



ADJOURNED REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, July 27, 2023

Regular Meeting: 6:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS
8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS
 - A. MAYOR CHRIS BARAJAS
 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – I-REN EXECUTIVE COMMITTEE MEETING OF JULY 18, 2023
 - B. MAYOR PRO TEM GUILLERMO SILVA
 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JULY 20, 2023
 - C. COUNCIL MEMBER LESLIE ALTAMIRANO
 1. UPDATE ON THE RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF JULY 10, 2023
 - D. COUNCIL MEMBER BRIAN BERKSON
 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JULY 12, 2023
 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF JULY 13, 2023
 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF JULY 14, 2023

9. CITY MANAGER’S UPDATE

10. SHERIFF’S DEPARTMENT UPDATE – WILL BE RESCHEDULED TO THE AUGUST 3, 2023 MEETING

Requested Action: That the City Council receive and file the report.

11. APPROVAL OF MINUTES

A. JULY 6, 2023 REGULAR MEETING

12. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-10

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-10, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADDING CHAPTER 4.15 TO THE JURUPA VALLEY MUNICIPAL CODE RELATING TO THE PROHIBITION OF SHORT-TERM RENTALS AND THE REQUIREMENTS FOR HOME-SHARING BUSINESSES MAKING RELATED AMENDMENTS TO CHAPTER 9.35, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES

C. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND JURUPA AREA RECREATION AND PARK DISTRICT FOR OPERATION OF THE EDDIE DEE SMITH SENIOR CENTER

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and the Jurupa Area Recreation and Park District for Operation of the Eddie Dee Smith Senior Center and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

D. AWARD OF CONSTRUCTION AGREEMENT TO LC PAVING FOR PACIFIC AVE PEDESTRIAN & BICYCLE IMPROVEMENTS, CIP #19106

1. Requested Action: That the City Council approve and award a construction agreement to LC Paving in the amount of \$1,117,385.75 for the Pacific Ave Pedestrian & Bicycle Improvement, CIP No. 19106, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and
2. Authorize the City Manager to execute any subsequent related minor amendments to the Agreement with LC Paving, up to 10% as contingency to cover the cost of any unforeseen conditions.

E. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM (TRACT 32704 LOCATED ON THE NORTH SIDE OF JURUPA ROAD BETWEEN PYRITE STREET AND TYROLITE STREET) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806 (CENTURY COMMUNITIES OF CALIFORNIA, LLC)

1. Requested Action: That the City Council adopt Resolution No. 2023-53, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM (TRACT 32704 LOCATED ON THE NORTH SIDE OF JURUPA ROAD BETWEEN PYRITE STREET AND TYROLITE STREET) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion; and
3. Authorize the City Engineer to release the Labor and Materials and Performance Bonds for the street improvements and the Monument Bond.

F. AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KILEY AND ASSOCIATES FOR FEDERAL LEGISLATIVE ADVOCACY SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Kiley and Associates for Federal Legislative Advocacy Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

G. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND WILLDAN ENGINEERING, FOR ON-CALL AS NEEDED STAFF FOR BUILDING & CODE COMPLIANCE

AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND THE CODE GROUP, INC., FOR ON-CALL AS NEEDED STAFF FOR BUILDING & CODE COMPLIANCE

1. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Willdan Engineering, for On-Call staff augmentation Building & Code Compliance and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney; and
2. That the City Council approve the Agreement between the City of Jurupa Valley and The Code Group, Inc. for On-Call staff augmentation Building & Code Compliance and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. APPROVAL OF RESOLUTIONS AUTHORIZING THE LEVY OF AN ANNUAL SPECIAL TAX FOR THE CITY OF JURUPA VALLEY ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2013-001 (BELLEGRAVE), COMMUNITY FACILITIES DISTRICT NO. 2014-001 (HARVEST), COMMUNITY FACILITIES DISTRICT NO. 2014-002 (MISSION ESTATES), COMMUNITY FACILITIES DISTRICT NO. 2014-003 (CANTERA), COMMUNITY FACILITIES DISTRICT NO. 2015-001 (RIVERBEND), COMMUNITY FACILITIES DISTRICT NO. 2015-002 (SKYPARK), COMMUNITY FACILITIES DISTRICT NO. 2016-001 (QUARRY), COMMUNITY FACILITIES DISTRICT NO. 2018-002 (TRACT 36702), COMMUNITY FACILITIES DISTRICT NO. 2019-001 (PARADISE KNOLLS), COMMUNITY FACILITIES DISTRICT NO. 2020-001 (SHADOW ROCK), COMMUNITY FACILITIES DISTRICT NO. PS 2021-001 (PUBLIC SAFETY, PARADISE KNOLLS), AND COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO) FOR FISCAL YEAR 2023-24

Requested Action: That the City Council adopt Resolution Nos. 2023-54, 2023-55, 2023-56, 2023-57, 2023-58 2023-59, 2023-60, 2023-61, 2023-62, 2023-63, 2023-64 and 2023-65 authorizing the annual special tax for Community Facilities District No. 2013-001 (Bellegrave), Community Facilities District No. 2014-001 (Harvest), Community Facilities District No. 2014-002 (Mission Estates), Community Facilities District No. 2014-003 (Cantera) and Community Facilities District No. 2015-001 (Riverbend), Community Facilities District No. 2015-002 (Skypark), Community Facilities District No. 2016-001 (Quarry), Community

Facilities District No. 2018-002 (TRACT 36702), Community Facilities District No. 2019-001 (Paradise Knolls), Community Facilities District No. 2020-001 (Shadow Rock), Community Facilities District No. PS 2021-001 (Public Safety, Paradise Knolls), Community Facilities District No. PS 2021-002 (Public Safety, Montecito), and for fiscal year 2023-24.

I. REIMBURSEMENT AGREEMENT FOR THE PAVEMENT REHABILITATION OF PHILADELPHIA STREET FROM ETIWANDA AVENUE TO I-15 (CITY LIMIT) BETWEEN THE CITY OF JURUPA VALLEY AND THE CITY OF ONTARIO

Requested Action: That the City Council approve the Reimbursement Agreement between the City of Jurupa Valley and City of Ontario for the pavement rehabilitation of Philadelphia Street within the City of Jurupa Valley from Etiwanda Avenue to the City Limit in an amount not to exceed \$930,840 and authorize the City Manager to execute the Agreement in the form attached to the staff report.

J. APPROVAL OF TRACT MAP NO. 37714 APPALOOSA SPRINGS LOCATED AT 6501 CLAY STREET, ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS

1. Requested Action: That the City Council approve Tract Map 37714 and accept the dedication as follows:
 - a. Accept the real property described as an easement for public utility purposes for Lots “A” through “K” inclusive.
 - b. Accept easements lying within lots 256, 257, 258, 259, 261, 263 and 277 shown as “A” on Tract Map 37714 for storm drain purposes.
 - c. Accept the in fee dedication of lot 255 for detention basin and water quality purposes.
 - d. Accept the in fee dedication of lot 275 and 276 for park site purposes.
2. Authorize the Mayor and City Clerk to sign Tract Map 37714.
3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
4. Accept the surety bonds for construction of related off-site improvements and survey monumentation.

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE BURRTEC SOLID WASTE INDUSTRIES, INC. SERVICE AREA

1. Requested Action: That the City Council open the public hearing and receive any public testimony, and
2. That the City Council adopt Resolution No. 2023-66, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID LANDS IN THE AMOUNT OF THE RESPECTIVE ASSESSMENTS

3. Approve the report for delinquent comprehensive waste collection service payments to Burrtec Solid Waste Industries, Inc. and assess the cost thereof as a special assessment and lien against those certain properties in the City.

B. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES AND LEVYING SPECIAL ASSESSMENTS FOR COLLECTION AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY IN THE USA WASTE OF CALIFORNIA, INC. SERVICE AREA

1. Requested Action: That the City Council open the public hearing and receive any public testimony, and
2. That the City Council adopt Resolution No. 2023-67, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONFIRMING THE DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND ORDERING THAT THE DELINQUENT CHARGES SHALL

**CONSTITUTE SPECIAL ASSESSMENTS AGAINST THE
RESPECTIVE PARCELS OF LAND AND ARE LIENS ON SAID
LANDS IN THE AMOUNT OF THE RESPECTIVE ASSESSMENTS**

3. Approve the report for delinquent comprehensive waste collection service payments to USA Waste of California, Inc. and assess the cost thereof as a special assessment and lien against those certain properties in the City.

**C. PUBLIC HEARING TO CONSIDER A RESOLUTION CONFIRMING THE
DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENTS ON ALL
LOTS AND PARCELS OF LAND THEREIN FOR JURUPA VALLEY
LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1
CONSOLIDATED (JV L&LMD NO. 89-1-C) - CITYWIDE AND
APPROVAL OF ENGINEER'S REPORT (CONTINUED FROM THE JULY
6, 2023 MEETING)**

1. Requested action: That the City Council open the public hearing and take testimony, if any.
2. Following the public hearing, staff recommends that the City Council adopt Resolution No. 2023-68, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA CONFIRMING THE DIAGRAM
AND ASSESSMENTS FOR ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61,
73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G,
I, K, L, M, N, O, P, S, T, U, W, X, Y, Z; DD, EE, FF, II AND STREET
LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102,
2-A, 2-B, 2-C, 2-D, 2-E, 2-F AND 2-G OF CITY OF THE CITY OF
JURUPA VALLEY LANDSCAPE AND LIGHTING
MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED OF THE
CITY OF JURUPA VALLEY AND LEVYING ASSESSMENTS ON
ALL LOTS AND PARCELS OF LAND THEREIN WITHIN THE
BOUNDARIES OF SAID ZONES AND STREET LIGHTING ZONES
FOR FISCAL YEAR 2023-2024**

**D. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY
(ZONE KK) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND
LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED
(THE "DISTRICT") AND THE LEVY AND COLLECTION OF
ASSESSMENTS WITHIN SUCH TERRITORY; SOUTHWEST CORNER
OF AGUA MANSA ROAD AND BROWN AVENUE INTERSECTION**

Requested Action: That the City Council adopt Resolution No. 2023-69, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ORDERING THE ANNEXATION OF TERRITORY (ZONE KK); LOCATED AT THE SOUTHWEST CORNER OF AGUA MANSA ROAD AND BROWN AVENUE INTERSECTION, TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-25 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

E. PUBLIC HEARING TO CONSIDER THE FOLLOWING GENERAL PLAN AMENDMENT BATCH:

(1) MASTER APPLICATION (MA) NO. 21245: GENERAL PLAN AMENDMENT NO. 21006, SPECIFIC PLAN AMENDMENT, CHANGE OF ZONE NO. CZ21008, SITE DEVELOPMENT PERMIT NO. 21083, TENTATIVE TRACT MAP (TTM) NO. 38697, VARIANCE NO. 23004, AND ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR 66 TOWNHOMES ON 4.13 ACRES LOCATED ON THE EAST SIDE OF CLAY STREET BETWEEN HAVEN VIEW DRIVE AND LINARES AVENUE (APN: 163-400-029; 026 & 028); (APPLICANT: REXCO REAL ESTATE DEVELOPMENT)

(2) PROPOSED AMENDMENTS TO ENSURE COMPLIANCE WITH THE REGIONAL HOUSING NEEDS ALLOCATION (RHNA): 1) GENERAL PLAN LAND USE MAP AMENDMENTS (GPA23005, GPA23006, GPA23007, GPA23008); 2) ZONING MAP AMENDMENTS (CZ23008, CZ23009, CZ23010, CZ23011); AND APPROVING AN ADDENDUM TO A CERTIFIED PROGRAMMATIC FINAL ENVIRONMENTAL IMPACT REPORT AND ADOPTING FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

- 1. Requested Action:** That the City Council conduct a public hearing, receive public testimony, and;
- 2. Receive staff reports and take action on each project.**

A. FOR MA21245 SERRANO OAKS:

- i Requested Action:** That the City Council adopt Resolution No. 2023-70, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM TO ALLOW FOR THE CONSTRUCTION OF 66 TOWNHOMES ON 4.13 ACRES LOCATED AT THE EAST SIDE OF CLAY STREET BETWEEN HAVEN VIEW DRIVE AND LINARES AVENUE (APN: 163-400-029; 026 & 028)

- ii. Conduct a first reading and Introduce Ordinance No. 2023-11, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING CHANGE OF ZONE NO. 21008 TO REZONE APPROXIMATELY 4.13 ACRES LOCATED AT THE EAST SIDE OF CLAY STREET BETWEEN HAVEN VIEW DRIVE AND LINARES AVENUE (APNS: 163-400-029; 026 & 028) FROM I-P (INDUSTRIAL PARK) TO R-3 (GENERAL RESIDENTIAL) TO ALLOW FOR THE CONSTRUCTION OF 66 TOWNHOMES

- iii. Adopt Resolution No. 2023-71, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING (1) SITE DEVELOPMENT PERMIT NO. 21083, (2) TENTATIVE TRACT MAP (TTM) NO. 38697, (3) VARIANCE NO. 23004, AND (4) AMENDMENT TO THE MISSION DE ANZA SPECIFIC PLAN TO ALLOW FOR THE CONSTRUCTION OF 66 TOWNHOMES ON 4.13 ACRES LOCATED AT THE EAST SIDE OF CLAY STREET BETWEEN HAVEN VIEW DRIVE AND LINARES AVENUE (APN: 163-400-029; 026 & 028)

B. FOR PROPOSED AMENDMENTS TO ENSURE COMPLIANCE WITH THE REGIONAL HOUSING NEEDS ALLOCATION (RHNA):

- i. Requested Action: That the City Council adopt Resolution No. 2023-72, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING AN ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT FOR THE JURUPA VALLEY GENERAL PLAN IN CONNECTION WITH (1) GPA23005 AND CZ23008 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF A PORTION OF APN 165-080-005 FROM COUNTRY NEIGHBORHOOD (LDR) TO HIGHEST DENSITY RESIDENTIAL (HHDR) AND CHANGE THE ZONING FROM RESIDENTIAL AGRICULTURE (R-A) TO GENERAL RESIDENTIAL (R-3), GPA23006 AND CZ23009 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF PORTIONS OF APNS 165-140-004, 165-140-029, 165-140-030 AND 165-140-007 FROM COMMERCIAL RETAIL (CR) TO HHDR AND CHANGE THE ZONING FROM SCENIC HIGHWAY COMMERCIAL (C-P-S) TO R-3, AND GPA23007 AND CZ23010 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF A PORTION OF APN 165-140-008 FROM CR TO HHDR AND CHANGE THE ZONING FROM C-1/C-P (GENERAL COMMERCIAL) TO R-3 FOR SIX PARCELS TOTALING 15.8 ACRES LOCATED IMMEDIATELY EAST OF VAN BUREN BOULEVARD AND WEST OF PEDLEY ROAD AT 58TH STREET; AND (2) GPA 23008 AND CZ23011 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION FROM BUSINESS PARK (BP) TO HHDR AND CHANGE THE ZONING FROM MANUFACTURING-SERVICE COMMERCIAL (M-SC) TO R-3 FOR A PORTION OF APN 163-400-042 TOTALING 3.63 ACRES LOCATED IMMEDIATELY EAST OF BALDWIN AVENUE AND SOUTH OF LIMONITE AVENUE IN THE DE ANZA MARKETPLACE

- ii. Conduct a first reading and introduce Ordinance No. 2023-12, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADOPTING (1) CZ23008 TO CHANGE THE ZONING FROM RESIDENTIAL AGRICULTURE (R-A) TO GENERAL RESIDENTIAL (R-3) FOR A PORTION OF APN 165-080-005, CZ23009 TO CHANGE THE ZONING FROM SCENIC HIGHWAY COMMERCIAL (C-P-S) TO R-3 FOR PORTIONS OF APNS 165-140-004, 165-140-029, 165-140-030 AND 165-140-007, AND CZ23010 TO CHANGE THE ZONING FROM C-1/C-P (GENERAL

COMMERCIAL) TO R-3 FOR A PORTION OF APN 165-140-008 FOR SIX PARCELS TOTALING 15.8 ACRES LOCATED IMMEDIATELY EAST OF VAN BUREN BOULEVARD AND WEST OF PEDLEY ROAD AT 58TH STREET; AND (2) CZ23011 TO CHANGE TO CHANGE THE ZONING FROM MANUFACTURING-SERVICE COMMERCIAL (M-SC) TO R-3 FOR A PORTION OF APN 163-400-042 TOTALING 3.63 ACRES LOCATED IMMEDIATELY EAST OF BALDWIN AVENUE AND SOUTH OF LIMONITE AVENUE IN THE DE ANZA MARKETPLACE

C. FOR MA21245 SERRANO OAKS AND PROPOSED AMENDMENTS TO ENSURE COMPLIANCE WITH THE REGIONAL HOUSING NEEDS ALLOCATION (RHNA):

- i. Requested Action: That the City Council adopt Resolution No. 2023-73, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING (1) GENERAL PLAN AMENDMENT NO. 21006 TO CHANGE THE LAND USE DESIGNATION FROM COMMERCIAL NEIGHBORHOOD (CN) TO VERY HIGH DENSITY RESIDENTIAL (VHDR) AND REMOVING THE MISSION DE ANZA SPECIFIC PLAN AND SPECIFIC PLAN OVERLAY FROM THESE PARCELS TO ALLOW FOR THE CONSTRUCTION OF 66 TOWNHOMES ON 4.13 ACRES LOCATED AT THE EAST SIDE OF CLAY STREET BETWEEN HAVEN VIEW DRIVE AND LINARES AVENUE (APN: 163-400-029; 026 & 028), AND (2) GENERAL PLAN AMENDMENT NO. 23005 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF A PORTION OF APN 165-080-005 FROM COUNTRY NEIGHBORHOOD (LDR) TO HIGHEST DENSITY RESIDENTIAL (HHDR), GPA23006 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF PORTIONS OF APNS 165-140-004, 165-140-029, 165-140-030 AND 165-140-007 FROM COMMERCIAL RETAIL (CR) TO HHDR, AND GPA23007 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF A PORTION OF APN 165-140-008 FROM CR TO HHDR FOR SIX PARCELS TOTALING 15.8 ACRES LOCATED IMMEDIATELY EAST OF VAN BUREN BOULEVARD AND WEST OF

PEDLEY ROAD AT 58TH STREET; AND (3) GPA 23008 TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION FROM BUSINESS PARK (BP) TO HHDR FOR A PORTION OF APN 163-400-042 TOTALING 3.63 ACRES LOCATED IMMEDIATELY EAST OF BALDWIN AVENUE AND SOUTH OF LIMONITE AVENUE IN THE DE ANZA MARKETPLACE

- F. PUBLIC HEARING TO CONSIDER ZCA22010: AMEND REGULATIONS PERTAINING TO (1) ACCESSORY BUILDINGS, TRADITIONAL NEIGHBORHOOD DESIGN STANDARDS, AND FENCES, (2) ESTABLISH SETBACKS IN THE R-2A, R-5, R-A, R-R, R-T, R-D, A-1, A-P, A-2, A-D, W-1, W-2 ZONES, (3) MAKE DEFINITIONAL CHANGE AND (4) DETERMINE THE PROPOSED ORDINANCE IS EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTION 15061 (b)(3)**

Requested Action: That the City Council open and continue the public hearing to the August 3, 2023 City Council meeting in order to provide time to prepare the ordinance to reflect changes made by the Planning Commission at its June 14, 2023 meeting.

15. COUNCIL BUSINESS

16. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

17. CITY ATTORNEY'S REPORT

18. COUNCIL MEMBER REPORTS AND COMMENTS

19. ADJOURNMENT

Adjourn to the Regular Meeting of August 3, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.