



**REGULAR MEETING AGENDA
OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, March 7, 2024
Regular Meeting: 7:00 p.m.
City Council Chamber**

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Guillermo Silva, Mayor
- Brian Berkson, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Chris Barajas, Council Member
- Armando Carmona, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATIONS

- A. **RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES -
INTRODUCTION OF "PET OF THE MONTH"**

- B. PRESENTATION BY CITY’S AUDITOR - BADAWI & ASSOCIATES CERTIFIED PUBLIC ACCOUNTANTS**
- C. 2024 DRAFT TRAFFIC RELIEF PLAN – PRESENTED BY THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION**
- D. PROCLAMATION PROCLAIMING RIVERSIDE COUNTY ARTS & CULTURE MONTH**

6. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR PRO TEM BRIAN BERKSON

- 1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF FEBRUARY 23, 2024**
- 2. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION – WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF FEBRUARY 26, 2024**
- 3. UPDATE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS – JOINT MEETING OF THE POLICY COMMITTEES OF MARCH 7, 2024**

B. COUNCIL MEMBER LESLIE ALTAMIRANO

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY BOARD MEETING OF MARCH 4, 2024**

C. COUNCIL MEMBER CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF MARCH 4, 2024**

9. CITY MANAGER'S UPDATE

10. APPROVAL OF MINUTES

A. FEBRUARY 15, 2024 REGULAR MEETING

11. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$9,382,597.00

Requested Action: That the City Council ratify the check registers dated January 25, and February 1, 8, 15 and 22, 2024 as well as the payroll register dated January 19, 31, and February 2 and 16, 2024.

C. ORDINANCE NO. 2024-06

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2024-06, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADDING CHAPTER 13.40 (URBAN TREE PROTECTION) TO TITLE 13 (STREETS AND SIDEWALKS) OF THE JURUPA VALLEY MUNICIPAL CODE

D. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE 2-H (CANTU GAS PM 37679) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 2. GENERALLY LOCATED ON THE NORTHWEST CORNER OF CANTU GALLEANO RANCH ROAD AND PIER ENTERPRISES WAY INTERSECTION

1. Requested Action: That the City Council adopt Resolution No. 2024-09, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-H AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2024-10, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-H AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2024-2025.

3. That the City Council adopt Resolution No. 2024-11, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-H AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

E. ACCEPTANCE OF ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) FOR FISCAL YEAR ENDING JUNE 30, 2023 AND OTHER RELATED REPORTS

Requested Action: That the City Council receive and file the Annual Comprehensive Financial Report (ACFR) and related reports for the fiscal year ended June 30, 2023 audited by the City's Independent Auditors, Badawi & Associates, CPAs.

F. APPROVAL OF THE SECOND AMENDMENT TO AGREEMENT WITH RRM DESIGN FOR THE PREPARATION OF PERMIT-READY ACCESSORY DWELLING UNIT PROJECT

1. Requested Action: That the City Council authorize the City Manager to execute the Second Amendment to the Agreement with RRM Design Group for the preparation of permit ready accessory dwelling unit (PRADU) plans; and
2. That the City Council authorize the Interim Finance Director to make any necessary budget adjustments.

G. A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-001 (PUBLIC SAFETY, 11295 INLAND AVE) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-001 (PUBLIC SAFETY, 11295 INLAND AVE); GENERALLY LOCATED AT THE WEST END OF INLAND AVENUE

Requested Action: That the City Council adopt Resolution No. 2024-12, entitled:

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-001 (PUBLIC SAFETY, 11295 INLAND AVE) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-001 (PUBLIC SAFETY, 11295 INLAND AVE)

H. A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-002 (PUBLIC SAFETY, RUBIDOUX COMMERCIAL) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-002 (PUBLIC SAFETY, RUBIDOUX COMMERCIAL); GENERALLY LOCATED

NORTHEAST OF 20TH STREET AND NORTHWEST OF CATERPILLAR COURT

Requested Action: That the City Council adopt Resolution No. 2024-13, entitled:

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-002 (PUBLIC SAFETY, RUBIDOUX COMMERCIAL) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-002 (PUBLIC SAFETY, RUBIDOUX COMMERCIAL)

- I. A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-006 (PUBLIC SAFETY, PM 37679) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-006 (PUBLIC SAFETY, PM 37679); GENERALLY LOCATED AT THE NORTHWEST CORNER OF CANTU GALLEANO RANCH ROAD AND PIER ENTERPRISES WAY**

Requested Action: That the City Council adopt Resolution No. 2024-14, entitled:

A RESOLUTION OF INTENTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY TO ESTABLISH CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-006 (PUBLIC SAFETY, PM 37679) AND TO AUTHORIZE THE LEVY OF A SPECIAL TAX WITHIN CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2024-006 (PUBLIC SAFETY, PM 37679)

- J. APPROVAL OF AGREEMENT BETWEEN WESTATES HOLDINGS, LLC AND THE CITY OF JURUPA VALLEY FOR MAINTENANCE OF CITY PARKWAYS FOR THE CANTU GAS PM 37679 PROJECT LOCATED AT THE NORTHWEST CORNER OF CANTU GALLEANO RANCH ROAD AND PIER ENTERPRISES WAY INTERSECTION**

1. Requested Action: That the City Council approve the agreement between Westates Holdings, LLC. and the City of Jurupa Valley for maintenance of parkways; and
2. Authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

K. PURCHASE OF ONE FORD ELECTRIC UTILITY VEHICLE

1. Requested Action: That the City Council approve the purchase of one 2023 Ford Mustang Mach-E in the amount of \$46,784.38, utilizing funding from the Retail Theft Prevention Program; and
2. That the City Council authorize the Interim Finance Director to make any necessary budget adjustments.

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER AN ORDINANCE TO AMEND CHAPTER 9.112 OF THE JURUPA VALLEY MUNICIPAL CODE TO CORRECT THE ALLOWED LAND USES FOR THE BUSINESS PARK (B-P) ZONE AND MAKING A FINDING OF EXEMPTION UNDER CEQA

Requested Action: That the City Council conduct a public hearing, receive testimony, and conduct a first reading and introduce Ordinance No. 2024-07, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING CHAPTER 9.112 OF THE JURUPA VALLEY MUNICIPAL CODE AMENDING THE USES ALLOWED IN THE BUSINESS PARK ZONE AND FINDING THE ORDINANCE IS EXEMPT FROM FURTHER ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061(B)(3) OF THE CEQA GUIDELINES

14. COUNCIL BUSINESS

15. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

16. CITY ATTORNEY'S REPORT

17. COUNCIL MEMBER REPORTS AND COMMENTS

18. ADJOURNMENT

Adjourn to the Regular Meeting of March 21, 2024 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or

time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.