



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, October 19, 2023

Closed Session: 5:30 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. EMPLOYEE COMPENSATION NEGOTIATIONS - UNREPRESENTED EMPLOYEES.** The City Council will meet in closed session pursuant to Government Code Section 54957.6 with the City's designated representatives regarding the salaries, salary schedules, and compensation paid in the form of fringe

benefits of its unrepresented employees for the purpose of reviewing its position and instructing the City's designated representatives. Final action on these issues will take place in open session. The City's designated representatives are: City Manager Rod Butler; Assistant City Manager Michael Flad; and Human Resources Manager Tanya Bragg.

C. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION. The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to one matter of pending litigation: *Application of Southern California Edison Company (U-238-E) for a Certificate of Public Convenience and Necessity to Construct the Riverside Transmission Reliability Project*, California Public Utilities Commission Case No. A.15-04-013.

D. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. The City Council will convene in closed session pursuant to Government Code Section 54956.8 regarding the acquisition of certain property interests from the real property located at 5930 Etiwanda Avenue, Jurupa Valley CA. The negotiating parties are the City of Jurupa Valley and the property owner, New Hope Transport. Negotiators for the City are Rod Butler, and Michael Flad. Under negotiations are price and terms of the acquisition of the property.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. NATIONAL PREPAREDNESS MONTH – PRESENTED BY BRICE BARTLETTE, EMERGENCY SERVICES COORDINATOR

**B. JURUPA ROAD GRADE SEPARATION PROJECT – PRESENTED BY
MARK LANCASTER, DIRECTOR OF TRANSPORTATION, COUNTY OF
RIVERSIDE TRANSPORTATION DEPARTMENT**

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND
ANNOUNCEMENTS**

**11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING
REGIONAL BOARDS AND COMMISSIONS**

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF
GOVERNMENTS – ADMINISTRATION & FINANCE
COMMITTEE MEETING OF OCTOBER 11, 2023**
- 2. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF
GOVERNMENTS - I-REN EXECUTIVE COMMITTEE MEETING
OF OCTOBER 17, 2023**

B. MAYOR PRO TEM GUILLERMO SILVA

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR
CONTROL DISTRICT MEETING OF OCTOBER 19, 2023**

C. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION
COMMISSION MEETING OF OCTOBER 11, 2023**
- 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW
COALITION MEETING OF OCTOBER 12, 2023**

3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF OCTOBER 13, 2023

4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION ANNUAL WORKSHOP OF OCTOBER 19, 2023

12. CITY MANAGER’S UPDATE

13. SHERIFF’S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

14. APPROVAL OF MINUTES

A. OCTOBER 5, 2023 REGULAR MEETING

15. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND CIVICA LAW GROUP, APC, FOR ON-CALL LEGAL SERVICES

Requested Action: That the City Council approve the Second Amendment to the Agreement between the City of Jurupa Valley and Civica Law Group, APC (CIVICA) for On-Call Legal Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

C. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH RSG, INC. FOR THE DISTRICT AT JURUPA VALLEY PROJECT

Requested Action: That the City Council authorize the City Manager to execute the Second Amendment to an Agreement with RSG, Inc. for professional services for the District at Jurupa Valley project.

D. ACCEPTANCE OF OFFERS OF DEDICATION FOR PUBLIC ROAD AND DRAINAGE PURPOSES (AGUA MANSA COMMERCE PHASE II, LLC A DELAWARE LIMITED LIABILITY COMPANY)

1. Requested Action: That the City Council accept the offer of dedication of an easement for public road and drainage purposes including public utility and public services purposes over the area as shown on Exhibit B of DED23-003.
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication for DED23-003.

E. ADOPTION OF THE CITY OF JURUPA VALLEY LOCAL HAZARD MITIGATION PLAN ANNEX AS REQUIRED BY THE FEDERAL DISASTER MITIGATION ACT OF 2000

Requested Action: That the City Council adopt Resolution No. 2023-83, entitled:

A RESOLUTION OF THE CITY COUNCIL ADOPTING THE CITY OF JURUPA VALLEY'S LOCAL HAZARD MITIGATION PLAN (LHMP) AND AUTHORIZING THE PLAN TO ANNEX INTO THE RIVERSIDE COUNTY OPERATIONAL AREA MULTI-JURISDICTIONAL LOCAL HAZARD MITIGATION PLAN (MJLHMP) 2023 TO MEET THE REQUIREMENTS OF THE DISASTER MITIGATION ACT OF 2000

F. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT WITH URBAN 3, INC., FOR ECONOMIC ANALYSIS FOR THE CITY OF JURUPA VALLEY

Requested Action: That the City Council authorize the City Manager to execute the First Amendment to an Agreement with Urban3, Inc. for professional services for an economic analysis for the City of Jurupa Valley.

G. APPROVAL OF A DIGITAL DISPLAY AGREEMENT AND AN AERIAL ENCROACHMENT EASEMENT AGREEMENT WITH GALLEANO FAMILY TRUST AND GEORGIOS, LLC FOR THE PROPERTY LOCATED AT 11347 RIVERSIDE DRIVE AND ADJACENT RIGHT OF WAY FOR A DIGITAL DISPLAY

Requested Action: That the City Council adopt Resolution No. 2023-84, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, APPROVING A DIGITAL DISPLAY AGREEMENT AND AN AERIAL ENCROACHMENT EASEMENT AGREEMENT PURSUANT TO JURUPA VALLEY MUNICIPAL CODE SECTION 9.245.030.I WITH GALLEANO FAMILY TRUST AND GEORGIOS, LLC, FOR THE CONSTRUCTION OF A DIGITAL DISPLAY PURSUANT TO SECTION

**9.245.030.I OF THE JURUPA VALLEY MUNICIPAL CODE FOR THE
PROPERTY AT 11347 RIVERSIDE DRIVE AND ADJACENT CITY
RIGHT OF WAY AND FINDING THE ACTIONS EXEMPT FROM CEQA
UNDER SECTION 15061 AND 15304 OF THE CEQA GUIDELINES**

**16. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT
CALENDAR**

17. PUBLIC HEARINGS

18. COUNCIL BUSINESS

**A. INITIATION OF THE PROCESS TO REPEAL THE MISSION DE ANZA
SPECIFIC PLAN (SP123) APPLICABLE TO AN AREA ENCOMPASSING
APPROXIMATELY 1,100 ACRES GENERALLY LOCATED WEST OF
THE JENSEN-ALVARADO RANCH, EAST OF PEDLEY ROAD AND
NORTH OF THE SANTA ANA RIVER**

1. Requested Action: That the City Council, by motion, reconfirm 2016 initiation of the repeal of Mission de Anza Specific Plan No. 123, and, if reconfirmed, initiate the process to repeal the Mission de Anza Specific Plan; and
2. Initiate a General Plan Amendment and a Change of Zone for the Mission de Anza Specific Plan No. 123 area.

**B. DISCUSSION AND APPROVAL OF NEW JURUPA VALLEY BRAND
IDENTITY AND LOGO**

Requested Action: That the City Council receive, discuss and file a presentation of Jurupa Valley brand identity concepts and provide direction to staff related to the new Jurupa Valley brand identity and logo.

19. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

20. CITY ATTORNEY'S REPORT

21. COUNCIL MEMBER REPORTS AND COMMENTS

22. ADJOURNMENT

Adjourn to the Regular Meeting of November 2, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or

time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.