



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, August 17, 2023

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF AUGUST 7, 2023**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF AUGUST 9, 2023**

B. MAYOR PRO TEM GUILLERMO SILVA

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF AUGUST 17, 2023**

C. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF JULY 28, 2023**
- 2. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF AUGUST 17, 2023**

9. CITY MANAGER’S UPDATE

10. SHERIFF'S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

11. APPROVAL OF MINUTES

A. JULY 27, 2023 REGULAR MEETING

B. AUGUST 3, 2023 REGULAR MEETING

12. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-13

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-13, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND REGULATIONS PERTAINING TO DETACHED ACCESSORY BUILDINGS, TRADITIONAL NEIGHBORHOOD DESIGN STANDARDS, AND FENCES, (2) ESTABLISH SETBACKS IN THE R-2A, R-5, R-A, R-R, R-T, R-D, A-1, A-P, A-2, A-D, W-1, W-2 ZONES, (3) MAKE DEFINITIONAL CHANGES PERTAINING TO ACCESSORY BUILDINGS, KITCHENS AND LOTS, AND (4) MAKE A FINDING OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

C. APPROVAL OF THE ANNUAL AGREEMENT WITH THE JURUPA VALLEY CHAMBER OF COMMERCE

Requested Action: That the City Council approve the annual agreement between the City of Jurupa Valley and the Jurupa Valley Chamber of Commerce for an amount not to exceed \$20,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

D. APPROVAL OF AGREEMENT WITH REACH OUT FOR FY 2023-24 FUNDING

Requested Action: That the City Council approve the annual agreement between the City of Jurupa Valley and Reach Out for an amount not to exceed \$30,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

E. CONSULTANT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND B&A GRANT SERVICES AND SOFTWARE FOR GRANT WRITING SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and B&A Grant Services and Software for grant writing services and authorize the City Manager to execute the Agreement.

F. AWARD OF BID FOR A PUBLIC WORKS BACKHOE LOADER

Requested Action: That the City Council approve the purchase of one new John Deere 310P Backhoe Loader for the Public Works Department from RDO Equipment, Riverside, in the amount of \$163,283.04.

G. BID AWARD FOR A SERVICE TRUCK

Requested Action: That the City Council approve the purchase of one 2023 Ford F-350 Service Truck for the Public Works Department from Sunrise Ford, Fontana, in the amount of \$66,410.36.

H. APPROVAL OF PARCEL MAP NO. 37872 SPACE CENTER LOCATED NORTH OF IBERIA STREET, WEST OF SPACE CENTER COURT, AND SOUTH OF VENTURE DRIVE, ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS

1. Requested Action: That the City Council approve Parcel Map 37872 and accept the dedication as follows:

a. Accept the real property described as an easement for public utility purposes Lot "A", Lot "B", and Lot "C" (Manitou Court). The dedication is for public utility purposes together with the right of ingress and egress for emergency vehicles within the "private street."

2. Authorize the Mayor and City Clerk to sign Parcel Map 37872.

3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and

4. Accept the surety bonds for construction of related off-site improvements and survey monumentation.

I. CONFIRM THE AUTOMATIC INCREASE IN THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE TO ALL DEVELOPMENTS IN THE PLAN AREA PURSUANT TO JURUPA VALLEY MUNICIPAL CODE SECTION 3.80.050.D

Requested Action: That the City Council adopt Resolution No. 2023-74, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING RESOLUTION NO. 2021-24 AND CONFIRMING THE AUTOMATIC INCREASE IN THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE TO ALL DEVELOPMENTS IN THE PLAN AREA PURSUANT TO JURUPA VALLEY MUNICIPAL CODE SECTION 3.80.050.D AND MAKING CEQA FINDINGS

J. APPROVAL OF SECOND AMENDMENT TO AGREEMENT WITH ULTRASYSTEMS ENVIRONMENTAL INC. FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “DISTRICT AT JURUPA VALLEY SPECIFIC PLAN” PROJECT, (CASE NUMBER: MA21269), (APPLICANT: EM RANCH OWNER, LLC)

Requested Action: That the City Council authorize the City Manager to execute the Second Amendment to the Agreement with UltraSystems for the preparation of an Environmental Impact Report (EIR) for the proposed “The District at Jurupa Valley Specific Plan” project (formerly referred to as “District at Rubidoux” Project) in an amount not to exceed \$114,107 to be funded entirely by the applicant by an advance deposit sufficient to cover the EIR and the administrative costs.

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14. PUBLIC HEARINGS

15. COUNCIL BUSINESS

A. APPROVAL OF (3) NEW CLASSIFICATIONS, (1) RECLASSIFICATION, (1) SALARY RANGE ADJUSTMENT AND AMENDMENT TO THE ESTABLISHED SALARY SCHEDULE FOR 2023-2024

1. Requested Action: That the City Council approve the creation of three (3) new classifications including the job description and salary range as

follows: Event Coordinator and salary range of (\$4,485.64 - \$6,011.19); Manager of Marketing & Communications and salary range of (\$8,113.29 - \$10,872.59); Principal Civil Engineer and salary range of (\$9,885.26 - \$13,247.20); and

2. Approve the reclassification of one (1) Accountant II position to a Senior Accountant and salary range of (\$6,338.09 - \$8,493.65); and
3. Approve a salary adjustment for the job description of Management Aid and salary range as follows: (\$4,712.73 - \$6,315.50); and
4. That the City Council adopt Resolution No. 2023-75, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
JURUPA VALLEY, CALIFORNIA, TO AMEND THE
ESTABLISHED CLASSIFICATION AND COMPENSATION
SCHEDULE FOR FISCAL YEAR 2023-24**

16. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

17. CITY ATTORNEY'S REPORT

18. COUNCIL MEMBER REPORTS AND COMMENTS

19. ADJOURNMENT

Adjourn to the Regular Meeting of September 7, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.