



## PLANNING COMMISSION AGENDA

WEDNESDAY, DECEMBER 13, 2023 @ 7:00 P.M.

CITY COUNCIL CHAMBERS  
8930 LIMONITE AVENUE  
JURUPA VALLEY, CA 92509

A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and Planning Commission.

B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the Planning Secretary **BEFORE** the Chair calls for Public Comments on an agenda item. Each agenda item will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda. The public may submit comments via email to: [jtorres@jurupavalley.org](mailto:jtorres@jurupavalley.org) before 5:00 p.m. on the scheduled meeting date.

C. Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.

D. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.

E. To live stream this meeting, please click on the following link:  
<https://www.jurupavalley.org/422/Meeting-Videos>

## I. CALL TO ORDER AND ROLL CALL

CHAIR	COMMISSIONERS
LAURA SHULTZ	HAKAN JACKSON
	ARLEEN PRUITT
CHAIR PRO TEM	YESENIA VILLAGOMEZ
PENNY NEWMAN	

## II. PLEDGE OF ALLEGIANCE

## III. PUBLIC APPEARANCE/COMMENTS (30 MINUTES)

## IV. CONSENT CALENDAR

Agenda Items 1, 2, and 3 are Consent Calendar Items. All may be approved by adoption of the Consent Calendar, by one (1) motion. There will be no separate discussion of these items unless Member(s) of the Planning Commission request that specific items be removed from the Consent Calendar for separate discussion and action.

### ITEM NO. 1

Approval of Agenda

### ITEM NO. 2

Approval of the Minutes

- November 29, 2023, Special Meeting

Documents:

[ITEM NO. 2.PDF](#)

### ITEM NO. 3

Consideration of any items removed from the Consent Calendar.

## V. PUBLIC HEARING

### ITEM NO. 4

**PROJECT:** Proposed General Plan Technical Amendment (GPA23018) to: 1) amend table 2-4 "summary of General Plan Land Use Designations" to add minimum residential densities; 2) amend table 2-5 "General Plan Land Use Designations and consistent zone districts" to correct inaccuracies; and 3) make other updates and clarifications.

**RECOMMENDATION:** Additional time is needed to complete the analysis for the proposed General Plan updates. Therefore, it is recommended that the

Planning Commission open the public hearing and continue the public hearing for this agenda item to the January 10, 2024 Planning Commission meeting.

Documents:

**ITEM NO. 4.PDF**

**ITEM NO. 5**

**PROJECT:** Master Application (MA) No. 21256: General Plan Amendment (GPA) No. 21008, & Tentative Tract Map (TTM) No. 38171- Saddlehorn Ranch Residential. A 19.36-acre subdivision consisting of 31 single-family lots and certifying an Environmental Impact Report, making findings, adopting a statement of overriding considerations and adopting a mitigation monitoring and reporting program for Saddlehorn Ranch Residential.

**LOCATION:** 6550 Limonite Avenue (APN: 186-160-021)

**APPLICANT:** RC Hobbs Company

**RECOMMENDATION:** By motion, adopt Resolution No. PC-2023-23, recommending that the City Council 1) certify the Environmental Impact Report (EIR) and adopt a Statement of Overriding Considerations and a Mitigation Monitoring and Report Program; 2) approve General Plan Amendment No. 21008; 3) approve Tentative Tract Map 38171; and 4) overrule the Riverside County Airport Land Use Commission's (ALUC) Inconsistency decision to allow the development of a 19.36-acre subdivision consisting of 31 single-family lots.

Documents:

**ITEM NO. 5.PDF**

**VI. COMMISSION BUSINESS**

None.

**VII. PUBLIC APPEARANCE/COMMENTS (30 MINUTES)**

**VIII. PLANNING COMMISSIONERS' REPORTS AND COMMENTS**

**IX. COMMUNITY DEVELOPMENT DEPARTMENT REPORT**

**X. ADJOURNMENT**

Adjournment to the Regular Planning Commission meeting on Wednesday, January 10, 2023.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, the Jurupa Valley Planning Commission in connection with a matter subject to discussion or consideration at an open meeting of the Planning Commission are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Ave., Jurupa Valley, CA 92509, at the time the writing is

distributed to all, or a majority of, the Jurupa Valley Planning Commission. The Planning Commission may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org)