



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, September 3, 2020

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

Special Notice

In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20, this meeting will be closed to the public. You may watch the live webcast at this link: <https://www.jurupavalley.org/422/Meeting-Videos> Public email comments may be submitted to the City Clerk at CityClerk@jurupavalley.org Members of the public are encouraged to submit email comments prior to 6:00 p.m. the day of the meeting but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. Comments on Agenda items during the Council Meeting can only be submitted to the City Clerk by email. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text.

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of real property located at 5293 Mission Boulevard, Jurupa Valley 92509 (former Riverside County Fleet Services Building). The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and County of Riverside.

Negotiators for the City of Jurupa Valley are: Rod Butler, George Wentz and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 P.M. - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. UPDATE ON JURUPA AREA RECREATION AND PARK DISTRICT PROJECTS AND PROGRAMS – PRESENTED BY COLBY DIUGUID, GENERAL MANAGER

9. PUBLIC APPEARANCE/COMMENTS

Public comments may be submitted to the City Clerk at CityClerk@jurupavalley.org. Email comments on matters that are not on the Agenda and email comments for matters on the Consent Calendar must be submitted prior to the time the Mayor calls the item for Public Comments. Members of the public are encouraged to submit comments prior to 6:00 p.m. Thursday. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. The email comments submitted shall become part of the record of the Council Meeting. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR ANTHONY KELLY, JR.

1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY COMMITTEE MEETING OF SEPTEMBER 2, 2020

12. CITY MANAGER'S UPDATE

A. AUTHORIZATION TO RESTORE IN-PERSON PUBLIC COMMENT AT CITY COUNCIL MEETINGS WITH APPROPRIATE SOCIAL DISTANCING MEASURES

Requested Action: That the City Council authorize the City Manager and City Clerk to modify the existing restrictions on public attendance at City Council meetings to allow for in-person public comments at meetings with social distancing protections in place.

13. APPROVAL OF MINUTES

A. AUGUST 18, 2020 SPECIAL MEETING

B. AUGUST 20, 2020 REGULAR MEETING

14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$ 2,266,513.55

Requested Action: That the City Council ratify the check registers dated July 30 and August 6, 13, and 20, 2020 as well as the payroll registers dated July 24, 31 and August 07, 2020.

C. ACCEPTANCE OF OFFERS OF DEDICATION AND ABUTTER'S RIGHTS FOR THE VERNOLA MARKETPLACE APARTMENT COMMUNITY LOCATED ON THE NORTH SIDE OF 68TH STREET BETWEEN PATS RANCH ROAD AND CALTRANS RIGHT OF WAY AND ON THE WEST SIDE

**OF PATS RANCH ROAD NORTH OF 68TH STREET (APPLICANT: BMF IV
CA JURUPA VALLEY CROSSROADS, LLC)**

1. Requested Action: That the City Council accept the dedication as follows:
 - a. Accept the offer of dedication of an easement for public road and drainage purposes including public utility and public services purposes over Parcel “A” as shown in the staff report as Exhibit B of DED20-001.
 - b. Accept the offer of dedication of abutter’s rights over Parcel “A” as shown in the staff report as Exhibit B of DED20-001.
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication.

D. APPROVAL OF AGREEMENTS WITH REACH OUT AND THE JURUPA VALLEY CHAMBER OF COMMERCE FOR FY 2020-21 FUNDING

Requested Action: That the City Council approve the Reach Out and Jurupa Valley Chamber of Commerce Agreements for FY 2020/21 funding, and authorize the Mayor to execute the Agreements.

E. BIENNIAL REVIEW OF THE CITY OF JURUPA VALLEY’S CONFLICT OF INTEREST CODE

Requested Action: Direct the City Manager to initiate the 2020 Biennial Review of the City’s Conflict of Interest Code to determine if there is a need to amend the Code.

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

A. CONTINUED PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 16224: GENERAL PLAN AMENDMENT (GPA) NO. 16006, CHANGE OF ZONE (CZ) NO. 16011, TENTATIVE PARCEL MAP (TPM) NO. 37126 AND SITE DEVELOPMENT PERMIT (SDP) NO. 16043 FOR MISSION GATEWAY PLAZA & MISSION GATEWAY VILLAS (A MIXED USE PROJECT CONSISTING OF COMMERCIAL AND 68-UNIT MULTI-HOUSING DEVELOPMENT) LOCATION: NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, 003, 004, 005 & 006) (APPLICANT: NORTHTOWN HOUSING DEVELOPMENT CORPORATION) (CONTINUED FROM THE AUGUST 6, 2020 MEETING)

Requested Action: That the City Council continue the public hearing to September 17, 2020 in order to allow the applicant additional time to address the Council’s comments and revise plans accordingly.

B. PUBLIC HEARING TO CONSIDER AN ORDINANCE AMENDING SECTION 7.50.010 OF THE JURUPA VALLEY MUNICIPAL CODE RELATED TO UNDERGROUNDING EXISTING AND NEW UTILITY LINES AND DETERMINING THAT THE PROPOSED MUNICIPAL CODE AMENDMENT IS EXEMPT FROM CEQA

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2020-12, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA AMENDING SECTION 7.50.010 OF THE JURUPA VALLEY MUNICIPAL CODE RELATED TO UNDERGROUNDING EXISTING AND NEW UTILITY LINES, AND DETERMINING THAT THE PROPOSED MUNICIPAL CODE AMENDMENT IS EXEMPT FROM CEQA

17. COUNCIL BUSINESS

A. INTRODUCTION OF AN ORDINANCE AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2020-13, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS AND FINDING THAT THE ORDINANCE IS EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTION 15061(B)(3)

18. CITY ATTORNEY'S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of September 17, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
SUBJECT: AGENDA ITEM NO. 12.A

AUTHORIZATION TO RESTORE IN-PERSON PUBLIC COMMENT AT CITY COUNCIL MEETINGS WITH APPROPRIATE SOCIAL DISTANCING MEASURES

RECOMMENDATION

That the City Council authorize the City Manager and City Clerk to modify the existing restrictions on public attendance at City Council meetings to allow for in-person public comments at meetings with social distancing protections in place.

BACKGROUND

In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with Governor Gavin Newsom's Executive Order N-29-20, Jurupa Valley City Council meetings have been closed to the public since late March of this year. Residents or other members of the public who have wished to comment on Council agenda items have been able to e-mail their comments to the City Clerk prior to the item being called by the Mayor. Those comments have then been read aloud by the City Clerk during the meeting.

Additionally, in order to allow for the City Council to ask questions and otherwise interact with project applicants regarding development projects or other types of business items on the Council's agenda, limited in-person attendance by these project applicants has been allowed, with face covering requirements and social distancing measures being enforced.

ANALYSIS

The Council recently directed staff to re-evaluate the prohibition on in-person comments by members of the general public. Staff has discussed the various options and is recommending that the City once again allow in-person comments by members of the general public, with the requirements that face coverings are worn and social distancing is practiced by those who may wish to attend the Council meeting and comment. Staff

will work closely with those in attendance at the meetings to ensure that the City Council Chamber does not become too crowded. The main lobby and the front parking lot can be used as overflow areas if it becomes necessary to reduce the number of attendees in the Council Chamber to allow for proper distancing. It is also recommended that for the foreseeable future, we continue to encourage members of the public to watch the livestream of each Council meeting and to submit their comments in advance of the meeting via e-mail to the City Clerk. But for those who feel strongly that they want to make their comments in person, that option would once again be available to members of the general public.

In recent weeks, the growth in new COVID-19 cases in Riverside County has slowed significantly, and the numbers for those hospitalized because of COVID-19 have also shown major declines within the County. While Riverside County remains on the State's "watch list," the trends have improved enough that staff is comfortable in recommending this adjustment to the City's policy regarding in-person comments.

FINANCIAL IMPACT

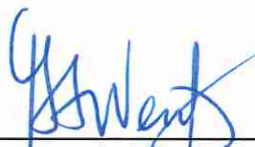
There is no direct financial impact associated with the recommendation to once again allow for in-person public comment at City Council meetings.

Prepared by:



Rod B. Butler
City Manager

Reviewed by:



George A. Wentz
Deputy City Manager

Reviewed by:



Peter M. Thorson
City Attorney

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
August 18, 2020**

The meeting was held at the Jurupa Valley City Council Chamber, 8930 Limonite Avenue,
Jurupa Valley, CA

1. 6:00 P.M. - CALL TO ORDER AND ROLL CALL FOR SPECIAL MEETING

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

Mayor Kelly called the special meeting to order at 6:02 p.m. Mayor Pro Tem Lorena Barajas participated via teleconference.

2. PLEDGE OF ALLEGIANCE was led by Mayor Anthony Kelly, Jr.

3. APPROVAL OF AGENDA

A motion was made by Council Member Micheal Goodland, seconded by Council Member Brian Berkson, to approve the Agenda. A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly
Noes: None
Absent: None

4. APPROVAL OF A REBUTTAL ARGUMENT IN SUPPORT OF MEASURE U, A BALLOT MEASURE TO ADOPT NEW REGULATIONS GOVERNING COMMERCIAL CANNABIS ACTIVITY IN THE CITY AND TO INCREASE THE TAX ON COMMERCIAL CANNABIS ACTIVITY IN THE CITY

Zach Heinselman, Assistant City Attorney, presented the staff report. Mr. Heinselman summarized the provisions of the proposed Measure U for the November 3, 2020 Election. He provided general guidance regarding public agencies and ballot measure campaigns.

Spencer Rogers spoke in support of the proposed Measure U. He stated that the proposed measure does not affect other businesses in Jurupa Valley and the cannabis business is a very lucrative business and the City of Jurupa Valley is not getting its fair share of this revenue. He asked that the City Council do something regarding the parking for these businesses as they are impeding parking on local streets, blocking residential driveways and impairing the use of public streets.

Mayor Kelly stated that these proposed regulations will provide the City with more control over the cannabis activity in the City and will serve Jurupa Valley's constituents well. He looks forward to moving forward on this issue.

Council Member Chris Barajas thanked the City Attorney and City Staff for the Rebuttal Argument as it points out the false information in the Argument against Measure U. He noted that although it does provide for a tax, it is only a tax on cannabis activities. What the Measure will also do is create a buffer to the City's sensitive areas such as churches, K-12 schools, daycare centers, and parks.

Council Member Brian Berkson stated that Measure L was written by a specific group who then monopolized the permit process to their advantage. Any new permits will no longer be allowed near schools, daycare centers, parks, and religious facilities. The proposed tax increase will provide a reasonable and appropriate tax which is much less than many surrounding cities. This tax will provide revenue to the City to pay for law enforcement and youth programs. He encouraged residents to seek out the facts surrounding the proposed Measure U.

Mayor Pro Tem Lorena Barajas expressed appreciation to the City Attorney and City staff in writing Measure U. She stated that this measure will greatly benefit the City and will rectify the situation caused by Measure L.

A motion was made by Mayor Anthony Kelly, seconded by Council Member Micheal Goodland, to adopt Resolution No. 2020-71, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING A REBUTTAL ARGUMENT IN SUPPORT OF VOTER APPROVAL OF THE PROPOSED CANNABIS REGULATORY AND TAX MEASURE ON THE NOVEMBER 3, 2020 BALLOT

A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

5. ADJOURNMENT

There being no further business before the City Council, Mayor Kelly adjourned the special meeting at 6:15 p.m.

The next meeting of the Jurupa Valley City Council will be held August 20, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

Victoria Wasko, CMC
City Clerk

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
August 20, 2020**

The meeting was held at the Jurupa Valley City Council Chamber, 8930 Limonite Avenue,
Jurupa Valley, CA

1. 7:00 P.M. - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

Mayor Kelly called the regular meeting to order at 7:10 p.m. Mayor Pro Tem Lorena Barajas participated via teleconference.

2. INVOCATION was given by Chaplin Themba Mzizi, Riverside County Sheriff's Department.

3. PLEDGE OF ALLEGIANCE was led by Rod Butler.

4. APPROVAL OF AGENDA

A motion was made by Council Member Micheal Goodland, seconded by Council Member Chris Barajas, to approve the Agenda. A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly
Noes: None
Absent: None

5. PRESENTATIONS

A. PRESENTATION ON CITY NOISE ORDINANCE – PRESENTED BY JURUPA VALLEY SHERIFF'S DEPARTMENT

Lieutenant Danny Young introduced this item. He outlined how the Jurupa Valley Quality of Life deputies respond to noise complaints. A brief presentation followed regarding the recommended use of a sound level meter to enforce noise violations. Lieutenant Young responded to Council's questions.

Further discussion followed.

6. PUBLIC APPEARANCE/COMMENTS

There were no public comments.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

Mayor Anthony Kelly welcomed everyone to tonight's meeting. He reminded citizens to continue to practice social distancing, noting that today, the City held its mask distribution event. He thanked everyone for wearing their face masks which helps to keep everyone safe. He conveyed appreciation to the Jurupa Unified School District, the City's first responders, and City staff.

Mayor Pro Tem Lorena Barajas announced a blood drive will be held at City Hall on Tuesday, August 25th from noon to 5:00 pm. For appointments call (800) 879-4484 or visit www.lstream.org. At the event, LifeStream will be testing all blood donations for COVID-19 antibodies. She noted that blood donations are urgent at this time and she encouraged everyone to take part in this important event.

Council Member Micheal Goodland asked that the City start retrofitting the City's streetlights. He presented statistics from the Center for Disease Control (CDC) on the number of COVID-19 deaths, noting that people are being influenced by the Governor instead of taking a rational approach. He encouraged citizens to take proper precautions at the same time he wants citizens not to live in fear. He noted that the statistics show that children from the ages of 1-4 had a very low rate of infection and the average death rate is 78 years.

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR ANTHONY KELLY, JR.

1. Mayor Kelly announced that the Northwest – Transportation Now Coalition meeting of August 13, 2020 was cancelled due to lack of a quorum.

B. COUNCIL MEMBER CHRIS BARAJAS

1. Council Member Barajas gave an update on the Western Community Energy Joint meeting of the Board of Directors and Technical Advisory Committee meeting of August 12, 2020.

C. COUNCIL MEMBER BRIAN BERKSON

1. Council Member Berkson gave an update on the Riverside County Transportation Commission meeting of August 12, 2020.

9. CITY MANAGER’S UPDATE

City Manager Rod Butler reported that at the last Council meeting, there was discussion concerning public participation in Council meetings in light of the COVID-19 pandemic. He will bring back a discussion item at the next meeting as to how to address that issue. Mr. Butler introduced the City’s new Economic Development Manager, Jose Bazua. Jose has over 25 years of economic development experience, most recently with the City of Montebello. Mr. Butler reported that Mr. Bazua will return to a future Council meeting where he will provide his economic development goals and objectives.

Members of the Council welcomed Mr. Bazua to the City of Jurupa Valley.

10. APPROVAL OF MINUTES

A. AUGUST 6, 2020 REGULAR MEETING

A motion was made by Mayor Pro Tem Lorena Barajas, seconded by Council Member Micheal Goodland, to approve the Minutes of the August 6, 2020 regular meeting. A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

11. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. AMENDMENT TO AGREEMENT FOR VIDEO STREAMING SERVICES BY AND BETWEEN THE CITY OF JURUPA VALLEY AND SWAGIT PRODUCTIONS, LLC

Requested Action: That the City Council approve the First Amendment to the Agreement for Video Streaming Services by and between the City of Jurupa Valley and Swagit Productions, LLC and authorize the City Manager to execute the First Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

C. APPROVAL OF AMENDMENT TO AGREEMENT FOR CONSULTANT SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR ADMINISTRATION OF THE AFFORDABLE HOMEOWNER REHABILITATION GRANTS PROGRAM

1. Requested Action: That the City Council approve the First Amendment to the Agreement for Consultant Services between the City of Jurupa Valley and GRC Associates, Inc. for Administration of the Affordable Homeowner Rehabilitation Grants Program; and
2. Authorize the City Manager to execute the First Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

D. APPROVAL OF AGREEMENT BETWEEN YOUNG HE KIM AND THE CITY OF JURUPA VALLEY FOR MAINTENANCE OF CITY PARKWAYS FOR THE RUBIDOUX CARWASH RETAIL CENTER LOCATED AT THE NORTHWEST CORNER OF RUBIDOUX BOULEVARD AND 30TH STREET

1. Requested Action: That the City Council approve the agreement between Young He Kim and the City of Jurupa Valley for maintenance of parkways; and
2. That the City Council authorize the City Manager to execute the agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

E. FIRST AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND EPIC LAND SOLUTIONS, INC. FOR RIGHT-OF-WAY APPRAISAL AND ACQUISITION SERVICES FOR THE VAN BUREN BOULEVARD WIDENING, SANTA ANA RIVER TO LIMONITE PROJECT, CIP PROJECT NO. 17-B.1

Requested Action: That the City Council approve the “First Amendment to Professional Consultant Services” between the City of Jurupa Valley and Epic Land Solutions, Inc. and authorize the City Manager to execute the Amendment in substantially the form attached to the staff report and in such final form as approved by the City Attorney.

F. RESOLUTION APPROVING THE COMPLIANCE REPORT THAT REQUIRES ANNUAL INSPECTION OF CERTAIN OCCUPANCIES PURSUANT TO SECTION 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE

Requested Action: That the City Council adopt Resolution No. 2020-72, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACKNOWLEDGING RECEIPT OF A REPORT MADE BY THE FIRE CHIEF OF THE RIVERSIDE COUNTY FIRE DEPARTMENT REGARDING COMPLIANCE WITH THE ANNUAL INSPECTION OF CERTAIN OCCUPANCIES PURSUANT TO SECTIONS 13146.2 AND 13146.3 OF THE CALIFORNIA HEALTH AND SAFETY CODE

A motion was made by Council Member Chris Barajas, seconded by Council Member Micheal Goodland, to approve the Consent Calendar. A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13. PUBLIC HEARING

A. PUBLIC HEARING REGARDING THE ANNEXATION OF TERRITORY (ZONE S) TO THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (THE “DISTRICT”) AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY; NORTHWEST CORNER OF PATS RANCH ROAD AND 68TH STREET (VERNOLA MARKETPLACE APARTMENT COMMUNITY)

Steve Loriso, City Engineer, presented the staff report.

Mayor Kelly opened the public hearing.

The City Clerk announced that one owner cast one ballot. All votes cast were in favor of the annexation.

There being no further comments, the public hearing was closed.

A motion was made by Council Member Chris Barajas, seconded by Council Member Micheal Goodland, to adopt Resolution No. 2020-73, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ORDERING THE ANNEXATION OF TERRITORY (ZONE S); LOCATED AT THE NORTHWEST CORNER OF PATS RANCH ROAD AND 68TH STREET TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED, CONFIRMING A DIAGRAM AND ASSESSMENT, ORDERING THE IMPROVEMENTS AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2021-22 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AS PROVIDED BY ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

14. COUNCIL BUSINESS

A. CLARIFICATION OF LANGUAGE PERTAINING TO VEHICLE MILES TRAVELED AND TRAFFIC IMPACT ANALYSIS METHODOLOGY FOR THE JURUPA VALLEY ENVIRONMENTAL REVIEW GUIDELINES

Ernie Perea, the City's Environmental Consultant, presented the staff report. Mr. Perea clarified that at the June 4, 2020 Council meeting, where the Vehicle Miles Travelled (VMT) threshold was approved, it did not include modeling. After applying the VMT evaluation, it was discovered that the metric needed to be refined. Mr. Perea noted that three new subsets will provide a much more accurate reflection of the conditions as they exist in Jurupa Valley. He noted that the VMT threshold will not increase; it will only change how it is calculated.

Further discussion followed.

A motion was made by Mayor Pro Tem Lorena Barajas, seconded by Council Member Micheal Goodland, to approve proposed clarifying language pertaining to Vehicle Miles Traveled and Traffic Impact Analysis Methodology for the Jurupa Valley Environmental Review Guidelines; and adopt Resolution No. 2020-74, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AND ADOPTING REVISIONS TO JURUPA VALLEY ENVIRONMENTAL REVIEW GUIDELINES PERTAINING TO VEHICLE MILES TRAVELED AND TRAFFIC

IMPACT ANALYSIS METHODOLOGY AND MAKING A FINDING OF EXEMPTION UNDER CEQA

A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

B. INITIAL STUDY / MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE LIMONITE AVENUE WIDENING, BAIN TO HOMESTEAD PROJECT

Steve Loriso, City Engineer, presented the staff report. Mr. Loriso provided information on the proposed street widening project. He noted that during the environmental review process, the City acted as the lead agency. The documented was circulated for public review and the only public comment received was from the Jurupa Community Services District. That issue has since been resolved.

A motion was made by Council Member Brian Berkson, seconded by Council Member Micheal Goodland, to adopt Resolution No. 2020-75, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING THE MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE LIMONITE AVENUE WIDENING, BAIN TO HOMESTEAD PROJECT

A roll call vote was taken.

Roll Call:

Ayes: C. Barajas, B. Berkson, L. Barajas, M. Goodland, A. Kelly

Noes: None

Absent: None

15. CITY ATTORNEY'S REPORT

City Attorney Peter Thorson had no report.

16. COUNCIL MEMBER REPORTS AND COMMENTS

Mayor Anthony Kelly provided closing comments. He thanked his colleagues on the Council and City staff. He encouraged citizens to take the pledge to wear a facemask as it helps keep everyone safe.

17. ADJOURNMENT

There being no further business before the City Council, Mayor Kelly adjourned the meeting at 8:27 p.m.

The next meeting of the Jurupa Valley City Council will be held September 3, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

Victoria Wasko, CMC
City Clerk

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: CONNIE CARDENAS, ADMINISTRATIVE SERVICES DIRECTOR

SUBJECT: AGENDA ITEM NO. 14.B

CHECK REGISTERS

RECOMMENDATION

That the City Council ratify the check registers dated July 30 and August 6, 13, and 20, 2020 as well as the payroll registers dated July 24, 31 and August 7, 2020.

The City Council of the City of Jurupa Valley authorizes expenditures through the annual budget process. The FY 2020-21 Budget was adopted on June 18, 2020. Expenditures not included in the annual budget process are approved by resolution throughout the fiscal year.

ANALYSIS

All expenditures on the attached check registers have been approved by the City Council and are in conformance with the authority provided by Section 37208 of the Government Code. The check register dated August 06, 2020 included a \$6,462.35 payment to Chase Card Services. The Statement, with purchase details, is attached herewith.

OTHER INFORMATION

None.

FINANCIAL IMPACT

Check registers:

07/30/20	\$ 393,946.52
08/06/20	\$ 192,154.30
08/13/20	\$ 363,928.62
08/20/20	\$1,125,836.55

Payroll registers:

07/24/20	\$	81,304.68
07/31/20	\$	3,230.47
08/07/20	\$	106,112.41
TOTAL		<u>\$ 2,266,513.55</u>

ALTERNATIVES

1. Not ratify the attached check registers.

Prepared by:



Connie Cardenas
Administrative Services Director

Submitted by:



Rod B. Butler
City Manager

Attachments:

1. Check registers dated July 30 and August 06, 13, and 20, 2020.
2. Payroll registers dated July 24, 31 and August 07, 2020.

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13768	7/30/2020	02518	28TH & CANAL, LLC	MA19265	7/30/2020	MA19265 PLAN. REIMB APN:1	1,431.06	1,431.06
	Voucher:							
13769	7/30/2020	00015	EDISON - SOUTHERN CALIFOR	2-42-844-9854	7/24/2020	JV BOXING CLUB ELECTRIC I	316.83	
	Voucher:			2-42-815-6905	7/14/2020	TRAFFIC SIGNAL CHARGES	29.74	
				2-38-507-8118	7/24/2020	LLMD ELECTRIC CHARGES	23.61	
				2-42-708-3944	7/24/2020	CFD IRR ELECTRICAL CHARG	14.79	
				2-38-507-8035	7/24/2020	LLMD ELECTRIC CHARGES	13.69	
				2-38-507-7821	7/24/2020	LLMD ELECTRIC CHARGES	13.26	
				2-38-507-7615	7/24/2020	LLMD ELECTRIC CHARGES	13.25	
				2-38-507-8175	7/24/2020	LLMD ELECTRIC CHARGES	12.05	
				2-38-507-7961	7/24/2020	LLMD ELECTRIC CHARGES	8.96	446.18
13770	7/30/2020	01617	ELEC NOR BELCO ELECTRIC,	14-0346-004	4/30/2020	RETENTION: LIMONITE AVE F	7,671.08	7,671.08
	Voucher:							
13771	7/30/2020	00587	FASTENAL COMPANY	CAJUR41765	7/24/2020	COVID-19 FOSTER 1ST DEFE	1,171.50	1,171.50
	Voucher:							
13772	7/30/2020	01348	FRONTIER HOMES	BD-2018-16497	7/27/2020	BD18-16497 BLDG REIMB 110	846.04	
	Voucher:			BD-2018-15929	7/27/2020	BD18-15929 BLDG REIMB 491	487.16	
				BD-2018-15924	7/30/2020	BD18-15924 BLDG REIMB 476	417.45	
				BD-2018-15928	7/30/2020	BD18-15928 BLDG REIMB 489	415.20	
				BD-2018-15930	7/30/2020	BD18-15930 BLDG REIMB 491	414.84	
				BD-2018-15927	7/30/2020	BD18-15927 BLDG REIMB 488	414.14	
				BD-2018-15926	7/30/2020	BD18-15926 BLDG REIMB 487	413.27	
				BD-2018-15931	7/30/2020	BD18-15931 BLDG REIMB 490	413.05	
				BD-2018-15922	7/30/2020	BD18-15922 BLDG REIMB 479	272.87	
				BD-2018-15923	7/30/2020	BD18-15923 BLDG REIMB 477	270.11	
				BD-2018-15925	7/30/2020	BD18-15925 BLDG REIMB 475	269.90	
				BD-2018-15932	7/30/2020	BD18-15932 BLDG REIMB 489	197.09	
				BD-2018-15933	7/30/2020	BD18-15933 BLDG REIMB 488	124.50	
				BD-2018-16402	7/27/2020	BD18-16402 BLDG REIMB 501	90.23	
				BD-2018-16410	7/27/2020	BD18-16410 BLDG REIMB 110	89.26	
				BD-2018-16401	7/27/2020	BD18-16401 BLDG REIMB 500	86.49	
				BD-2018-16411	7/27/2020	BD18-16411 BLDG REIMB 110	54.10	
				BD-2018-16404	7/27/2020	BD18-16404 BLDG REIMB 110	53.05	5,328.75

Bank : chase CHASE BANK

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13773	7/30/2020	02187	GVP VENTURES INC.	8641	7/15/2020	EXECUTIVE SEARCH- PUBLIC	9,296.50
	Voucher:			8640	7/15/2020	EXECUTIVE SEARCH- ASSIS	9,035.65
				8639	7/15/2020	EXECUTIVE SEARCH- ECONC	1,381.47
13774	7/30/2020	00199	JURUPA COMMUNITY SERVICE	21846-002	7/22/2020	LLMD WATER CHARGES	1,404.82
	Voucher:			30161-003	7/22/2020	LLMD WATER CHARGES	688.76
				21844-002	7/22/2020	LLMD WATER CHARGES	623.77
				24035-002	7/22/2020	LLMD WATER CHARGES	541.77
				41542-002	7/22/2020	LLMD WATER CHARGES	532.96
				41535-002	7/22/2020	LLMD WATER CHARGES	485.29
				42322-002	7/22/2020	LLMD WATER CHARGES	457.11
				21576-002	7/22/2020	LLMD WATER CHARGES	375.72
				15160-002	7/22/2020	WATER & SEWER	359.14
				42890-002	7/22/2020	LLMD WATER CHARGES	347.02
				21573-004	7/22/2020	LLMD WATER CHARGES	309.51
				30163-003	7/22/2020	LLMD WATER CHARGES	274.66
				23830-003	7/22/2020	LLMD WATER CHARGES	270.56
				30160-003	7/22/2020	LLMD WATER CHARGES	212.64
				30162-003	7/22/2020	LLMD WATER CHARGES	163.96
				42271-002	7/22/2020	LLMD WATER CHARGES	160.82
				21575-002	7/22/2020	LLMD WATER CHARGES	126.54
				21574-005	7/22/2020	LLMD WATER CHARGES	106.04
				37986-004	7/22/2020	LLMD WATER CHARGES	106.04
				34405-003	7/22/2020	LLMD WATER CHARGES	99.89
				43371-002	7/22/2020	LLMD WATER CHARGES	99.89
				21562-002	7/22/2020	LLMD WATER CHARGES	67.09
				30159-003	7/22/2020	LLMD WATER CHARGES	58.89
				22280-002	7/22/2020	LLMD WATER CHARGES	58.89
				37985-003	7/22/2020	LLMD WATER CHARGES	46.39
				41478-001	7/22/2020	WATER & SEWER	31.93
							8,010.10

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13775	7/30/2020	00685	LENNAR HOMES OF CA	BD-2019-19070	7/27/2020	BD19-19070 BLDG REIMB 115	1,578.30	
	Voucher:			BD-2019-19069	7/27/2020	BD19-19069 BLDG REIMB 683	1,567.58	
				BD-2019-19068	7/27/2020	BD19-19068 BLDG REIMB 684	1,498.82	
				BD-2019-19065	7/27/2020	BD19-19065 BLDG REIMB 115	1,358.52	
				BD-2019-19063	7/27/2020	BD19-19063 BLDG REIMB 115	1,355.59	
				BD-2019-19067	7/27/2020	BD19-19067 BLDG REIMB 685	1,352.00	
				BD-2019-19064	7/27/2020	BD19-19064 BLDG REIMB 115	1,350.09	
				BD-2019-19066	7/27/2020	BD19-19066 BLDG REIMB 687	1,283.17	11,344.07
13776	7/30/2020	02318	LOCKWOOD ANDREWS & NE	180-10016-000-6	7/17/2020	JUN 2020 BAIN ST. PAVEMEN	15,090.00	15,090.00
	Voucher:							
13777	7/30/2020	01676	MASONS SAW & LAWNMOWE	544575	7/20/2020	TRIMMER LINE, TRIMMER LO	490.06	
	Voucher:			544577	7/20/2020	TRIMMER LINE, TRIMMER LO	425.26	
				544571	7/20/2020	CLEANED AIR FILTER, REPLA	52.60	
				543980	7/14/2020	FILTER, SERVICE KIT	24.74	992.66
13778	7/30/2020	02542	MJS ALARM CORPORATION	458131	7/1/2020	FIRE MONITORING- BOXING	174.00	174.00
	Voucher:							
13779	7/30/2020	02396	ONYX PAVING COMPANY INC	20/285	6/30/2020	JUN 2020 COREY ST & KENNI	251,969.87	251,969.87
	Voucher:							
13780	7/30/2020	01411	PADDOCK, GIGI	BD-2017-14028	7/27/2020	BD17-14028 BLDG REIMB 121	4,959.20	4,959.20
	Voucher:							
13781	7/30/2020	00003	PETTY CASH	072920	7/29/2020	REPLENISH PETTY CASH	250.00	
	Voucher:			062320	6/23/2020	REPLENISH PETTY CASH	52.50	
				060420	6/4/2020	REPLENISH PETTY CASH	28.11	330.61
13782	7/30/2020	02541	PILOT TRAVEL CENTERS LLC	BD-2018-16697	7/27/2020	BD18-16697 BLDG REIMB 110	452.17	452.17
	Voucher:							
13783	7/30/2020	01689	PLACEWORKS, INC.	71865	3/31/2020	MAR 2020- CS17003 AGUA M/	8,120.22	
	Voucher:			72331	5/31/2020	MAY 2020- CS17003 AGUA M/	870.05	8,990.27
13784	7/30/2020	01228	PUBLIC AGENCY RETIREMEN	45836	7/9/2020	MAY 2020 REP FEES	337.66	337.66
	Voucher:							
13785	7/30/2020	02543	REIS, BARTHOLOMEW	072920	7/29/2020	PPE 7/24/20 EXECUTIVE LEA	1,198.23	1,198.23
	Voucher:							

Bank : chase CHASE BANK

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13786	7/30/2020	01253	SOFTSCAPES CORPORATION	1745	7/16/2020 JUN 2020 LANDSCAPE MAINT	3,968.18	
	Voucher:		1743	7/16/2020 JUN 2020 LANDSCAPE MAINT	3,464.35		
			1738	7/16/2020 JUN 2020 LANDSCAPE MAINT	2,967.78		
			1725	7/14/2020 JUN 2020 IRRIGATION REPAIR	2,225.00		
			1727	7/14/2020 JUN 2020 IRRIGATION REPAIR	1,539.25		
			1733	7/15/2020 JUL 2020 IRRIGATION REPAIR	1,440.90		
			1742	7/16/2020 JUN 2020 LANDSCAPE MAINT	1,248.95		
			1726	7/14/2020 MAY 2020 IRRIGATION REPAIR	1,070.00		
			1740	7/16/2020 JUN 2020 LANDSCAPE MAINT	1,059.01		
			1728	7/14/2020 JUN 2020 IRRIGATION REPAIR	1,039.00		
			1734	7/15/2020 JUL 2020 IRRIGATION REPAIR	969.95		
			1731	7/14/2020 JUN 2020 IRRIGATION REPAIR	918.00		
			1736	7/15/2020 JUN 2020 IRRIGATION REPAIR	818.75		
			1730	7/14/2020 JUN 2020 IRRIGATION REPAIR	780.00		
			1724	7/14/2020 APR 2020 IRRIGATION REPAIR	707.50		
			1723	7/14/2020 MAR 2020 IRRIGATION REPAIR	450.00		
			1741	7/16/2020 JUN 2020 LANDSCAPE MAINT	418.11		
			1744	7/16/2020 JUN 2020 LANDSCAPE MAINT	400.00		
			1735	7/15/2020 JUL 2020 IRRIGATION REPAIR	359.25		
			1729	7/14/2020 JUN 2020 IRRIGATION REPAIR	325.00		
			1739	7/16/2020 JUN 2020 LANDSCAPE MAINT	306.01		
			1737	7/15/2020 JUL 2020 IRRIGATION REPAIR	220.00		
			1732	7/15/2020 JUN 2020 IRRIGATION REPAIR	209.05		26,904.04
13787	7/30/2020	00955	WASHBON, STEVEN	MA18189	8/6/2019 PLAN REIMB 9300 MISSION B	406.25	
	Voucher:		BD-2013-3267	12/6/2019 BLDG REIMB 4315 VERNON A	49.98		456.23

Bank : chase CHASE BANK

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13788	7/30/2020	00881	WILLIAM LYON HOMES	BD-2018-17432	7/27/2020	BD18-17432 BLDG REIMB 116	297.67
	Voucher:			BD-2018-17436	7/27/2020	BD18-17436 BLDG REIMB 470	261.46
				BD-2018-17435	7/27/2020	BD18-17435 BLDG REIMB 469	259.53
				BD-2018-17434	7/27/2020	BD18-17434 BLDG REIMB 468	255.82
				BD-2018-17430	7/27/2020	BD18-17430 BLDG REIMB 116	231.03
				BD-2018-17431	7/27/2020	BD18-17431 BLDG REIMB 116	228.17
				BD-2018-17425	7/27/2020	BD18-17425 BLDG REIMB 116	225.25
				BD-2018-17424	7/27/2020	BD18-17424 BLDG REIMB 116	223.32
				BD-2018-15452	7/27/2020	BD18-15452 BLDG REIMB 115	221.67
				BD-2018-17423	7/27/2020	BD18-17423 BLDG REIMB 116	219.61
				BD-2018-17433	7/27/2020	BD18-17433 BLDG REIMB 467	194.82
				BD-2018-17426	7/27/2020	BD18-17426 BLDG REIMB 116	155.75
				BD-2018-15453	7/27/2020	BD18-15453 BLDG REIMB 116	149.25
				BD-2018-15447	7/27/2020	BD18-15447 BLDG REIMB 116	138.93
				BD-2018-15446	7/27/2020	BD18-15446 BLDG REIMB 116	138.92
				BD-2018-15448	7/27/2020	BD18-15448 BLDG REIMB 116	138.92
				BD-2018-17427	7/27/2020	BD18-17427 BLDG REIMB 116	122.40
				BD-2018-17428	7/27/2020	BD18-17428 BLDG REIMB 116	116.62
				BD-2018-17429	7/27/2020	BD18-17429 BLDG REIMB 116	74.77
				BD-2018-15445	7/27/2020	BD18-15445 BLDG REIMB 116	66.51
				BD-2018-15449	7/27/2020	BD18-15449 BLDG REIMB 115	66.50
13789	7/30/2020	00029	WRCOG, WESTERN RIVERSIDE	549	7/1/2020	FY20/21 WRCOG MEMBER DI	12,710.23
	Voucher:						12,710.23
13790	7/30/2020	00042	XCS DOCUMENT MGMT SOLL	053033	6/18/2020	APR- MAY 2020 COPY COST I	3,404.64
	Voucher:			053034	6/18/2020	APR- MAY 2020 COPY COST I	2,519.32
				053146	7/15/2020	JUN 2020 COPY COST ID# 13;	1,708.68
				053145	7/15/2020	JUN 2020 COPY COST ID# 13;	1,499.00
				053032	6/18/2020	APR- MAY 2020 COPY COST I	906.08
				053144	6/11/2020	JUN 2020 COPY COST ID# 13;	440.35
Sub total for CHASE BANK:							393,946.52

23 checks in this report.

Grand Total All Checks: 393,946.52

Void Checks

Bank code: chase
(none)

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13791	8/6/2020	00450	ALL AMERICAN ASPHALT 189711	5/31/2020	MAY 2020 PHILADELPHIA AVE	46,770.40	46,770.40
		Voucher:					
13792	8/6/2020	01782	AVANCE PUBLIC OUTREACH 202004-03	7/28/2020	CS20001- INTERPRETATION S	848.01	
		Voucher:	9202003-02	8/28/2020	CS20000- INTERPRETATION S	606.13	1,454.14
13793	8/6/2020	01099	CALIFORNIA CHOICE BENEFIT 3445076	7/20/2020	AUG 2020 MEDICAL INSURAN	15,200.95	15,200.95
		Voucher:					
13794	8/6/2020	02393	CHARTER COMMUNICATIONS 1034343072120	7/21/2020	AUG 2020 BUSINESS VOICE	119.97	119.97
		Voucher:					
13795	8/6/2020	00044	CHASE CARD SERVICES 72120	7/21/2020	JUL 2020	4,615.66	
		Voucher:	063020	7/21/2020	JUL 2020	1,846.69	6,462.35
13796	8/6/2020	02271	CHRISP COMPANY 11654	3/31/2020	MAR 2020 TRAFFIC STRIPING	14,380.49	14,380.49
		Voucher:					
13797	8/6/2020	01100	COLONIAL LIFE INS CO 4522090-080154	7/21/2020	AUG 2020 EMP CAFE PLAN B	682.20	682.20
		Voucher:					
13798	8/6/2020	00836	DE LAGE LANDEN FINANCIAL 68845714	6/25/2020	AUG 2020 COPIER LEASE	1,422.86	1,422.86
		Voucher:					
13799	8/6/2020	00015	EDISON - SOUTHERN CALIFOR 2-40-534-6719	7/29/2020	TRAFFIC SIGNAL ELECTRIC	1,566.00	
		Voucher:	2-41-364-7926	7/29/2020	LLMD ELECTRIC CHARGES	99.62	
			2-40-885-6102	7/29/2020	LLMD ELECTRICAL CHARGES	69.29	
			2-42-808-4842	7/29/2020	CFD ELECTRICAL CHARGES	52.13	
			2-41-438-9403	7/29/2020	CFD IRR ELECTRICAL CHARG	24.65	
			2-42-614-3137	7/29/2020	CFD IRR ELECTRICAL CHARG	17.21	
			2-42-016-9526	7/29/2020	CFD IRR ELECTRICAL CHARG	16.93	
			2-39-859-5173	7/29/2020	CFD IRR ELECTRICAL CHARG	15.99	
			2-39-859-5223	7/29/2020	CFD IRR ELECTRICAL CHARG	14.21	
			2-41-380-0798	7/29/2020	CFD IRR ELECTRICAL CHARG	14.12	
			2-41-136-1215	7/29/2020	CFD IRR ELECTRICAL CHARG	13.67	
			2-41-192-2446	7/29/2020	LLMD ELECTRIC CHARGES	13.25	
			2-38-508-0718	7/29/2020	LLMD ELECTRIC CHARGES	13.09	
			2-38-508-0767	7/29/2020	LLMD ELECTRIC CHARGES	12.90	1,943.06
13800	8/6/2020	02010	EPIC LAND SOLUTIONS, INC. 0620-0892	7/15/2020	JUN 2020- VAN BUREN PROJ	2,740.00	2,740.00
		Voucher:					
13801	8/6/2020	01765	GRC ASSOCIATES, INC. 46-0620	7/15/2020	CDBG ADMIN SVCS JAN 2020	22,240.00	22,240.00
		Voucher:					

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13802	8/6/2020	01039	HINDERLITER, DE LLAMAS & ,SIN002356	6/30/2020	QTR2 2020 ECON. DEV.-VOID	10,000.00	10,000.00
		Voucher:					
13803	8/6/2020	00848	MOBILE MODULAR STORAGE300280081	7/30/2020	AUG 2020 STORAGE CONT#7	243.52	368.62
		Voucher:	300277377	7/25/2020	AUG 2020 STORAGE CONT#7	125.10	
13804	8/6/2020	01517	OFFICE DEPOT, INC	109520515001	7/24/2020	OFFICE SUPPLIES	356.85
		Voucher:	111230129001	7/29/2020	OFFICE SUPPLIES	224.47	
			111125103001	7/29/2020	OFFICE SUPPLIES	217.92	
			105471345001	7/9/2020	OFFICE SUPPLIES	107.73	
			105470149001	7/13/2020	OFFICE SUPPLIES	86.18	
			111258373001	7/29/2020	OFFICE SUPPLIES	84.19	
			105610875001	7/13/2020	OFFICE SUPPLIES	68.37	
			109984458001	7/29/2020	OFFICE SUPPLIES	46.28	
			109987808001	7/29/2020	OFFICE SUPPLIES	8.82	1,200.81
13805	8/6/2020	00245	ORTIZ, ROGELIO	20267	6/5/2020	VIOLATION BOOKS	1,537.59
		Voucher:	20324	7/16/2020	STAFF SHIRTS	68.92	1,606.51
13806	8/6/2020	00052	QUADIENT FINANCE USA, INC071920	7/19/2020	JUL 2020 POSTAGE	1,000.00	1,000.00
		Voucher:					
13807	8/6/2020	00185	REGIONAL CONSERVATION A073120	8/4/2020	JUL 2020 MSHCP FEES <i>pass through.</i>	29,042.00	29,042.00
		Voucher:					
13808	8/6/2020	00849	REVENUE & COST SPECALIS`8920	7/15/2020	PROJECT#4023 PROF SVCS I	5,850.00	5,850.00
		Voucher:					
13809	8/6/2020	01363	RIVERSIDE COUNTY, ASSESS080420	8/5/2020	ENVIRONMENTAL FILING FEE	250.00	250.00
		Voucher:					
13810	8/6/2020	01273	SANTA ANA RIVER WATER CC4001-1	7/27/2020	LLMD WATER CHARGES	352.10	1,083.00
		Voucher:	4002-1	7/27/2020	LLMD WATER CHARGES	316.40	
			4000-1	7/27/2020	LLMD WATER CHARGES	313.30	
			1534-4	7/27/2020	CFD 13-001 WATER CHARGE	101.20	
13811	8/6/2020	01516	SANTA FE BUILDING MAINTEN18677	7/31/2020	JULY 2020 CITY HALL CLEANI	3,177.99	6,017.53
		Voucher:	18698	7/31/2020	COVID-19 JULY 2020 CITY HA	1,778.00	
			18703	7/31/2020	JULY 2020 SENIOR CENTER C	1,061.54	

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13812	8/6/2020	01253	SOFTSCAPES CORPORATION	1780	7/29/2020	NOV 2019 LANDSCAPE MAIN	4,489.85	
	Voucher:		1779	7/29/2020	NOV 2019 LANDSCAPE MAIN	2,851.79		
			1778	7/29/2020	NOV 2019 LANDSCAPE MAIN	2,282.45		
			1750	7/23/2020	JUN 2020 LANDSCAPE MAINT	1,505.00		
			1690	5/12/2020	DEC 2019 LANDSCAPE MAIN	1,493.18		
			1751	7/23/2020	JUN 2020 LANDSCAPE MAINT	350.00		12,972.27
13813	8/6/2020	00100	THE GAS COMPANY	072020	7/29/2020	JUL 2020 GAS SVCS	47.60	47.60
	Voucher:							
13814	8/6/2020	00883	TYCO INTEGRATED SECURIT	34566935	7/11/2020	AUG-OCT 2020 QUARTERLY I	6,756.04	6,756.04
	Voucher:							
13815	8/6/2020	01251	WEX BANK	66820321	8/6/2020	JULY 2020 FUEL & VEHICLE M	2,543.50	2,543.50
	Voucher:							
Sub total for CHASE BANK:							192,154.30	

25 checks in this report.

Grand Total All Checks: 192,154.30

Bank : chase CHASE BANK

Check #	Date	Vendor		Invoice	Inv Date	Description	Amount Paid	Check Total
341	7/1/2020	01082	ICMA-RC	070120	7/1/2020	PPE 6/27/20 PLAN#307290 CIT	2,130.00	2,130.00
	Voucher:							
342	7/1/2020	01093	JOHN HANCOCK USA	070120	7/1/2020	PPE 6/27/20 PARS CONTRACT	8,582.32	8,582.32
	Voucher:							
343	7/9/2020	01082	ICMA-RC	070920	7/9/2020	PPE 6/30/20 PLAN#307290 CIT	3,554.51	3,554.51
	Voucher:							
344	7/9/2020	01093	JOHN HANCOCK USA	070920	7/9/2020	PPE 6/30/20 PARS CONTRACT	225.00	225.00
	Voucher:							
345	7/22/2020	01082	ICMA-RC	072220	7/22/2020	PPE 7/10/20 PLAN#307290 CIT	2,130.00	2,130.00
	Voucher:							
346	7/22/2020	01093	JOHN HANCOCK USA	072220	7/22/2020	PPE 7/10/20 PARS CONTRACT	10,043.07	10,043.07
	Voucher:							
347	7/23/2020	02547	COVID CLINIC, INC.	072320	7/23/2020	COVID-19 STAFF TESTING	7,000.00	7,000.00
	Voucher:							
348	7/27/2020	02547	COVID CLINIC, INC.	072720	7/27/2020	COVID-19 STAFF TESTING	5,250.00	5,250.00
	Voucher:							
349	7/30/2020	02547	COVID CLINIC, INC.	073020	7/30/2020	COVID-19 STAFF TESTING	1,125.00	1,125.00
	Voucher:							
350	7/30/2020	01082	ICMA-RC	073020	7/30/2020	PPE 7/24/20 PLAN#307290 CIT	2,130.00	2,130.00
	Voucher:							
351	7/30/2020	01093	JOHN HANCOCK USA	073020	7/30/2020	PPE 7/24/20 PARS CONTRACT	10,475.17	10,475.17
	Voucher:							
13816	8/13/2020	00887	MEDINA PLUMBING & ROOTE 269		7/27/2020	PLUMBING- EDDIE D. SMITH :	325.00	325.00
	Voucher:							
13817	8/13/2020	01782	AVANCE PUBLIC OUTREACH :920204-01		7/28/2020	CS17003- INTERPRETATION :	4,206.34	4,206.34
	Voucher:							
13818	8/13/2020	02546	BAHRAM & MAHINDOKHT, BO08062020-1		8/6/2020	CITY VEHICLES CAR WASH 9	9,135.00	9,135.00
	Voucher:							
13819	8/13/2020	02513	BANDERAS, KARLA B19-000246		6/22/2020	B19-000246 BLDG REIMB 6961	3,160.55	3,160.55
	Voucher:							
13820	8/13/2020	01366	CALIFORNIA NEWSPAPERS P0011400910		7/30/2020	ORD. NO. 2020-11 ADOPTED	294.80	294.80
	Voucher:							
13821	8/13/2020	01099	CALIFORNIACHOICE BENEFIT3466338		7/1/2020	SEP 2020 MEDICAL INSURAN	14,359.75	14,359.75
	Voucher:							

Bank : chase CHASE BANK

(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13822	8/13/2020	01101	CHOICE BUILDER	617517	8/3/2020	SEP 2020 DENTAL/VISION PL	1,571.08	1,571.08
	Voucher:							
13823	8/13/2020	01328	DOUBLE D RENTALS, INC.	48138	7/30/2020	CONCRETE & TRAILER- MIXE	361.58	361.58
	Voucher:							

Bank : chase CHASE BANK

(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13824	8/13/2020	00015	EDISON - SOUTHERN CALIFOR	2-38-272-9663	8/4/2020	TRAFFIC SIGNAL ELECTRIC	6,290.93
	Voucher:		2-38-499-8514	8/4/2020	STREET LIGHT ELECTRIC	5,189.84	
			2-39-045-9410	8/4/2020	CFD 2013-001 LIGHT ELECTRIC	1,547.44	
			2-39-045-7315	8/4/2020	CFD 2014-001 LIGHT ELECTRIC	592.87	
			2-38-467-0477	8/4/2020	CDF 14-002 STREET LIGHT ELECTRIC	544.99	
			2-33-840-6655	8/4/2020	STREET LIGHT ELECTRIC	278.10	
			2-38-500-0898	8/4/2020	STREET LIGHT ELECTRIC	201.33	
			2-38-499-9512	8/4/2020	STREET LIGHT ELECTRIC	114.59	
			2-40-010-3776	8/4/2020	CFD PED/IRR ELECTRICAL CHARGES	111.91	
			2-41-364-0913	8/4/2020	LLMD ELECTRIC CHARGES	108.88	
			2-38-500-2613	8/4/2020	STREET LIGHT ELECTRIC	106.76	
			2-36-296-0767	8/4/2020	STREET LIGHT ELECTRIC	104.99	
			2-38-500-1482	8/4/2020	STREET LIGHT ELECTRIC	96.36	
			2-38-467-0402	8/4/2020	CFD 2013-001 STREET LIGHT ELECTRIC	91.93	
			2-40-702-6715	8/4/2020	STREET LIGHT ELECTRIC	78.57	
			2-40-778-4933	8/4/2020	CFD14-001 STREET LIGHT ELECTRIC	78.57	
			2-39-606-9478	8/4/2020	SIGNAL LIGHT ELECTRIC CHARGES	76.72	
			2-38-499-9868	8/4/2020	STREET LIGHT ELECTRIC	72.90	
			2-41-364-0566	8/4/2020	LLMD ELECTRIC CHARGES	70.76	
			2-40-777-8042	8/4/2020	STREET LIGHT ELECTRIC	65.52	
			2-42-671-7104	8/4/2020	CFD STREET LIGHT ELECTRIC	52.35	
			2-40-721-2992	8/4/2020	STREET LIGHT ELECTRIC	52.05	
			2-38-500-0625	8/4/2020	STREET LIGHT ELECTRIC	36.48	
			2-38-500-1276	8/4/2020	STREET LIGHT ELECTRIC	36.48	
			2-38-500-2357	8/4/2020	STREET LIGHT ELECTRIC	36.48	
			2-38-500-2506	8/4/2020	STREET LIGHT ELECTRIC	36.48	
			2-38-901-7450	8/4/2020	STREET LIGHT ELECTRIC	26.22	
			2-38-500-2852	8/4/2020	STREET LIGHT ELECTRIC	26.06	
			2-38-499-7938	8/4/2020	STREET LIGHT ELECTRIC	18.24	
			2-38-500-1078	8/4/2020	STREET LIGHT ELECTRIC	18.24	
			2-38-500-3082	8/4/2020	STREET LIGHT ELECTRIC	18.24	
			2-40-448-6672	8/4/2020	STREET LIGHT ELECTRIC	18.24	
			2-39-006-1497	8/4/2020	STREET LIGHT ELECTRIC	13.06	
			2-38-499-8381	8/4/2020	STREET LIGHT ELECTRIC	12.99	
			2-38-508-0585	8/4/2020	PUMP STATION ELECTRIC	11.07	16,236.64

Final Check List
City of Jurupa Valley

Bank : chase CHASE BANK

(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13825	8/13/2020	01278	FAIR HOUSING CNCL OF RIVERR#12FY1920	7/6/2020	JUN 2020 LANDLORD/TENAN	1,909.85		
	Voucher:		RR#111920	6/4/2020	MAY 2020 LANDLORD/TENAN	1,690.01	3,599.86	
13826	8/13/2020	02322	FAIRVIEW FORD SALES, INC. 201003	7/2/2020	NEW 2020 FORD F-250 CREW	35,920.75	35,920.75	
	Voucher:							
13827	8/13/2020	00587	FASTENAL COMPANY	CAJUR41690	7/22/2020	5LB CTTN TOWELS, CONTR I	360.63	
	Voucher:			CAJUR41592	7/16/2020	MASTER #5 PW SUPPLIES	262.56	
				CAJUR41605	7/17/2020	NINJA GLOVE PR	9.09	632.28
13828	8/13/2020	01348	FRONTIER HOMES	BD-2018-16634	8/11/2020	BD18-16634 BLDG REIMB 681	368.31	
	Voucher:			BD-2018-16398	8/11/2020	BD18-16398 BLDG REIMB 110	306.82	
				BD-2018-17081	8/11/2020	BD18-17081 BLDG REIMB 110	271.99	
				BD-2018-16399	8/11/2020	BD18-16399 BLDG REIMB 110	237.66	
				BD-2018-16396	8/11/2020	BD18-16396 BLDG REIMB 110	234.44	
				BD-2018-17080	8/11/2020	BD18-17080 BLDG REIMB 110	201.19	
				BD-2018-17077	8/11/2020	BD18-17077 BLDG REIMB 110	198.80	
				BD-2019-18087	8/11/2020	BD18-18087 BLDG REIMB 110	188.15	
				BD-2018-17076	8/11/2020	BD18-17076 BLDG REIMB 110	182.75	
				BD-2019-18106	8/11/2020	BD18-18106 BLDG REIMB 110	180.18	
				BD-2019-18112	8/11/2020	BD18-18112 BLDG REIMB 501	164.27	
				BD-2018-16394	8/11/2020	BD18-16394 BLDG REIMB 110	160.36	
				BD-2019-18085	8/11/2020	BD18-18085 BLDG REIMB 110	153.60	
				BD-2019-18086	8/11/2020	BD18-18086 BLDG REIMB 110	153.60	
				BD-2018-17079	8/11/2020	BD18-17079 BLDG REIMB 110	129.03	
				BD-2018-17074	8/11/2020	BD18-17074 BLDG REIMB 110	128.55	
				BD-2019-18108	8/11/2020	BD18-18108 BLDG REIMB 111	128.04	
				BD-2019-18107	8/11/2020	BD18-18107 BLDG REIMB 111	126.96	
				BD-2019-18109	8/11/2020	BD18-18109 BLDG REIMB 111	126.74	
				BD-2018-16397	8/11/2020	BD18-16397 BLDG REIMB 110	126.27	
				BD-2018-17078	8/11/2020	BD18-17078 BLDG REIMB 110	125.84	
				BD-2019-18111	8/11/2020	BD18-18111 BLDG REIMB 501	92.68	
				BD-2018-16395	8/11/2020	BD18-16395 BLDG REIMB 110	89.64	
				BD-2019-18084	8/11/2020	BD18-18084 BLDG REIMB 110	72.59	
				BD-2018-16339	8/11/2020	BD18-16339 BLDG REIMB 485	53.04	
				BD-2018-16332	8/11/2020	BD18-16332 BLDG REIMB 480	51.95	
				BD-2018-16405	8/11/2020	BD18-16405 BLDG REIMB 110	50.25	
				BD-2018-16335	8/11/2020	BD18-16335 BLDG REIMB 483	49.17	4,352.87

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(Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13829	8/13/2020	01236	HD SUPPLY CONSTRUCTION .50013481298	7/15/2020	60LB BAG ASPHALT PERMA F	2,505.19	
	Voucher:		50013499337	7/16/2020	60LB BAG ASPHALT PERMA F	835.07	3,340.26
13830	8/13/2020	01690	INDUSTRIAL FIRE PROTECTICEE04142	8/4/2020	ANNUAL MAINTENANCE	241.06	241.06
	Voucher:						
13831	8/13/2020	02080	LOPEZ, MARIANA	072220	7/22/2020 JUL 2020 PLANNING COMM N	100.00	100.00
	Voucher:						
13832	8/13/2020	00244	LOWE'S HIW, INC	080220	8/2/2020 JULY 2020 PW SUPPLIES	111.80	111.80
	Voucher:						
13833	8/13/2020	02540	MAKAR, GEORGE	MA20043	8/11/2020 MA20043 PLAN REIMB 9240 L	8,438.13	8,438.13
	Voucher:						
13834	8/13/2020	01767	MOORE, COREY	072220	7/22/2020 JUL 2020 PLANNING COMM N	100.00	100.00
	Voucher:						
13835	8/13/2020	02081	NEWMAN, PENNY	072220	7/22/2020 JUL 2020 PLANNING COMM N	100.00	100.00
	Voucher:						
13836	8/13/2020	02078	PATH OF LIFE MINISTRIES 3RD QTR	4/23/2020	JAN- MAR 2020 PATH OF LIFE	24,406.39	24,406.39
	Voucher:						
13837	8/13/2020	02506	PECKHAM & MCKENNEY, INC.#3	8/7/2020	INV#3 COMMUNITY DEVELOP	7,666.66	7,666.66
	Voucher:						
13838	8/13/2020	01992	PRUITT, ARLEEN F.	072220	7/22/2020 JUL 2020 PLANNING COMM N	100.00	100.00
	Voucher:						
13839	8/13/2020	02544	RODRIGUEZ, WILFRIDO	BD-2019-18845	8/11/2020 BD19-18845 BLDG REIMB 774	345.27	345.27
	Voucher:						
13840	8/13/2020	02379	SABA HOLDING CO, LLC	N504002544	7/16/2020 GROUND SHARK 60" BRUSH	6,784.19	
	Voucher:		N504002545	7/16/2020	66" BRUSH GRAPPLLE BUCKI	4,553.54	11,337.73
13841	8/13/2020	00232	SANTA ANA WATERSHED PRCMSAR2021-05	7/22/2020	FY20/21 TMDL TASK FORCE F	18,484.00	18,484.00
	Voucher:						
13842	8/13/2020	01986	SILVA, GUILLERMO	072220	7/22/2020 JUL 2020 PLANNING COMM N	100.00	100.00
	Voucher:						

Bank : chase CHASE BANK

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Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13843	8/13/2020	01253	SOFTSCAPES CORPORATION	1748	7/23/2020 JUL 2020 LANDSCAPE MAINT	8,200.00	
	Voucher:		1765	7/28/2020	MAY 2020 LANDSCAPE MAINT	4,524.44	
			1771	7/28/2020	JUN 2020 LANDSCAPE MAINT	4,475.24	
			1777	7/28/2020	JUL 2020 LANDSCAPE MAINT	4,428.09	
			1757	7/28/2020	APR 2020 LANDSCAPE MAINT	4,384.78	
			1764	7/28/2020	MAY 2020 LANDSCAPE MAINT	3,422.90	
			1770	7/28/2020	JUN 2020 LANDSCAPE MAINT	3,189.20	
			1776	7/28/2020	JUL 2020 LANDSCAPE MAINT	3,130.65	
			1760	7/28/2020	MAY 2020 LANDSCAPE MAINT	3,112.44	
			1773	7/28/2020	JUL 2020 LANDSCAPE MAINT	2,400.89	
			1763	7/28/2020	MAY 2020 LANDSCAPE MAINT	2,398.56	
			1767	7/28/2020	JUN 2020 LANDSCAPE MAINT	2,286.29	
			1769	7/28/2020	JUN 2020 LANDSCAPE MAINT	2,210.29	
			1775	7/28/2020	JUL 2020 LANDSCAPE MAINT	2,187.07	
			1756	7/28/2020	APR 2020 LANDSCAPE MAINT	1,520.45	
			1754	7/28/2020	APR 2020 LANDSCAPE MAINT	1,130.86	
			1755	7/28/2020	APR 2020 LANDSCAPE MAINT	491.91	
			1762	7/28/2020	MAY 2020 LANDSCAPE MAINT	441.51	
			1768	7/28/2020	JUN 2020 LANDSCAPE MAINT	402.16	
			1774	7/28/2020	JUL 2020 LANDSCAPE MAINT	400.11	
			1761	7/28/2020	MAY 2020 LANDSCAPE MAINT	391.46	
			1766	7/28/2020	JUN 2020 LANDSCAPE MAINT	356.11	
			1758	7/28/2020	MAY 2020 LANDSCAPE MAINT	356.11	
			1772	7/28/2020	JUL 2020 LANDSCAPE MAINT	356.11	
			1759	7/28/2020	MAY 2020 LANDSCAPE MAINT	337.36	
			1753	7/28/2020	APR 2020 LANDSCAPE MAINT	243.06	
			1749	7/23/2020	JUL 2020 LANDSCAPE MAINT	150.00	56,928.05
13844	8/13/2020	00100	THE GAS COMPANY	080320	8/3/2020 JULY 2020 GAS SVCS	38.25	38.25
	Voucher:						
13845	8/13/2020	01733	UNIFIRST CORPORATION	3251557467	8/13/2020 JUN 2020 UNIFORM CLEANIN	97.92	
	Voucher:			3251562227	7/13/2020 JUL 2020 UNIFORM CLEANIN	62.03	
				3251564592	7/20/2020 JUL 2020 UNIFORM CLEANIN	62.03	221.98
13846	8/13/2020	01678	WARREN BROTHERS TRACT	2447	7/27/2020 WEED ABATEMENT- 64TH & I	1,990.00	1,990.00
	Voucher:						

Bank : chase CHASE BANK

(Continued)

<u>Check #</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>Inv Date</u>	<u>Description</u>	<u>Amount Paid</u>	<u>Check Total</u>
13847	8/13/2020	01873	WARREN-ANDERSON FORD	F21068	7/7/2020	CITY VEHICLES: 2020 ESCAP	27,692.49
	Voucher:			F21067	7/7/2020	CITY VEHICLES: 2020 ESCAP	27,692.49
				F21116	7/7/2020	CITY VEHICLES: 2020 ESCAP	27,692.49
							83,077.47
						Sub total for CHASE BANK:	363,928.62

43 checks in this report.

Grand Total All Checks: 363,928.62

Void Checks

Bank code: chase
(none)

Bank : chase CHASE BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13848	8/20/2020	00406	AT&T MOBILITY	287277933929X	7/22/2020	JULY 2020 CELL SVCS	1,000.20	1,000.20
	Voucher:							
13849	8/20/2020	01366	CALIFORNIA NEWSPAPERS P0011402522	8/5/2020	SPECIAL MEASURE NOTICE-	356.40		
	Voucher:		0011402515	8/5/2020	SPECIAL MEASURE NOTICE-	308.00		664.40
13850	8/20/2020	02393	CHARTER COMMUNICATIONS1027833081020	8/10/2020	AUG 2020 BUSINESS TV	76.74		76.74
	Voucher:							
13851	8/20/2020	00196	CIVIC SOLUTIONS, INC	081120	8/11/2020	JUL 2020 PROF SVCS	170,527.50	170,527.50
	Voucher:							
13852	8/20/2020	00015	EDISON - SOUTHERN CALIFO2-38-499-7185	8/8/2020	STREET LIGHT ELECTRIC	911.56		
	Voucher:		2-33-840-4775	8/7/2020	STREET LIGHT ELECTRIC	498.46		
			2-38-507-9736	8/8/2020	PUMP STATION ELECTRIC	113.24		
			2-39-859-7088	8/8/2020	SIGNAL LIGHT ELECTRIC CH,	60.33		
			2-42-456-0373	8/8/2020	TRAFFIC SIGNAL ELECTRIC	59.71		
			2-42-815-6905	8/8/2020	TRAFFIC SIGNAL CHARGES	59.57		
			2-35-433-9533	8/8/2020	STREET LIGHT ELECTRIC	57.76		
			2-42-223-8170	8/8/2020	STREET LIGHT ELECTRIC (H,	52.28		
			2-41-364-1192	8/8/2020	STREET LIGHT ELECTRIC	41.19		
			2-41-364-0756	8/8/2020	STREET LIGHT ELECTRIC	28.99		
			2-38-507-9140	8/7/2020	PUMP STATION ELECTRIC	28.33		
			2-42-016-9609	8/8/2020	CFD IRR ELECTRICAL CHARC	27.94		
			2-38-507-9033	8/7/2020	PUMP STATION ELECTRIC	24.41		
			2-38-508-0296	8/8/2020	PUMP STATION ELECTRIC	24.18		
			2-38-707-4222	8/8/2020	STREET LIGHT ELECTRIC	17.35		
			2-39-935-7235	8/8/2020	SIGNAL LIGHT ELECTRIC CH,	16.20		
			2-38-506-3094	8/8/2020	STREET LIGHT ELECTRIC	15.81		
			2-40-914-7931	8/8/2020	LLMD ELECTRIC CHARGES	15.78		
			2-40-914-8079	8/8/2020	LLMD ELECTRIC CHARGES	15.23		
			2-38-508-0064	8/8/2020	PUMP STATION ELECTRIC	13.84		
			2-40-534-6651	8/8/2020	STREET LIGHT ELECTRIC	13.37		
			2-38-508-0510	8/8/2020	STREET LIGHT ELECTRIC	13.28		
			2-40-617-0027	8/8/2020	STREET LIGHT ELECTRIC	13.08		
			2-38-507-8951	8/8/2020	PUMP STATION ELECTRIC	13.01		
			2-38-507-8548	8/8/2020	STREET LIGHT ELECTRIC	12.57		
			2-38-508-0403	8/8/2020	PUMP STATION ELECTRIC	12.33		

Bank : chase CHASE BANK		(Continued)						
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
13853	8/20/2020	00015	EDISON - SOUTHERN CALIFOR	2-38-507-8365	8/8/2020	STREET LIGHT ELECTRIC	12.21	2,278.06
				2-38-507-8829	8/8/2020	STREET LIGHT ELECTRIC	12.11	
				2-38-983-2460	8/8/2020	STREET LIGHT ELECTRIC	11.80	
				2-38-507-8514	8/8/2020	STREET LIGHT ELECTRIC	11.79	
				2-38-507-8571	8/8/2020	STREET LIGHT ELECTRIC	11.79	
				2-42-245-7010	8/8/2020	SHOPS @ BELLEGRAVE CFD	11.74	
				2-38-507-8308	8/7/2020	PUMP STATION ELECTRIC	11.73	
				2-38-508-0486	8/8/2020	PUMP STATION ELECTRIC	11.73	
				2-38-507-8217	8/8/2020	PUMP STATION ELECTRIC	11.72	
				2-38-508-0692	8/8/2020	STREET LIGHT ELECTRIC	11.64	
				2-38-507-8613	8/8/2020	STREET LIGHT ELECTRIC	11.62	
				2-38-507-9793	8/8/2020	STREET LIGHT ELECTRIC	11.61	
				2-38-507-8886	8/8/2020	STREET LIGHT ELECTRIC	11.60	
				2-38-507-8258	8/7/2020	PUMP STATION ELECTRIC	11.59	
				2-38-507-8324	8/7/2020	PUMP STATION ELECTRIC	11.59	
				2-38-507-8720	8/8/2020	STREET LIGHT ELECTRIC	11.58	
				2-38-507-8662	8/8/2020	STREET LIGHT ELECTRIC	11.57	
				2-38-507-8696	8/8/2020	STREET LIGHT ELECTRIC	11.56	
				2-35-433-9731	8/8/2020	PUMP STATION ELECTRIC	11.39	
				2-42-223-8261	8/8/2020	STREET LIGHT ELECTRIC (H	10.90	
13854	8/20/2020	00587	FASTENAL COMPANY	CAJUR41879	7/29/2020	EXIT SIGNS FOR CITY HALL	995.02	115.01
				CAJUR41956	8/3/2020	N95 MASK, RUSTON, PW SUF	201.81	
				CAJUR42042	8/7/2020	GLOVES	45.77	
13855	8/20/2020	00033	HR GREEN	136941	7/24/2020	JUN 2020 PROF SVCS	793,311.81	793,311.81
13856	8/20/2020	00051	JOE A. GONSALVES & SON	158433	8/14/2020	SEP 2020 LEGISLATIVE SVCS	3,000.00	3,000.00

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13857	8/20/2020	00199	JURUPA COMMUNITY SERVICE23828-003	8/5/2020	JCSD WATER CHARGES	605.32	2,840.17
	Voucher:		40163-003	8/5/2020	IRR WATER CHARGES	429.94	
			23829-003	8/5/2020	JCSD WATER CHARGES	357.27	
			25472-003	8/5/2020	JCSD WATER CHARGES	301.31	
			21933-002	8/5/2020	JCSD WATER CHARGES	288.49	
			23875-003	8/5/2020	JCSD WATER CHARGES	250.67	
			23343-002	8/5/2020	JCSD WATER CHARGES	218.79	
			23342-003	8/5/2020	JCSD WATER CHARGES	210.59	
			28035-003	8/5/2020	9801 FAIRFOR (IRR)	177.79	
13858	8/20/2020	00199	JURUPA COMMUNITY SERVICE40264-002	8/12/2020	LLMD WATER CHARGES	1,367.31	5,635.97
	Voucher:		40893-002	8/12/2020	CFD WATER CHARGES	571.39	
			41884-002	8/12/2020	CFD WATER CHARGES	548.84	
			43055-002	8/12/2020	LLMD WATER CHARGES	487.86	
			43864-002	8/12/2020	CFD IRR WATER CHARGES	473.51	
			40265-002	8/12/2020	LLMD WATER CHARGES	401.76	
			41009-002	8/12/2020	LLMD WATER CHARGES	358.19	
			40164-002	8/12/2020	IRR WATER CHARGES	337.41	
			40916-002	8/12/2020	LLMD WATER CHARGES	274.14	
			43381-002	8/12/2020	LLMD WATER CHARGES	219.31	
			40895-002	8/12/2020	CFD WATER CHARGES	142.94	
			43868-002	8/12/2020	CFD IRRI WATER CHARGES	128.85	
			42064-002	8/12/2020	LLMD WATER CHARGES	95.09	
			21722-002	8/12/2020	LLMD WATER CHARGES	91.49	
			21845-002	8/12/2020	LLMD WATER CHARGES	91.49	
			21723-002	8/12/2020	LLMD WATER CHARGES	46.39	
13859	8/20/2020	01672	JURUPA VALLEY MED. PRTR3	7/27/2020	OFFSITE WORK FOR CITY BC	27,345.81	27,345.81
	Voucher:						
13860	8/20/2020	02549	LEAD TECH ENVIRONMENTAL13443	7/30/2020	HOME REHABLEAD PAINT TE	2,100.00	3,445.00
	Voucher:		13106	2/12/2020	HOME REHABILITATION LEA	1,345.00	
13861	8/20/2020	01369	MCE CORPORATION2007007	8/1/2020	JUL 2020 MAINT SVCS	53,762.64	55,862.07
	Voucher:		2007021	8/6/2020	JUL 2020 PICK UP OIL WASTE	2,099.43	
13862	8/20/2020	00848	MOBILE MODULAR STORAGE300284060	8/5/2020	AUG 2020 STORAGE CTR#73	104.85	
	Voucher:						

Bank : chase CHASE BANK		(Continued)					
Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
13863	8/20/2020	01261	RUBIDOUX COMMUNITY SVC:15058100-00	8/10/2020	RCSD LLMD WATER CHARGE	4,101.14	
	Voucher:		15058200-00	8/10/2020	RCSD LLMD WATER CHARGE	3,816.81	
			15058000-00	8/10/2020	RCSD LLMD WATER CHARGE	3,492.28	
			15000000-00	8/10/2020	RCSD LLMD WATER CHARGE	1,190.95	
			15013000-01	8/10/2020	RCSD LLMD WATER CHARGE	297.43	
			15012980-01	8/10/2020	RCSD LLMD WATER CHARGE	250.16	
			15026710-00	8/10/2020	RCSD LLMD WATER CHARGE	201.33	
			15036200-02	8/10/2020	RCSD JV BOXING CLUB WAT	110.14	
			15062100-00	8/10/2020	RCSD LLMD WATER CHARGE	82.95	
			15058400-00	8/10/2020	RCSD LLMD WATER CHARGE	53.53	13,596.72
13864	8/20/2020	02349	STERICYCLE, INC. 8180279132	8/15/2020	JUL 2020 RECYCLE	98.10	98.10
	Voucher:						
13865	8/20/2020	02380	SWAGIT PRODUCTIONS, LLC 15746	7/31/2020	JULY 2020 VIDEO STREAMING	1,345.00	1,345.00
	Voucher:						
13866	8/20/2020	00370	T&B PLANNING, INC 20-6896	6/30/2020	CS19001 AGUA MANSA- TASK	17,214.48	
	Voucher:		20-6753	5/28/2020	CS19001 AGUA MANSA- PROJ	16,173.75	33,388.23
13867	8/20/2020	02535	THE ENERGUY INC. BD-2019-18997	6/29/2020	BLDG REIMB-3866 FORT DR	143.34	143.34
	Voucher:						
13868	8/20/2020	01883	TRAFFIC MANAGEMENT INC. 647182	8/7/2020	SIGNS "NO STOPPING", SQU,	7,405.22	7,405.22
	Voucher:						
13869	8/20/2020	02057	WEST VALLEY WATER DISTRI081120	8/11/2020	JUL 2020 1090 HALL	50.82	50.82
	Voucher:						
13870	8/20/2020	00042	XCS DOCUMENT MGMT SOLL053269	8/11/2020	JUL 2020 COST PER COPY ID	913.04	
	Voucher:		053270	8/11/2020	JUL 2020 COST PER COPY ID	910.60	
			053271	8/11/2020	JUL 2020 COST PER COPY ID	535.29	2,358.93
Sub total for CHASE BANK:							1,125,836.55

23 checks in this report.

Grand Total All Checks: 1,125,836.55

Void Checks

Bank code: chase
(none)



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ACCOUNT ACTIVITY

Date of Transaction	Merchant Name or Transaction Description	\$ Amount
06/24	APPLE.COM/BILL 866-712-7753 CA Monthly Membership	9.99
06/26	Amazon Prime*MS5T44662 Amzn.com/bill WA Monthly Membership	14.00
06/30	APPLE.COM/BILL 866-712-7753 CA Monthly Membership	2.99
07/01	WAL-MART #5663 JURUPA VALLEY CA City Celebration	21.25
07/01	99 CENTS ONLY STORES #285 RIVERSIDE CA City Celebration	17.13
07/02	ZOOM.US 888-799-9666 CA Monthly subscription	199.90
07/01	FEDEX 518967657 MEMPHIS TN Postage	192.84
07/12	Dropbox*1F6WWCPYCLYN 888-4468396 DE Photo storage	720.00
07/16	RBM LOCK & KEY RETAIL ONTARIO CA Services	197.86
07/16	FEDEX 520465342 MEMPHIS TN Postage	88.35
07/17	FEDEX 520561290 MEMPHIS TN Postage	88.35
07/17	TRYWIFIBLAST.COM 844-8893468 CA IT Hardware	119.43
TERRI ROLLINGS TRANSACTIONS THIS CYCLE (CARD 4916) \$1672.09		
07/13	OFFICE DEPOT #5125 800-463-3768 CA Office supplies	76.75
07/16	OFFICE DEPOT #5125 800-463-3768 CA Office supplies	96.67
VICTORIA WASKO TRANSACTIONS THIS CYCLE (CARD 4932) \$173.42		
07/01	MICROSOFT*365 MSBILL.INFO WA User licences Refund	-188.58
07/08	Payment ThankYou Image Check	-2,775.37
07/02	DLX FOR SMALLBUSINESS 800-865-1913 MN Check stubbs	474.70
07/01	CALSENSE 760-4380525 CA Irrigation	750.00
07/09	Amazon.com*MJ2JN45E0 Amzn.com/bill WA Money counter	298.46
CONSUELO L CARDENAS TRANSACTIONS THIS CYCLE (CARD 5666) \$1440.79 INCLUDING PAYMENTS RECEIVED		
06/21	AMZN Mktp US*MS0UY2E92 Amzn.com/bill WA UniForm Supplies	293.58
06/26	INT'L CODE COUNCIL INC 888-422-7233 IL Technical Manuals	1,333.29
07/01	PAYPAL *WORKPLACEVI 402-935-7733 CA Training Seminar	1,600.00
07/13	SQ *CARDELLIS ITALIAN DEL Riverside CA Luncheon	55.39
KEITH CLARKE TRANSACTIONS THIS CYCLE (CARD 5035) \$3282.26		

2020 Totals Year-to-Date

Total fees charged in 2020	\$0.00
Total interest charged in 2020	\$87.19

Year-to-date totals do not reflect any fee or interest refunds
you may have received.

INTEREST CHARGES

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

Balance Type	Annual Percentage Rate (APR)	Balance Subject To Interest Rate	Interest Charges
PURCHASES			
Purchases	13.24%(v)(d)	- 0 -	- 0 -
CASH ADVANCES			
Cash Advances	24.24%(v)(d)	- 0 -	- 0 -
BALANCE TRANSFERS			
Balance Transfer	13.24%(v)(d)	- 0 -	- 0 -

30 Days In Billing Period

(v) = Variable Rate

(d) = Daily Balance Method (including new transactions)

(a) = Average Daily Balance Method (including new transactions)

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.



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Customer Service:
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August 2020						
S	M	T	W	T	F	S
26	27	28	29	30	31	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	5

New Balance

\$6,462.35

Minimum Payment Due

\$1,292.00

Payment Due Date

08/15/20

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Payment Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

ACCOUNT SUMMARY

Account Number: [REDACTED]

Previous Balance	\$2,775.37
Payment, Credits	-\$2,963.95
Purchases	+\$6,650.93
Cash Advances	\$0.00
Balance Transfers	\$0.00
Fees Charged	\$0.00
Interest Charged	\$0.00
New Balance	\$6,462.35
Opening/Closing Date	06/22/20 - 07/21/20
Credit Limit	\$25,000
Available Credit	\$18,537
Cash Access Line	\$5,000
Available for Cash	\$5,000
Past Due Amount	\$0.00
Balance over the Credit Limit	\$0.00

RECEIVED

JUL 23 2020

CITY OF JURUPA VALLEY

0000001 FIS33339 C 1

N Z 21 2007/21

Page 1 of 2

06630 MA DA 57463

20310000010005746301

This Statement is a Facsimile - Not an original



P.O. BOX 15123
WILMINGTON, DE 19850-5123
For Undeliverable Mail Only

Make your payment at
chase.com/paycard

Payment Due Date: 08/15/20
New Balance: \$6,462.35
Minimum Payment: \$1,292.00

Account number: 4246 3162 9324 5666

\$ 6,462.35 Amount Enclosed
Make/Mail to Chase Card Services at the address below:

57463 BEX 2 20320 C
CONSUELO L. CARDENAS
CITY JURUPA VALLEY
8930 LIMONITE AVE
JURUPA VALLEY CA 92509-5019

CARDMEMBER SERVICE
PO BOX 6294
CAROL STREAM IL 60197-6294

5000 160 281 1595 293 24 5666 511

CASH REQUIREMENTS**CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 07/29/20: \$81,304.68**

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY**SUMMARY BY TRANSACTION TYPE -**

TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	81,304.68
CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	81,304.68
TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	12,715.16
CASH REQUIRED FOR CHECK DATE 07/29/20	94,019.84

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex *at or after 12:01 A.M.* on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
07/28/20	JPMORGAN CHASE BANK,	xxxxx8176	Direct Deposit	Net Pay Allocations	64,273.52	64,273.52
				EFT FOR 07/28/20		64,273.52
07/29/20	JPMORGAN CHASE BANK,	xxxxx8176	Taxpay®	Employee Withholdings		
				Medicare	1,238.72	
				Fed Income Tax	8,645.03	
				CA Income Tax	4,032.88	
				CA Disability	843.12	
				Total Withholdings	14,759.75	
				Employer Liabilities		
				Medicare	1,238.71	
				CA Unemploy	1,011.18	
				CA Emp Train	21.52	
				Total Liabilities	2,271.41	17,031.16
				EFT FOR 07/29/20		17,031.16
				TOTAL EFT		81,304.68

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>	<u>TOTAL</u>
07/29/20	Refer to your records for account information		Payroll	Employee Deductions	
				401A Contributions	851.04
				401a EE Pretax	3,612.99
				457b EE Catch Up	400.00
				457b EE Pretax	1,730.00
				EE Pretax FSA	90.76
				Med FSA EE Pretax	19.23
				Total Deductions	6,704.02

7/24/20
42

CASH REQUIREMENTS

CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 08/05/20: \$3,230.47

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY

SUMMARY BY TRANSACTION TYPE -	TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	3,230.47
	CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	<u>3,230.47</u>
	TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	4,349.89
	CASH REQUIRED FOR CHECK DATE 08/05/20	<u>7,580.36</u>

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex *at or after 12:01 A.M.* on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
08/04/20	JPMORGAN CHASE BANK,	xxxxx8176	Direct Deposit	Net Pay Allocations	2,881.60	<u>2,881.60</u>
				EFT FOR 08/04/20		2,881.60
08/05/20	JPMORGAN CHASE BANK,	xxxxx8176	Taxpay®	Employee Withholdings		
				Medicare	97.76	
				Fed Income Tax	28.33	
				CA Disability	67.42	
				Total Withholdings	<u>193.51</u>	
				Employer Liabilities		
				Medicare	97.76	
				CA Unemploy	56.40	
				CA Emp Train	1.20	
				Total Liabilities	<u>155.36</u>	348.87
				EFT FOR 08/05/20		348.87
				TOTAL EFT		3,230.47

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		<u>TOTAL</u>
08/05/20	Refer to your records for account Information		Payroll	Employee Deductions		
				457b EE Pretax	3,554.51	
				EE Post-Tax Other In	112.29	
				EE Pretax FSA	225.00	
				EE Pretax Other Ins	149.09	
				TO-PIA DEN EE PRE	84.00	
				Total Deductions	<u>4,124.89</u>	

CASH REQUIREMENTS

CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 08/12/20: \$104,914.18

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

TRANSACTION SUMMARY

SUMMARY BY TRANSACTION TYPE -

TOTAL ELECTRONIC FUNDS TRANSFER (EFT)	104,914.18
CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT	104,914.18
TOTAL MANUAL CHECKS/UPDATES	1,198.23
CASH REQUIRED BEFORE REMAINING D / W / L	106,112.41
TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES	28,988.59
CASH REQUIRED FOR CHECK DATE 08/12/20	135,101.00

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex **at or after 12:01 A.M.** on transaction date.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		BANK DRAFT AMOUNTS & OTHER TOTALS
08/11/20	JPMORGAN CHASE BANK,	xxxxx8176	Direct Deposit	Net Pay Allocations	80,590.42	80,590.42
				EFT FOR 08/11/20		80,590.42
08/12/20	JPMORGAN CHASE BANK,	xxxxx8176	Taxpay®	Employee Withholdings		
				Medicare	1,609.33	
				Fed Income Tax	13,269.64	
				CA Income Tax	6,291.68	
				CA Disability	1,019.71	
				Total Withholdings	22,190.36	
				Employer Liabilities		
				Medicare	1,609.35	
				CA Unemploy	513.14	
				CA Emp Train	10.91	
				Total Liabilities	2,133.40	24,323.76
				EFT FOR 08/12/20		24,323.76
				TOTAL EFT		104,914.18

MANUAL CHECKS/UPDATES - These amounts are for previously calculated checks that were issued by you. You may have already deducted these funds from your account.

<u>TRANS. DATE</u>	<u>BANK NAME</u>	<u>ACCOUNT NUMBER</u>	<u>PRODUCT</u>	<u>DESCRIPTION</u>		<u>TOTAL</u>
08/12/20	Refer to your records for account information		Payroll	Check Amounts	1,198.23	
				TOTAL MANUAL CHECKS/UPDATES		1,198.23

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER

BY: STEVE LORISO, P.E., CITY ENGINEER/DIRECTOR OF PUBLIC WORKS

SUBJECT: AGENDA ITEM NO. 14.C

ACCEPTANCE OF OFFERS OF DEDICATION AND ABUTTER'S RIGHTS FOR THE VERNOLA MARKETPLACE APARTMENT COMMUNITY LOCATED ON THE NORTH SIDE OF 68TH STREET BETWEEN PATS RANCH ROAD AND CALTRANS RIGHT OF WAY AND ON THE WEST SIDE OF PATS RANCH ROAD NORTH OF 68TH STREET (APPLICANT: BMF IV CA JURUPA VALLEY CROSSROADS, LLC)

RECOMMENDATION

It is recommended that the City Council:

1. Accept dedication as follows:
 - a.) Accept the offer of dedication of an easement for public road and drainage purposes including public utility and public services purposes over Parcel "A" as shown on Exhibit B of DED20-001.
 - b.) Accept the offer of dedication of abutter's rights over Parcel "A" as shown on Exhibit B of DED20-001.
2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication.

BACKGROUND

The Vernola Marketplace Apartment Community development was conditionally approved by the City Council after a public hearing on March 19, 2015. The approval was for the development of a 17.50-acre site located on the northwest corner of Pats Ranch Road and 68th Street into 397 apartment units. As part of the conditions of approval, the

owner was required to dedicate right-of-way along 68th Street in order to accommodate ultimate road improvements as identified on the City's General Plan. Additionally, the owner was conditioned to dedicate abutter's rights of access along 68th Street and a portion of Pats Ranch Road.

Staff reviewed the dedication documents and finds it in compliance with the California Government Code (7050), local ordinances, and the conditions of approval for this development.

ANALYSIS

A Certificate of Acceptance is required by Government Code Section 27281. Acceptance of the offer of dedication will grant the City with the rights over such land to improve 68th Street to its ultimate General Plan designation. Acceptance of the offer of abutter's rights will restrict access rights and limit the vehicular access points from the development to the public road to those approved through the entitlement application. Abutter's access rights will not limit the general easement of travel and can be terminated as a result of property line adjustment and/or right-of-way vacation.

FISCAL IMPACT

The Public Works Department will maintain the public improvements provided on this portion of 68th Street. Maintenance of the public streets is primarily funded with Gas Tax (revenue from State gas tax).

ALTERNATIVES

1. Take no action.
2. Provide alternative direction to staff.

***** SIGNATURES ON FOLLOWING PAGE *****

Prepared by:



Carolina Fernandez, E.I.T.
Assistant Engineer

Reviewed by:



Steve R. Loris, P.E.
City Engineer /Public Works Director

Reviewed by:



Connie Cardenas
Director of Administrative Services

Reviewed by:



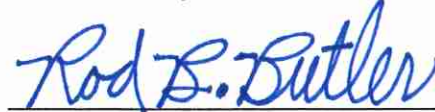
George A. Wentz
Deputy City Manager

Approved as to form:



Peter M. Thorson
City Attorney

Submitted by:



Rod Butler
City Manager

Attachments:

1. Offer of Dedication DED20-001
2. Certificate of Acceptance

T.2S R.6W SEC.30 ROAD NAME: 68th Street

PROJECT # DED 20-001

RETURN TO:
CITY OF JURUPA VALLEY 8930
LIMONITE AVE JURUPA
VALLEY, CA. 92509

CERTIFICATE of ACCEPTANCE SEE ATTACHED
(GOVERNMENT CODE SECTION 27281)

THIS INSTRUMENT IS FOR THE BENEFIT OF THE CITY OF JURUPA VALLEY AND ENTITLED TO BE RECORDED WITHOUT FEE. (GOV. CODE 6103)

OFFER OF DEDICATION

BMF IV CA JURUPA VALLEY CROSSROADS, LLC, a Delaware limited liability company

(OWNERS)

Grant(s) to the City of Jurupa Valley, a political subdivision, for public road and drainage purposes, including public utility and public services purposes, over, upon, across, and within the real property in the City of Jurupa Valley, County of Riverside, State of California, described as follows:

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "A"
AND "B" AND MADE A PART HEREOF

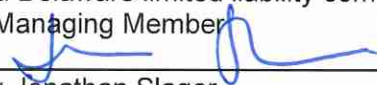
AS A CONDITION OF DEDICATION OF THIS PORTION OF RIGHT OF WAY, 68TH STREET, THE OWNERS OF PARCEL "A" OF LOT LINE ADJUSTMENT NO. 19005 RECORDED 6/05/2020 AS DOCUMENT NO. 2020-0240387 OFFICIAL RECORDS AS CONVEYED BY GRANT DEED RECORDED 6/08/2020 AS DOCUMENT NO. 2020-0243129 OFFICIAL RECORDS, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ABUTTERS' RIGHTS OF ACCESS ALONG PATS RANCH ROAD. THE OWNERS OF PARCEL "A" OF LOT LINE ADJUSTMENT NO. 19005 RECORDED 6/05/2020 AS DOCUMENT NO. 2020-0240387 OFFICIAL RECORDS AS CONVEYED BY GRANT DEED RECORDED 6/08/2020 AS DOCUMENT NO. 2020-0243129 OFFICIAL RECORDS, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT (2) TWO OPENINGS, DESCRIBED AS THE NORTHERLY 65.00 FEET OF THE EASTERLY LOT LINE AND DESCRIBED AS 26.00 FEET NORTH AND SOUTH OF THE WESTERLY PROLONGATION OF IVORY STREET CENTERLINE AND THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

OWNERS SIGNATURES MUST BE NOTARIZED
BMF IV CA JURUPA VALLEY CROSSROADS LLC
a Delaware limited liability company

By: Bridge Multifamily IV Holdings LLC
a Delaware limited liability company

Its: Managing Member

By: 
Name: Jonathan Slager

Title: Manager

Acknowledgment

State of Utah)

County of Salt Lake

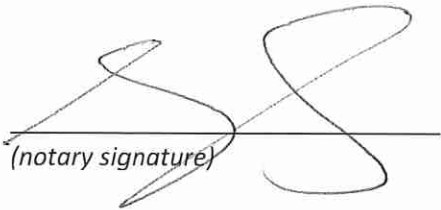
On this 24 day of August, in the year 2020, before me, Nadja Howell a notary
date month year notary public name

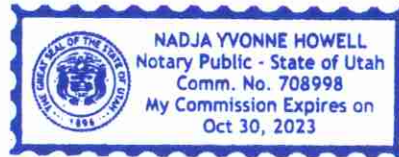
public, personally appeared Jonathan Slager, proved on the basis of satisfactory
name of document signer

evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged

(he/she/they) executed the same.

Witness my hand and official seal.


(notary signature)



(seal)

EXHIBIT "A"
PUBLIC ROAD AND UTILITY EASEMENT
LEGAL DESCRIPTION
DED 20-001

BEING A PORTION OF PARCEL "A" AS DESCRIBED IN LOT LINE ADJUSTMENT NO. 19005, RECORDED JUNE 5, 2020 AS DOCUMENT NO. 2020-0240387, AS CONVEYED BY THAT CERTAIN GRANT DEED RECORDED JUNE 8, 2020 AS DOCUMENT NO. 2020-0243129, IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 30, TOWNSHIP 2 SOUTH, RANGE 6 WEST, IN THE JURUPA RANCHO AS PER MAP OF THE JURUPA RANCHO, ON FILE IN BOOK 9 OF MAPS, AT PAGE 33 THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF PATS RANCH ROAD (50.00 FEET IN HALF WIDTH WESTERLY) WITH THE CENTERLINE OF 68TH STREET (30.00 FEET IN HALF WIDTH NORTHERLY), AS SHOWN ON SAID LOT LINE ADJUSTMENT;

THENCE NORTH 89°41'12" WEST, ALONG SAID CENTERLINE OF 68TH STREET, A DISTANCE OF 50.00 FEET TO THE SOUTHERLY PROLONGATION OF THE WESTERLY RIGHT OF WAY LINE OF SAID PATS RANCH ROAD;

THENCE NORTH 00°35'18" EAST, ALONG SAID SOUTHERLY PROLONGATION, A DISTANCE OF 30.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT LINE ADJUSTMENT, SAID CORNER ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°35'18" EAST, CONTINUING ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 42.92 FEET;

THENCE SOUTH 62°37'52" WEST, A DISTANCE OF 19.20 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT NORTHERLY 64.00 FEET, MEASURED AT A RIGHT ANGLE, TO SAID CENTERLINE OF 68 TH STREET;

THENCE ALONG SAID PARALLEL LINE NORTH 89°41'12" WEST, A DISTANCE OF 412.50 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL "A";

THENCE THE FOLLOWING FOUR (4) COURSES ARE ALONG SAID SOUTHERLY LINE;

1) SOUTH 75°06'57" EAST, A DISTANCE OF 79.50 FEET TO AN ANGLE POINT THEREON;

EXHIBIT "A"
PUBLIC ROAD AND UTILITY EASEMENT
LEGAL DESCRIPTION
DED 20-001

2) SOUTH 89°41'12" EAST, A DISTANCE OF 82.51 FEET TO AN ANGLE POINT THEREON;

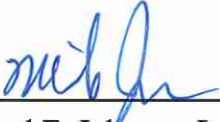
3) SOUTH 00°04'04" EAST, A DISTANCE OF 14.00 FEET TO AN ANGLE POINT THEREON;

4) SOUTH 89°41'12" EAST, A DISTANCE OF 269.74 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 0.27 ACRES, MORE OR LESS.

AS A CONDITION OF DEDICATION OF THIS PORTION OF RIGHT OF WAY, 68TH STREET, THE OWNERS OF LOT "A" OF LOT LINE ADJUSTMENT NO. 19005 RECORDED 6/05/2020 AS DOCUMENT NO. 2020-0240387 OFFICIAL RECORDS AS CONVEYED BY GRANT DEED RECORDED 6/08/2020 AS DOCUMENT NO. 2020-0243129 OFFICIAL RECORDS, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.
PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

8/24/20

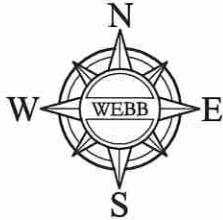
Date

Prepared by: AL
Checked by: mf



1" = 80'

80 0 80



R/W DEDICATED AND ACCEPTED PER TR.32136 MB 421/93-101

SEE SHEET 2

R/W DEDICATED AND ACCEPTED PER TR.32136 MB 421/93-101

PARCEL "A"
 LOT LINE ADJUSTMENT NO.19005
 REC. 06/05/2020 AS
 DOC. # 2020-0240387 O.R.

0.27 AC

C/L 68TH STREET
 (PUBLIC ROAD)

N'LY RIGHT OF
 WAY LINE OF
 68TH ST.

C/L PATS RANCH RD
 (PUBLIC ROAD)

RELINQ TO CO. RV.
 PER INST. 313404
 9/10/91

TPOB
 N89°41'12"W 50.00'

POC

30'

64'

34'

S75°06'57"E 79.50'

S89°41'12"E 82.51'

S0°04'04"E 14.00'

N89°41'12"W 412.50'

S89°41'12"E 269.74'

S62°37'52"W 19.20'

N0°35'18"E 42.92'

N0°35'18"E 30.00'

50'

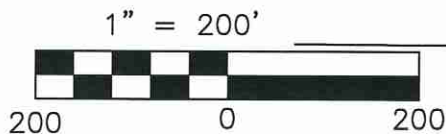
S

NOTES:

SEC. 30, T2S, R6W, JURUPA RANCHO

PUBLIC ROAD AND UTILITY EASEMENT

EXHIBIT "B"
PUBLIC ROAD AND UTILITY EASEMENT
DED 20-001



65' ACCESS OPENNING

NOTES:

////// INDICATES RESTRICTED ACCESS.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ABUTTERS' RIGHTS OF ACCESS ALONG PATS RANCH ROAD. THE OWNERS OF PARCEL "A" OF LOT LINE ADJUSTMENT NO. 19005 RECORDED 6/05/2020 AS DOCUMENT NO. 2020-0240387 OFFICIAL RECORDS AS CONVEYED BY GRANT DEED RECORDED 6/08/2020 AS DOCUMENT NO. 2020-0243129 OFFICIAL RECORDS, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT (2) TWO OPENINGS, 65.00 FEET WIDE AND 52.00 FEET WIDE AND THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

PARCEL "A"
LOT LINE ADJUSTMENT NO. 19005
REC. 06/05/2020 AS
DOC. # 2020-0240387 O.R.



8/17/20

R/W DEDICATED AND ACCEPTED
PER TR.32136 MB 421/93-101

52'

475.91'

653.32'

N0°35'18"E 1653.13'

52' ACCESS OPENNING

IVORY ST.

C/L PATS RANCH RD

TR. MAP NO. 32136
MB421/93-101

C/L 68TH STREET

SEC. 30, T2S, R6W, JURUPA RANCHO

A L B E R T A.
WEBB
A S S O C I A T E S

CITY OF JURUPA VALLEY

H:\2019\19-0083\Drawings\Mapping\Legals & Plats\ROW\2019-0083_ROW.dwg 8/17/2020 11:28 AM

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
19-0083

SCALE: 1"=200'

DRWN BY ALR
CHKD BY MJ

DATE 12/12/19
DATE

PUBLIC ROAD AND UTILITY EASEMENT

**RECORDING REQUESTED
BY AND WHEN RECORDED
MAIL TO:**

City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509-5183
Attn: City Clerk's Office

EXEMPT FROM RECORDING FEE PER GOVT. CODE § 6103

APN: 152-020-021

STREET NAMES: 68th Street, Pats Ranch Road

PUBLIC ROAD AND UTILITY EASEMENT

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property granted by the Easement Deed dated August 24, 2020, from the Grantor, BMF IV CA JURUPA VALLEY CROSSROADS, LLC, a Delaware Limited Liability Company, to the Grantee, CITY OF JURUPA VALLEY, a Municipal Corporation, is hereby accepted for the purpose of vesting title in the City of Jurupa Valley on behalf of the public for public road, drainage, and utility purposes and is hereby accepted into the City Maintained Road System pursuant to the authority granted to the undersigned as provided in Streets and Highways Code Section 1806 and Sections 1 and 2 of Riverside County Ordinance No . 669.1, as said ordinance was adopted by the City Council of the City of Jurupa Valley pursuant to Jurupa Valley Ordinance No. 2011-10 adding Chapter 1.35 of the Jurupa Valley Municipal Code, adopting by reference the ordinances of the County of Riverside as of July 1, 2011, the date of incorporation of the City of Jurupa Valley, as well as the resolutions, rules and regulations of the County of Riverside implementing these ordinances. Grantee consents to the recordation of said easement by its duly authorized officer.

Said street shall be designated and known as 68th Street and Pats Ranch Road.

Dated: September 3, 2020

CITY OF JURUPA VALLEY

ATTEST:

Peter M. Thorson
City Attorney

Victoria Wasko, CMC
City Clerk

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: CONNIE CARDENAS, ADMINISTRATIVE SERVICES DIRECTOR

SUBJECT: AGENDA ITEM NO. 14.D

APPROVAL OF AGREEMENTS WITH REACH OUT AND THE JURUPA VALLEY CHAMBER OF COMMERCE FOR FY 2020-21 FUNDING

RECOMMENDATION

- 1) That the City Council approve the Reach Out and Jurupa Valley Chamber of Commerce Agreements for FY 2020/21 funding, and authorize the Mayor to execute the Agreements.

BACKGROUND

For the past year, the City of Jurupa Valley has funded programs and services through the City for Healthy Jurupa Valley (HJV) and the Jurupa Valley Chamber of Commerce (Chamber). The HJV funding was for supporting the HJV programs and Action team activities, and to provide supplemental funding for Reach Out to administer the programs. The Chamber funding was for assisting the Chamber in promotional, educational and membership recruitment activities.

ANALYSIS

The City Council included funding for Reach Out and the Chamber in the FY 2020/21 budget adopted on June 18, 2020 in order to continue those activities. The City Council was also notified that staff would prepare funding documents to be executed by each respective party specifying the agreement amount, scope of work, insurance requirements, and reporting requirements. These Agreements are attached. The Reach Out agreement is for the amount of \$30,000 in funding. The Chamber agreement is for the amount of \$20,000.

The attached Agreements are for one year, July 1, 2020 - June 30, 2021. Staff recommends approval of the Agreements at this time, and authorization for the Mayor to execute the Agreements.

OTHER INFORMATION

None.

FINANCIAL IMPACT

The amounts listed in the documents are included in the adopted budget for FY 20/21.

ALTERNATIVES

1. Elect not to enter into the agreements, which will result in no documentation of the funding use and expenditures.

Submitted by:



Rod Butler
City Manager

Reviewed by:



Connie Cardenas
Administrative Services Director

Reviewed by:



Peter M. Thorson
City Attorney

Attachments:

1. Reach Out Agreement
2. Jurupa Valley Chamber of Commerce Agreement

**AGREEMENT FOR CONSULTANT SERVICES BETWEEN
CITY OF JURUPA VALLEY AND REACH OUT FOR
OPERATION OF HEALTHY JURUPA VALLEY**

THIS AGREEMENT is made and effective as of July 1, 2020, by and between the CITY OF JURUPA VALLEY ("City"), and REACH OUT, Inc., a California nonprofit corporation ("Recipient"). In consideration of the mutual covenants, conditions and undertakings set forth herein, the parties agree as follows:

1. Recitals. This Agreement is made with respect to the following facts and purposes which each of the parties acknowledge and agree are true and correct:

A. Recipient is a non-profit corporation providing social services, educational opportunities, and healthy living opportunities to the people in Riverside and San Bernardino Counties.

B. "Healthy Jurupa Valley" is a program in the City of Jurupa Valley that provides significant public health and community benefits to the people of Jurupa Valley. Healthy Jurupa Valley is part of a national Healthy Cities movement to improve the health and quality of life of all Jurupa Valley residents. Healthy Jurupa Valley was formally established in December of 2012. The work of Healthy Jurupa Valley is accomplished through five ACTION TEAMS. Each Action Team is co-chaired by volunteer leaders from the community, and is focused on goals set by community members, for community members. These powerful Action Teams are:

- Arts & Recreation
- Gardens & Markets
- Jurupa Valley Family Resource Network
- Community Safety & Readiness
- Community Prosperity

C. In consideration of the benefits to the City of the Healthy Jurupa Valley program, City is willing to provide funds to Recipient to continue its work for Healthy Jurupa Valley as provided in this Agreement.

2. Funding. The City hereby agrees to provide funding to Recipient for the operation of the Healthy Jurupa Valley Program in the amount of thirty thousand dollars (\$30,000) for Fiscal Year 2020-21 subject to the provisions of this Agreement.

3. Use of Funds.

A. Recipient shall use the funds to support the operations of Healthy Jurupa Valley and for no other purposes.

B. Recipient shall coordinate and facilitate the discussion of community needs and the development of community projects through the Action Teams described in Paragraph 1.B.

C. Funds shall not be used to support or oppose any candidates for elected or appointive office or to support or oppose any ballot measure on local or state ballots.

4. TERM. This Agreement shall commence on July 1, 2020, and shall remain and continue in effect until June 30, 2021, unless sooner terminated pursuant to the provisions of this Agreement. The City Council may terminate this Agreement at any time, with or without cause, on five (5) days prior written notice to the Recipient. The City Manager may at any time, upon notice to Recipient, suspend the funding and work of Recipient should the City Manager determine that Recipient is operating in violation of this Agreement.

5. QUARTERLY FINANCIAL REVIEW. Recipient shall provide a quarterly financial review of its operations to the City. This financial review shall be completed and submitted to the City Manager on September 4, 2020, January 4, 2021, April 5, 2021 and June 30, 2021. The financial review shall provide a general summary report on how Funds were expended and used to benefit Jurupa Valley residents and shall include documentation, including but not limited to, copies of invoices, receipts and cancelled checks to support the use of Funds. The financial documentation shall comply with the usual and customary accounting documentation of non-profit organizations with such additional documentation as may be required by the City Manager.

7. INDEMNIFICATION. Recipient shall indemnify, protect, defend and hold harmless the City of Jurupa Valley, its elected officials, officers, employees, volunteers, and representatives from any and all suits, claims, demands, losses, defense costs or expenses, actions, liability or damages of whatsoever kind and nature which the City, its officers, agents and employees may sustain or incur or which may be imposed upon them for injury to or death of persons, or damage to property arising out of Recipient's negligent or wrongful acts or omissions arising out of or in any way related to the performance or non-performance of this Agreement.

6. LIABILITY INSURANCE. Recipient shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Recipient, its agents, representatives, or employees.

A. Minimum Scope of Insurance. Coverage shall be at least as broad as:

- 1) Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001).
- 2) Insurance Services Office form number CA 0001 (Ed. 1/87) covering Automobile Liability, code 1 (any auto).
- 3) Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

B. Minimum Limits of Insurance. Recipient shall maintain limits no less than:

- 1) General Liability: one million dollars (\$1,000,000) per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a

general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.

- 2) Automobile Liability: One million dollars (\$1,000,000) per accident for bodily injury and property damage.
- 3) Employer's Liability: One million dollars (\$1,000,000) per accident for bodily injury or disease.

C. Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions shall not exceed \$25,000 unless otherwise approved in writing by the City Manager in his sole discretion.

D. Other Insurance Provisions. The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

- 1) The City, its officers, officials, employees and volunteers are to be covered as insureds as respects: liability arising out of activities performed by or on behalf of the Recipient; products and completed operations of the Recipient; premises owned, occupied or used by the Recipient; or automobiles owned, leased, hired or borrowed by the Recipient. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.
- 2) For any claims related to this project, the Recipient's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insured maintained by the City, its officers, officials, employees or volunteers shall be excess of the Recipient's insurance and shall not contribute with it.
- 3) Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City, its officers, officials, employees or volunteers.
- 4) The Recipient's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 5) Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.

E. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-VII.

F. Verification of Coverage. Recipient shall furnish the City with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. All endorsements are to be received and approved by the City before work commences. As an alternative to the City's forms, the Recipient's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications. City Manager is authorized to modify the insurance requirements of this Paragraph 6 in his sole discretion.

G. Recipient, by executing this Agreement, hereby certifies:

"I am aware of the provision of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workman's Compensation or undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."

7. LEGAL RESPONSIBILITIES. Recipient shall keep itself informed of all local, State and Federal ordinances, laws and regulations which in any manner affect those employed by it or in any way affect the performance of its service pursuant to this Agreement, including without limitation, such laws prohibiting discrimination against protected groups. Recipient shall at all times observe and comply with all such ordinances, laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of Recipient to comply with this section.

8. ASSIGNMENT. Recipient shall not assign the performance of this Agreement, nor any part thereof, nor any monies due hereunder, without prior written consent of the City Manager.

9. NOTICES. Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, that provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by Notice, and shall be effective upon personal services or two business days following deposit with a document delivery service or mail:

CITY: CITY OF JURUPA VALLEY
8930 Limonite Avenue
Jurupa Valley, CA 92509
Attention: City Manager

RECIPIENT: REACH OUT, INC.
1126 W. Foothill Blvd, Ste 250
Upland, CA 91786
Attention: Executive Director

10. INDEPENDENT CONTRACTOR.

A. Recipient shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Recipient shall at all times be under Recipient's exclusive direction and control. Neither City nor any of its officers, employees, agents, or volunteers shall have control over the conduct of Recipient or any of Recipient's officers, employees, or agents except as set forth in this Agreement. Recipient shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of the City. Recipient shall not incur or have the power to incur any debt, obligation or liability whatever against City, or bind City in any manner.

B. No employee benefits shall be available to Recipient in connection with the performance of this Agreement. Except for the fees paid to Recipient as provided in the Agreement, City shall not pay salaries, wages, or other compensation to Recipient for performing services hereunder for City. City shall not be liable for compensation or indemnification to Recipient for injury or sickness arising out of performing services hereunder.

11. ENTIRE AGREEMENT. This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

CITY OF JURUPA VALLEY

Anthony Kelly, Jr.
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

APPROVED AS TO FORM:

Peter Thorson, City Attorney

REACH OUT, INC, a California non-profit corporation

By: _____
Name:
Title:

By: _____
Name:
Title:

[*Note: Signatures of two corporate officers are required for corporations – First signature must be one of the following: 1) the chairman of the board; 2) the president; or 3) any vice president.. The second corporate signature must be one of the following: 1) the secretary; 2) any assistant secretary; 3) the chief financial officer; or 4) any assistant treasurer.

**AGREEMENT FOR CONSULTANT SERVICES BETWEEN
CITY OF JURUPA VALLEY AND THE JURUPA VALLEY
CHAMBER OF COMMERCE**

THIS AGREEMENT is made and effective as of July 1, 2020, by and between the CITY OF JURUPA VALLEY ("City"), and JURUPA VALLEY CHAMBER OF COMMERCE, Inc., a California nonprofit corporation ("Recipient"). In consideration of the mutual covenants, conditions and undertakings set forth herein, the parties agree as follows:

1. Recitals. This Agreement is made with respect to the following facts and purposes which each of the parties acknowledge and agree are true and correct:

A. Recipient is a non-profit corporation established as a chamber of commerce to promote and enhance the business community of Jurupa Valley.

B. The mission of the Recipient is to "Promote and enhance the business community of Jurupa Valley, and the residential community it serves and to assist our members in a safe and successful execution of operations; both in the immediate needs of today, and the long term needs of the future."

C. In consideration of the benefits to the City of the promotion and enhancement of the business community of Jurupa Valley, City is willing to provide funds to Recipient to continue its work for Jurupa Valley as provided in this Agreement.

2. Funding. The City hereby agrees to provide funding to Recipient for the promotion and enhancement of the business community of Jurupa Valley in the amount of twenty thousand dollars (\$20,000) for Fiscal Year 2020-21 subject to the provisions of this Agreement.

3. Use of Funds.

A. Recipient shall use the funds for the promotion and enhancement of the business community of Jurupa Valley and for no other purposes.

B. Recipient shall promote and enhance the business community of Jurupa Valley, and the residential community it serves, and to assist our members in a safe and successful execution of operations; both in the immediate needs of today, and the long term needs of the future including the following activities:

1) Continue all activities related to membership development and educational activities for local businesses including seminars and webinars.

2) Continue all activities related to business development and opportunities within the City of Jurupa Valley including business retention and recruitment, inclusive of business related events, social media, newsletters, direct meetings with potential businesses, etc.

3) Funds shall not be used to support or oppose any candidates for elected or appointive office or to support or oppose any ballot measure on local or state ballots.

4. TERM. This Agreement shall commence on July 1, 2020, and shall remain and continue in effect until June 30, 2021, unless sooner terminated pursuant to the provisions of this Agreement. The City Council may terminate this Agreement at any time, with or without cause, on five (5) days prior written notice to the Recipient. The City Manager may at any time, upon notice to Recipient, suspend the funding and work of Recipient should the City Manager determine that Recipient is operating in violation of this Agreement.

5. QUARTERLY FINANCIAL REVIEW. Recipient shall provide a quarterly financial review of its operations to the City. This financial review shall be completed and submitted to the City Manager on September 4, 2020, January 4, 2021, April 5, 2021, and June 30, 2021. The financial review shall provide a general summary report on how Funds were expended and used to benefit Jurupa Valley residents and shall include documentation, including but not limited to, copies of invoices, receipts and cancelled checks to support the use of Funds. The financial documentation shall comply with the usual and customary accounting documentation of non-profit organizations with such additional documentation as may be required by the City Manager.

7. INDEMNIFICATION. Recipient shall indemnify, protect, defend and hold harmless the City of Jurupa Valley, its elected officials, officers, employees, volunteers, and representatives from any and all suits, claims, demands, losses, defense costs or expenses, actions, liability or damages of whatsoever kind and nature which the City, its officers, agents and employees may sustain or incur or which may be imposed upon them for injury to or death of persons, or damage to property arising out of Recipient's negligent or wrongful acts or omissions arising out of or in any way related to the performance or non-performance of this Agreement.

6. LIABILITY INSURANCE. Recipient shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Recipient, its agents, representatives, or employees.

A. Minimum Scope of Insurance. Coverage shall be at least as broad as:

- 1) Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001).
- 2) Insurance Services Office form number CA 0001 (Ed. 1/87) covering Automobile Liability, code 1 (any auto).
- 3) Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.

B. Minimum Limits of Insurance. Recipient shall maintain limits no less than:

- 1) General Liability: one million dollars (\$1,000,000) per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a

general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.

- 2) Automobile Liability: One million dollars (\$1,000,000) per accident for bodily injury and property damage.
- 3) Employer's Liability: One million dollars (\$1,000,000) per accident for bodily injury or disease.

C. Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions shall not exceed \$25,000 unless otherwise approved in writing by the City Manager in his sole discretion.

D. Other Insurance Provisions. The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

- 1) The City, its officers, officials, employees and volunteers are to be covered as insureds as respects: liability arising out of activities performed by or on behalf of the Recipient; products and completed operations of the Recipient; premises owned, occupied or used by the Recipient; or automobiles owned, leased, hired or borrowed by the Recipient. The coverage shall contain no special limitations on the scope of protection afforded to the City, its officers, officials, employees or volunteers.
- 2) For any claims related to this project, the Recipient's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees and volunteers. Any insurance or self-insured maintained by the City, its officers, officials, employees or volunteers shall be excess of the Recipient's insurance and shall not contribute with it.
- 3) Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City, its officers, officials, employees or volunteers.
- 4) The Recipient's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 5) Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.

E. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-VII.

F. Verification of Coverage. Recipient shall furnish the City with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. All endorsements are to be received and approved by the City before work commences. As an alternative to the City's forms, the Recipient's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications. City Manager is authorized to modify the insurance requirements of this Paragraph 6 in his sole discretion.

G. Recipient, by executing this Agreement, hereby certifies:

"I am aware of the provision of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workman's Compensation or undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract."

7. LEGAL RESPONSIBILITIES. Recipient shall keep itself informed of all local, State and Federal ordinances, laws and regulations which in any manner affect those employed by it or in any way affect the performance of its service pursuant to this Agreement, including without limitation, such laws prohibiting discrimination against protected groups. Recipient shall at all times observe and comply with all such ordinances, laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of Recipient to comply with this section.

8. ASSIGNMENT. Recipient shall not assign the performance of this Agreement, nor any part thereof, nor any monies due hereunder, without prior written consent of the City Manager.

9. NOTICES. Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, that provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by Notice, and shall be effective upon personal services or two business days following deposit with a document delivery service or mail:

CITY: CITY OF JURUPA VALLEY
8930 Limonite Avenue
Jurupa Valley, CA 92509
Attention: City Manager

RECIPIENT: JURUPA VALLEY CHAMBER OF COMMERCE
Post Office Box 3798
Jurupa Valley, CA 92519
Attention: President

10. INDEPENDENT CONTRACTOR.

A. Recipient shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Recipient shall at all times be under Recipient's exclusive direction and control. Neither City nor any of its officers, employees, agents, or volunteers shall have control over the conduct of Recipient or any of Recipient's officers, employees, or agents except as set forth in this Agreement. Recipient shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of the City. Recipient shall not incur or have the power to incur any debt, obligation or liability whatever against City, or bind City in any manner.

B. No employee benefits shall be available to Recipient in connection with the performance of this Agreement. Except for the fees paid to Recipient as provided in the Agreement, City shall not pay salaries, wages, or other compensation to Recipient for performing services hereunder for City. City shall not be liable for compensation or indemnification to Recipient for injury or sickness arising out of performing services hereunder.

11. ENTIRE AGREEMENT. This Agreement contains the entire understanding between the parties relating to the obligations of the parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations and statements, oral or written, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

CITY OF JURUPA VALLEY

Anthony Kelly, Jr.
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

APPROVED AS TO FORM:

Peter Thorson, City Attorney

**JURUPA VALLEY CHAMBER OF COMMERCE,
INC., a California non-profit corporation**

By: _____
Name:
Title:

By: _____
Name:
Title:

*[*Note: Signatures of two corporate officers are required for corporations – First signature must be one of the following: 1) the chairman of the board; 2) the president; or 3) any vice president.. The second corporate signature must be one of the following: 1) the secretary; 2) any assistant secretary; 3) the chief financial officer; or 4) any assistant treasurer.*

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: VICTORIA WASKO, CMC, CITY CLERK

SUBJECT: AGENDA ITEM NO. 14.E

BIENNIAL REVIEW OF THE CITY OF JURUPA VALLEY'S CONFLICT OF INTEREST CODE

RECOMMENDATION

- 1) Direct the City Manager to initiate the 2020 Biennial Review of the City's Conflict of Interest Code to determine if there is a need to amend the Code.

BACKGROUND:

On July 21, 2011, the Council adopted a City Conflict of Interest Code, as required by state law. The Conflict of Interest Code designates employees and officials that are required to disclose their financial interests by filing a Statement of Economic Interests – Form 700. The Conflict of Interest Code assigns disclosure categories specifying the types of interests to be reported. The Form 700 is a public document intended to alert public officials and members of the public to the types of financial interest that may create conflicts of interests.

ANALYSIS:

The Political Reform Act requires every local agency to review its Conflict of Interest Code each even-numbered year, and, if a change in its code is necessitated by changed circumstances, submit an amended Conflict of Interest Code to the code reviewing body. The City Manager, or his designee, is required to review the Conflict of Interest Code and file a written statement with the City Clerk regarding the outcome of the review on or before October 1, 2020. If amendments to the City's Conflict of Interest Code are necessary, the changes must be approved within 90 days pursuant to Government Code § 87306.5.

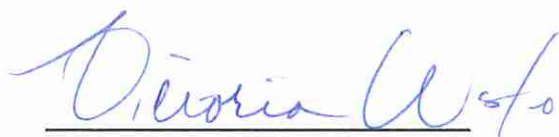
FINANCIAL IMPACT

There is no fiscal impact associated with this item.

ALTERNATIVES

1. None. The Biennial Review is required by Government Code Section 87306.5.

Prepared by:



Victoria Wasko, CMC
City Clerk

Submitted by:



Rod B. Butler
City Manager

Reviewed by:



Peter M. Thorson
City Attorney

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: THOMAS G. MERRELL, AICP, PLANNING DIRECTOR

SUBJECT: AGENDA ITEM NO. 16.A

CONTINUED PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 16224: GENERAL PLAN AMENDMENT (GPA) NO. 16006, CHANGE OF ZONE (CZ) NO. 16011, TENTATIVE PARCEL MAP (TPM) NO. 37126 AND SITE DEVELOPMENT PERMIT (SDP) NO. 16043 FOR MISSION GATEWAY PLAZA & MISSION GATEWAY VILLAS (A MIXED USE PROJECT CONSISTING OF COMMERCIAL AND 68-UNIT MULTI-HOUSING DEVELOPMENT) LOCATION: NORTHEAST CORNER OF MISSION BOULEVARD AND CRESTMORE ROAD (APNS: 179-330-002, 003, 004, 005 & 006) (APPLICANT: NORTHTOWN HOUSING DEVELOPMENT CORPORATION) (CONTINUED FROM THE AUGUST 6, 2020 MEETING)

RECOMMENDATION

That the City Council continue the public hearing to September 17, 2020 in order to allow the Applicant additional time to address the Council's comments and revise plans accordingly.

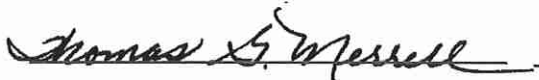
BACKGROUND

At the August 6, 2020 City Council meeting, the Council opened the public hearing, heard testimony and closed the public hearing. The Council then deliberated on the proposed project and requested that the Applicant address the following items:

- Reducing the amount of street parking.
- Consideration be given on reducing the number of residential units so that the required code parking spaces are met.
- Adding gateway sign to the project identifying the City of Jurupa Valley.


In order to adequately address the Council's concerns and comments, the Applicant requests a continuance to the September 17, 2020 Council meeting.

Prepared by:



Thomas G. Merrell, AICP
Planning Director

Submitted by:



Rod B. Butler
City Manager

Reviewed by:



Connie Cardenas
Administrative Services Director

Reviewed by:



Peter M. Thorson
City Attorney

ATTACHMENT:

1. Letter from Applicant (dated: August 21, 2020)



August 21, 2020

Ms. Rocio Lopez
City of Jurupa Valley
8930 Limonite Avenue
Jurupa Valley, CA 92509

Re: MA16224; Mission Gateway Villas & Plaza

Dear Ms. Lopez;

Our project MA16224 Mission Gateway Villas & Plaza is currently on the City Council Agenda for September 3rd at 7:00 pm. We are requesting a continuance of our Sept. 3, 2020 hearing to September 17, 2020 to allow us additional time to address the Councilmember's comments and revise our plans accordingly.

Please let me know if you need more information.

Sincerely,

Debi Myers
Housing Project Manager
Northtown Housing Development Corp.
909-767-7205

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: ROD BUTLER, CITY MANAGER
BY: STEVE LORISO, P.E., CITY ENGINEER/DIRECTOR OF PUBLIC WORKS

SUBJECT: AGENDA ITEM NO. 16.B

PUBLIC HEARING TO CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA AMENDING SECTION 7.50.010 OF THE JURUPA VALLEY MUNICIPAL CODE RELATED TO UNDERGROUNDING EXISTING AND NEW UTILITY LINES, AND DETERMINING THAT THE PROPOSED MUNICIPAL CODE AMENDMENT IS EXEMPT FROM CEQA

RECOMMENDATION

- 1) That the City Council conduct a first reading and introduce Ordinance No. 2020-12, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFONRIA AMENDING SECTION 7.50.010 OF THE JURUPA VALLEY MUNICIPAL CODE RELATED TO UNDERGROUNDING EXISTING AND NEW UTILITY LINES, AND DETERMINING THAT THE PROPOSED MUNICIPAL CODE AMENDMENT IS EXEMPT FROM CEQA

BACKGROUND

Section 7.50.010 of the Jurupa Valley Municipal Code requires utility lines serving a proposed development to be placed underground by owner or land divider, with very limited exceptions. This section allows an owner or land divider to be exempt of the undergrounding requirements in the case of any of the following circumstances:

1. For any part of a land division as to which an existing overhead line is in a street or easement adjacent to the lot or lots to be served from the line or from one or more additional lines on the same poles;
2. In any land division or portion thereof where it is determined that, due to severe soil or topographical problems in the greater portion of the land, underground

installation would be reasonably costly and the use of overhead lines would not be detrimental to other property in the vicinity;

3. In any case in which it is determined that the use of overhead facilities is compatible with the surrounding development and is not inconsistent with the purposes of this title, underground lines as to all or a portion of a land division may be waived at the time of the approval of the tentative map. Application shall be made in writing by the land divider at the filing of the tentative map, stating fully the facts and grounds upon which the waiver is sought.

ANALYSIS

Ordinance No. 2020-12 rewrites Section 7.50.010. The Ordinance retains the requirement that all utility lines serving a development must be installed underground. The Ordinance also requires all existing utility lines (other than high voltage electricity lines) in the right-of-way adjacent to the project site and on the project site itself to be installed underground, unless the development is exempt or qualifies for payment of an in-lieu fee.

The projects that would be exempt from undergrounding existing utility lines are:

1. For any part of a land division as to which an existing overhead line is in a street or easement adjacent to the lot or lots to be served from the line or from one or more additional lines on the same poles;
2. In any land division or portion thereof where it is determined that, due to severe soil or topographical problems in the greater portion of the land, underground installation would be reasonably costly and the use of overhead lines would not be detrimental to other property in the vicinity;
3. In any case in which it is determined that the use of overhead facilities is compatible with the surrounding development and is not inconsistent with the purposes of this title, underground lines as to all or a portion of a land division may be waived at the time of the approval of the tentative map. Application shall be made in writing by the land divider at the filing of the tentative map, stating fully the facts and grounds upon which the waiver is sought.
4. The construction of an accessory structure or accessory dwelling unit on a lot with an existing single-family residence.
5. The expansion of an existing building or buildings on a site where the total gross floor area of the building or buildings will be increased by no more than 30 percent.
6. The demolition and reconstruction of all or part of an existing building or buildings on a site where the total gross floor area of the buildings on site will be increased by no more than 30 percent.
7. The reconstruction of an existing building damaged by fire, flood, earthquake or other cause over which the owner had no control.
8. In any case in which there are electrical distribution lines over 34,500 volts or that are otherwise considered by the electric utility to be high voltage or a part of the electrical utility backbone.

The situations where a developer would be allowed to pay an in-lieu fee are:

1. The length of utilities lines to be placed underground will be less than 300 feet and the utility lines have not been placed underground on any property abutting the subject property.
2. Existing on-site utility lines also serve property under separate ownership.
3. The City Engineer determines that undergrounding would not result in a net reduction of utility poles.
4. The expansion of an existing building or buildings on a site if the proposed expansion does not increase the total gross floor area of the building or buildings by more than 100 percent. In such cases, the amount of the in-lieu fee to be paid shall be prorated based on the percentage increase in total gross floor area on the site.
5. The demolition and reconstruction of all or part of an existing building or buildings on a site if the total gross floor area of the buildings on site will be increased by no more than 100 percent. In such cases, the amount of the in-lieu fee to be paid shall be prorated based on the percentage increase in total gross floor area on the site.
6. The City Engineer determines that existing utility lines cannot be placed underground without severely disrupting existing improvements.
7. The physical or legal character of existing utility easements will not allow utility lines to be placed underground.
8. The City Engineer determines, based on evidence provided by the developer, that the cost to underground existing overhead utility lines will exceed ten percent of the project's hard costs. For the purposes of this subsection, "hard costs" include all direct construction costs associated with the project on the property being developed and within the adjacent public right-of-way, but do not include any development-related fees imposed by a governmental agency, including the city, architectural, engineering, financing, and legal fees, and other pre- and post-construction expenses.

This Ordinance includes rules that can be applied by City staff to ensure that the City's undergrounding requirements are not unduly burdensome on development in the City. The intent of these rules is to try to anticipate as many types of developments and situations that may arise where it would be unduly burdensome to require the developer to underground existing lines. However, situations may still arise in the future where due to unique circumstances undergrounding existing lines may be unduly burdensome. Therefore, the Ordinance retains a provision that allows a developer to request a waiver of the requirements of this Section or appeal any determination made by City staff under this Section to the City Council.

The proposed ordinance is consistent with the City's goal and community value to establish and maintain a balanced, multi-modal mobility network that protects Jurupa Valley's character. General Plan ME 2.11 states: "Street Improvements with New Development. Require street improvements as a condition of new developments, including undergrounding of utility lines, installation of fiber optic cable and other utilities, sidewalk, curb, gutter and street pave-out, bicycle and equestrian facilities, street lighting (where appropriate), street trees and landscaping."

FINANCIAL IMPACT

In-lieu fees collected by the City would be aggregated until sufficient in-lieu fees are available for the City to underground utility lines in areas targeted for undergrounding.

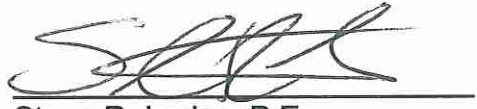
ALTERNATIVES

1. Do not adopt the Ordinance at this time.
2. Provide alternate direction to Staff.

Prepared by:


Lilyanna Diaz
Assistant Engineer

Reviewed by:


Steve R. Loriso, P.E.
City Engineer /Public Works Director

Reviewed by:


Connie Cardenas
Administrative Services Director

Reviewed by:


George A. Wentz
Deputy City Manager

Approved as to Form:


Peter M. Thorson
City Attorney

Submitted by:


Rod B. Butler
City Manager

Attachments:

1. Ordinance No. 2020-12

ORDINANCE NO. 2020-12

**AN ORDINANCE OF THE CITY OF JURUPA VALLEY,
CALIFORNIA, AMENDING SECTION 7.50.010 OF THE
JURUPA VALLEY MUNICIPAL CODE RELATED TO
UNDERGROUNDING EXISTING AND NEW UTILITY
LINES, AND DETERMINING THAT THE PROPOSED
MUNICIPAL CODE AMENDMENT IS EXEMPT FROM
CEQA**

**THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES ORDAIN AS
FOLLOWS:**

**Section 1. Amendment of Section 7.50.010 – Underground Utility Lines by
Developer.** Section 7.50.010 of the Jurupa Valley Municipal Code is hereby amended to read as
follows:

**“SECTION 7.50.010
INSTALLATION REQUIREMENTS**

Section 7.50.010 Installation Requirements.

Section 7.50.010. Installation Requirements.

- A. All existing and new electrical power, telephone or other communication, street lighting, and cable television lines shall be placed underground.
- B. The owner or land divider is responsible for complying with the requirements of this section and shall make necessary arrangements with the serving agencies for the installation of such facilities. Arrangements, including payment of all costs, for undergrounding utility lines as required by this section shall be made by the land divider or owner of the property to be developed.
- C. For the purposes of this section, appurtenances and associated equipment such as, but not limited to, surface mounted transformers, concealed ducts, and pedestal mount terminal boxes and meter cabinets may be placed above ground, subject to city guidelines for screening of such facilities. The undergrounding of existing utility lines shall include only those which are located:
 - (1) Within the boundaries of the property being developed; or
 - (2) Within the public right-of-way adjacent to the property and extending to the first existing utility pole beyond the property's boundaries.
- D. Undergrounding shall be completed:
 - (1) Prior to the inspection approval of related street improvements; or
 - (2) Prior to certificate of occupancy if no related street improvements are required.

Notwithstanding the foregoing, temporary power poles are permitted for the purpose of, and only during the duration of, construction. Temporary power poles and all appurtenances must be removed as a condition of receipt of a certificate of occupancy.

- E. The City Council may establish by resolution a fee that may be paid in lieu of undergrounding existing overhead utility lines. The in-lieu fee shall be paid to the city prior to the approval of the final subdivision map, or building permit, whichever occurs first. A developer may pay the fee in lieu of undergrounding existing utility lines in the following situations:
- (1) The length of utilities lines to be placed underground will be less than 300 feet and the utility lines have not been placed underground on any property abutting the subject property.
 - (2) Existing on-site utility lines also serve property under separate ownership.
 - (3) The City Engineer determines that undergrounding would not result in a net reduction of utility poles.
 - (4) The expansion of an existing building or buildings on a site if the proposed expansion does not increase the total gross floor area of the building or buildings by more than 100 percent. In such cases, the amount of the in-lieu fee to be paid shall be prorated based on the percentage increase in total gross floor area on the site.
 - (5) The demolition and reconstruction of all or part of an existing building or buildings on a site if the total gross floor area of the buildings on site will be increased by no more than 100 percent. In such cases, the amount of the in-lieu fee to be paid shall be prorated based on the percentage increase in total gross floor area on the site.
 - (6) The City Engineer determines that existing utility lines cannot be placed underground without severely disrupting existing improvements.
 - (7) The physical or legal character of existing utility easements will not allow utility lines to be placed underground.
 - (8) The City Engineer determines, based on evidence provided by the developer, that the cost to underground existing overhead utility lines will exceed ten percent of the project's hard costs. For the purposes of this subsection, "hard costs" include all direct construction costs associated with the project on the property being developed and within the adjacent public right-of-way, but do not include any development-related fees imposed by a governmental agency, including the city, architectural, engineering, financing, and legal fees, and other pre- and post-construction expenses.
- F. Underground lines shall not be required:
- (1) For any part of a land division as to which an existing overhead line is in a street or easement adjacent to the lot or lots to be served from the line or from one (1) or more additional lines on the same poles;

- (2) In any land division or portion thereof where it is determined that, due to severe soil or topographical problems in the greater portion of the land, underground installation would be reasonably costly and the use of overhead lines would not be detrimental to other property in the vicinity;
 - (3) In any case in which it is determined that the use of overhead facilities is compatible with the surrounding development and is not inconsistent with the purposes of this title, underground lines as to all or a portion of a land division may be waived at the time of the approval of the tentative map. Application shall be made in writing by the land divider at the filing of the tentative map, stating fully the facts and grounds upon which the waiver is sought.
 - (4) The construction of an accessory structure or accessory dwelling unit on a lot with an existing single-family residence.
 - (5) The expansion of an existing building or buildings on a site where the total gross floor area of the building or buildings will be increased by no more than 30 percent.
 - (6) The demolition and reconstruction of all or part of an existing building or buildings on a site where the total gross floor area of the buildings on site will be increased by no more than 30 percent.
 - (7) The reconstruction of an existing building damaged by fire, flood, earthquake or other cause over which the owner had no control.
 - (8) In any case in which there are electrical distribution lines over 34,500 volts or that are otherwise considered by the electric utility to be high voltage or a part of the electrical utility backbone.
- G. Any developer may request a waiver of the requirements of this section or appeal any determination made by city staff under this section. If a planning application is pending for the property, then the request for waiver or appeal shall be heard in conjunction with the planning application. If a planning application is not pending for the property, then the waiver or appeal shall be made pursuant to the procedures in Section 2.05.050 and 2.05.060 of this Code. A waiver may be granted if the reviewing body finds that the costs of undergrounding existing utility lines and/or paying the in lieu fee would present an undue financial hardship to the developer and granting the waiver would not result in a negative impact to the public health, safety or welfare. An appeal may be granted if the reviewing body finds that any provision of this section was improperly applied to the developer.
- H. When arrangements are made with the serving agency, a letter stating that arrangements have been made for underground facilities and such other comments the agency may have regarding easements, utility locations, and other pertinent matters must be submitted by the agency to the ~~Director of Transportation~~ City Engineer.
- I. Distribution lines must be underground when alignments parallel or cross scenic highways, natural scenic and historic sites, recreation areas, wildlife refuges, national and state monuments or other unique natural resources when it is deemed feasible.”

- J. Street lighting shall conform to the provisions and processing procedures as outlined in Section 22 of County Ordinance No. 461.”

Section 3. California Environmental Quality Act Findings for Determination of Exemption. The City Council of the City of Jurupa Valley hereby finds and determines that the proposed Ordinance is exempt from the requirements of the California Environmental Quality Act (“CEQA”) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the Ordinance may have a significant effect on the environment. The ordinance provides for the undergrounding of existing or potential utility lines service new or remodeled buildings. It does not increase densities or expand the areas for construction of structures. The Ordinance does not approve the construction nor cause the construction of any specific improvements at any particular location. The Ordinance establishes the manner in which utilities will be provided to the structures.

Section 4. Severability. If any sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining provisions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each sentence, clause or phrase thereof irrespective of the fact that any one or more sentences, clauses or phrases be declared unconstitutional or otherwise invalid.

Section 5. Effect of Ordinance. This Ordinance is intended to supersede any ordinance or resolution of the County of Riverside adopted by reference by the City of Jurupa Valley in conflict with the terms of this Ordinance.

Section 6. Certification. The City Clerk of the City of Jurupa Valley shall certify to the passage and adoption of this Ordinance and shall cause the same to be published or posted in the manner required by law.

Section 7. Effective Date. This Ordinance shall take effect on the date provided in Government Code Section 36937.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Jurupa Valley on this 17th day of September 2020.

Anthony Kelly, Jr.
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, CMC, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Ordinance No. 2020-12 was regularly introduced at a regular meeting of the City Council held on the 3rd day of September 2020, and thereafter at a regular meeting held on the 17th day of September 2020, it was duly passed and adopted by the following vote of the City Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 17th day of September 2020.

Victoria Wasko, CMC
City Clerk

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
SUBJECT: AGENDA ITEM NO. 17.A

INTRODUCTION OF AN ORDINANCE AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS

RECOMMENDATION

- 1) That the City Council conduct first reading and introduce Ordinance No. 2020-13, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS AND FINDING THAT THE ORDINANCE IS EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTION 15061(B)(3)

BACKGROUND

At the request of Council Member Chris Barajas, the Council requested Staff to prepare an ordinance regulating smoking in designated units in multi-unit residential buildings and in public areas.

Smoking has been identified as a hazard to the health of the public,¹ and second hand smoke poses health risks to non-consenting individuals in public spaces and at their

¹ See Cal. Gov't Code § 118880 (stating that "[t]he Legislature finds and declares that tobacco smoke is a hazard to the health of the general public.")

homes.² Currently, the Jurupa Valley Municipal Code has limited regulations regulating smoking in public places and it does not regulate smoking in multi-unit residences.³

The California Legislature has empowered local public entities to ban or regulate smoking in any manner not inconsistent with State law. Pursuant to the City's police power, as granted broadly under Article XI, Section 7 of the California Constitution, the City Council of the City of Jurupa Valley has the authority to enact and enforce ordinances and regulations for the public peace, morals and welfare of the City and its residents. The purpose of the proposed Ordinance is to adopt more comprehensive smoking regulations in the City to provide for the public's health, safety, and welfare by discouraging the inherently dangerous activity of smoking around non-consenting individuals, protecting children from exposure to smoking where they live and play, and protecting the public from nonconsensual exposure to secondhand smoke in and around their homes.

The draft Ordinance was prepared after reviewing similar ordinances of other jurisdictions in the State.

ANALYSIS

The proposed Ordinance would add Chapter 11.75, titled: "Smoking Regulations," to the Jurupa Valley Municipal Code.

A. Smoking prohibitions, generally

The proposed Ordinance would prohibit smoking in the following locations in the City (Section 11.75.030):

- (1) Any elevator;
- (2) Any City park;
- (3) Any outdoor service area;
- (4) Inside any public building;
- (5) Any open air dining area (described further below);
- (6) Within twenty (20) feet of the entrance, exit or open window of any building open to the public;
- (7) Any public and private plazas except in areas of private plazas that are specifically set aside for smoking and designated by posted signage, provided that such areas are not within twenty (20) feet of building entrances or exits or designated pathways;
- (8) At all outdoor public gatherings, except in areas specifically set aside for smoking and designated by posted signage;
- (9) In the public right-of-way (including all public sidewalks and alleyways) in the City, except smoking will be allowed if, and only if, the smoker is actively traveling on the public right-of-way;
- (10) Any farmers' market;

² See Centers for Disease Control and Prevention. Secondhand Smoke (SHS) Facts. Available at: https://www.cdc.gov/tobacco/data_statistics/fact_sheets/secondhand_smoke/general_facts/.

³ See, e.g., Jurupa Valley Municipal Code § 6.85.010(2)(a)(vi) (prohibiting smoking in City parks).

- (11) The property of any public library;
- (12) Any hotel for which an occupancy permit is issued on or after the effective date of this ordinance;
- (13) Any “vaping lounge” or other business that sells electronic smoking devices; except that electronic smoking devices may be used at any such businesses that were locally licensed as such lounges in Jurupa Valley as of the effective date of this ordinance, provided there is appropriate ventilation so as not to interfere with neighboring occupants and provided no minors are allowed in the businesses; and
- (14) Common areas and non-designated units in multi-unit residences (described further below).

The proposed Ordinance would also prohibit the disposal of any cigarette, cigar or tobacco, or any part of a cigarette or cigar, in any place where smoking is prohibited, except in a designated waste disposal container.

B. Open air dining areas

The proposed Ordinance would prohibit smoking in open air dining areas. (Section 11.75.030.A.(5).)

An “open air dining area” is a nonenclosed area located on private or public property made available to or customarily used by the general public that is designed, established or regularly used for consuming food and/or beverages or where food and/or beverages are served whether or not for compensation. This includes, but is not limited to, restaurants, hotels, bar standing and seating areas, patios, and coffee shops. An open air dining area does not include open air dining areas that are immediately adjacent to and accessory to a private smokers' lounge. (Section 11.75.020.)

Businesses that own or control such open air dining areas must post one or more prominent signs in conspicuous locations to apprise users of the prohibition of smoking in that open air dining, and no business owner, operator or manager shall knowingly or intentionally allow smoking in such an area.

C. Multi-unit residences

The proposed Ordinance would prohibit smoking in residential units designated as non-smoking units in multi-unit residences and in common areas, except portions of common areas designated for smoking and meeting the criteria outlined below. (Section 11.75.040.)

Multi-unit residences are defined as residential property containing two (2) or more units on the same lot, where one or more of the units is offered for rent, including apartments, common interest developments, duplexes or townhomes and their patios and balconies (Section 11.75.020.) The following types of housing are specifically excluded from this definition:

- (1) A single-family home;
- (2) A detached or attached accessory dwelling unit on a single-family zoned property;
- (3) A hotel; and
- (4) A mixed hotel/common interest development project.

1. Designation of units and notice of designation.

All units in multi-unit residential properties must be designated as either “Smoking” or “Non-smoking” pursuant to the designation process provided in Section 11.75.040.C. This process allows for the designation of current units as smoking units. For multi-unit properties in which smoking is already prohibited in all units, each unit shall be deemed designated “Non-smoking” without the designation procedures.

Owners must maintain the list of unit designations and provide the list to current occupants, to new or prospective occupants, and to any person upon request.

At the same time owners provide the final designation list for all units at the property to each unit, they shall give each occupant an information sheet prepared by City staff containing: the requirements of the law (including the fact that a tenant cannot be evicted for violating this chapter), contact information for further questions, and information about smoking cessation resources.

Every unit that becomes vacant after the effective date of the Ordinance, regardless of its prior designation, and every unit in a new multi-unit residential property for which an occupancy permit is issued on or after the effective date of the Ordinance shall be designated “Nonsmoking.”

2. Designation of smoking areas within common areas.

The property owner, manager, or homeowners’ association of such a property may designate a portion of a multi-unit common area where smoking is allowed. (Section 11.75.040.D(3).) Any such designated area must:

- (a) Be located at least twenty (20) feet from any indoor area;
- (b) Not include and must be at least twenty (20) feet from play or recreation areas including, but not limited to, areas improved or designated for swimming or other sports;
- (c) Be no more than twenty-five (25) percent of the total outdoor area of the premises of the property;
- (d) Have a clearly marked perimeter;
- (e) Be identified by conspicuous signs; and
- (f) Not overlap with any area in which smoking is otherwise prohibited.

3. Award of damages for smoking in a multi-unit common area or in a residential unit designated “Non-smoking.”

Any person who smokes in a multi-unit common area, or in a residential unit designated “Non-smoking” is subject to an award of damages of not less than one hundred (100) dollars which may be collected by any person in a civil action, including an action in small claims court. (Section 11.75.040.A.) The minimum damages amount shall increase to two hundred (200) dollars for the second violation within one year; and to five hundred (500) dollars for the third and subsequent violations within one year.

The landlord or homeowners’ association shall provide notice of the remedy above to all affected occupants by posting and maintaining one or more prominent signs in conspicuous locations in each multi-unit common area to ensure that the signs are readily visible to all users of the area.

Prior to bringing an action for a violation of these provisions, the complaining party must first make a good faith attempt to resolve the situation informally, including by providing written notice of the Ordinance and a written request to cease smoking in the multi-unit common area at least thirty (30) days before filing suit.

4. Exceptions and limitations.

The Ordinance may not be used as grounds to terminate a tenancy. (Section 11.75.040.D(1).)

Further, the prohibition and remedy for smoking in designated “Non-smoking” units shall not apply to temporary and special needs housing facilities for people with disabling conditions, including addiction to substances. (Section 11.75.040.D(4).)

CEQA

The Staff has reviewed the proposed Ordinance and recommends that the City Council finds that it can be seen with certainty that there is no possibility the adoption of this Ordinance will have a significant adverse effect on the environment because the Ordinance only regulates smoking within certain areas including multi-unit residences, hotels, public areas, private plazas, outdoor business areas, and private plazas. The Staff further recommends that the City Council find that the proposed Ordinance is exempt from the application of CEQA pursuant to CEQA Guidelines Section 15061(b)(3), in that the activity is covered by the general rule that CEQA applies only to projects that have the potential for causing a significant effect on the environment. This finding is premised on the fact that the proposed Ordinance adopts smoking regulations for within certain areas including multi-unit residences, hotels, public areas, private plazas, and outdoor business areas and does not include proposed construction or proposed alteration to the physical environment. Furthermore, the Ordinance will have no adverse environmental effects because it will reduce the public’s exposure to the harmful effects of second-hand smoke. The adoption of this Ordinance is therefore exempt from California Environmental Quality Act review pursuant to Title 14, Section 15061(b)(3) of the California Code of Regulations because the Ordinance is covered by the general rule common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The Council directs staff to prepare and file a Notice

of Exemption with the County Clerk, pursuant to CEQA Guidelines Section 15062, within five days of the date of this action.

FINANCIAL IMPACT

City staff time will be spent preparing an information sheet for owners of multi-unit residential properties to provide to occupants of such properties containing the requirements of the Ordinance and other information specified in the Ordinance. City Staff time will be spent answering questions about the ordinance and enforcing the Ordinance.

ALTERNATIVES

Introduce the proposed Ordinance as presented.

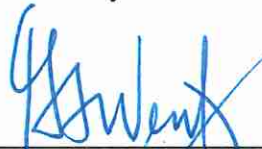
Provide comments to Staff and request changes to the proposed Ordinance.

Submitted by:



Rod B. Butler
City Manager

Reviewed by:



George A. Wentz
Deputy City Manager

Reviewed by:



Peter M. Thorson
City Attorney

Reviewed by:



Thomas G. Merrell
Planning Director

Reviewed by:



Keith Clarke
Building Department Director

Attachments:

1. Proposed Ordinance

ORDINANCE NO. 2020-13

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS AND FINDING THAT THE ORDINANCE IS EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTION 15061(B)(3)

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES ORDAIN AS FOLLOWS:

Section 1. Recitals. The City Council hereby finds, determines and declares as follows:

A. Since 1964, approximately 2.5 million nonsmokers have died from health problems caused by exposure to secondhand smoke. Secondhand smoke is responsible for an estimated 41,300 heart disease-related and lung cancer-related deaths among adult nonsmokers each year in the United States.¹ Secondhand smoke kills more than 400 infants every year.² Secondhand smoke exposure adversely affects fetal growth with an increased risk of low birth weight and of Sudden Infant Death Syndrome in infants of mothers who smoke.³ Just 30 minutes of exposure to secondhand smoke is sufficient to damage blood vessels in a healthy nonsmoker.⁴

¹ Centers for Disease Control and Prevention. Secondhand Smoke (SHS) Facts. Available at: https://www.cdc.gov/tobacco/data_statistics/fact_sheets/secondhand_smoke/general_facts/

² Centers for Disease Control and Prevention (CDC). Secondhand Smoke: An Unequal Danger. CDC Vital Signs. 2015. Available at: www.cdc.gov/vitalsigns/pdf/2015-02-vitalsigns.pdf.

³ J. Wagner et al., *Environmental Tobacco Smoke Leakage from Smoking Rooms*, Journal of Occupational and Environmental Hygiene, 1:110-118 (2004).

⁴ Christian Heiss, MD, Nicolas Amabile, MD., Andrew C. Lee, MD, et al. *Brief Secondhand Smoke Exposure Depresses Endothelial Progenitor Cells Activity and Endothelial Function: Sustained Vascular Injury and Blunted Nitric Acid Production*, J Am Coll Cardiol (2008).

B. Secondhand aerosol emitted from electronic smoking devices has been identified as a health hazard^{5 6 7 8} as evidenced by research finding at least ten chemicals known to the State of California to cause cancer, birth defects, or other reproductive harm, such as formaldehyde, acetaldehyde, lead, nickel, and toluene to be present in electronic smoking devices.^{9 10 11}

C. It is the intent of the City Council of the City of Jurupa Valley to provide for the public's health, safety, and welfare by discouraging the inherently dangerous activity of smoking around non-consenting individuals, protecting children from exposure to smoking where they live and play, and protecting the public from nonconsensual exposure to secondhand smoke in and around their homes.

Section 2. Addition of Chapter 11.75. Chapter 11.75, Smoking Regulations, of the Jurupa Valley Municipal Code is hereby added to read as follows:

“Chapter 11.75. - Smoking Regulations.

Sections:

- | | |
|------------------|---|
| 11.75.010 | Purpose. |
| 11.75.020 | Definitions. |
| 11.75.030 | Prohibitions. |
| 11.75.040 | Smoking regulations for multi-unit residences. |
| 11.75.050 | Penalties and enforcement. |

Sec. 11.75.010. - Purpose.

It is the purpose of this chapter to protect the public health, safety and welfare of the residents of the city by regulating the inherently dangerous behavior of smoking around non-tobacco users; by protecting children from exposure to smoking where they live and

⁵ State of California Office of Environmental Health Hazard Assessment. The Proposition 65 List. January 2017. Available at: <https://oehha.ca.gov/proposition-65/proposition-65-list>.

⁶ California Department of Public Health California Tobacco Control Program. *State Health Officer's Report on E-Cigarettes: A Community Health Threat*. Sacramento, CA. (2015). Available at: <https://www.cdph.ca.gov/Programs/CCDCPHP/DCDIC/CTCB/CDPH%20Document%20Library/Policy/ElectronicSmokingDevices/StateHealthEcigReport.pdf>.

⁷ Grana R, Benowitz N, Glantz S. *Background Paper on E-cigarettes (Electronic Nicotine Delivery Systems)*. Center for Tobacco Control Research and Education. 2013. Available at: <http://escholarship.org/uc/item/13p2b72n>.

⁹ German Cancer Research Center. “Electronic Cigarettes – An Overview”. Red Series Tobacco Prevention and Tobacco Control. Heidelberg. 2013. Available at: <https://www.dkfz.de/en/presse/download/RS-Vol19-E-Cigarettes-EN.pdf>

¹⁰ Goniewicz ML, Knysak J, Gawron M, et al. *Levels of selected carcinogens and toxicants in vapour from electronic cigarettes*. Tob Control. 2013;1:1 8. doi:10.1136/tobaccocontrol-2012-050859.

¹¹ Schripp T, Markewitz D, Uhde E, Salthammer T. *Does e-cigarette consumption cause passive vaping?* Indoor Air. 2013; 23(1):25-31. doi:10.1111/j.1600-0668.2012.00792.x.

play; and by protecting the public from nonconsensual exposure to secondhand smoke in and around their homes.

Sec. 11.75.020. - Definitions.

The following words, terms, and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Cannabis shall have the meaning set forth in Health and Safety Code Section 11018.

Cannabis product shall have the meaning set forth in Health and Safety Code Section 11018.1.

Common area means every interior or exterior area of a multi-unit residence or common interest development that residents of more than one unit of the multi-unit residence or owners of more than one unit of the common interest development are entitled to enter or use, including, for example, halls, paths, lobbies, courtyards, elevators, stairs, community rooms, recreation areas or rooms, playgrounds, gym facilities, swimming pools, spas, jacuzzis, parking garages, parking lots, restrooms, laundry rooms, cooking areas, and eating areas. Common area shall also mean "common area" as defined in California Civil Code section 4095, or any successor legislation.

Common interest development means:

- (1) A community apartment project as defined in California Civil Code Section 4105, or any successor legislation,
- (2) A condominium project as defined in California Civil Code Section 4125, or any successor legislation,
- (3) A planned development as defined in California Civil Code Section 4175, or any successor legislation, and
- (4) A stock cooperative as defined in California Civil Code Section 4190, or any successor legislation.

Effective date of this Chapter means the effective date of Ordinance No. 2020-13.

Electronic cigarette means an electronic and/or battery-operated device, the use of which may resemble smoking, that can be used to deliver an inhaled dose of nicotine, cannabis product or other substances and includes any such device, whether manufactured, distributed, marketed, or sold as an electronic cigarette, an e-cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or description and includes vaping. "Electronic cigarette" does not include any inhaler prescribed by a licensed doctor.

Enclosed means closed in by a roof and walls with appropriate openings for ingress and egress.

Existing lease means any lease or rental agreement that allows a person to occupy a unit that was entered into before the effective date of this Chapter.

Homeowners association means an organization or entity established for the purpose of managing and/or maintaining a common interest development. A homeowners' association shall also mean "association" as defined in California Civil Code Section 4080, or any successor legislation.

Hotel has the same definition as that set forth in Section 9.10.650 of this Code.

Landlord means any person who owns property let for residential use.

Mixed hotel/common interest development project means a project that is comprised of both a hotel and a common interest development. The project can be in any configuration such as, but not limited to, the hotel and common interest development being located in separate buildings, or the hotel and common interest development being located on separate floors of the same building.

Multi-unit residence means a residential property containing two (2) or more units on the same lot, where one or more of the units is offered for rent, including apartments, common interest developments, duplexes or townhomes and their patios and balconies. The following types of housing are specifically excluded from this definition:

- (1) A single-family home;
- (2) A detached or attached accessory dwelling unit on a single-family zoned property;
- (3) A hotel; and
- (4) A mixed hotel/common interest development project.

New lease means any lease or rental agreement that allows a person to occupy a unit that was entered into, amended, or renewed on or after the effective date of this Chapter. This includes any month-to-month lease that is renewed after this date.

Nonenclosed means a predominantly outdoor area that does not meet the definition of "enclosed", including, but not limited to, open air dining areas.

Open air dining area means any nonenclosed area located on private or public property made available to or customarily used by the general public that is designed, established or regularly used for consuming food and/or beverages or where food and/or beverages are served whether or not for compensation. This includes, but is not limited to, restaurants, hotels, bar standing and seating areas, patios, and coffee shops. An open air dining area does not include open air dining areas that are immediately adjacent to and accessory to a

private smokers' lounge, as that term is defined in Labor Code Section 6404.5 or its successor statute.

Outdoor public gathering means an unenclosed area where members of the general public are attending, viewing or participating in a group activity, such as a special event, parade, fair or temporary outdoor event allowed pursuant to Section 9.250.050 of this Code.

Owner means the owner of a "separate interest" as that term is defined in California Civil Code Section 4185, or any successor legislation.

Public and private plaza means any unenclosed place, other than a publicly owned sidewalk, that is paved and permanently set aside for pedestrian use, including, for example, a courtyard, plaza or promenade.

Smoke or smoking means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco, tobacco product, or plant product intended for inhalation, including cannabis or cannabis products, whether natural or synthetic, in any manner or in any form. "Smoke" or "Smoking" also includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking in this Chapter.

Unit means any personal dwelling space in a multi-unit residence or common interest development. A unit shall include any associated exclusive-use area, such as, for example, a private balcony, porch, deck, or patio. A unit shall also have the same meaning as "separate interest" as that term is defined in California Civil Code Section 4185, or any successor legislation.

Sec. 11.75.030. - Prohibitions.

A. *Smoking in specific locations.* It is unlawful to smoke in the following places:

- (1) Any elevator;
- (2) Any City park;
- (3) Any outdoor service area;
- (4) Inside any public building (as that term is defined in Government Code Section 7596);
- (5) Any open air dining area;
- (6) Within twenty (20) feet of the entrance, exit or open window of any building open to the public;
- (7) Any public and private plazas except in areas of private plazas that are specifically set aside for smoking and designated by posted signage, provided that such

areas are not within twenty (20) feet of building entrances or exits or designated pathways;

(8) At all outdoor public gatherings, except in areas specifically set aside for smoking and designated by posted signage;

(9) In the public right-of-way (including all public sidewalks and alleyways) in the City, except smoking will be allowed if, and only if, the smoker is actively traveling on the public right-of-way;

(10) Any farmers' market;

(11) The property of any public library;

(12) Any hotel for which an occupancy permit is issued on or after the effective date of this Chapter ;

(13) Any "vaping lounge" or other business that sells electronic smoking devices; except that electronic smoking devices may be used at any such businesses that were locally licensed as such lounges in Jurupa Valley as of the effective date of this Chapter, provided there is appropriate ventilation so as not to interfere with neighboring occupants and provided no minors are allowed in the businesses; and

(14) Multi-unit residences, as provided in Section 11.75.040 of this Code.

B. *Disposal of smoking waste.* No person shall dispose of any cigarette, cigar or tobacco, or any part of a cigarette or cigar, in any place where smoking is prohibited under this chapter, except in a designated waste disposal container.

C. *Liability of businesses.* No business owner, operator or manager shall knowingly or intentionally allow smoking in an open air dining area that is under his, her or its control. This law does not require the physical ejection of any person from the business or the taking of steps to prevent smoking under circumstances that would involve a significant risk of physical harm.

D. *Posting of signs.* Every business that owns or controls an open air dining area covered under subsection A(5) of this section shall post one or more prominent signs in conspicuous locations to apprise users of the prohibition of smoking in that open air dining area. Multiple signs must be provided as needed for larger areas to ensure that signs are readily visible to all users of the area.

Sec. 11.75.040. - Smoking regulations for multi-unit residences.

A. *Remedy.* Any person who smokes in a multi-unit common area, or in a residential unit designated "Non-smoking" as described in subsection (C) of this section, is subject to an award of damages of not less than one hundred (100) dollars which may be collected by any person in a civil action, including an action in small claims court. The minimum damages amount shall increase to two hundred (200) dollars for the second violation within

one year; and to five hundred (500) dollars for the third and subsequent violations within one year.

B. *Notice required.* The landlord or homeowners' association of every multi-unit residential property shall provide notice of the remedy in subsection (A) of this section to all affected occupants by posting and maintaining one or more prominent signs in conspicuous locations in each multi-unit common area to ensure that the signs are readily visible to all users of the area.

C. *Designation of residential units' smoking status.*

(1) All units in multi-unit residential properties, including apartments, common interest developments and condominiums, shall be designated as either "Smoking" or "Non-smoking" pursuant to this subsection. The required procedure for this designation is as follows:

(a) Within sixty (60) days after the effective date of this Chapter , the owner (defined as the landlord in the case of apartments and the homeowners' association in the case of condominiums) shall provide the occupant of each unit at the property with written notice asking the occupant to designate the unit as "Smoking" or "Non-smoking."

(b) Within ninety (90) days of the effective date of this Chapter , the occupant of each such unit shall deliver to the owner the designation of the unit.

(c) Within one hundred twenty (120) days of the effective date of this Chapter , the owner shall notify all units in writing of the designations for all units. Any occupant wishing to change or correct his or her unit's status may do so in writing to the owner within one hundred fifty (150) days of the effective date of this Chapter .

(d) Within one hundred eighty (180) days of the effective date of this Chapter, the owner shall deliver the final designation list for all units at the property: (i) to each unit; and (ii) to all non-occupying owners of condominium units. At the same time, the owner shall give each occupant an information sheet prepared by City staff containing: the requirements of the law (including the fact that a tenant cannot be evicted for violating this chapter); contact information for further questions; and information about smoking cessation resources.

(e) For each undesignated unit, the owner shall request the occupant to designate the unit as either "Smoking" or "Non-smoking," each year following the initial designation.

(2) If an occupant fails to designate his or her unit's smoking status under the procedure described above, the unit shall be deemed undesignated for the remainder of that occupancy. Any unit designated "Smoking" or "Undesignated" can be changed to "Non-smoking" by the occupant at any time, through written notice to the owner.

(3) Every unit that becomes vacant after the effective date of this Chapter shall thereafter be designated “Non-smoking” regardless of its prior designation.

(4) Every unit in a new multi-unit residential property for which an occupancy permit is issued on or after the effective date of this Chapter shall be designated “Nonsmoking.”

(5) The owner shall maintain a current list of all units’ smoking designations and shall update that list in the event of a unit changing status as described above.

(6) The owner shall provide a copy of the current list of all units’ smoking designations and the information sheet described in subsection C(1)(d) of this section: (i) to all new or prospective occupants of the property; and (ii) to any person upon request.

(7) Each condominium unit designated “Non-smoking” under this section shall be so recorded on the title to the unit by the owner of the unit.

D. Limitations and exceptions.

(1) Nothing in this section may be used as grounds to terminate a tenancy. Nothing in this section shall render smoking in multi-unit common areas or in a designated “Non-smoking” unit a violation of law pursuant to any rental housing agreement.

(2) No action may be brought pursuant to this section unless the complaining party has first made a good faith attempt to resolve the situation informally, including written notice of this section and a written request to cease smoking in the multi-unit common area at least thirty (30) days before filing suit.

(3) Smoking is prohibited in all multi-unit residence common areas except that the property owner, manager, or homeowners’ association may designate a portion of a multi-unit common area where smoking is allowed. Any such designated area must:

(a) Be located at least twenty (20) feet from any indoor area;

(b) Not include and must be at least twenty (20) feet from play or recreation areas including, but not limited to, areas improved or designated for swimming or other sports;

(c) Be no more than twenty-five (25) percent of the total outdoor area of the premises of the property;

(d) Have a clearly marked perimeter;

(e) Be identified by conspicuous signs; and

(f) Not overlap with any area in which smoking is otherwise prohibited by this chapter or other law.

(4) The prohibition and remedy for smoking in designated “Non-smoking” units shall not apply to temporary and special needs housing facilities for people with disabling conditions, including addiction to substances.

(5) For multi-unit properties in which smoking is already prohibited in all units, each unit shall be deemed designated “Non-smoking” under this section without the designation procedures described above.

E. Nonexclusive remedies and penalties. Nothing in this section shall preclude any person from pursuing any other remedies, penalties or procedures provided by law. Nothing in this section limits the ability of property owners to restrict smoking in residential units as otherwise allowed by law.

Sec. 11.75.050. - Penalties and enforcement.

A. It is unlawful for any person who owns, manages, operates or otherwise controls the use of any premises subject to the regulation under this chapter to fail to comply with its provisions.

B. No person shall intimidate, harass, or otherwise retaliate against any person who seeks to attain compliance with this chapter. Moreover, no person shall intentionally or recklessly expose another person to secondhand smoke in response to that person's effort to achieve compliance with this chapter.

C. Causing, permitting, aiding, abetting, or concealing a violation of any provision of this chapter is prohibited.

D. A violation of this chapter is declared to be a public nuisance.

E. Administrative citations. Any person who violates this chapter shall be guilty of violating the Jurupa Valley Municipal Code and may be issued an administrative citation and be subject to the applicable punishments pursuant to Chapter 1.20 of Title 1 of the Jurupa Valley Municipal Code.

F. Non-exclusivity. Nothing in this chapter shall limit or preclude the enforcement of any other applicable laws or remedies available for violations of this chapter, including but not limited to, the enforcement provisions of Title 1 of the Jurupa Valley Municipal Code.

G. Punishment under this Code shall not preclude punishment pursuant to any provision of law pertaining to smoking or littering. Nothing in this chapter precludes any person from seeking any other remedies, penalties or procedures provided by law. The remedies provided in this Code are cumulative and in addition to any other remedies available at law or in equity.

H. No provision of this chapter shall authorize a criminal prosecution prohibited by Health and Safety Code Sections 11362.71, et seq., or 11362.1, et seq. ”

Section 3. Exemption from CEQA. The City Council hereby finds that it can be seen with certainty that there is no possibility the adoption of this Ordinance will have a significant adverse effect on the environment because the Ordinance only regulates smoking within certain areas including multi-unit residences, hotels, public areas, private plazas, and outdoor business areas. The City Council finds that the proposed Ordinance is exempt from the application of CEQA pursuant to CEQA Guidelines Section 15061(b)(3), in that the activity is covered by the general rule that CEQA applies only to projects that have the potential for causing a significant effect on the environment. This finding is premised on the fact that the proposed Ordinance adopts smoking regulations for within certain areas including multi-unit residences, hotels, public areas, private plazas, and outdoor business areas, and does not include proposed construction or proposed alteration to the physical environment. Furthermore, the Ordinance will have no adverse environmental effects because it will reduce the public's exposure to the harmful effects of second-hand smoke. The adoption of this Ordinance is therefore exempt from California Environmental Quality Act review pursuant to Title 14, Section 15061(b)(3) of the California Code of Regulations because the Ordinance is covered by the general rule common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The Council directs staff to prepare and file a Notice of Exemption with the County Clerk, pursuant to CEQA Guidelines Section 15062, within five days of the date of this action.

Section 4. Severability. If any sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining provisions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each sentence, clause or phrase thereof irrespective of the fact that any one or more sentences, clauses or phrases be declared unconstitutional or otherwise invalid.

Section 5. Certification. The City Clerk of the City of Jurupa Valley shall certify to the passage and adoption of this Ordinance and shall cause the same to be published or posted in the manner required by law.

Section 6. Effective Date. This Ordinance shall take effect on the date provided in Government Code Section 36937.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Jurupa Valley on this 17th day of September 2020.

Anthony Kelly, Jr.
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria Wasko, CMC, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Ordinance No. 2020-13 was regularly introduced at a regular meeting of the City Council held on the 3rd day of September 2020, and thereafter at a regular meeting held on the 17th day of September 2020, it was duly passed and adopted by the following vote of the City Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 17th day of September 2020.

Victoria Wasko, CMC
City Clerk



ADDENDUM

REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, September 3, 2020

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

ADDITIONAL AGENDA ITEM:

17. COUNCIL BUSINESS

B. CONSIDERATION OF AN URGENCY ORDINANCE ALLOWING RESTAURANTS AND OTHER BUSINESSES TO USE PRIVATE PARKING LOTS AND OTHER AREAS FOR EXPANDED DINING AND SALES AREAS

Requested Action: That the City Council adopt by a 4/5's vote, Urgency Ordinance No. 2020-14, entitled:

**A REVISED URGENCY ORDINANCE OF THE CITY COUNCIL OF THE
CITY OF JURUPA VALLEY CREATING A TEMPORARY OUTDOOR USE
PERMIT FOR RESTAURANTS AND BUSINESSES TO USE PRIVATE
PARKING LOTS**

City of Jurupa Valley

STAFF REPORT

DATE: SEPTEMBER 3, 2020
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
SUBJECT: AGENDA ITEM NO. 17.B

CONSIDERATION OF AN URGENCY ORDINANCE ALLOWING RESTAURANTS AND OTHER BUSINESSES TO USE PRIVATE PARKING LOTS AND OTHER AREAS FOR EXPANDED DINING AND SALES AREAS

RECOMMENDATION

- 1) That the City Council adopt by a 4/5's vote, Urgency Ordinance No. 2020-14, entitled:

A REVISED URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY CREATING A TEMPORARY OUTDOOR USE PERMIT FOR RESTAURANTS AND BUSINESSES TO USE PRIVATE PARKING LOTS

ANALYSIS

As everyone is painfully aware, the COVID-19 pandemic has created major challenges for the City of Jurupa Valley, Riverside County, the State and the nation in dealing with its health and economic impacts.

Urgency Ordinance No. 2020-11 Authorizing Use of Parking Lots for Outdoor Dining and Outdoor Sales

On July 16, 2020, the City Council adopted Urgency Ordinance No. 2020-11 allowing restaurants and businesses to expand their dining areas and sales areas into their parking lots and adjacent landscaped areas in order to continue their businesses under the State Health Officer's recent Orders prohibiting indoor dining and certain indoor activities and requiring strict social distancing.

The Original Ordinance includes the following provisions:

1. During the period of July 17, 2020 to September 30, 2020 or the termination of the Local Emergency, whichever occurs first, restaurants and businesses may temporarily provide or expand outdoor dining seating or its sales area onto private outdoor property, such as parking lots.
2. A restaurant or business wishing to expand its dining area must obtain a no-fee Temporary Outdoor Use Permit with any necessary conditions of approval.
3. The Temporary Outdoor Use Permit authorizes the limited use of outdoor dining seating for restaurants and sales areas for businesses in parking lots and adjacent landscaped areas subject to:
 - a. Approval of the property owner of the parking lot and any other businesses that share the parking;
 - b. Compliance with operational and safety provisions imposed by the City Manager;
 - c. Applicable State and County health orders;
 - d. Applicable regulations of the Department of Alcohol and Beverage Control; and
 - e. Compliance with the Americans Disability Act and similar state laws.

Provided these conditions are met, the applicant shall not be subject to the minimum parking requirements specified in the Jurupa Valley Municipal Code or in a previously granted entitlement for the duration of the term of the Permit.

Revised Urgency Ordinance

Staff has received requests from fitness centers and gyms requesting that the original Ordinance be expanded to include these types of businesses. Many cities allow fitness centers, gyms, yoga and exercise classes to take place outdoors in their parking lots because these types of businesses can comply with the social distancing and sanitizing requirements of the COVID-19 Pandemic State and County Health Orders.

The proposed Revised Ordinance maintains the provisions of the original Ordinance and adds the following:

1. The types of businesses allowed to operate in parking lots and adjacent areas is expanded to include an area to be used by the business for the sale of products or services, gyms, use of fitness equipment, and the conduct of yoga or exercise classes.

2. The termination date of the Revised Ordinance is now the time of termination of the Local Emergency by the City Council rather than September 30, 2020 or the termination of the Local Emergency.
3. Temporary Outdoor Use Permits issued under the Original Ordinance shall remain in effect until the termination of the Revised Ordinance without further action of the City Manager or their designee.
4. The outdoor sale or distribution of cannabis or cannabis products is prohibited under the Revised Ordinance because such sales require extensive security measures and generate the need for increased parking that cannot be accommodated in the parking lot areas or outdoor areas as provided in the Revised Ordinance.

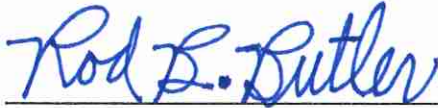
FINANCIAL IMPACT

There are economic impacts to the community from the Governor's Executive Orders and the Riverside County Public Health Officer's Orders. The Ordinance is intended to help businesses reopen in compliance with the Public Health Orders and contribute to the City's economy. The City will incur minor Staff time costs for issuance of Temporary Outdoor Use Permits.

ALTERNATIVES

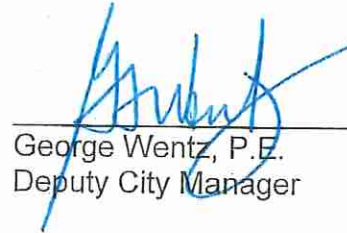
1. Adopt the Revised Urgency Ordinance;
2. Modify the Revised Urgency Ordinance and adopt;
3. Take no action on the Revised Urgency Ordinance; or
4. Request further information from Staff.

Submitted by:



Rod B. Butler
City Manager

Reviewed by:



George Wentz, P.E.
Deputy City Manager

Reviewed by:



Keith Clarke
Building Department Director

Reviewed by:



Thomas G. Merrell, AICP
Planning Director

Reviewed by:



Peter M. Thorson
City Attorney

Attachments:

1. Urgency Ordinance No. 2020-11
2. Revised Urgency Ordinance No. 2020-14

ORDINANCE NO. 2020-11

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CREATING A TEMPORARY OUTDOOR USE PERMIT FOR RESTAURANTS AND BUSINESSES TO USE PRIVATE PARKING LOTS

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES ORDAIN AS FOLLOWS:

SECTION 1.

Section 1. Term of Ordinance. This Ordinance shall be effective on July 17, 2020 and shall terminate, without further action of the City Council, on the date the COVID-19 Local Emergency, as described in Section 3(m) of this Ordinance, terminates or September 30, 2020, whichever occurs first. City Council is authorized to extend the term of this Ordinance.

Section 2. Temporary Outdoor Use Permit.

(a) During the limited term of this Ordinance, restaurants and businesses may temporarily provide or expand outdoor dining seating or sales area on private outdoor property, such as parking lots, in addition to the outdoor dining spaces currently permitted for restaurants or sales areas for businesses under the Jurupa Valley Municipal Code or an applicable conditional use permit, subject to the terms and conditions of a Temporary Outdoor Use Permit. The City Council authorizes the City Manager or their designee to create a Temporary Outdoor Use Permit application, to review applications for such a permit, and to issue such permits with any necessary conditions of approval. Restaurant or other business owners or their representative may apply to the City for a revocable Temporary Outdoor Use Permit. No fee shall be charged for such Temporary Outdoor Use Permit.

(b) Temporary Outdoor Use Permits shall authorize the revocable and limited use of outdoor dining seating for restaurants or use of outdoor sales area of the applicant business in parking lots adjacent to restaurants or other businesses, as specified in the Permit, subject to approval of the owner of the parking lot or area, compliance with operational and safety provisions imposed by the City Manager or their designee, applicable State and County health orders, applicable regulations of the Department of Alcohol and Beverage Control, and in compliance with the Americans Disability Act. Provided these conditions are met, the applicant shall not be subject to minimum parking requirements specified in the Jurupa Valley Municipal Code or in a previously granted entitlement, for the duration of the term of the Permit. If the applicant intends to use a shared private parking lot or area for expanded outdoor dining or sales, then the applicant must obtain written consent from other parties with whom the parking lot or area is shared, and such consent shall be provided upon submission of the permit application.

(c) No application fee shall be required for the Temporary Outdoor Use Permit.

Section 3. Urgency Findings. The City Council finds, determines and declares that:

(a) Government Code § 8630 and Jurupa Valley Municipal Code Chapter 2.30 provide that the City Council of the City of Jurupa Valley may proclaim the existence of a local emergency as defined by Government Code § 8558, subdivision (c).

(b) In December 2019, an outbreak of respiratory illness due to a novel coronavirus (a disease now known as COVID-19), was first identified in Wuhan City, Hubei Province, China, and has spread outside of China, impacting countries throughout the world, including the United States.

(c) Since the federal Centers for Disease Control and Prevention ("CDC") confirmed the first possible case of community spread of COVID-19 in the United States on February 26, 2020, there has been a significant and continued escalation of United States domestic cases and deaths from COVID-19.

(d) On March 4, 2020, Gavin Newsom, Governor of the State of California, proclaimed a state of emergency to exist in California due to the spread of COVID-19.

(e) On March 11, 2020, the World Health Organization declared the COVID-19 outbreak to be a pandemic.

(f) On March 13, 2020, President Trump determined that the ongoing Coronavirus Disease 2019 (COVID-19) pandemic is of sufficient severity and magnitude to warrant an emergency determination under section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207.

(g) Governor Newsom has issued several Executive Orders making certain findings and issuing emergency orders to deal with COVID-19 pandemic. These Executive Orders are listed and updated continuously at <https://www.gov.ca.gov/category/executive-orders/>. More Executive Orders are expected.

(h) The California Department of Public Health reports a significant number of COVID-19 cases and deaths in the state. The number of cases and deaths are reported and updated at <https://www.cdph.ca.gov/programs/cid/dcdc/pages/immunization/ncov2019.aspx>.

(i) The Riverside County Public Health Officer has issued numerous Health Orders making certain findings and issuing emergency orders to deal with COVID-19 pandemic, including cancelling and prohibiting all gatherings and requiring all person to wear mask when outside of their homes. The Riverside County Health Officer's Orders are listed and updated continuously at <https://www.rivcoph.org/coronavirus>. More Health Orders are expected.

(j) The Governor's Executive Orders and Riverside County Health Officer's Health Orders to close non-essential businesses and prohibit gatherings has created economic hardship and dislocation for persons and businesses and will reduce tax revenues to the City necessary for providing essential City services.

(k) Due to the expanding list of countries with widespread transmission of COVID-19, increasing travel alerts and warnings for countries experiencing sustained or uncontrolled community transmission issued by the CDC, the escalation of United States domestic cases of and deaths from COVID-19, the identification of COVID-19 cases in California and Riverside County, COVID-19, and the severity and magnitude of the COVID-19 pandemic, has created conditions that are or likely to be beyond the control of local resources and require the combined forces of other political subdivisions to combat.

(l) The mobilization of local resources, ability to coordinate interagency response, accelerate procurement of vital supplies, use mutual aid, and allow for future reimbursement by the state and federal governments will be critical to successfully responding to COVID-19.

(m) On March 19, 2020, the City Council adopted Resolution No. 2020-10 proclaiming the existence of a local emergency in response to the COVID-19 pandemic, which declaration will be confirmed and refined as necessary during the duration of the local emergency and reaffirmed in Resolution Nos. 2020-11, 2020-21, 2020-35, and 2020-42.

(n) As used in this Ordinance the "Local Emergency" means the local emergency declared by the City Council in Resolution No. 2020-10, reaffirmed in Resolution Nos. 2020-11, 2020-21, 2020-35, and 2020-42 as the findings and resolutions may be reviewed, reaffirmed and expanded as provided by law, and shall terminate upon adoption by the Council of a resolution terminating the local emergency.

(o) The existence of State and County stay at home orders have drastically impacted local businesses, which have been unable to operate, absent designation as an essential business. Restaurants and other facilities that prepare and serve food, have only been able to operate for delivery or carry out, and retail businesses have ceased allowing foot traffic and in-person sales.

(p) The State stay at home order is beginning to be relaxed to allow for gradual re-opening of businesses and return of business activity. On Tuesday April 28, 2020, the Governor announced a four-phase roadmap for relaxing the current stay at home order requirements. On May 12, 2020, the Governor issued guidance for the eventual reopening of restaurants in counties certified as meeting state benchmarks for addressing the COVID-19 pandemic. On May 18, 2020, the Governor announced a loosening of rules linking coronavirus infection rates to allowed activities, giving counties more flexibility in making determinations of how to move through Phase 2 of the planned reopening.

(q) Despite the ability of business to gradually re-open in accordance with State and local health requirements, businesses are limited in their capacity to provide services in their existing facilities due to existing and anticipated social distancing requirements.

(r) On July 2, 2020, however, the State Public Health Officer issued an Order closing several types of businesses and further restricting the operations other businesses, including the following:

1) Riverside County shall close bars, pubs, brewpubs, and breweries, whether operating indoors or outdoors.

2) Riverside County shall restrict indoor operations as specified below:

a) Dine-in restaurants must close indoor seating to customers.

During this closure all dine-in restaurants may continue to utilize outdoor seating and must comply with the guidance for dine-in restaurants. Restaurants should continue to encourage takeout and delivery service whenever possible.

b) Wineries and tasting rooms must close indoor services to customers. During this closure all wineries and tasting rooms must comply with the guidance for restaurants, wineries, and bars.

(s) The City Council intends to provide assistance to local businesses during this time of public health and economic hardships, by encouraging the patronization of local restaurants and other businesses in a safe manner and therefore desires to establish a temporary use permit to allow restaurants and other businesses to temporarily operate in an expanded outdoor capacity in private outdoor spaces including private parking lots and private areas adjacent to business.

(t) Based upon the findings above, the City Council finds that there is a current and immediate need to allow businesses to use certain outdoor spaces in order to prevent additional harm to small businesses in the City and to allow the public to patronize Jurupa Valley businesses while complying with social distance requirements, in order to mitigate the threat to the public health, safety and welfare presented by COVID-19.

(u) Based upon the findings above, the City Council finds that this urgency Ordinance is necessary for the immediate preservation of the public health, safety and welfare. The City Council finds and determines that the immediate preservation of the public health, safety and welfare requires that this Ordinance be enacted as an urgency ordinance pursuant to Government Code Section 36937(b) and take effect immediately upon adoption. As described above, businesses in Jurupa Valley are facing unprecedented hardships related to COVID-19 and the shelter-in-place orders. It is anticipated that restaurants will be able to reopen for in-person dining within a few weeks, and this Ordinance needs to become effective immediately in order to allow the City to permit businesses to expand into adjacent open spaces. Therefore, this Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare and its urgency is hereby declared.

Section 4. CEQA. The City Council hereby finds that it can be seen with certainty that there is no possibility that the adoption of this Ordinance, and the prohibitions established hereby, may have a significant effect on the environment, because this Ordinance only provides for temporary uses of already developed open space. It is therefore not subject to the California Environmental Quality Act review pursuant to Title 14, Chapter 3, Section 15061(b)(3) of the California Code of Regulations. The City Council hereby further finds that the uses authorized by this Ordinance are minor private alterations in the condition of land, which do not involve removal of healthy, mature, scenic trees. Therefore, this Ordinance is exempt from California

Environmental Quality Act review pursuant to Title 14, Chapter 3, Section 15304(e) of the California Code of Regulations.

Section 5. Severability. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, and phrase thereof, irrespective of the fact that anyone or more sections, subsections, sentences, clauses, or phrases be declared invalid or unconstitutional.

Section 6. Savings Clause. Neither the adoption of this Ordinance nor the repeal or amendment by this Ordinance of any ordinance or part or portion of any ordinance previously in effect in the City, or within the territory comprising the City, shall in any manner affect the prosecution for the violation of any ordinance, which violation was committed prior to the effective date of this Ordinance, nor be construed as a waiver of any license, fee or penalty or the penal provisions applicable to any violation of such ordinances.

Section 7. Effective Date. This urgency Ordinance shall go into effect immediately upon adoption and shall remain in effect until repealed by City Council.


Section 8. Certification. The City Clerk shall certify to the adoption of this Urgency Ordinance and shall cause it to be published in a newspaper of general circulation in the City as provided by law.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 16th day of July, 2020.



Anthony Kelly, Jr.
Mayor

ATTEST:



Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria J. Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Ordinance No. 2011-11 was duly passed and adopted as an urgency ordinance at a regular meeting of the City Council of the City of Jurupa Valley on the 16th day of July 2020 by the following vote, to wit:

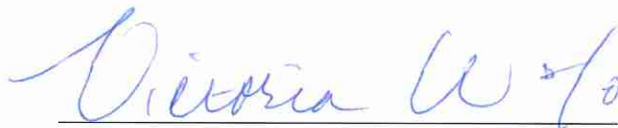
AYES: C. BARAJAS, B. BERKSON, M. GOODLAND, A. KELLY

NOES: NONE

ABSENT: L. BARAJAS

ABSTAIN: NONE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 16th day of July 2020.



Victoria Wasko, CMC
City Clerk

URGENCY ORDINANCE NO. 2020-14

A REVISED URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CREATING A TEMPORARY OUTDOOR USE PERMIT FOR RESTAURANTS AND BUSINESSES TO USE PRIVATE PARKING LOTS

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES ORDAIN AS FOLLOWS:

SECTION 1.

Section 1. Term of Ordinance. This Ordinance shall be effective on July 17, 2020 and shall terminate, without further action of the City Council, on the date the COVID-19 Local Emergency, as described in Section 3(m) of this Ordinance.

Section 2. Temporary Outdoor Use Permit.

(a) During the limited term of this Ordinance, restaurants and businesses may temporarily provide or expand outdoor dining seating or business areas on private outdoor property, such as parking lots, in addition to the outdoor dining spaces currently permitted for restaurants or business areas for businesses under the Jurupa Valley Municipal Code or an applicable conditional use permit, subject to the terms and conditions of a Temporary Outdoor Use Permit. The City Council authorizes the City Manager or their designee to create a Temporary Outdoor Use Permit application, to review applications for such a permit, and to issue such permits with any necessary conditions of approval. Business owners or their representative may apply to the City for a revocable Temporary Outdoor Use Permit. No fee shall be charged for such Temporary Outdoor Use Permit. "Business areas" as used in this Ordinance shall include, but not be limited to, an area to be used by the business for the sale of products or services by the business, use of fitness equipment, use of gyms, conduct of yoga or exercise classes. The outdoor sale or distribution of cannabis or cannabis products (as defined Health and Safety Code Sections 11018 and 11018.1) is prohibited.

(b) Temporary Outdoor Use Permits shall authorize the revocable and limited use of outdoor dining seating for restaurants or use of outdoor business area of the applicant business in parking lots adjacent to restaurants or other businesses, as specified in the Permit, subject to approval of the owner of the parking lot or area, compliance with operational and safety provisions imposed by the City Manager or their designee, applicable State and County health orders, applicable regulations of the Department of Alcohol and Beverage Control, and in compliance with the Americans Disability Act. Provided these conditions are met, the applicant shall not be subject to minimum parking requirements specified in the Jurupa Valley Municipal Code or in a previously granted entitlement, for the duration of the term of the Permit. If the applicant intends to use a shared private parking lot or area for expanded outdoor dining or sales, then the applicant must obtain written consent from other parties with whom the parking lot or area is shared, and such consent shall be provided upon submission of the permit application.

(c) No application fee shall be required for the Temporary Outdoor Use Permit.

(d) Temporary Outdoor Use Permits issued pursuant to Ordinance No. 2020-11 shall remain in effect until the termination of this Ordinance without further action of the City Manager or their designee.

Section 3. Urgency Findings. The City Council finds, determines and declares that:

(a) Government Code § 8630 and Jurupa Valley Municipal Code Chapter 2.30 provide that the City Council of the City of Jurupa Valley may proclaim the existence of a local emergency as defined by Government Code § 8558, subdivision (c).

(b) In December 2019, an outbreak of respiratory illness due to a novel coronavirus (a disease now known as COVID-19), was first identified in Wuhan City, Hubei Province, China, and has spread outside of China, impacting countries throughout the world, including the United States.

(c) Since the federal Centers for Disease Control and Prevention (“CDC”) confirmed the first possible case of community spread of COVID-19 in the United States on February 26, 2020, there has been a significant and continued escalation of United States domestic cases and deaths from COVID-19.

(d) On March 4, 2020, Gavin Newsom, Governor of the State of California, proclaimed a state of emergency to exist in California due to the spread of COVID-19.

(e) On March 11, 2020 the World Health Organization declared the COVID-19 outbreak to be a pandemic.

(f) On March 13, 2020, President Trump determined that the ongoing Coronavirus Disease 2019 (COVID-19) pandemic is of sufficient severity and magnitude to warrant an emergency determination under section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207.

(g) Governor Newsom has issued several Executive Orders making certain findings and issuing emergency orders to deal with COVID-19 pandemic. These Executive Orders are listed and updated continuously at <https://www.gov.ca.gov/category/executive-orders/>. More Executive Orders are expected.

(h) The California Department of Public Health reports a significant number of COVID-19 cases and deaths in the state. The number of cases and deaths are reported and updated at <https://www.cdph.ca.gov/programs/cid/dcdc/pages/immunization/ncov2019.aspx>.

(i) The Riverside County Public Health Officer has issued numerous Health Orders making certain findings and issuing emergency orders to deal with COVID-19 pandemic, including cancelling and prohibiting all gatherings and requiring all person to wear mask when outside of their homes. The Riverside County Health Officer’s Orders are listed and updated continuously at <https://www.rivcoph.org/coronavirus>. More Health Orders are expected.

(j) The Governor's Executive Orders and Riverside County Health Officer's Health Orders to close non-essential businesses and prohibit gatherings has created economic hardship and dislocation for persons and businesses and will reduce tax revenues to the City necessary for providing essential City services.

(k) Due to the expanding list of countries with widespread transmission of COVID-19, increasing travel alerts and warnings for countries experiencing sustained or uncontrolled community transmission issued by the CDC, the escalation of United States domestic cases of and deaths from COVID-19, the identification of COVID-19 cases in California and Riverside County, COVID-19, and the severity and magnitude of the COVID-19 pandemic, has created conditions that are or likely to be beyond the control of local resources and require the combined forces of other political subdivisions to combat.

(l) The mobilization of local resources, ability to coordinate interagency response, accelerate procurement of vital supplies, use mutual aid, and allow for future reimbursement by the state and federal governments will be critical to successfully responding to COVID-19.

(m) On March 19, 2020, the City Council adopted Resolution No. 2020-10 proclaiming the existence of a local emergency in response to the COVID-19 pandemic, which declaration will be confirmed and refined as necessary during the duration of the local emergency and was reaffirmed in Resolution Nos. 2020-11, 2020-21, 2020-35, 2020-42 and 2020-70

(n) As used in this Ordinance the "Local Emergency" means the local emergency declared by the City Council in Resolution No. 2020-10, reaffirmed in Resolution Nos. 2020-11, 2020-21, 2020-35, 2020-42 and 2020-70 as the findings and resolutions may be reviewed, reaffirmed and expanded as provided by law, and shall terminate upon adoption by the Council of a resolution terminating the local emergency.

(o) The existence of State and County stay at home orders have drastically impacted local businesses which have been unable to operate, absent designation as an essential business. Restaurants and other facilities that prepare and serve food, have only been able to operate for delivery or carry out, and retail businesses have ceased allowing foot traffic and in-person sales.

(p) The State stay at home order is beginning to be relaxed to allow for gradual re-opening of businesses and return of business activity. On Tuesday April 28, 2020, the Governor announced a four-phase roadmap for relaxing the current stay at home order requirements. On May 12, 2020, the Governor issued guidance for the eventual reopening of restaurants in counties certified as meeting state benchmarks for addressing the COVID-19 pandemic. On May 18, 2020, the Governor announced a loosening of rules linking coronavirus infection rates to allowed activities, giving counties more flexibility in making determinations of how to move through Phase 2 of the planned reopening.

(q) Despite the ability of business to gradually re-open in accordance with State and local health requirements, businesses are limited in their capacity to provide services in their existing facilities due to existing and anticipated social distancing requirements.

(r) On July 2, 2020, however, the State Public Health Officer issued an Order closing several types of businesses and further restricting the operations other businesses, including the following:

1) Riverside County shall close bars, pubs, brewpubs, and breweries, whether operating indoors or outdoors.

2) Riverside County shall restrict indoor operations as specified below:

a) Dine-in restaurants must close indoor seating to customers. During this closure all dine-in restaurants may continue to utilize outdoor seating and must comply with the guidance for dine-in restaurants. Restaurants should continue to encourage takeout and delivery service whenever possible.

b) Wineries and tasting rooms must close indoor services to customers. During this closure all wineries and tasting rooms must comply with the guidance for restaurants, wineries, and bars.

(s) The City Council intends to provide assistance to local businesses during this time of public health and economic hardships, by encouraging the patronization of local restaurants and other businesses in a safe manner and therefore desires to establish a temporary use permit to allow restaurants and other businesses to temporarily operate in an expanded outdoor capacity in private outdoor spaces including private parking lots and private areas adjacent to business.

(t) Based upon the findings above, the City Council finds that there is a current and immediate need to allow businesses to use certain outdoor spaces in order to prevent additional harm to small businesses in the City and to allow the public to patronize Jurupa Valley businesses while complying with social distance requirements, in order to mitigate the threat to the public health, safety and welfare presented by COVID-19.

(u) Based upon the findings above, the City Council finds that this urgency Ordinance is necessary for the immediate preservation of the public health, safety and welfare. The City Council finds and determines that the immediate preservation of the public health, safety and welfare requires that this Ordinance be enacted as an urgency ordinance pursuant to Government Code Section 36937(b) and take effect immediately upon adoption. As described above, businesses in Jurupa Valley are facing unprecedented hardships related to COVID-19 and the shelter-in-place orders. It is anticipated that restaurants will be able to reopen for in-person dining within a few weeks, and this Ordinance needs to become effective immediately in order to allow the City to permit businesses to expand into adjacent open spaces. Therefore, this Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare and its urgency is hereby declared.

(v) The outdoor sale or distribution of cannabis or cannabis products (as defined Health and Safety Code Sections 11018 and 11018.1) is prohibited because such sales require extensive security measures and generate the need for parking above required parking standards that cannot be accommodated in the parking lot areas or outdoor areas as provided in this Ordinance.

Section 4. CEQA. The City Council hereby finds that it can be seen with certainty that there is no possibility that the adoption of this Ordinance, and the prohibitions established hereby, may have a significant effect on the environment, because this Ordinance only provides for temporary uses of already developed open space. It is therefore not subject to the California Environmental Quality Act review pursuant to Title 14, Chapter 3, Section 15061(b)(3) of the California Code of Regulations. The City Council hereby further finds that the uses authorized by this Ordinance are minor private alterations in the condition of land which do not involve removal of healthy, mature, scenic trees. Therefore, this Ordinance is exempt from California Environmental Quality Act review pursuant to Title 14, Chapter 3, Section 15304(e) of the California Code of Regulations.

Section 5. Severability. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, and phrase thereof, irrespective of the fact that anyone or more sections, subsections, sentences, clauses, or phrases be declared invalid or unconstitutional.

Section 6. Savings Clause. Neither the adoption of this Ordinance nor the repeal or amendment by this Ordinance of any ordinance or part or portion of any ordinance previously in effect in the City, or within the territory comprising the City, shall in any manner affect the prosecution for the violation of any ordinance, which violation was committed prior to the effective date of this Ordinance, nor be construed as a waiver of any license, fee or penalty or the penal provisions applicable to any violation of such ordinances.

Section 7. Effective Date. This urgency Ordinance shall go into effect immediately upon adoption and shall remain in effect until repealed by City Council.

Section 8. Certification. The City Clerk shall certify to the adoption of this Urgency Ordinance and shall cause it to be published in a newspaper of general circulation in the City as provided by law.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 3rd day of September, 2020.

Anthony Kelly, Jr.
Mayor

ATTEST:

Victoria Wasko, CMC
City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Victoria J. Wasko, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Ordinance No. 2020-14 was duly passed and adopted as an urgency ordinance at a regular meeting of the City Council of the City of Jurupa Valley on the 3rd day of September 2020 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 3rd day of September, 2020.

Victoria Wasko, CMC
City Clerk