabilitation Project, Account No. 71411, to the Project Account.

O. RESOLUTIONS REGARDING THE ANNEXATION OF ZONE KK (BROWN AVENUE TRAILER STORAGE PARK) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), SOUTHWEST CORNER OF AGUA MANSA ROAD AND BROWN AVENUE INTERSECTION

1. Requested Action: That the City Council adopt Resolution No. 2023-37, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2023-38, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LIGHTING DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2024-2025

3. That the City Council adopt Resolution No. 2023-39, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR

**FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF
PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND
HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA
CONSTITUTION AND APPOINTING A TIME AND PLACE FOR
HEARING PROTESTS**

**P. CONSIDERATION OF A PIPELINE CROSSING AGREEMENT
BETWEEN THE CITY OF JURUPA VALLEY AND UNION PACIFIC
RAILROAD COMPANY FOR AN UNDERGROUND STORM DRAIN
PIPELINE CROSSING**

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Union Pacific Railroad Company for an underground storm drain pipeline crossing and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

- 14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**
- 15. PUBLIC HEARINGS**
- 16. COUNCIL BUSINESS**
- 17. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**
- 18. CITY ATTORNEY'S REPORT**
- 19. COUNCIL MEMBER REPORTS AND COMMENTS**
- 20. ADJOURNMENT**

Adjourn to the Regular Meeting of June 15, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.