



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, November 16, 2023

Study Session: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

2. STUDY SESSION:

A. CIVIC CENTER MASTER PLAN AND PROPOSED SITE IMPROVEMENTS

Requested Action: That the City Council receive an overview of and discuss the proposed Civic Center Master Plan, City Hall Site and Building Improvements and direct Staff to move forward with the planning and design phase. During the

planning and design phase, staff will also present project funding recommendations.

B. PRESENTATION - CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION GRANT - PRESENTED BY REACH OUT

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

4. INVOCATION

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

7. PRESENTATIONS

8. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF NOVEMBER 6, 2023**

2. **UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF NOVEMBER 8, 2023**

B. MAYOR PRO TEM GUILLERMO SILVA

1. **UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF NOVEMBER 16, 2023**

C. COUNCIL MEMBER LESLIE ALTAMIRANO

1. **UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY MEETING OF NOVEMBER 6, 2023**

D. COUNCIL MEMBER BRIAN BERKSON

1. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION SPECIAL EXECUTIVE COMMITTEE MEETING OF NOVEMBER 8, 2023**
2. **UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF NOVEMBER 8, 2023**
3. **UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF NOVEMBER 9, 2023**
4. **UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF NOVEMBER 16, 2023**
5. **UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF NOVEMBER 16, 2023**

11. CITY MANAGER’S UPDATE

A. DISCUSSION OF 2024 LOCAL SALES TAX INITIATIVE

Requested Action: That the City Council provide direction to the City Manager regarding whether to conduct initial research on the feasibility of placing a local transactions and use tax (Sales Tax) on the November 2024 General Election Ballot.

12. APPROVAL OF MINUTES

A. NOVEMBER 2, 2023 REGULAR MEETING

13. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-15

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-15, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. 2022-001 (APPALOOSA SPRINGS) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

C. ORDINANCE NO. 2023-16

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-16, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2022-002 (PUBLIC SAFETY, APPALOOSA SPRINGS) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

D. AUTHORIZATION TO ACCEPT THE ORGANIZED RETAIL THEFT PREVENTION GRANT FROM THE BOARD OF STATE AND COMMUNITY CORRECTIONS FUNDED THROUGH THE STATE BUDGET ACT

Requested Action: That the City Council adopt Resolution No. 2023-94, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS FROM THE BOARD OF STATE COMMUNITY CORRECTIONS ORGANIZED RETAIL THEFT PREVENTION GRANT

**PROGRAM AND AMENDING THE FISCAL YEAR BUDGET
ACCORDINGLY**

**E. APPROVAL OF TRACT MAP NO. 38257 PARADISE KNOLLS LOT 7
LOCATED NORTH OF RANCHO JURUPA DRIVE, WEST OF BEACH
STREET, AND SOUTH OF LIMONITE AVENUE, ACCEPTANCE OF
OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION
AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS**

1. Requested Action: That the City Council approve Tract Map 38257 and accept the dedication as follows:
 - a. Accept the real property described as an easement for public street and public utility purposes for Lot “O” (Ranch Jurupa Drive) and portion of Lot “P” (Beach Street).
 - b. Accept the real property described as an easement for public purposes along with the right of ingress and egress for emergency vehicles for Lot “A” (Banker Lane), Lot “B” (Crossbay Loop), and Lot “C” (Perlino Way), indicated as “private streets” and within Lots “D” through “N”, inclusive indicated as a “private road easement”
2. Authorize the Mayor and City Clerk to sign Tract Map 38257.
3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
4. Accept the surety bonds for construction of related off-site improvements and survey monumentation.

**F. APPROVAL OF TRACT MAP NO. 38258 PARADISE KNOLLS LOT 9
LOCATED NORTHEAST OF BEACH STREET AND RANCHO JURUPA
DRIVE, ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF
SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF
IMPROVEMENT BONDS**

1. Requested Action: That the City Council approve Tract Map 38258 and accept the dedication as follows:
 - a. Accept the real property described as an easement for street and public utility purposes for Lot “B” northwest corner cutoff at intersection of Rancho Jurupa Drive and Persano Street.
 - b. Accept the offer of dedication as an easement for public utility, drainage and public service ingress and egress for emergency

vehicles within Lot “A” (New Forest Lane), indicated as private street and portions of Lots 1 through 6 as shown on TM 38258

2. Authorize the Mayor and City Clerk to sign Tract Map 38258.
3. Approve and authorize the Mayor and City Clerk to execute the Subdivision Agreements; and
4. Accept the surety bonds for construction of related off-site improvements and survey monumentation.

G. APPROVAL OF PURCHASE FROM PRECISION SURVEY SUPPLY, LLC FOR A LEICA RTC360 LASER SCANNER

Requested Action: That the City Council approve the purchase of a Leica RTC360 Laser Scanner Equipment in the amount of \$109,354.01 for forensic photography.

14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

15. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING ZONING CODE AMENDMENT NO. 23004 (ZCA23004) TO ADOPT PERMANENT REGULATIONS PERTAINING TO SENATE BILL 9 (URBAN LOT SPLITS AND HOUSING UNITS BUILT IN ACCORDANCE WITH SENATE BILL 9) AND MAKING A DETERMINATION OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO GOVERNMENT CODE SECTIONS 65852.21(J) AND 66411.7(N) AND CEQA GUIDELINES SECTION 15061(B)(3)

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2023-17, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADDING CHAPTER 7.85 TO TITLE 7 (SUBDIVISIONS), AMENDING CHAPTER 9.10, AMENDING SECTION S9.45.010, 9.55.010, 9.60.020, AND 9.65.020 AND ADDING CHAPTER 9.300 TO TITLE 9 (PLANNING AND ZONING) OF THE JURUPA VALLEY MUNICIPAL CODE ESTABLISHING REGULATIONS RELATED TO URBAN LOT SPLIT PARCEL MAPS AND QUALIFYING HOUSING DEVELOPMENTS IN ACCORDANCE WITH SENATE BILL 9 (2021), AND MAKING A FINDING OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

16. COUNCIL BUSINESS
17. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS
18. CITY ATTORNEY'S REPORT
19. COUNCIL MEMBER REPORTS AND COMMENTS
20. CONVENE TO CLOSED SESSION
 - A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS
 - B. **EMPLOYEE COMPENSATION NEGOTIATIONS - UNREPRESENTED EMPLOYEES.** The City Council will meet in closed session pursuant to Government Code Section 54957.6 with the City's designated representatives regarding the salaries, salary schedules, and compensation paid in the form of fringe benefits of its unrepresented employees for the purpose of reviewing its position and instructing the City's designated representatives. Final action on these issues will take place in open session. The City's designated representatives are: City Manager Rod Butler; Assistant City Manager Michael Flad; and Human Resources Manager Tanya Bragg.
21. RECONVENE IN OPEN SESSION
 - A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION
22. ADJOURNMENT

Adjourn to the Regular Meeting of December 7, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.